

Brick

Permit Without a Jacket

Permit Number A-6598

Construction Permit #

A-6598

November 3, 1980

19

Owner Collins, Edward

Location 333 Barkentine Lane

Mantoloking Shores

Block 44E 10 Lot 17

Contractor same

Fee \$ 36.22 cash Use Addition & Alteration (Install Cedar Shingles to front of building)

Sheet 11-24-80 Rm
Sheet 12-15-80 Rm
BUILDING SUB-CODE INSPECTIONS

Footing Trench 11-24-80 Rm

Slab

Foundation 11-26-80 Rm

Framing 12-15-80 Rm

Insulation made Rm

Final 11-19-81 Rm

C. O. Issued

PLUMBING SUB-CODE INSPECTIONS

Slab

Rough

Septic/Sewer

Water

Final

Electrical Final

VIOLATIONS

Use reverse side for additional remarks

BRICK TOWNSHIP APPLICANT'S DECLARATION

OCT 21 1980

I Edward J Collins for the purpose of inducing the Building Inspector to accept the plans and specifications submitted by me and to issue a building permit declare as follows:

I am the applicant named in, and who signed, the annexed application for a building permit to be issued by the Building Inspector of the Township of Brick in the County of Ocean, State of New Jersey, for the (construction) (alteration) of a building in said township.

As permitted by the statute the plans and specifications which accompany said application were prepared by me, as I am myself acting as the designer of said (building) (alteration) which is to be constructed by me for my own occupancy.

The above words, "to be constructed by me" as used in this declaration do not mean that I intend personally to do the work of (construction) (altering) said building, but means that I am the person undertaking the work as owner and principal; and as above stated, said (building) (alteration) is to be constructed for my own occupancy.

Sworn and subscribed to
before me this 21st day
of October 1980

Nicholas A. O'Brien
Notary Public of New Jersey
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires May 15, 1983

Edward J Collins
APPLICANT
R. McKelvey
BUILDING INSPECTOR
Date 10-28-80

McGill
10-29-80

RECEIVED

OCT 21 1980

CONSTRUCTION PERMIT APPLICATION
BRICK TOWNSHIP, NEW JERSEY

IMPORTANT — Complete ALL items. Mark boxes where applicable

I. LOCATION OF BUILDING

Number and street

333 BARKENTINE LN.

Section

MAINTOLONG SH.

Lot

17

Block

44 E 10

N S

N S

E W side of _____ feet E W from intersection of _____

(Other local geographic, political, or legal subdivision identification)

II. TYPE AND COST OF BUILDING — All applicants complete Parts A-D

A. TYPE OF IMPROVEMENT

- 1 ☐ New buildings
2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13)
3 ☒ Alteration (See 2 above)
4 ☐ Repair, replacement
5 ☐ Demolition
6 ☐ Moving (relocation)
7 ☐ Garage
☐ Swim Pool ☐ in ☐ out
☐ Fence

D. PROPOSED USE — For "Wrecking" most recent use

Residential

- 12 ☐ One family
13 ☐ Two or more family — Enter number of units _____
14 ☐ Transient hotel, motel, or dormitory — Enter number of units _____
15 ☐ Garage
16 ☐ Carport
17 ☒ Other — Specify _____

Nonresidential

- 18 ☐ Amusement, recreational
19 ☐ Church, other religious
20 ☐ Industrial
21 ☐ Parking garage
22 ☐ Service station, repair garage
23 ☐ Hospital, institutional
24 ☐ Office, bank, professional
25 ☐ Public utility
26 ☐ School, library, other educational
27 ☐ Stores, mercantile
28 ☐ Tanks, towers
29 ☐ Other - Specify _____

B. OWNERSHIP

- 8 ☒ Private (individual, corporation, nonprofit institution, etc.)
9 ☐ Public (Federal, State, or local government)

ADDITION TO MASTER
BEDROOM / INSTALL CEDAR
SHINGLES TO FRONT OF DWELLING

C. COST

10. Cost of Improvement

To be installed but not included in the above cost

- a. Electrical (# Fixtures, Outlets) _____
b. Plumbing (# of Fixtures) _____
c. Heating, air conditioning _____
d. Other (elevator, etc.) _____

(Omit cents)

\$ 2200

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building, hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

11. TOTAL COST OF IMPROVEMENT

\$ 2200

III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E-I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME

- ☐ Masonry (wall bearing)
☒ Wood frame
☐ Structural steel
☐ Reinforced concrete
☐ Other - Specify _____

H. DIMENSIONS

Number of stories

1

Total square feet of floor area, all floors, based on exterior dimensions

8' x 10'

Total land area, sq. ft.

80 sq ft

FEE COMPUTATIONS

VOLUME OF BUILDING

9.60

BUILDING SUB CODE

672

ELECTRICAL CODE

750

PLUMBING CODE

1422

PLAN REVIEW

1.42

CERTIFICATE OF OCCUPANCY

20.00

STATE TRAINING FUND

1.58

CONSTRUCTION

7.50

PERMIT FEE

36.22

F. TYPE OF HEATING SYSTEM

Specify

Air Cond.

Yes ☐

No ☐

G. TYPE OF SEWERAGE DISPOSAL

- ☐ Public
☐ Individual

1. RESIDENTIAL BUILDING ONLY

Number of bedrooms

Number of bathrooms

Full

Partial

11-3-80

SEE REVERSE

Permit A-6598

SUB CONTRACTORS				
NAME	TRADE	ADDRESS	ZIP CODE	PHONE #
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME EDWARD COLLINS

ADDRESS 333 BARLENTIDE LANE MANTOLONG SHORES 08738

IV. IDENTIFICATION — To be completed by all applicants

	Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. Owner Agent	<u>EDWARD COLLINS</u>	<u>333 BARLENTIDE LANE</u> <u>MANTOLONG SHORES N.J.</u>	<u>08738</u>	
2. Contractor	<u>SAME</u>			
3. Architects				

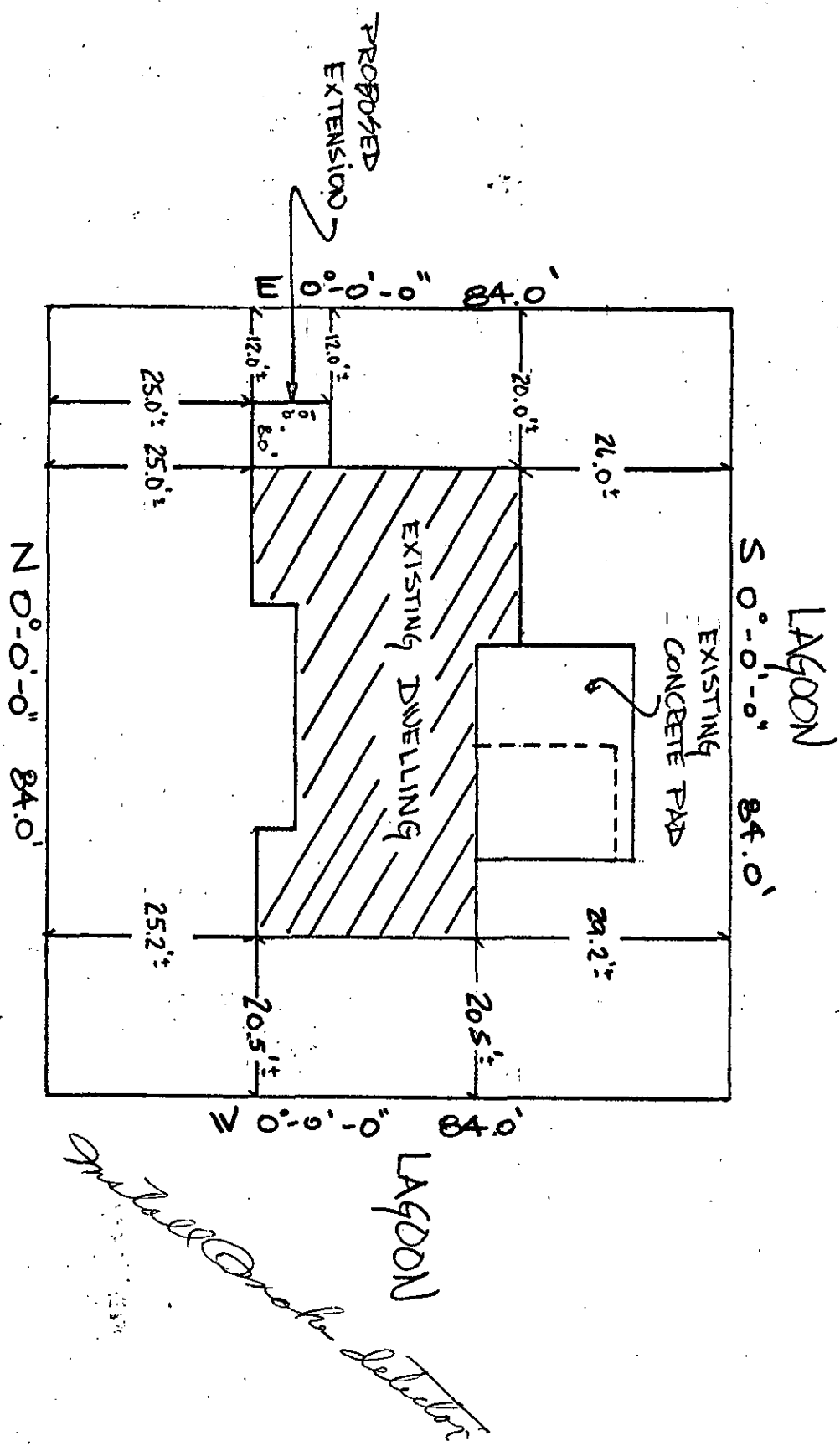
The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant <u>Edward Collins</u>	Address <u>333 BARLENTIDE LANE</u>	Application Date <u>10/17/80</u>
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DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by <u>R. McKelvey</u>	Date permit issued <u>11-3-80</u>	Permit Number <u>A-6598</u>
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I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.



LOT 17
BLOCK 44 E10

Edward J. Sullivan

PHOT PLAN
333 BARKENTINE LN.
SCALE 1" = 20.0'

BRICK TOWNSHIP

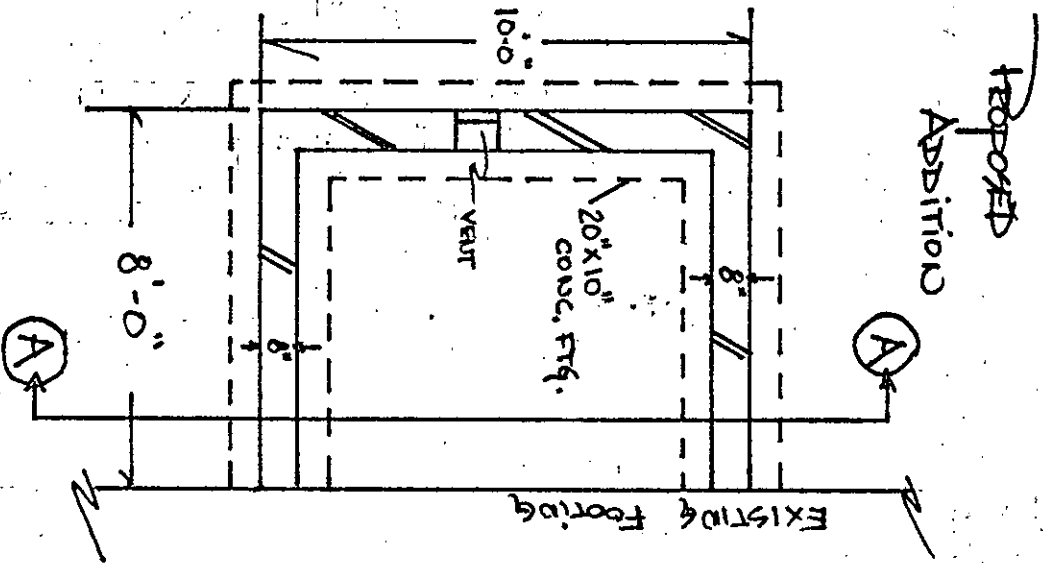
Plan Review Class Date By

Zoning R7S 10/23/80 AC

Plumbing _____

Building _____

AC 10-29-80



SCALE 1/4" = 1'

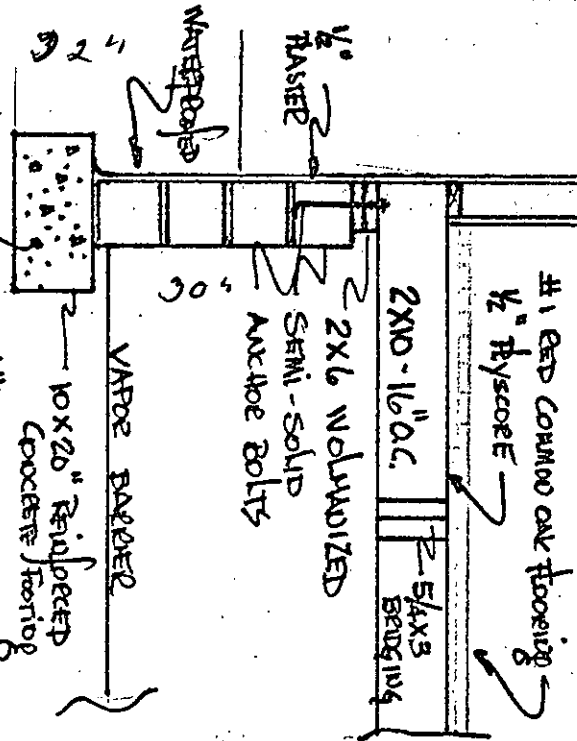
240# SALVAB OVER 15# FELT
1/2" Plyscare
2x6 FASTER 16" o.c.

R-19 Insulation
2x6 ceiling beam 16" o.c.

VENTED ROOF
1x6 FRIE
WHITE CEDAR SHINGLES OVER 15# FELT
1/2" Plyscare
2x4 16" o.c.
1/2" SHEETROCK / T & S panel

R-11 INSULATION BETWEEN STUDS.

NOTE: * 2x8 EDGE
* 2x12 HEADER OVER WINDOW



11'0" in Insulation

SECTION A-A

338 PRESENTED IN

Steel Plates

BRICK TOWNSHIP

Plan Review KJS BY JK
Class 10/23/80 Date

Zoning

plumbing

Building

Fire

Electric

Other

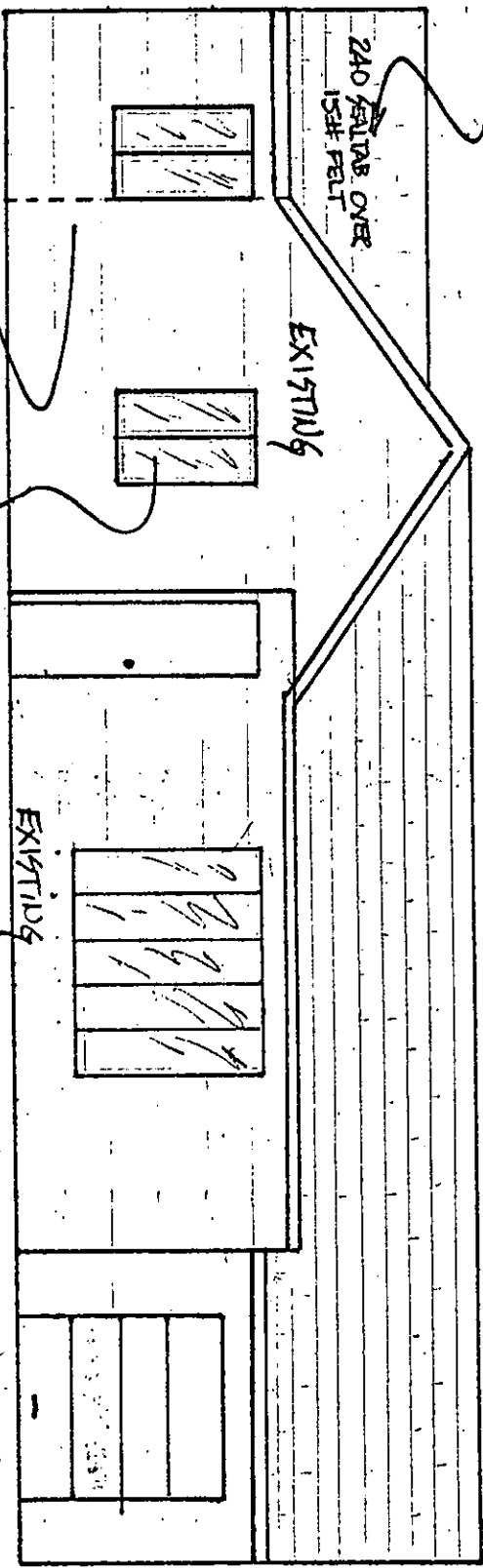
16-28-80 Rm

JK 10-29-80

Make concrete master
finish all wood & window
not black felt.

PROPOSED EXTENSION

1-3-044-6
under in
bedroom



WHITE CEDAR SHINGLES
OVER 15# FELT

EXISTING

EXISTING

LEVEL LINE CEMENTS
LC2 042

Edward J. Harkin

ELEVATION

333 BARKEDTINE LANE

HORIZONTAL SCALE 1/8" = 1'
VERTICAL SCALE 3/16" = 1'

BRICK TOWNSHIP

Plan Review Class Date BY

Zoning R2J 10/27/80 JK

Plumbing 10-28-80 PRM

Fire 10-29-80

Electrical 10-29-80

Engineer 10-29-80

Electrical 10-29-80

0.0000 T

10. x

8. =

80.0000

80.00 x

12. =

960.0000

960.00 x

0.007 =

6.7200

6.72 +

7.50 +

14.2200 =

14.20 x

10. %

1.4200

14.22 x

15. %

2.1330

Vol

960.00 x

0.0006 =

0.5760

0.0000 T

*B.S.C.
Plan Rm
C.O*

6.72 +

1.42 +

20.00 +

S.T.F

0.58 +

alter

7.50 +

Total

36.2200 =



B.T.
OCEAN COUNTY ELECTRICAL BUREAU
COURT HOUSE
TOMS RIVER, NEW JERSEY

GENTLEMEN:

FOR MUNICIPAL RECORDS

REMISES OWNED BY

Edward Collins

OCCUPIED BY

LOCATION *333 Barkentine B-44 E10 L-17*

"Installation in the above premises has been inspected and is in accordance with the current edition of the National Electrical Code, Regulations and Orders of the Board of Public Utility Commissioners and requirements of the utility company as filed with the Board."

SERVICE _____ RANGE _____ HEATER _____

FIXTURES *2* RECEPTACLES *3* MISC. *3 switches*

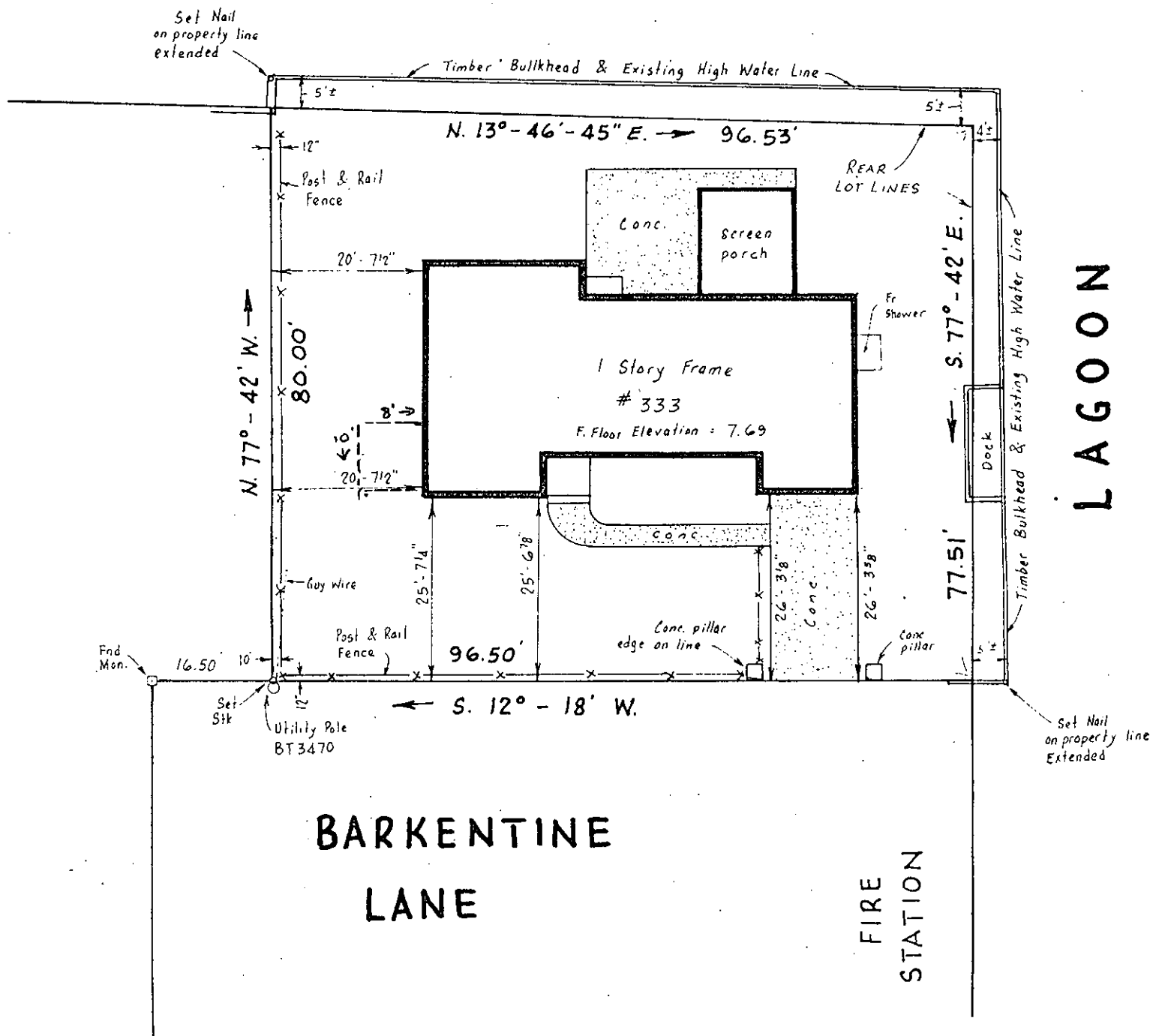
APPLICATION # *78 B. Rocha #24*

ELEC. 107

MAP OF PROPERTY

SITUATED IN
MANTOLOKING SHORES - BRICK TWP.
OCEAN COUNTY, NEW JERSEY

LAGOON



BEING LOT 17, IN BLOCK 44E9, ON MAP OF "SECTION TWO, MANTOLOKING SHORES", DATED DEC., 1954; FILED JUNE 28, 1957, AS MAP D-32. ALSO KNOWN AS LOT 17, BLOCK 44E10, ON THE BRICK TWP. TAX MAP.

A-6598

This certification is made only to below named parties for purchase and/or mortgage of herein delineated property by above named purchaser. No responsibility or liability is assumed by Surveyor for use of survey for any other purpose including, but not limited to, use of survey for survey affidavit, resale of property, or to any other person not listed in certification, either directly or indirectly.

CERTIFIED TO:

EDWARD J. COLLINS & ANN E. COLLINS, (MARRIED).
OCEAN FEDERAL SAVINGS & LOAN ASSN.
LAWYERS TITLE INSURANCE CORPORATION.
SIM, SINN, GUNNING, & FITZSIMMONS; ATTORNEYS.

SCALE: 1" = 20'

DATE: OCT. 3, 1980.

80-343

GEORGE W. HENN, INC.
CIVIL ENGINEERS AND LAND SURVEYORS
PROFESSIONAL PLANNERS
73 MANTOLOKING ROAD
BRICK TOWN, N. J. 08723

I CERTIFY THAT I HAVE SURVEYED THE PREMISES SHOWN HEREIN IN ACCORDANCE WITH THE DEED DESCRIPTION AND FIND CONDITIONS AS SHOWN.

Walter Scharfenberg
GEO. W. HENN, P. E., L. S. 5328
WALTER SCHARFENBERG L. S. 14159, P. P. 385

Plan Review BRICK TOWNSHIP
Zoning R25 Class _____ Date 10/23/00 By JK
Plumbing _____
Building _____
Fire _____
Elec _____