

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                        |                      |                                                                                                                                                                                                                                                                                              |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>1335</b>                                                                                                                                             | <b>W</b>             | <b>2021</b>                                                                                                                                                                                                                                                                                  | <b>000017</b> |
| COURT CODE                                                                                                                                              | PREFIX               | YEAR                                                                                                                                                                                                                                                                                         | SEQUENCE NO.  |
| <b>NEPTUNE CITY MUNICIPAL COURT</b><br><b>106 W SYLVANIA AVE</b><br><b>NEPTUNE CITY NJ 07753-2098</b><br><b>732-775-1690</b> COUNTY OF: <b>MONMOUTH</b> |                      |                                                                                                                                                                                                                                                                                              |               |
| # of CHARGES<br><b>3</b>                                                                                                                                | CO-DEFTS<br><b>1</b> | POLICE CASE #:<br><b>21NC00475</b>                                                                                                                                                                                                                                                           |               |
| COMPLAINANT PTL. <b>A HALGRING</b><br>NAME: <b>106 W SYLVANIA AVE</b><br><b>ATTN WARRANTS</b><br><b>NEPTUNE CITY NJ 07753</b>                           |                      | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>HAZEL</b> DOB: <b>02/12/1995</b><br>DRIVER'S LIC. #: <b>[REDACTED]</b> DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: <b>XXX-XX-XXXX</b> SBI #: <b>[REDACTED]</b><br>TELEPHONE #: <b>[REDACTED]</b> (C)<br>LIVESCAN PCN #: <b>[REDACTED]</b> |               |

THE STATE OF NEW JERSEY

VS.

VINCENT P IACONO

ADDRESS: **116B A ST**

**BELMAR**

**NJ 07719-0000**

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **01/18/2021** in **NEPTUNE CITY**, **MONMOUTH** County, **NJ** did: WITHIN THE JURISDICTION OF THIS COURT, COMMIT BURGLARY BY SURREPTITIOUSLY REMAINING IN A RESEARCH FACILITY, STRUCTURE, OR A SEPARATELY SECURED OR OCCUPIED PORTION THEREOF KNOWING HE WAS NOT LICENSED OR PRIVILEGED TO DO SO, SPECIFICALLY BY ENTERING INTO 100 STEINER AVE, KNOWING HE WAS NOT PERMITTED TO, AND STEALING A LAPTOP COMPUTER, COMPANY CHECKBOOK, AND COPPER WIRE WHILE INSIDE. (THIRD DEGREE CRIME)

WITHIN THE JURISDICTION OF THIS COURT, COMMIT THE OFFENSE OF THEFT BY UNLAWFULLY TAKING OR EXERCISING CONTROL OVER CERTAIN MOVEABLE PROPERTY, TO WIT, A LAPTOP COMPUTER, COMPANY CHECKBOOK, AND COPPER WIRE, BELONGING TO NICHOLAS IACONO, WITH THE INTENT TO DEPRIVE THE OWNER THEREOF, SPECIFICALLY BY ENTERING 100 STEINER AVE AND STEALING A LAPTOP COMPUTER, COMPANY CHECKBOOK, AND COPPER WIRE, VALUED AT \$1,200.00. (THIRD DEGREE CRIME)

in violation of:

|                 |                       |                    |                                            |
|-----------------|-----------------------|--------------------|--------------------------------------------|
| Original Charge | 1) <b>2C:18-2A(2)</b> | 2) <b>2C:20-3A</b> | 3) <b>2C:5-2A(1)</b><br><b>2C:18-2A(2)</b> |
| Amended Charge  |                       |                    |                                            |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL. A HALGRING**

Date: **01/20/2021**

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court** in the county of **MONMOUTH** at the following address: **MONMOUTH COUNTY COURTS**

**71 MONUMENT PARK** **PO BOX 1271**

Date of Arrest:

Appearance Date:

Time:

**FREEHOLD**

**NJ 07728-0000**

Phone: **732-358-8700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint. **KELLY HELLWIG JUDICIAL OFFICER** **01/20/2021**

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: \_\_\_\_\_ by: \_\_\_\_\_

(if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify): \_\_\_\_\_

**ORIGINAL**

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**1335****W****2021****000017**

STATE V.

**VINCENT P IACONO**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

WITHIN THE JURISDICTION OF THIS COURT, CONSPIRE WITH ANOTHER PERSON OR PERSONS TO COMMIT BURGLARY BY, WITH THE PURPOSE OR PROMITING OR FACILITATING THE COMMISSION OF SUCH CRIME, AGREEING WITH CHRISTOPHER GORMAN THAT DEFENDANT OR ONE OR MORE OF THEM WOULD ENGAGE IN CONDUCT WHICH CONSTITUTES SUCH CRIME OR AN ATTEMPT OR SOLICITATION TO COMMIT SUCH CRIME, SPECIFICALLY BY ENGAGING IN THE COMMISSION OF A BURGLARY WITH C. GORMAN, WHO DROVE DEFENDANT TO AND FROM THE SCENE OF THE CRIME. (THIRD DEGREE CRIME)

Original Charge

Amended Charge

**COMPLAINT - WARRANT**

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NJ/CDR2 1/1/2017

# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER                                                                                                |  |                |  |                                                     |  |                    |  |                           |  | STATE V.                      |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
|-----------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------------------------------------------|--|--------------------|--|---------------------------|--|-------------------------------|--|----------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|-----------|--|
| 1335                                                                                                            |  | W              |  | 2021                                                |  | 000017             |  | VINCENT P IACONO          |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| COURT CODE                                                                                                      |  | PREFIX         |  | YEAR                                                |  | SEQUENCE NO.       |  |                           |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| FTA Bail Information                                                                                            |  |                |  | Date Bail Set:                                      |  |                    |  | Amount Bail Set: \$ _____ |  |                               |  | by: _____                  |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Bail Recog. Attached            |  |           |  |
| Released on Bail (✓)                                                                                            |  | R.O.R.         |  | Committed Default                                   |  | Committed w/o Bail |  | Place Committed:          |  |                               |  | Date Referred to           |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | County Prosecutor: _____                                 |  |           |  |
| Date of First Appearance:                                                                                       |  |                |  | <input type="checkbox"/> Advised of Rights by _____ |  |                    |  |                           |  |                               |  | Defendant Desires Counsel: |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |           |  |
| Prosecuting Attorney Information                                                                                |  |                |  |                                                     |  |                    |  |                           |  | Defense Counsel Information   |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| Name:                                                                                                           |  |                |  |                                                     |  |                    |  |                           |  | Name:                         |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| State                                                                                                           |  | County         |  | Municipal                                           |  | Other              |  | None                      |  | Retained                      |  | Public Def                 |  | Assigned                                                                                                                                                                                                                                                                                                                                                                                          |  | Waived                                                   |  | Other     |  |
| Original Charge                                                                                                 |  | 1) 2C:18-2A(2) |  |                                                     |  | 2) 2C:20-3A        |  |                           |  | 3) 2C:5-2A(1)<br>2C:18-2A(2)  |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| Amended Charge                                                                                                  |  |                |  |                                                     |  |                    |  |                           |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| Waiver Indt/Jury                                                                                                |  |                |  |                                                     |  |                    |  |                           |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| Plea/Date of Plea                                                                                               |  | Plea:          |  | Date:                                               |  | Plea:              |  | Date:                     |  | Plea:                         |  | Date:                      |  | Plea:                                                                                                                                                                                                                                                                                                                                                                                             |  | Date:                                                    |  |           |  |
| Adjudication (* see code)                                                                                       |  | Finding Code:  |  | Date:                                               |  | Finding Code:      |  | Date:                     |  | Finding Code:                 |  | Date:                      |  | Finding Code:                                                                                                                                                                                                                                                                                                                                                                                     |  | Date:                                                    |  |           |  |
| Jail Term                                                                                                       |  |                |  | Jail time credit                                    |  | Susp. Imp          |  |                           |  | Jail time credit              |  | Susp. Imp                  |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | Jail time credit                                         |  | Susp. Imp |  |
| Probation Term                                                                                                  |  |                |  |                                                     |  | Susp. Imp          |  |                           |  |                               |  | Susp. Imp                  |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  | Susp. Imp |  |
| Cond. Discharge Term                                                                                            |  |                |  |                                                     |  |                    |  |                           |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| Community Service                                                                                               |  |                |  |                                                     |  |                    |  |                           |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| D/L Suspension Term                                                                                             |  |                |  |                                                     |  |                    |  |                           |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| Fines/Costs                                                                                                     |  | Fines:         |  | Costs:                                              |  | Fines:             |  | Costs:                    |  | Fines:                        |  | Costs:                     |  | Fines:                                                                                                                                                                                                                                                                                                                                                                                            |  | Costs:                                                   |  |           |  |
| VCCB/SNSF                                                                                                       |  | VCCB:          |  | SNSF:                                               |  | VCCB:              |  | SNSF:                     |  | VCCB:                         |  | SNSF:                      |  | VCCB:                                                                                                                                                                                                                                                                                                                                                                                             |  | SNSF:                                                    |  |           |  |
| DEDL/Lab Fee                                                                                                    |  | DEDL:          |  | LAB:                                                |  | DEDL:              |  | LAB:                      |  | DEDL:                         |  | LAB:                       |  | DEDL:                                                                                                                                                                                                                                                                                                                                                                                             |  | LAB:                                                     |  |           |  |
| CD Fee/Drug Ed Fnd                                                                                              |  | CD:            |  | DAEF:                                               |  | CD:                |  | DAEF:                     |  | CD:                           |  | DAEF:                      |  | CD:                                                                                                                                                                                                                                                                                                                                                                                               |  | DAEF:                                                    |  |           |  |
| DV Surch/Other Fees                                                                                             |  | DV:            |  | Other:                                              |  | DV:                |  | Other:                    |  | DV:                           |  | Other:                     |  | DV:                                                                                                                                                                                                                                                                                                                                                                                               |  | Other:                                                   |  |           |  |
| Restitution                                                                                                     |  |                |  |                                                     |  |                    |  |                           |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| Beneficiary: _____                                                                                              |  |                |  |                                                     |  |                    |  |                           |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:<br>CHRISTOPHER GORMAN |  |                |  |                                                     |  |                    |  |                           |  |                               |  |                            |  | <b>* Finding Codes</b><br>1 – Guilty<br>2 – Not Guilty<br>3 – Dismissed – Other<br>4 – Guilty but Merged<br>5 – Dismissed-Rule<br>6 – Dismissed Lack of Prosecution<br>7 – Dismissed – Pros Motion/Vic Req<br>8 – Conditional Discharge<br>D – Dismissed- Prosecutor Discretion<br>M – Dismissed- Mediation<br>P – Dismissed-Plea Agreement<br>S – Disposed at Superior<br>W – Dismissed-False ID |  |                                                          |  |           |  |
| Related Traffic Tickets and Complaints:                                                                         |  |                |  |                                                     |  |                    |  |                           |  |                               |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| JUDGE'S SIGNATURE _____                                                                                         |  |                |  |                                                     |  |                    |  |                           |  | DATE _____                    |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |
| COMPLAINT - WARRANT (Court Action)                                                                              |  |                |  |                                                     |  |                    |  |                           |  | Page 3 of 10 NJ/CDR2 1/1/2017 |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |  |           |  |

# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER |          |             |               | STATE V.<br><br><b>VINCENT P IACONO</b> |
|------------------|----------|-------------|---------------|-----------------------------------------|
| <b>1335</b>      | <b>W</b> | <b>2021</b> | <b>000017</b> |                                         |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |                                         |

|                             |        |                      |                                     |                                               |
|-----------------------------|--------|----------------------|-------------------------------------|-----------------------------------------------|
| <b>FTA Bail Information</b> |        | Date Bail Set: _____ | Amount Bail Set: \$ _____ by: _____ | <input type="checkbox"/> Bail Recog. Attached |
| Released on Bail<br>(v)     | R.O.R. | Committed Default    | Committed w/o Bail                  | Date Referred to<br>County Prosecutor: _____  |
| Place Committed: _____      |        |                      |                                     |                                               |

|                                 |                                                     |                                                                                        |
|---------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|
| Date of First Appearance: _____ | <input type="checkbox"/> Advised of Rights by _____ | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|---------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|

| Prosecuting Attorney Information |        |           |       | Defense Counsel Information |          |            |          |        |       |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| <b>Name:</b>                     |        |           |       | <b>Name:</b>                |          |            |          |        |       |
| State                            | County | Municipal | Other | None                        | Retained | Public Def | Assigned | Waived | Other |

|                                   |                                        |                                        |                                        |                                        |  |
|-----------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|--|
| Original Charge                   |                                        |                                        |                                        |                                        |  |
| Amended Charge                    |                                        |                                        |                                        |                                        |  |
| Waiver Indt/Jury                  |                                        |                                        |                                        |                                        |  |
| Plea/Date of Plea                 | Plea: _____ Date: _____                | Plea: _____ Date: _____                | Plea: _____ Date: _____                | Plea: _____ Date: _____                |  |
| Adjudication (* see code)         | Finding Code: _____ Date: _____        | Finding Code: _____ Date: _____        | Finding Code: _____ Date: _____        | Finding Code: _____ Date: _____        |  |
| Jail Term                         | Jail time credit _____ Susp. Imp _____ | Jail time credit _____ Susp. Imp _____ | Jail time credit _____ Susp. Imp _____ | Jail time credit _____ Susp. Imp _____ |  |
| Probation Term                    | Susp. Imp _____                        | Susp. Imp _____                        | Susp. Imp _____                        | Susp. Imp _____                        |  |
| Cond. Discharge Term              |                                        |                                        |                                        |                                        |  |
| Community Service                 |                                        |                                        |                                        |                                        |  |
| D/L Suspension Term               |                                        |                                        |                                        |                                        |  |
| Fines/Costs                       | Fines: _____ Costs: _____              | Fines: _____ Costs: _____              | Fines: _____ Costs: _____              | Fines: _____ Costs: _____              |  |
| VCCB/SNSF                         | VCCB: _____ SNSF: _____                | VCCB: _____ SNSF: _____                | VCCB: _____ SNSF: _____                | VCCB: _____ SNSF: _____                |  |
| DEDR/Lab Fee                      | DEDR: _____ LAB: _____                 | DEDR: _____ LAB: _____                 | DEDR: _____ LAB: _____                 | DEDR: _____ LAB: _____                 |  |
| CD Fee/Drug Ed Fnd                | CD: _____ DAEF: _____                  | CD: _____ DAEF: _____                  | CD: _____ DAEF: _____                  | CD: _____ DAEF: _____                  |  |
| DV Surch/Other Fees               | DV: _____ Other: _____                 | DV: _____ Other: _____                 | DV: _____ Other: _____                 | DV: _____ Other: _____                 |  |
| Restitution<br>Beneficiary: _____ |                                        |                                        |                                        |                                        |  |

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**  
CHRISTOPHER GORMAN

**Related Traffic Tickets and Complaints:**

- \* Finding Codes
- 1 – Guilty
  - 2 – Not Guilty
  - 3 – Dismissed – Other
  - 4 – Guilty but Merged
  - 5 – Dismissed-Rule
  - 6 – Dismissed Lack of Prosecution
  - 7 – Dismissed – Pros Motion/Vic Req
  - 8 – Conditional Discharge
  - D – Dismissed- Prosecutor Discretion
  - M – Dismissed- Mediation
  - P - Dismissed-Plea Agreement
  - S – Disposed at Superior
  - W – Dismissed-False ID

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                                                        |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>VINCENT P IACONO</b><br><br>ADDRESS: <b>116B A ST</b><br><br><b>BELMAR NJ 07719-0000</b>                                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1335</b>                                                                                                                                             | <b>W</b> | <b>2021</b>                        | <b>000017</b> |                                                                                                                                                                                                                          |  |
| COURT CODE                                                                                                                                              | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                                                                                                                                                                          |  |
| <b>NEPTUNE CITY MUNICIPAL COURT</b><br><b>106 W SYLVANIA AVE</b><br><b>NEPTUNE CITY NJ 07753-2098</b><br><b>732-775-1690</b> COUNTY OF: <b>MONMOUTH</b> |          |                                    |               |                                                                                                                                                                                                                          |  |
| # of CHARGES<br><b>3</b>                                                                                                                                | CO-DEFTS | POLICE CASE #:<br><b>21NC00475</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>HAZEL</b> DOB: <b>02/12/1995</b><br>DRIVER'S LIC. #. DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: <b>XXX-XX</b> SBI #:<br>TELEPHONE #: <b>( C )</b><br>LIVESCAN PCN #: |  |
| COMPLAINANT PTL. <b>A HALGRING</b>                                                                                                                      |          |                                    |               |                                                                                                                                                                                                                          |  |
| NAME: <b>106 W SYLVANIA AVE</b>                                                                                                                         |          |                                    |               |                                                                                                                                                                                                                          |  |
| <b>ATTN WARRANTS</b>                                                                                                                                    |          |                                    |               |                                                                                                                                                                                                                          |  |
| <b>NEPTUNE CITY NJ 07753</b>                                                                                                                            |          |                                    |               |                                                                                                                                                                                                                          |  |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On 01/19/2021, I responded to 100 Steiner Ave for a burglary that occurred overnight. I went and spoke with the business owner, Nicholas Iacono, and asked him what happened. N. Iacono advised upon arrival to his business this morning (NJ Iacono Contracting, LLC), he noticed the chain link gate was pushed open as far as the chain would allow, enough for a subject to squeeze through and into the closed business. N. Iacono stated this happened another time recently; approximately a week ago, N. Iacono's brother, Vincent Iacono, did the same exact thing and entered the business after hours. N. Iacono explained his brother has a drug problem, and used to work at the business but was fired. When V. Iacono broke in a week ago, he broke the lock off of the garage door and entered, but did not take anything. N. Iacono knew it was him from the surveillance cameras he has in the business, and did not want to report it at the time.

Since then, the garage door has been able to close but not lock for the past week. N. Iacono had a locksmith hired, but was not coming until tomorrow. N. Iacono found the garage door to the business to be closed, but unlocked. Once inside, he noticed copper missing from a trash can, and his laptop bag was missing from his office. Inside the gray laptop bag was N. Iacono's laptop (a silver Lenovo 81TC) and the business checkbook. N. Iacono advised the laptop to be valued at approximately \$1,000.00, and was unsure of the value of the copper stolen at this time.

N. Iacono advised he believed his brother, V. Iacono, broke in to the business again. N. Iacono had checked the surveillance footage, and found footage of a subject he believed to be V. Iacono entering the business at 2045 hrs last night, 01/18/2021. The footage shown was of the main room, not the office, facing towards the garage door. A few minutes later, the subject walks back into view (from the direction of the office) and exits the business.

N. Iacono went on to state he believes another employee of his, Christopher Gorman, is involved in the burglary. Gorman told N. Iacono that V. Iacono had stolen the laptop, as he had asked Gorman for a ride this morning (1/19/21) to the One Stop convenience store in Neptune Twp, regarding a computer. N. Iacono advised Gorman showed him text messages from V. Iacono to prove this, however N. Iacono advised he observed messages to Gorman from V. Iacono starting overnight, making mention of the stolen laptop already.

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1335**

COURT CODE

**W**

PREFIX

**2021**

YEAR

**000017**

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****VINCENT P IACONO**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

Lt Cano and I then asked Gorman if would be willing to speak with us, which he agreed to. During the interview, Gorman ultimately admitted that he drove V. Iacono to 100 Steiner Ave, where V. Iacono ultimately broke in and stole the listed items. Gorman advised V. Iacono came back to the vehicle with the laptop and checkbook, and then drove V. Iacono to the One Stop convenience store, where he sold it. Gorman provided an address for V. Iacono of 116B A St, in Belmar, NJ. Lt Cano and I went to the address; V. Iacono was not there, but I located the company checkbook laying in the driveway under a car. Lt Cano and I then responded to One Stop, where the laptop was recovered, and surveillance showed V. Iacono selling the laptop.

3. If victim was injured, provide the extent of the injury:

N/A

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL. A HALGRING LAW ENFORCEMENT OFFICER

Date: 01/20/2021

**Affidavit of Probable Cause**

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1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                        |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>VINCENT P IACONO</b><br><br>ADDRESS: <b>116B A ST</b><br><br><b>BELMAR</b> <span style="float: right;"><b>NJ 07719-0000</b></span>                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1335</b>                                                                                                                                             | <b>W</b> | <b>2021</b>                        | <b>000017</b> |                                                                                                                                                                                                                        |  |
| COURT CODE                                                                                                                                              | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                                                                                                                                                                        |  |
| <b>NEPTUNE CITY MUNICIPAL COURT</b><br><b>106 W SYLVANIA AVE</b><br><b>NEPTUNE CITY NJ 07753-2098</b><br><b>732-775-1690</b> COUNTY OF: <b>MONMOUTH</b> |          |                                    |               |                                                                                                                                                                                                                        |  |
| # of CHARGES<br><b>3</b>                                                                                                                                | CO-DEFTS | POLICE CASE #:<br><b>21NC00475</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>HAZEL</b> DOB: <b>02/12/1995</b><br>DRIVER'S LIC. #. DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: <b>XXX-XX</b> SBI #: <b>(C)</b><br>TELEPHONE #:<br>LIVESCAN PCN #: |  |
| COMPLAINANT <b>PTL. A HALGRING</b><br>NAME: <b>106 W SYLVANIA AVE</b><br><b>ATTN WARRANTS</b><br><b>NEPTUNE CITY NJ 07753</b>                           |          |                                    |               |                                                                                                                                                                                                                        |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
    - \*Stationhouse interview room camera
- The offense/incident was recorded using electronic/surveillance via:
  - Surveillance Camera
- The defendant was known to the victim as:
  - Family
- Physical evidence was seized/recovered:
  - Stolen Property, Approximate Value \$ 1,000.00
- The case involved theft and/or stolen property. The property which was stolen and/or possessed is Laptop, checkbook, copper
- The case involved burglary of an occupied structure. The victim(s) were:
  - Not confronted
- The case involves a consent search.

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL. A HALGRING LAW ENFORCEMENT OFFICER** Date: **01/20/2021**

**Preliminary Law Enforcement Incident Report**

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7/20/2018



# Neptune City Police Department

106 W Sylvania Ave NEPTUNE CITY, NJ 07753 (732)775-1615

## Individual Arrest Report



**Booking Number:** 21BK00484

**Name:** VINCENT P IACONO (93523)

**Street Address:** 1032 2ND AVE

**City, State Zip:** WALL, NJ 07719

**Date of Birth:** 02/12/95

**Social Security:** [REDACTED]

**Local ID Numbers:** AP - 38365, NTI - 33346, SOI  
- 153-291, SOT - 6

**State ID Number:** 395451G

**FBI number:** 963128EH7

**Attorney:**

**Place of Birth:** LONG BRANCH

**Sex:** M

**Height:** 5'07"

**Hair Color:** BRO

**Drivers License:** [REDACTED]

**Marital Status:** Not Married

**Home Phone:** [REDACTED]

**Employer:** Artistic Cuts

**Alias For:**

**Occupation:** Laborer

**State:** NJ

**Race:** W

**Weight:** 153

**Eyes Color:** BLU

**State:** NJ

**Work Phone:** ( ) -

### Scars, Marks, and Tattoo Information

|                      |            |      |   |      |       |
|----------------------|------------|------|---|------|-------|
| <b>Scars, Marks:</b> | TAT RF ARM | TATT | R | ARM  | "eG'  |
|                      | TAT R ARM  | TATT | R | ARM  | skull |
|                      | TAT R WRS  | TATT | R | WRST | MOM   |

### Arrest/Offense Information

**Booking Number:** 21BK00484

**Time/Date Arrested:** 14:30:00 01/24/21

**Arresting Agency:** P35

**Arrest Number:** 21NCA0025

**Arresting Officer:** Hallgring, A

**Age at Arrest:** 25

#### Arrest Addtl Info:

**Statute:** 2C:18-2, Burglary to Structure

**Offense:** BNAF, Burglary, Nonres, Att Force En

**Offense Refrnc:** 1335 W 2021 000017

**Class:** 3D

**Counts:** 1

**Related Incident:** 21NC00475

**Court:** 1335

**OTN:**

#### Offense Addtl Info:

**Statute:** 2C:20-3a, Theft of Property - Movable

**Class:** 3D

**Court:** 1335

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|                                                     |                                    |                    |
|-----------------------------------------------------|------------------------------------|--------------------|
| <b>Offense:</b> THEF, Theft of Prop                 | <b>Counts:</b> 1                   | <b>OTN:</b>        |
| <b>Offense Refrnc:</b> 1335 W 2021 000017           | <b>Related Incident:</b> 21NC00475 |                    |
| <b>Offense Addtl Info:</b>                          |                                    |                    |
| <b>Statute:</b> 2C:5-2A, Conspiracy To Commit Theft | <b>Class:</b> 3D                   | <b>Court:</b> 1335 |
| <b>Offense:</b> N/A, Not Applicable                 | <b>Counts:</b> 1                   | <b>OTN:</b>        |
| <b>Offense Refrnc:</b> 1335 W 2021 000017           | <b>Related Incident:</b> 21NC00475 |                    |
| <b>Offense Addtl Info:</b>                          |                                    |                    |

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**Report Includes:**

All dates arrested, All booking numbers matching `21BK00484`, All arresting agencies, All arresting officers, All arrest types, All arrest area codes, All judicial age statuses, All inmate name numbers, All offense codes, All statute codes, All alcohol/drug codes, All crime class codes, All law jurisdictions, All court codes, All entry codes, All custody flags, All offenses and arrests,

## Supplement

12:05:51 01/19/2021 - Shafto, J

CAD Call info/comments

=====

[REDACTED]  
08:03:43 01/19/2021 - Smith, Bruce

[REDACTED]  
08:04:00 01/19/2021 - Smith, Bruce

no one was on location when he got there

09:04:52 01/19/2021 - Shafto, J - From: Cano, H

1 male to hq

10:08:15 01/19/2021 - Shafto, J - From: Hallgring, A

transporting 1 male subject not in custody back to steiner ave

10:10:18 01/19/2021 - Shafto, J - From: Hallgring, A

arriving steiner