

|      |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  |                                   |  |  |  |  |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------------------------------|--|----------------------|--|-------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|--|--|-----------------------------------|--|--|--|--|--|
| 96   | <input type="checkbox"/> Fatal <b>New Jersey Police Crash Investigation Report</b> <input checked="" type="checkbox"/> Reportable <input type="checkbox"/> Non-Reportable <input type="checkbox"/> Change Report |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  | 118a                                                                                                                                                                                                                          |  |      |  |  |  |                                   |  |  |  |  |  |
| 05   | 1. Case Number                                                                                                                                                                                                   |  |  |  |  |  | 10. Crash Occurred On: AVENUE C                                                                                                                                                                                               |  |  |  |  |  | 11. Speed Limit                                                                                     |  | 12. Route No.        |  | 13. Milepost      |  | 00                                                                                                                                                                                                                            |  |      |  |  |  |                                   |  |  |  |  |  |
| 97   | 2025-36404                                                                                                                                                                                                       |  |  |  |  |  | N                                                                                                                                                                                                                             |  |  |  |  |  | 25                                                                                                  |  |                      |  |                   |  | 118b                                                                                                                                                                                                                          |  |      |  |  |  |                                   |  |  |  |  |  |
| 01   | 2. Police Dept. of                                                                                                                                                                                               |  |  |  |  |  | Road Name                                                                                                                                                                                                                     |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  | -                                                                                                                                                                                                                             |  |      |  |  |  |                                   |  |  |  |  |  |
| 98   | Bayonne Police Department                                                                                                                                                                                        |  |  |  |  |  | At Intersection with                                                                                                                                                                                                          |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  | 119a                                                                                                                                                                                                                          |  |      |  |  |  |                                   |  |  |  |  |  |
| 01   | 3. Station/Precinct                                                                                                                                                                                              |  |  |  |  |  | 108.0                                                                                                                                                                                                                         |  |  |  |  |  | of: W. 51ST ST                                                                                      |  |                      |  | 18. Speed Limit   |  | 25                                                                                                                                                                                                                            |  |      |  |  |  |                                   |  |  |  |  |  |
| 99   | Bayonne                                                                                                                                                                                                          |  |  |  |  |  | 14 15 16                                                                                                                                                                                                                      |  |  |  |  |  | 19. To: 17. Cross Road Name/Route No.                                                               |  |                      |  |                   |  | 119b                                                                                                                                                                                                                          |  |      |  |  |  |                                   |  |  |  |  |  |
| 07   | 4. Date of Crash                                                                                                                                                                                                 |  |  |  |  |  | 5. Day of Week                                                                                                                                                                                                                |  |  |  |  |  | 6. Time (use 2400 hrs.)                                                                             |  | 7. Municipality Code |  | 8. Total Killed   |  | -                                                                                                                                                                                                                             |  |      |  |  |  |                                   |  |  |  |  |  |
| 100a | 05/17/2025                                                                                                                                                                                                       |  |  |  |  |  | Saturday                                                                                                                                                                                                                      |  |  |  |  |  | 1030                                                                                                |  | 0901                 |  | 0                 |  | 120a                                                                                                                                                                                                                          |  |      |  |  |  |                                   |  |  |  |  |  |
| 01   |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  | 00                                                                                                                                                                                                                            |  |      |  |  |  |                                   |  |  |  |  |  |
| 100b | 23. Veh. #                                                                                                                                                                                                       |  |  |  |  |  | 24. Policy No.                                                                                                                                                                                                                |  |  |  |  |  | 25. NJ Ins. Code                                                                                    |  | 53. Veh. #           |  | 54. Policy No.    |  | 120b                                                                                                                                                                                                                          |  |      |  |  |  |                                   |  |  |  |  |  |
| 04   | 01                                                                                                                                                                                                               |  |  |  |  |  | Unknown                                                                                                                                                                                                                       |  |  |  |  |  | UNK                                                                                                 |  | 02                   |  | Certificate No.20 |  | -                                                                                                                                                                                                                             |  |      |  |  |  |                                   |  |  |  |  |  |
| 101  | 26. Driver's First Name                                                                                                                                                                                          |  |  |  |  |  | Initial                                                                                                                                                                                                                       |  |  |  |  |  | Last Name                                                                                           |  |                      |  |                   |  | 29. Sex                                                                                                                                                                                                                       |  | 121a |  |  |  |                                   |  |  |  |  |  |
| 02   | 00                                                                                                                                                                                                               |  |  |  |  |  | 00                                                                                                                                                                                                                            |  |  |  |  |  | U                                                                                                   |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  |                                   |  |  |  |  |  |
| 102  | 27. Number & Street                                                                                                                                                                                              |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  | 121b |  |  |  |                                   |  |  |  |  |  |
| 01   | 00                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  |                                   |  |  |  |  |  |
| 103  | 28. City                                                                                                                                                                                                         |  |  |  |  |  | State                                                                                                                                                                                                                         |  |  |  |  |  | Zip                                                                                                 |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  |                                   |  |  |  |  |  |
| 104  | 00                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  |                                   |  |  |  |  |  |
| 2    | 30. Eyes                                                                                                                                                                                                         |  |  |  |  |  | DL Class                                                                                                                                                                                                                      |  |  |  |  |  | Restrictions                                                                                        |  |                      |  |                   |  | Endorsements                                                                                                                                                                                                                  |  |      |  |  |  | 122                               |  |  |  |  |  |
|      |                                                                                                                                                                                                                  |  |  |  |  |  | 00                                                                                                                                                                                                                            |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 00                                |  |  |  |  |  |
| 105  | 32. Driver's License Number                                                                                                                                                                                      |  |  |  |  |  | 33. DOB                                                                                                                                                                                                                       |  |  |  |  |  | 34. Expires                                                                                         |  |                      |  |                   |  | 62. Driver's License Number                                                                                                                                                                                                   |  |      |  |  |  | 123                               |  |  |  |  |  |
| 06   |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 10                                |  |  |  |  |  |
| 106  | 35. Owner's First Name                                                                                                                                                                                           |  |  |  |  |  | Initial                                                                                                                                                                                                                       |  |  |  |  |  | Last Name                                                                                           |  |                      |  |                   |  | 65. Owner's First Name                                                                                                                                                                                                        |  |      |  |  |  | 124                               |  |  |  |  |  |
| -    | 00                                                                                                                                                                                                               |  |  |  |  |  | 00                                                                                                                                                                                                                            |  |  |  |  |  | 00                                                                                                  |  |                      |  |                   |  | Public Service Electric and Gas (PSE&G)                                                                                                                                                                                       |  |      |  |  |  | 11                                |  |  |  |  |  |
| 107  | 36. Number & Street                                                                                                                                                                                              |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  | 66. Number & Street                                                                                                                                                                                                           |  |      |  |  |  | 125                               |  |  |  |  |  |
| 02   | 00                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  | 80 Park Plaza M/C 406                                                                                                                                                                                                         |  |      |  |  |  | 11                                |  |  |  |  |  |
| 108  | 37. City                                                                                                                                                                                                         |  |  |  |  |  | State                                                                                                                                                                                                                         |  |  |  |  |  | Zip                                                                                                 |  |                      |  |                   |  | 67. City                                                                                                                                                                                                                      |  |      |  |  |  | 126a                              |  |  |  |  |  |
| 00   | 00                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  | Newark NJ 07101                                                                                                                                                                                                               |  |      |  |  |  | 28                                |  |  |  |  |  |
| 109  | 38. Make                                                                                                                                                                                                         |  |  |  |  |  | 39. Model                                                                                                                                                                                                                     |  |  |  |  |  | 40. Color                                                                                           |  |                      |  |                   |  | 41. Year                                                                                                                                                                                                                      |  |      |  |  |  | 126b                              |  |  |  |  |  |
| 03   |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  | WT                                                                                                  |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | -                                 |  |  |  |  |  |
| 110  | 44. VIN                                                                                                                                                                                                          |  |  |  |  |  | 45. Expires                                                                                                                                                                                                                   |  |  |  |  |  | 74. VIN                                                                                             |  |                      |  |                   |  | 75. Expires                                                                                                                                                                                                                   |  |      |  |  |  | 126c                              |  |  |  |  |  |
| 00   |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  | 1FTBW2CMXHKB34788                                                                                   |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | -                                 |  |  |  |  |  |
| 111  | 46. Vehicle Removed to:                                                                                                                                                                                          |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  | 76. Vehicle Removed to:                                                                             |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 126d                              |  |  |  |  |  |
| 02   |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | -                                 |  |  |  |  |  |
| 112  | <input checked="" type="checkbox"/> Driven                                                                                                                                                                       |  |  |  |  |  | <input type="checkbox"/> Towed Disabled                                                                                                                                                                                       |  |  |  |  |  | <input type="checkbox"/> Towed Disabled & Impounded                                                 |  |                      |  |                   |  | <input checked="" type="checkbox"/> Driven                                                                                                                                                                                    |  |      |  |  |  | 126e                              |  |  |  |  |  |
| 00   | <input type="checkbox"/> Left at Scene                                                                                                                                                                           |  |  |  |  |  | <input type="checkbox"/> Towed Impounded                                                                                                                                                                                      |  |  |  |  |  | <input type="checkbox"/> Left at Scene                                                              |  |                      |  |                   |  | <input type="checkbox"/> Towed Impounded                                                                                                                                                                                      |  |      |  |  |  | 28                                |  |  |  |  |  |
| 113  | 47. Authority                                                                                                                                                                                                    |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  | 77. Authority                                                                                       |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 127a                              |  |  |  |  |  |
| 01   | <input type="checkbox"/> Owner                                                                                                                                                                                   |  |  |  |  |  | <input type="checkbox"/> Driver                                                                                                                                                                                               |  |  |  |  |  | <input type="checkbox"/> Police                                                                     |  |                      |  |                   |  | <input checked="" type="checkbox"/> Owner                                                                                                                                                                                     |  |      |  |  |  | -                                 |  |  |  |  |  |
| 114  | 48. Alcohol Drug Test                                                                                                                                                                                            |  |  |  |  |  | 49. Hazardous Material                                                                                                                                                                                                        |  |  |  |  |  | 78. Alcohol Drug Test                                                                               |  |                      |  |                   |  | 79. Hazardous Material                                                                                                                                                                                                        |  |      |  |  |  | 127b                              |  |  |  |  |  |
| -    | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused                                                                                                             |  |  |  |  |  | <input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill                                                                                                                                |  |  |  |  |  | <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused           |  |                      |  |                   |  | <input checked="" type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill                                                                                                                     |  |      |  |  |  | -                                 |  |  |  |  |  |
| 115  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine                                                                                                              |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 127c                              |  |  |  |  |  |
| 03   | Results: <input type="checkbox"/> % <input type="checkbox"/> Pending                                                                                                                                             |  |  |  |  |  | Hazard Class                                                                                                                                                                                                                  |  |  |  |  |  | Placard No.                                                                                         |  |                      |  |                   |  | Results: <input type="checkbox"/> % <input type="checkbox"/> Pending                                                                                                                                                          |  |      |  |  |  | -                                 |  |  |  |  |  |
| 116  | 50. Carrier No.                                                                                                                                                                                                  |  |  |  |  |  | 51. GVWR/GCWR (trucks & buses only)                                                                                                                                                                                           |  |  |  |  |  | 80. Carrier No.                                                                                     |  |                      |  |                   |  | 81. GVWR/GCWR (trucks & buses only)                                                                                                                                                                                           |  |      |  |  |  | 127d                              |  |  |  |  |  |
| 00   | <input type="checkbox"/> USDOT <input type="checkbox"/> None                                                                                                                                                     |  |  |  |  |  | <input type="checkbox"/> ≤ 10,000 lbs. <input type="checkbox"/> 10,001 - 26,000 lbs. <input type="checkbox"/> ≥ 26,001 lbs.                                                                                                   |  |  |  |  |  | <input type="checkbox"/> USDOT <input type="checkbox"/> None                                        |  |                      |  |                   |  | <input checked="" type="checkbox"/> ≤ 10,000 lbs. <input type="checkbox"/> 10,001 - 26,000 lbs. <input type="checkbox"/> ≥ 26,001 lbs.                                                                                        |  |      |  |  |  | -                                 |  |  |  |  |  |
| 117  | <input type="checkbox"/> MC/MX <input type="checkbox"/>                                                                                                                                                          |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  | <input type="checkbox"/> MC/MX <input type="checkbox"/>                                             |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 127e                              |  |  |  |  |  |
| -    |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 28                                |  |  |  |  |  |
|      | 52. Motor Carrier or Government Entity                                                                                                                                                                           |  |  |  |  |  | 82. Motor Carrier or Government Entity                                                                                                                                                                                        |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 128                               |  |  |  |  |  |
|      |                                                                                                                                                                                                                  |  |  |  |  |  | Public Serviced Electric and Gas (PSE&G)                                                                                                                                                                                      |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 28                                |  |  |  |  |  |
|      | Number & Street                                                                                                                                                                                                  |  |  |  |  |  | Number & Street                                                                                                                                                                                                               |  |  |  |  |  | 80 Park Plaza M/C 406                                                                               |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 129                               |  |  |  |  |  |
|      |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 00                                |  |  |  |  |  |
|      | City                                                                                                                                                                                                             |  |  |  |  |  | State                                                                                                                                                                                                                         |  |  |  |  |  | Zip                                                                                                 |  |                      |  |                   |  | City                                                                                                                                                                                                                          |  |      |  |  |  | 130                               |  |  |  |  |  |
|      |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  | Newark NJ 07101                                                                                                                                                                                                               |  |      |  |  |  | 00                                |  |  |  |  |  |
|      | Level of                                                                                                                                                                                                         |  |  |  |  |  | 150 - AVAILABLE <input type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input checked="" type="checkbox"/> Unknown |  |  |  |  |  | Level of                                                                                            |  |                      |  |                   |  | 152 - AVAILABLE <input checked="" type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> Unknown |  |      |  |  |  | 131                               |  |  |  |  |  |
|      | Autonomy                                                                                                                                                                                                         |  |  |  |  |  | 151 - ENGAGED <input type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input checked="" type="checkbox"/> Unknown   |  |  |  |  |  | Autonomy                                                                                            |  |                      |  |                   |  | 153 - ENGAGED <input checked="" type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> Unknown   |  |      |  |  |  | 07                                |  |  |  |  |  |
|      | 135. Damage to Other Property                                                                                                                                                                                    |  |  |  |  |  | <input type="checkbox"/> Yes (If Yes, describe) <input checked="" type="checkbox"/> No                                                                                                                                        |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 132                               |  |  |  |  |  |
|      |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 07                                |  |  |  |  |  |
|      |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  | 00                                |  |  |  |  |  |
|      | Oper.                                                                                                                                                                                                            |  |  |  |  |  | 136. Charge                                                                                                                                                                                                                   |  |  |  |  |  | 137. Summons No.                                                                                    |  |                      |  |                   |  | Oper.                                                                                                                                                                                                                         |  |      |  |  |  | 134                               |  |  |  |  |  |
|      |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  | 138. Charge                                                                                                                                                                                                                   |  |      |  |  |  | 02                                |  |  |  |  |  |
|      | Oper.                                                                                                                                                                                                            |  |  |  |  |  | 140. Charge                                                                                                                                                                                                                   |  |  |  |  |  | 141. Summons No.                                                                                    |  |                      |  |                   |  | Oper.                                                                                                                                                                                                                         |  |      |  |  |  | 143. Summons No.                  |  |  |  |  |  |
|      |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  |                                   |  |  |  |  |  |
|      | 83                                                                                                                                                                                                               |  |  |  |  |  | 84                                                                                                                                                                                                                            |  |  |  |  |  | 85                                                                                                  |  |                      |  |                   |  | 86                                                                                                                                                                                                                            |  |      |  |  |  | Names & Addresses of Occupants    |  |  |  |  |  |
|      | 87                                                                                                                                                                                                               |  |  |  |  |  | 88                                                                                                                                                                                                                            |  |  |  |  |  | 89                                                                                                  |  |                      |  |                   |  | 90                                                                                                                                                                                                                            |  |      |  |  |  | If Deceased, Date & Time of Death |  |  |  |  |  |
| A    | 01                                                                                                                                                                                                               |  |  |  |  |  | 01                                                                                                                                                                                                                            |  |  |  |  |  | 01                                                                                                  |  |                      |  |                   |  | 00                                                                                                                                                                                                                            |  |      |  |  |  | 00 00                             |  |  |  |  |  |
|      | 01                                                                                                                                                                                                               |  |  |  |  |  | 01                                                                                                                                                                                                                            |  |  |  |  |  | 01                                                                                                  |  |                      |  |                   |  | 00                                                                                                                                                                                                                            |  |      |  |  |  | 00 00                             |  |  |  |  |  |
| B    |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  |                                   |  |  |  |  |  |
| C    |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  |                                   |  |  |  |  |  |
| D    |                                                                                                                                                                                                                  |  |  |  |  |  |                                                                                                                                                                                                                               |  |  |  |  |  |                                                                                                     |  |                      |  |                   |  |                                                                                                                                                                                                                               |  |      |  |  |  |                                   |  |  |  |  |  |

|   |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |  |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------------------------------------------------------|--|
| E | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |  |
|   |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |  |

144. Crash Diagram

145. Crash Description/Narrative

Vehicle 1 was the hit and run vehicle.

Driver of Vehicle 2 stated he came outside and observed a plastic piece from the back left bumper of the vehicle taken off. He stated he was flagged down by an employee of the delta gas station who stated a vehicle cut through the gas station, and when exiting clipped his vehicle.

\*\*\*Other Descriptions\*\*\*

01 - Unknown - Field 25

02 - PSE&G Self-Insured/ Certificate No.20 - Field 55

|                          |              |               |         |                                                                               |
|--------------------------|--------------|---------------|---------|-------------------------------------------------------------------------------|
| 146. Officer's Signature | 147. Badge # | 148. Reviewer | Badge # | 149. Case Status                                                              |
| HOJNACKI, JOSEPH         | 0065         | LOBUE, JOHN   | 0099    | <input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |

**New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram**

Police Dept: Bayonne Police Department Code: 01

Station: Bayonne Case No: 2025-36404

144. Crash Diagram (NOT TO SCALE)

