

ALL INVOICES AND
CORRESPONDENCE MUST BE SENT
TO ABOVE ADDRESS REGARDLESS
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION
BUSINESS OFFICE**
1076 Almond Road
Pittsgrove, NJ 08318
856-358-3094 ext. 4023

PURCHASE ORDER NO.

300021

PO# AND ORDERED BY
NAME MUST APPEAR ON
ALL LABELS, CARTONS &
INVOICES

Page 1 of 1

Copy 3

Ship to

WOODBINE ELEMENTARY
801 Webster Street
Woodbine, NJ 08270

To

FRANKLIN ALARM COMPANY INC
P.O. BOX 84
FRANKLINVILLE, NJ 08322

1264

Account Code

11-000-261-420-050-0

Amount

276.00

Date: 07/01/22 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State
and Municipal Excise Sales & other taxes

Qty	Unit	Description	Unit Price	Amount
1.		22-23 monitering	276.000	276.00
✓ 12434 8/1/22				

Total for Lines **\$276.00**

NOTICE TO VENDOR OR CONTRACTOR

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

SCHOOL OFFICE USE ONLY

I certify that the goods or services itemized have been received

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

SECRETARY, BOARD OF EDUCATION

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BUSINESS OFFICE
1076 Almond Road
Pittsgrove, NJ 08318
856-358-3094 ext. 4023

PURCHASE ORDER NO. **300021**

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INVOICES MUST BE RENDERED ON THE VOUCHER

Claimant's Certification and Declaration

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of the claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

(X)

Vendor Sign Here

Offical Position

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY



SECRETARY, BOARD OF EDUCATION

VOUCHER COPY - RETURN FOR PAYMENT

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BUSINESS OFFICE**
1076 Almond Road
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(X)

Vendor Sign Here

Official Position

Date

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SECRETARY, BOARD OF EDUCATION

VENDOR COPY



P.O. BOX 84, FRANKLINVILLE, NJ 08322

856-728-6424 Fax 728-3763

www.Franklinalarm.com

NJ State Burg/Fire Alarm

Lic#34BF00006500

11-000-261-420

INVOICE

Date
6/10/2022

Invoice #
79901

Bill To

Reference

WOODBINE ELEMENTARY SCHOOL
C/O WOODBINE BOE
1076 ALMOND RD.
PITTSBORO, NJ 08318

P.O. #	TERMS	REP
	NET 10	

Description	Quantity	Cost	Amount
Fire Alarm System Monitoring July 2022 through June 2023		276.00	276.00

THANK YOU FOR YOUR BUSINESS!

Contact us with changes needed on your monitoring account. TESTING YOUR ALARM MONTHLY WILL LET YOU KNOW IF YOUR SYSTEM IS WORKING PROPERLY. For your convenience we accept all major credit cards. Please call our office for details. Finance cges of 1.5% per mo is added on accts 30 days or more past due.

Subtotal	\$276.00
Sales Tax (0.0%)	\$0.00
TOTAL	\$276.00
Payments/Credits	\$0.00
BALANCE DUE	\$276.00

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WOODBINE BOARD OF EDUCATION
BUSINESS OFFICE
1076 Almond Road
Pittsgrove, NJ 08318
856-358-3094 ext. 4023

PURCHASE ORDER NO. **300021**

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1264

Account Code

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11-000-261-420-050-0

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Date: 07/01/22 Dept: acctpay

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SECRETARY, BOARD OF EDUCATION

RECEIVING COPY

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WOODBINE BOARD OF EDUCATION
BUSINESS OFFICE
1076 Almond Road
Pittsgrove, NJ 08318
856-358-3094 ext. 4023

PURCHASE ORDER NO. **300147**
PO# AND ORDERED BY
NAME MUST APPEAR ON
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INVOICES

Page 1 of 1
Copy 3

Ship to

WOODBINE ELEMENTARY
801 Webster Street
Woodbine, NJ 08270

To

FRANKLIN ALARM COMPANY INC
P.O. BOX 84
FRANKLINVILLE, NJ 08322

1264

Account Code

11-000-261-610-050-0

Amount

1,560.00

Date: 10/07/22 Dept: BUS

Notice: The purchaser is exempt by statute from paying all Federal, State
and Municipal Excise Sales & other taxes

Qty	Unit	Description	Unit Price	Amount
12.		STI-1130 stopper with horn & 9v battery, surface stations	130.000	1,560.00
✓# 12599 11/21/22				

Total for Lines **\$1,560.00**

NOTICE TO VENDOR OR CONTRACTOR

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SECRETARY, BOARD OF EDUCATION



WOODBINE ELEM. SCHOOL

September 30, 2022

EDWARDS ADDRESSABLE FIRE ALARM:

PULL STATION COVERS - PROVIDE MATERIAL ONLY – UNIT COST

Manual Fire Alarm Station Covers - Stopper II

1	STI-1130	Stopper with horn & 9V battery, surface stations	130.00
1	STI-1230	Stopper without horn, surface stations	80.00

This quotation includes One year Warranty, freight.

New Jersey Sales Tax of 7% to be added if exempt form is not provided.

We Propose hereby to furnish material complete in accordance with the above specifications for the sum

of **SEE ABOVE** Dollars **\$ XXX**

Payment to be made as follows: **COMPLETION OF WORK**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over the above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by workman's compensation insurance.

Joseph C. Petsch

Signature: _____

Note: This proposal may be withdrawn by us if not Authorized accepted within 45 days.

ACCEPTANCE OF PROPOSAL: THE ABOVE SPECIFICATIONS, TERMS & CONTRACT ARE SATISFACTORY, AND WE HEREBY AUTHORIZE THE PERFORMANCE OF THIS

WORK.DATE: _____ **SIGNATURE:** _____



P.O. BOX 84, FRANKLINVILLE, NJ 08322

856-728-6424 Fax 728-3763

www.Franklinalarm.com

NJ State Burg/Fire Alarm

Lic#34BF00006500

INVOICE

Date
10/24/2022

Invoice #
90657

Bill To

WOODBINE ELEMENTARY SCHOOL
C/O WOODBINE BOE
1076 ALMOND RD.
PITTSBORO, NJ 08318

Reference

P.O. #	TERMS	REP
300147	NET 10	JCP

Description	Quantity	Cost	Amount
Provide/deliver twelve (12) STI-1130 Stopper II Pull Station Covers		1,560.00	1,560.00

THANK YOU FOR YOUR BUSINESS!
TESTING YOUR ALARM MONTHLY WILL
LET YOU KNOW IF YOUR SYSTEM IS
WORKING PROPERLY. We accept all major
credit cards. A 1.30% convenience fee will apply.
Call for information.

Subtotal	\$1,560.00
Sales Tax (6.625%)	\$0.00
TOTAL	\$1,560.00
Payments/Credits	\$0.00
BALANCE DUE	\$1,560.00

856-728-6424 / Fax 728-3763
BA/FA Business License # 34BF00006500
NJ License # P00348
PA License # 370724414



SERVICE REPORT

P.O. BOX 84 • FRANKLINVILLE, NJ 08322
www.FranklinAlarm.com

SUBSCRIBER NAME	Woodbine Elm	ACCOUNT NUMBER	
ADDRESS	801 Webster St	MONTH	10
CITY	Woodbine NJ 08270	DAY	20
		YEAR	22
TROUBLE REPORTED BY:	Jim Stebbens	PHONE NUMBER	609-861-5174

☐ ATTACK ALARM	☒ FIRE ALARM	☐ SUB. FAULT
☐ FALSE ALARM	☐ F.A. INSPECTION	☐ EQUIP. FAULT
☐ IRREGULAR ALARM	☐ MAINTENANCE	☐ WORK ORDER
☐ H.U. ALARM	☐ T&M	☐ SHUNT
☐ TROUBLE CLOSING	☐ RENOVATION	☐ CHARGE
☐ SYSTEM TROUBLE	☐ COMPLETE DISMANTLE	☐ OTHER
☐ BURGLAR ALARM	☐ ADD'L PROTECTION	
☐ CCTV	☐ DELETION OF PROTECTION	
☐ KEYS USED	☐ SERVICE CONTRACT	

TROUBLE REPORTED OR WORK REQUESTED: provide material

DEPOSITION OR DESCRIPTION OF WORK DONE:

FRANKLIN ALARM REPRESENTATIVE				VEHICLE NUMBER	
NAME	HOURS	NO.	MATERIAL	UNIT COST	BILL COST
		12	STL-1150 Stopper		
			with horns		
TOTAL HOURS		"THIS IS NOT AN INVOICE - DO NOT PAY FROM THIS SERVICE REPORT."		TOTAL MATERIAL COST	
HOURLY RATE				SERVICE CALL	
I HEREBY REQUEST THE ABOVE WORK TO BE DONE AND AGREE TO PAY FOR SAME WHEN BILLED.				TAX	
DATE 10/20/22				TOTAL COST	
SUBSCRIBER SIGNATURE x [Signature]				TITLE	

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WOODBINE BOARD OF EDUCATION
BUSINESS OFFICE
1076 Almond Road
Pittsgrove, NJ 08318
856-358-3094 ext. 4023

PURCHASE ORDER NO. **300147**

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801 Webster Street
Woodbine, NJ 08270

To

FRANKLIN ALARM COMPANY INC
P.O. BOX 84
FRANKLINVILLE, NJ 08322

1264

Account Code	Amount
11-000-261-610-050-0	1,560.00

Date: 10/07/22 Dept: BUS

Notice: The purchaser is exempt by statute from paying all Federal, State
and Municipal Excise Sales & other taxes

Qty	Unit	Description	Unit Price	Amount
12.		STI-1130 stopper with horn & 9V battery, surface stations	130.000	1,560.00

Total for Lines \$1,560.00

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(X)

John Muro
Vendor Sign Here
Office Mgr.
Official Position

10-24-22
Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

[Signature]

SECRETARY, BOARD OF EDUCATION

VOUCHER COPY - RETURN FOR PAYMENT

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1076 Almond Road
Pittsgrove, NJ 08318
856-358-3094 ext. 4023 . . .

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Account Code

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11-000-261-610-050-0

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**WOODBINE BOARD OF EDUCATION
BUSINESS OFFICE**
1076 Almond Road
Pittsgrove, NJ 08318
856-358-3094 ext. 4023

PURCHASE ORDER NO. 300164

PO# AND ORDERED BY
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Page 1 of 1

Copy 3

Ship to

WOODBINE ELEMENTARY
801 Webster Street
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION
P.O. BOX 556
SOUTH SEAVILLE, NJ 08246

1278

Account Code

11-000-262-420-050-0

Amount

743.00

Date: 10/26/22 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State
and Municipal Excise Sales & other taxes

Qty	Unit	Description	Unit Price	Amount
1.		invoice 45372	743.000	743.00
✓ # 12601 11/21/22				

Total for Lines \$743.00

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SECRETARY, BOARD OF EDUCATION

11-000-262-420

**GENRON Fire**

PO Box 556
South Seaville, NJ 08246
609-624-3000

PLEASE REMIT TO:
GENRON INC.
P.O. Box 556
South Seaville NJ 08246

Invoice

DATE	INVOICE
8/4/2022	45372

BILL TO:

Woodbine Board of Education
801 Webster Street
Woodbine, NJ 08270

WORK LOCATION:

Woodbine Board of Education
801 Webster Street
Woodbine, NJ 08270

P.O.	TERMS	DUE	TECH	PHONE	SER DATE	TYPE	SYSTEM	H/T DATE
	Due o...	8/4/2022	5	609-861-5174	7-7-2022	S/A		
ITEM	QTY	DESCRIPTION				RATE	AMOUNT	
CS20ABC	1	Check and Service 20lb ABC Fire Extinguisher per NFPA 10.6.1				6.25	6.25	
CS5ABC	18	Certification of 5lb ABC fire extinguishers per NFPA 10.6.1				6.25	112.50	
CS10ABC	9	Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1				6.25	56.25	
6LITERRC	1	6 Liter Class "K" Recharge 5 Year Maintenance Schedule NFPA 7.2				155.00	155.00	
HT6LITER	1	Hydro-Test 6 Liter Wet				16.00	16.00	
ABC10	1	10lb ABC Recharge and Certification				30.00	30.00	
HT10	1	Hydro-Test 10lb				16.00	16.00	
FE36RC5	1	FE36 Clean Agent 5lb. Six Year Maintenance, Recharge, New Valve Stem and O Ring, and Certification				90.00	90.00	
HT	1	Hydrotest Extinguisher Shell 5lb-20lb, FE36				16.00	16.00	
FIELD	1	Field Service				89.00	89.00	
FIRESYS	1	Inspection, Certification and Service Fire Suppression System Pursuant to NFPA 17A Para 7.3.2				132.00	132.00	
360FS	2	360 Degree Heat Link for Fire System				12.00	24.00	

Total**\$743.00**

WOULD YOU LIKE TO PAY YOUR
INVOICE BY CREDIT CARD? PLEASE
CALL THE OFFICE AND WE WILL
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE
OUR NEW
REMITTANCE
ADDRESS

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**WOODBINE BOARD OF EDUCATION
BUSINESS OFFICE**
1076 Almond Road
Pittsgrove, NJ 08318
856-358-3094 ext. 4023

PURCHASE ORDER NO. 300164

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GENRON FIRE PROTECTION
P.O. BOX 556
SOUTH SEAVILLE, NJ 08246

1278

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Amount

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743.00

Date: 10/26/22 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State
and Municipal Excise Sales & other taxes

Qty	Unit	Description	Unit Price	Amount
1.		invoice 45372	743.000	743.00

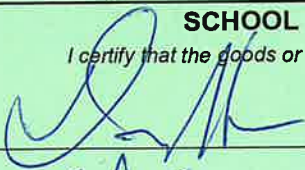
Total for Lines \$743.00

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Signature

Title

Date

10/26/22

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY



SECRETARY, BOARD OF EDUCATION

RECEIVING COPY

Date	02/15/2023	P.O.#	300252	Printed	02/15/2023
Vendor	1264 FRANKLIN ALARM COMPANY INC			Discount%	
Descrip	fire alarm inspection	Dept	acctpay	Print	YY 661
Ship Loc	050 WOODBINE ELEMENTARY	Bid		Auto Pay	

☐ L=A
 ☐ Print on Save
 ☐ Memo
 ☐ Audit
 \$ 00 L-A

Account (DbI Click for Status)	Description	\$725.00
11-000-261-420-050-0	CLEANING/REPAIR/MAIN	\$725.00

Line	Abc✓ (Start with '*' = No Discount, 'S.' = Ship)	Qty	Item Amount	Unit	Total Amount
0005	1/20/23 fire alarm inspection	1	725.000		725.00

Item Total: 725.00

WOODBINE BOARD OF EDUCATION

801 WEBSTER STREET
WOODBINE, NJ 08270

REQUISITION FORM

COMPANY NAME:	GENRON
FULL ADDRESS:	P. O. BOX 556 So. Seaville, NJ 08246
Phone #	609-6243000
Fax #	

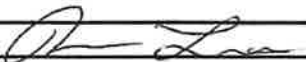
Purchase Order No.
Vendor #

FUNDING:

DATE: 2/9/2023	REQUISITIONED BY: Ron L. B.A.	AUTHORIZED SIGNATURE:
-------------------	----------------------------------	-----------------------

ITEM #	Quantity	Item	UNIT PRICE	unit	TOTAL
Invoice # 46113	FIRESYS	Inspection, Certification and Service Fire Suppression Sys.	\$132.00	ea	\$132.00
	360FS	360 Degree Heat Link for Fire System	\$12.00	ea	\$12.00
		Sub-Total			\$144.00
		Shipping (10% or Vendor Quote)			
		TOTAL			

SIGNATURE:

 Date: 2/9/23



GENRON Fire
PO Box 556
South Seaville, NJ 08246
609-624-3000

PLEASE REMIT TO:
GENRON INC.
P.O. Box 556
South Seaville NJ 08246

Invoice

DATE	INVOICE
2/2/2023	46113

BILL TO:

Woodbine Board of Education
801 Webster Street
Woodbine, NJ 08270

WORK LOCATION:

Woodbine Board of Education
801 Webster Street
Woodbine, NJ 08270

P.O.	TERMS	DUE	TECH	PHONE	SER DATE	TYPE	SYSTEM	H/T DATE
	Due o...	2/2/2023	FC	609-861-5174	1-19-2023	S/A		
ITEM	QTY	DESCRIPTION					RATE	AMOUNT
FIRESYS	1	Inspection, Certification and Service Fire Suppression System Pursuant to NFPA 17A Para 7.3.2					132.00	132.00
360FS	2	360 Degree Heat Link for Fire System					12.00	24.00

Total \$156.00

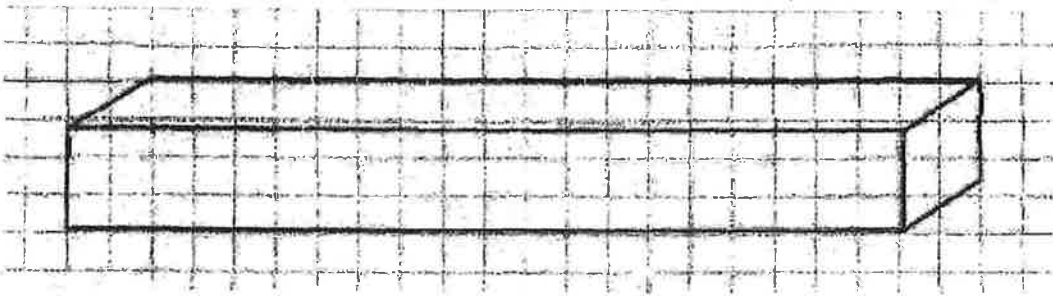
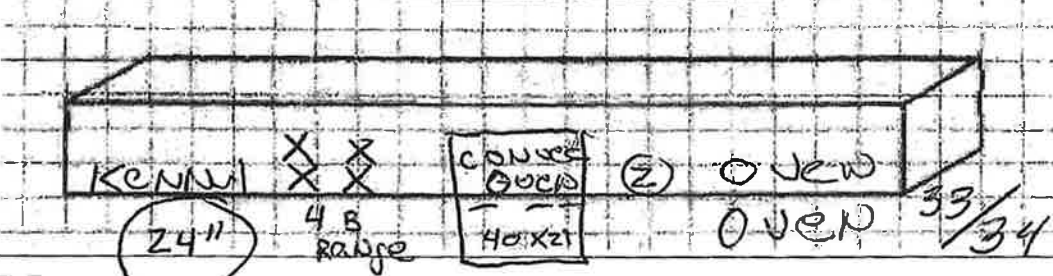
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E-mail

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PLEASE NOTE
OUR NEW
REMITTANCE
ADDRESS

☒ System is Compliant with NJAC-5:70-3				☐ System is Non-Compliant					
Genron Fire Protection 1086 Route 83, Clermont, NJ 08210 Phone: 809-624-3000 Fax: 809-624-2999 NJ Contractor Permit # P00254 US DOT Requalifer Facility RIN G821				WORK ORDER NO		DATE 11/19/23		HAZARD AREA PROTECTED DPA	
				SYSTEM MFG Ansul		SYS CAPACITY 3		SYS TYPE Wet	
CUSTOMER Woodbine Board of Education				CONTACT Office		PHONE 609-861-5174		FAX	
ADDRESS 801 Webster Street				CITY Woodbine		STATE AND ZIP CODE NJ			
AHJ/PROTECTION DISTRICT				INSPECTION TYPE		☐ INITIAL ☐ ANNUAL ☒ SEMI-ANNUAL			
INITIAL ACTIONS/OBSERVATIONS		Y	N	N/A	HAZARD INSPECTION		Y	N	N/A
1	Last serviced by: Genron Fire Protection	☒	☐	☐	18	Hazard configuration appeared to remain unchanged?	☒	☐	☐
2	Were building personnel notified of the inspection?	☒	☐	☐	19	Are all observable penetrations to the hood and duct sealed?	☒	☐	☐
3	Was the monitoring company notified?	☒	☐	☐	20	No readily observable obstructions or interference that could impact effectiveness of the suppression system?	☒	☐	☐
4	System found charged and functioning at the time of tech's arrival?	☒	☐	☐	SYSTEM FUNCTIONAL TEST				
5	System un-tampered since last visit?	☒	☐	☐	21	System disarmed per manufacturer's recommendations?	☒	☐	☐
6	System found to be at proper pressure upon arrival?	☒	☐	☐	22	Mechanical detection line tested and found to operate properly?	☒	☐	☐
VISUALLY CHECK SYSTEM		Y	N	N/A	23	Proper number and placement of detectors/links?	☒	☐	☐
7	Baffle-type filters installed in hood?	☒	☐	☐	24	Did the system operate properly from activation of a manual pull station?	☒	☐	☐
8	System [and appliance] appear unchanged since last service?	☒	☐	☐	25	Gas shut-off valve installed and working properly? (Note location)	☒	☐	☐
9	Were the nozzle caps in place at time of arrival?	☒	☐	☐	Above sink, electrical, visual check				
10	Visible piping and nozzles properly connected, braced and free of damage?	☒	☐	☐	26	Replaced links with proper temperature rating? (List the number of links and degrees below)			
					Links	Deg	360	Links	Deg
					Links	Deg		Links	Deg
11	Piping/conduit/cabling free from observable obstructions?	☒	☐	☐	27	Is the manual reset for electric gas valves operational?	☒	☐	☐
12	Nozzle(s) inspected and found to be clear of obstructions?	☒	☐	☐	28	Did all electrical appliances shut off upon system operation?	☒	☐	☐
13	Correct Nozzle type(s) for protected equipment, plenum and ducts?	☒	☐	☐	29	Did all gas appliances shut off upon system operation?	☒	☐	☐
14	Nozzle(s) properly positioned over appliances?	☒	☐	☐	30	Did the make-up air shut down?	☐	☐	☒
15	Nozzles properly postioned in duct(s) and plenum(s)?	☒	☐	☐	31	Did the alarm system activate when the system tripped?	☒	☐	☐
16	Is there a fan warning sign on hood?	☐	☒	☐	32	Did control head(s)/cylinder releasing device(s) operate properly?	☒	☐	☐
17	Flow points/extinguishing agent with mfg's allowed maximums?	☒	☐	☐					
NOTIFICATION OF DEFICIENCIES					CUSTOMER INITIALS _____				
☐ A mark made in the adjacent box indicates that deficiencies exist with the current condition of the Fire Suppression System. If this is the case, the customer's authorized representative, by his or her signature and initials acknowledges these deficiencies represent an IMMEDIATE AND SERIOUS SAFETY CONCERN that the customer must correct. Service Company shall not be responsible if the Fire Suppression malfunctions or fails to function. It is the owner's responsibility to ensure that all deficiencies are removed or repaired.									

CUSTOMER Woodbine Board of Education	CONTACT Office	PHONE 609-861-5174	FAX
ADDRESS 801 Webster Street	CITY Woodbine	STATE AND ZIP CODE NJ	
HOOD SIZE		DUCT QUANTITY & SIZE 30" X 10"	
			
LABEL ALL APPLIANCES			
			
SIZE			
NOTES/COMMENTS			
INCLUDE ALL APPLIANCES. LABEL SIZE AND TYPE			
SYSTEM CONNECTED TO ALARM? ☒ YES ☐ NO NOZZLE QUANTITY DUCT 1 PLENUM 2 APPLIANCE 3 REMOTE PULL LOCATION ☒ YES ☐ NO OTHER: Egress		GAS VALVE: ☒ YES ☐ NO SIZE GAS VALVE STYLE: ☒ ELECTRICAL ☐ MECHANICAL TYPE: ☐ RELEASE ☐ PULL	
ALL CONDITIONS ARE LIMITED TO ONLY THOSE THAT COULD BE OBSERVED AT THE TIME OF INSPECTION			

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ADDRESS 801 Webster Street			CITY Woodbine			STATE AND ZIP CODE NJ						
CYLINDERS AND AGENTS			Y	N	N/A	SYSTEM ACTIVATION			Y	N	N/A	
33	Cylinder Pressure	psi	☐	☐	☒	45	Were all filters reinstalled?			☒	☐	☐
34	Hydrostatic test dates(s) of cylinder checked: Due: 2023		☒	☐	☐	46	Were all cartridges reinstalled? (if applicable)			☒	☐	☐
35	Were all cylinders free of signs of external corrosion and/or damage?		☒	☐	☐	47	Tandem/slave releasing device(s) reset properly?			☐	☐	☒
36	Are all cylinders securely mounted?		☒	☐	☐							
37	Cartridge inspected or replaced within mfg's recommended interval? Weight		☒	☐	☐	FINAL			Y	N	N/A	
SYSTEM REACTIVATION			Y	N	N/A	48	Operator's manual on site?			☐	☐	☒
38	Test adapters, keeper pins, etc. removed from system?		☒	☐	☐	49	Class K portable extinguisher available and properly serviced?			☒	☐	☐
39	Detection [link] line has proper tension?		☒	☐	☐	50	Remote manual release free from obstruction & operable?			☒	☐	☐
40	Was the control head reset?		☒	☐	☐	51	Has the system been placed back in service?			☒	☐	☐
41	Were all fuel sources supplied by the gas valve relit?		☒	☐	☐	52	Monitoring company notified that the system is back in full service?			☒	☐	☐
42	Were all pilot lights supplied by the gas valve relit?		☒	☐	☐	53	Were building personnel notified of the system condition?			☒	☐	☐
43	Microswitch/relay(s)-electric appliances "on"?		☒	☐	☐	54	Have you received a signature from the building personnel?			☒	☐	☐
44	Are all nozzle caps in place?		☒	☐	☐	55	Inspection tag affixed to system?			☒	☐	☐
DESCRIPTION OF DEFICIENCIES												
COMMENTS AND RECOMMENDATIONS												
NOTIFICATION OF EXHAUST SYSTEM GREASE BUILD UP						CUSTOMER INITIALS						
☐ A mark made in the adjacent box indicates that we recommend that the entire exhaust and ventilation control system as well all appliances be inspected by a properly trained, qualified, and certified company or person(s) acceptable to the authority having jurisdiction to determine if cleaning is required. Any visual observations or comments noted by our Service Technician regarding grease build up are for informational purposes only and are based readily observable conditions at the time of service.												
AUTHORIZED CUSTOMER REPRESENTATIVE						AUTHORIZED COMPANY REPRESENTATIVE						
Signature <u>X [Signature]</u>						Signature <u>Paul</u>						
Print Name <u>James Stebbins</u>						Print Name & Certification Number <u>FCarlin</u>						

PO Entry-300275

Date	03/10/2023	P.O.#	300275	Printed	03/10/2023
Vendor	1278 GENRON FIRE PROTECTION			Discount%	
Descrip	inspection	Dept	acctpay	Print	YY 670
Ship Loc	050	WOODBINE ELEMENTARY	Bid	Auto Pay	

☐ L=A

☐ Memo
 ☐ Audit
 \$ 0.00 L-A

Account (Db1 Click for Status)	Description	\$156.00
11-000-261-420-050-0	CLEANING/REPAIR/MAIN	\$156.00

Line	Abc✓ (Start with '*' = No Discount, 'S.' = Ship)	Qty	Item Amount	Unit	Total Amount
0005	fire inspection	1	156.000		156.00

Item Total: 156.00