

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO.

500038

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 3

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

| Account Code         | Amount |
|----------------------|--------|
| 11-000-261-420-050-0 | 336.00 |

Date: 07/01/24

Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                           | Unit | Description                 | Unit Price | Amount |
|-------------------------------|------|-----------------------------|------------|--------|
| 1.                            |      | fire alarm monitering 24-25 | 336.000    | 336.00 |
| <div># 13571<br/>9/4/24</div> |      |                             |            |        |

Total for Lines \$336.00

**NOTICE TO VENDOR OR CONTRACTOR**

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

Signature

Title

Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**



SECRETARY, BOARD OF EDUCATION



P.O. BOX 84, FRANKLINVILLE, NJ 08322

856-728-6424 Fax 728-3763  
www.FranklinAlarm.com  
NJ State Burg/Fire Alarm  
Lic#34BF00006500

## INVOICE

| Date      |
|-----------|
| 6/12/2024 |

| Invoice # |
|-----------|
| 94165     |

Bill To

WOODBINE ELEMENTARY SCHOOL  
C/O WOODBINE BOE  
1076 ALMOND RD.  
PITTSBURGH, NJ 08318

Reference

| P.O. # | TERMS  | REP |
|--------|--------|-----|
|        | NET 10 |     |

| Description                                                                                                                                                 | Quantity | Cost   | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------|
| Fire Alarm System Monitoring<br>July 2024 through June 2025<br><br>***Our monitoring prices have increased slightly. We appreciate your continued business! |          | 336.00 | 336.00 |

TESTING YOUR ALARM MONTHLY WILL  
LET YOU KNOW IF YOUR SYSTEM IS  
WORKING PROPERLY. We accept all major  
credit cards. A 1.30% processing fee may apply.  
Call for information.

|                    |                 |
|--------------------|-----------------|
| Subtotal           | \$336.00        |
| Sales Tax (0.0%)   | \$0.00          |
| TOTAL              | \$336.00        |
| Payments/Credits   | \$0.00          |
| <b>BALANCE DUE</b> | <b>\$336.00</b> |

11-000-261-420



P.O. BOX 84, FRANKLINVILLE, NJ 08322

856-728-6424 Fax 728-3763

www.Franklinalarm.com

NJ State Burg/Fire Alarm

Lic#34BF00006500

## INVOICE

|           |
|-----------|
| Date      |
| 6/12/2024 |

|           |
|-----------|
| Invoice # |
| 94165     |

Bill To

WOODBINE ELEMENTARY SCHOOL  
C/O WOODBINE BOE  
1076 ALMOND RD.  
PITTSBURGH, NJ 08318

Reference

|        |        |     |
|--------|--------|-----|
| P.O. # | TERMS  | REP |
|        | NET 10 |     |

| Description                                                                                                                                                 | Quantity | Cost   | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------|
| Fire Alarm System Monitoring<br>July 2024 through June 2025<br><br>***Our monitoring prices have increased slightly. We appreciate your continued business! |          | 336.00 | 336.00 |

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|                    |                 |
|--------------------|-----------------|
| Subtotal           | \$336.00        |
| Sales Tax (0.0%)   | \$0.00          |
| TOTAL              | \$336.00        |
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| <b>BALANCE DUE</b> | <b>\$336.00</b> |

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BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO.

500038

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Page 1 of 1

Copy 1

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801 Webster Street  
Woodbine, NJ 08270

To

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

Account Code

11-000-261-420-050-0

Amount

336.00

Date: 07/01/24 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                                      | Unit Price | Amount |
|-----|------|--------------------------------------------------|------------|--------|
| 1.  |      | fire alarm monitoring 24-25<br><i>Inv. 94165</i> | 336.000    | 336.00 |

Total for Lines \$336.00

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INVOICES MUST BE RENDERED ON THE VOUCHER

**Claimant's Certification and Declaration**

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of the claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

(X) *[Signature]*  
Vendor Sign Here  
*[Signature]*  
Official Position

*7-3-24*  
Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**

*[Signature]*

SECRETARY, BOARD OF EDUCATION

VOUCHER COPY - RETURN FOR PAYMENT

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500038**

PO# AND ORDERED BY  
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Page 1 of 1

Copy 4

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

Account Code

Amount

11-000-261-420-050-0

336.00

Date: 07/01/24 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                 | Unit Price | Amount |
|-----|------|-----------------------------|------------|--------|
| 1.  |      | fire alarm monitoring 24-25 | 336.000    | 336.00 |

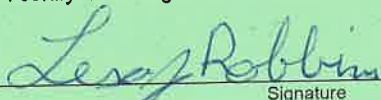
Total for Lines \$336.00

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**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received



Signature

BA

Title

8/22/24

Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**



SECRETARY, BOARD OF EDUCATION

RECEIVING COPY



ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500069**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1  
Copy 3

**Ship to**

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

**To**

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

**Account Code**

11-000-261-420-050-0

**Amount**

1,195.75

Date: 07/30/24 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                  | Unit | Description           | Unit Price | Amount |
|----------------------|------|-----------------------|------------|--------|
| 1.                   |      | 07/02/24 service call | 370.000    | 370.00 |
| 1.                   |      | 07/08/24 service call | 826.750    | 826.75 |
| J# 13532<br>8/14/24. |      |                       |            |        |

Total for Lines \$1,196.75

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Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

*Lesly Robbins*

SECRETARY, BOARD OF EDUCATION



P.O. BOX 84, FRANKLINVILLE, NJ 08322

856-728-6424 Fax 728-3763

www.Franklinalarm.com

NJ State Burg/Fire Alarm

Lic#34BF00006500

## INVOICE

|          |
|----------|
| Date     |
| 7/8/2024 |

|           |
|-----------|
| Invoice # |
| 94278     |

Bill To

WOODBINE ELEMENTARY SCHOOL  
C/O WOODBINE BOE  
1076 ALMOND RD.  
PITTSBORO, NJ 08318

Reference

|        |        |     |
|--------|--------|-----|
| P.O. # | TERMS  | REP |
|        | NET 10 |     |

| Description                                                                                                                                             | Quantity | Cost   | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------|
| Service/Labor Hours 7/2/24<br>Customer tested panic button, did not report to authorities.<br>Reset dialer and pressed button. System working normally. | 2        | 185.00 | 370.00 |

|                    |                 |
|--------------------|-----------------|
| Subtotal           | \$370.00        |
| Sales Tax (6.625%) | \$0.00          |
| TOTAL              | \$370.00        |
| Payments/Credits   | \$0.00          |
| <b>BALANCE DUE</b> | <b>\$370.00</b> |

TESTING YOUR ALARM MONTHLY WILL  
LET YOU KNOW IF YOUR SYSTEM IS  
WORKING PROPERLY. We accept all major  
credit cards. A 1.30% processing fee may apply.  
Call for information.

11000-261-420

856-728-6424 / Fax 728-3763  
BA/FA Business License # 34BF00006500  
NJ License # P00348  
PA License # 370724414



# SERVICE REPORT

P.O. BOX 84 • FRANKLINVILLE, NJ 08322  
www.FranklinAlarm.com

SUBSCRIBER NAME Woodbine Elementary ACCOUNT NUMBER  
ADDRESS 801 Webster St. MONTH 7 DAY 2 YEAR 24  
CITY Woodbine

TROUBLE REPORTED BY: PHONE NUMBER

|                                                    |                                                 |                                       |
|----------------------------------------------------|-------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> ATTACK ALARM              | <input type="checkbox"/> FIRE ALARM             | <input type="checkbox"/> SUB. FAULT   |
| <input type="checkbox"/> FALSE ALARM               | <input type="checkbox"/> F.A. INSPECTION        | <input type="checkbox"/> EQUIP. FAULT |
| <input type="checkbox"/> IRREGULAR ALARM           | <input type="checkbox"/> MAINTENANCE            | <input type="checkbox"/> WORK ORDER   |
| <input type="checkbox"/> H.U. ALARM                | <input type="checkbox"/> T&M                    | <input type="checkbox"/> SHUNT        |
| <input type="checkbox"/> TROUBLE CLOSING           | <input type="checkbox"/> RENOVATION             | <input type="checkbox"/> CHARGE       |
| <input checked="" type="checkbox"/> SYSTEM TROUBLE | <input type="checkbox"/> COMPLETE DISMANTLE     | <input type="checkbox"/> OTHER        |
| <input checked="" type="checkbox"/> BURGLAR ALARM  | <input type="checkbox"/> ADD'L PROTECTION       |                                       |
| <input type="checkbox"/> CCTV                      | <input type="checkbox"/> DELETION OF PROTECTION |                                       |
| <input type="checkbox"/> KEYS USED                 | <input type="checkbox"/> SERVICE CONTRACT       |                                       |

TROUBLE REPORTED OR WORK REQUESTED Panic button was reported to not be working/calling out

DEPOSITION OR DESCRIPTION OF WORK DONE Dialer seemed to be malfunctioning, reset dialer and pressed button. Button and dialer worked as normal - RKS direct to police department.

| FRANKLIN ALARM REPRESENTATIVE |       |     | VEHICLE NUMBER |           |           |
|-------------------------------|-------|-----|----------------|-----------|-----------|
| NAME                          | HOURS | NO. | MATERIAL       | UNIT COST | BILL COST |
| Patrick Hill                  | 2     |     |                |           |           |
|                               |       |     |                |           |           |
|                               |       |     |                |           |           |
|                               |       |     |                |           |           |
|                               |       |     |                |           |           |
|                               |       |     |                |           |           |
| TOTAL HOURS                   | 2     |     |                |           |           |
| HOURLY RATE                   | 185   |     |                |           |           |

"THIS IS NOT AN INVOICE - DO NOT PAY FROM THIS SERVICE REPORT."

TOTAL MATERIAL COST  
SERVICE CALL 370.-  
TAX  
TOTAL COST 570.-

I HEREBY REQUEST THE ABOVE WORK TO BE DONE AND AGREE TO PAY FOR SAME WHEN BILLED.

SUBSCRIBER

DATE

Aline Kaelble





P.O. BOX 84, FRANKLINVILLE, NJ 08322

856-728-6424 Fax 728-3763  
 www.Franklinalarm.com  
 NJ State Burg/Fire Alarm  
 Lic#34BF00006500

# INVOICE

| Date      |
|-----------|
| 7/19/2024 |

| Invoice # |
|-----------|
| 94391     |

Bill To

WOODBINE ELEMENTARY SCHOOL  
 C/O WOODBINE BOE  
 1076 ALMOND RD.  
 PITTSBORO, NJ 08318

Reference

| P.O. # | TERMS  | REP |
|--------|--------|-----|
|        | NET 10 |     |

| Description                                                                                                                                     | Quantity | Cost   | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------|
| Service/Labor Hours 7/8/24<br>Duct detector in public library in comm fault; leaking HVAC damaged unit. Disabled from system and cleared panel. | 2        | 185.00 | 370.00 |
| Service/Labor Hours 7/15/24<br>Replaced broken SG-42 pull station at library entrance.                                                          | 1        | 185.00 | 185.00 |
|                                                                                                                                                 | 1        | 86.75  | 86.75  |
| Service/Labor Hours 7/19/24<br>Follow up to reinstall duct detector and program into fire alarm.                                                | 1        | 185.00 | 185.00 |

|                    |                 |
|--------------------|-----------------|
| Subtotal           | \$826.75        |
| Sales Tax (6.625%) | \$0.00          |
| TOTAL              | \$826.75        |
| Payments/Credits   | \$0.00          |
| <b>BALANCE DUE</b> | <b>\$826.75</b> |

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 credit cards. A 1.30% processing fee may apply.  
 Call for information.

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BA/FA Business License # 34BF00006500  
NJ License # P00348  
PA License # 370724414



# SERVICE REPORT

P.O. BOX 84 • FRANKLINVILLE, NJ 08322  
www.FranklinAlarm.com

|                      |                     |                |    |
|----------------------|---------------------|----------------|----|
| SUBSCRIBER NAME      | Woodbine Elementary | ACCOUNT NUMBER |    |
| ADDRESS              | 801 Webster St      | MONTH          | 7  |
| CITY                 | Woodbine            | DAY            | 8  |
|                      |                     | YEAR           | 24 |
| TROUBLE REPORTED BY: |                     | PHONE NUMBER   |    |

|                                                    |                                                 |                                       |
|----------------------------------------------------|-------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> ATTACK ALARM              | <input type="checkbox"/> FIRE ALARM             | <input type="checkbox"/> SUB. FAULT   |
| <input type="checkbox"/> FALSE ALARM               | <input type="checkbox"/> F.A. INSPECTION        | <input type="checkbox"/> EQUIP. FAULT |
| <input type="checkbox"/> IRREGULAR ALARM           | <input type="checkbox"/> MAINTENANCE            | <input type="checkbox"/> WORK ORDER   |
| <input type="checkbox"/> H.U. ALARM                | <input type="checkbox"/> T&M                    | <input type="checkbox"/> SHUNT        |
| <input type="checkbox"/> TROUBLE CLOSING           | <input type="checkbox"/> RENOVATION             | <input type="checkbox"/> CHARGE       |
| <input checked="" type="checkbox"/> SYSTEM TROUBLE | <input type="checkbox"/> COMPLETE DISMANTLE     | <input type="checkbox"/> OTHER        |
| <input type="checkbox"/> BURGLAR ALARM             | <input type="checkbox"/> ADD'L PROTECTION       |                                       |
| <input type="checkbox"/> CCTV                      | <input type="checkbox"/> DELETION OF PROTECTION |                                       |
| <input type="checkbox"/> KEYS USED                 | <input type="checkbox"/> SERVICE CONTRACT       |                                       |

TROUBLE REPORTED OR WORK REQUESTED: Duct Def. in Public Library has comm fault

DEPOSITION OR DESCRIPTION OF WORK DONE: Leaking HVAC fired Duct Def. Deleted part from system. Will return to replace once HVAC is fixed

|                               |              |                |          |                     |           |
|-------------------------------|--------------|----------------|----------|---------------------|-----------|
| FRANKLIN ALARM REPRESENTATIVE | Patrick Hill | VEHICLE NUMBER |          |                     |           |
| NAME                          | HOURS        | NO.            | MATERIAL | UNIT COST           | BILL COST |
| Patrick Hill                  | 2            |                |          |                     |           |
| TOTAL HOURS                   |              |                |          | TOTAL MATERIAL COST |           |
| HOURLY RATE                   |              |                |          | SERVICE CALL        |           |

I HEREBY REQUEST THE ABOVE WORK TO BE DONE AND AGREE TO PAY FOR SAME WHEN BILLED.

SUBSCRIBER SIGNATURE: *Celine K...*

TOTAL COST

370.-

# Ticket Report

[Ref #f3dfbfc7]

FACI

FRANKLIN

ALARM COMPANY INC.

NJ License # P00348

Customer

**Woodbine Elementary**

Signature

Address

801 Webster St. Woodbine, NJ

Doc

1 Building

Building

Woodbine Elementary

Address

801 Webster St.

Woodbine, NJ

Issues

- T&M
- Fire Alarm

Description of problem

service needed for broken pull station

Technicians

**Technician Name**

Joe Dougherty

Notes

Will need to follow up on a call for a duct detector unconfigured device I/O 500 dont have my computer for legacy with me also looks too be from a weekend call?

Created by Joe Dougherty at 07/15/2024 @ 17:25

Replace broken pull station library entrance (county)

Created by Joe Dougherty at 07/15/2024 @ 17:22

Materials

**Description**

SG-42 pull ststion

86.75

**Qty**

1

Total hours by all technicians: 1

**Date:** 7/15/2024

**Page 1 of 2**

# Ticket Report

[Ref #58345d5c]



NJ License # P00348

Customer

Signature

**Woodbine Elementary**

Address

801 Webster St. Woodbine, NJ

Doc

1 Building

Building

Woodbine Elementary

Address

801 Webster St.

Woodbine, NJ

Issues

- T&M
- Fire Alarm

Description of problem

Will need to follow up on a call for a duct detector unconfigured device I/O 500

Technicians

**Technician Name**

Joe Dougherty

Notes

Follow up to program point back into system

Created by Joe Dougherty at 07/19/2024 @ 12:59

Total hours by all technicians: 1

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BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500069**

PO# AND ORDERED BY  
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Page 1 of 1

Copy 4

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
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To

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

Account Code

Amount

11-000-261-420-050-0

1,195.75

Date: 07/30/24 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description           | Unit Price | Amount |
|-----|------|-----------------------|------------|--------|
| 1.  |      | 07/02/24 service call | 370.000    | 370.00 |
| 1.  |      | 07/08/24 service call | 826.750    | 826.75 |

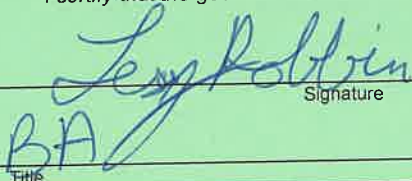
Total for Lines **\$1,196.75**

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**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

  
Signature  
BA  
Title

8/7/24  
Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**

  
SECRETARY, BOARD OF EDUCATION

RECEIVING COPY

ALL INVOICES AND  
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OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO.

**500120**

PO# AND ORDERED BY  
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Page 1 of 1

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801 Webster Street  
Woodbine, NJ 08270

**To**

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

Account Code

11-000-261-420-050-0

Amount

370.00

Date: 08/27/24

Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                                | Unit Price | Amount |
|-----|------|--------------------------------------------|------------|--------|
| 1.  |      | invoice 94490<br>panic button service call | 370.000    | 370.00 |

J# 13571  
9/4/24

Total for Lines \$370.00

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**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

Signature

Title

Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**

*Lesly Robbins*

SECRETARY, BOARD OF EDUCATION





P.O. BOX 84, FRANKLINVILLE, NJ 08322

856-728-6424 Fax 728-3763  
www.Franklinalarm.com  
NJ State Burg/Fire Alarm  
Lic#34BF00006500

## INVOICE

|           |
|-----------|
| Date      |
| 8/14/2024 |

|           |
|-----------|
| Invoice # |
| 94490     |

Bill To

WOODBINE ELEMENTARY SCHOOL  
C/O WOODBINE BOE  
1076 ALMOND RD.  
PITTSBORO, NJ 08318

Reference

|        |        |     |
|--------|--------|-----|
| P.O. # | TERMS  | REP |
|        | NET 10 |     |

| Description                                                                                                                                | Quantity | Cost   | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------|
| Service/Labor Hours 8/8/24<br>Tested panic button; state troopers arrived 5 minutes later.<br>System is working in satisfactory condition. | 2        | 185.00 | 370.00 |

TESTING YOUR ALARM MONTHLY WILL  
LET YOU KNOW IF YOUR SYSTEM IS  
WORKING PROPERLY. We accept all major  
credit cards. A 1.30% processing fee may apply.  
Call for information.

|                    |                 |
|--------------------|-----------------|
| Subtotal           | \$370.00        |
| Sales Tax (6.625%) | \$0.00          |
| TOTAL              | \$370.00        |
| Payments/Credits   | \$0.00          |
| <b>BALANCE DUE</b> | <b>\$370.00</b> |

11-000-261-420



P.O. BOX 84 • FRANKLINVILLE, NJ 08322  
www.FranklinAlarm.com

## SERVICE REPORT

|                      |  |                     |  |                |     |
|----------------------|--|---------------------|--|----------------|-----|
| SUBSCRIBER NAME      |  | Woodbine Elementary |  | ACCOUNT NUMBER |     |
| ADDRESS              |  | 801 Webster St      |  | MONTH          | DAY |
| CITY                 |  | Woodbine            |  | 3              | 8   |
| TROUBLE REPORTED BY: |  |                     |  | YEAR           | 24  |
|                      |  | PHONE NUMBER        |  |                |     |

|                                     |                 |                          |                        |                          |              |
|-------------------------------------|-----------------|--------------------------|------------------------|--------------------------|--------------|
| <input type="checkbox"/>            | ATTACK ALARM    | <input type="checkbox"/> | FIRE ALARM             | <input type="checkbox"/> | SUB. FAULT   |
| <input type="checkbox"/>            | FALSE ALARM     | <input type="checkbox"/> | F.A. INSPECTION        | <input type="checkbox"/> | EQUIP. FAULT |
| <input type="checkbox"/>            | IRREGULAR ALARM | <input type="checkbox"/> | MAINTENANCE            | <input type="checkbox"/> | WORK ORDER   |
| <input type="checkbox"/>            | H.U. ALARM      | <input type="checkbox"/> | T&M                    | <input type="checkbox"/> | SHUNT        |
| <input checked="" type="checkbox"/> | TROUBLE CLOSING | <input type="checkbox"/> | RENOVATION             | <input type="checkbox"/> | CHARGE       |
| <input checked="" type="checkbox"/> | SYSTEM TROUBLE  | <input type="checkbox"/> | COMPLETE DISMANTLE     | <input type="checkbox"/> | OTHER        |
| <input checked="" type="checkbox"/> | BURGLAR ALARM   | <input type="checkbox"/> | ADD'L PROTECTION       |                          |              |
| <input type="checkbox"/>            | CCTV            | <input type="checkbox"/> | DELETION OF PROTECTION |                          |              |
| <input type="checkbox"/>            | KEYS USED       | <input type="checkbox"/> | SERVICE CONTRACT       |                          |              |

TROUBLE REPORTED OR  
 WORK REQUESTED Panic Button, when tested,  
 did not call out.

DEPOSITION OR  
DESCRIPTION OF WORK DONE

Tested physical Power button  
Found it to be working. When pressed  
the Burg panel did not respond. Hard  
reset Burg panel and pressed panic button  
again. Burg panel showed button in  
Fault and state. Trouble cleared within 5

| FRANKLIN ALARM<br>REPRESENTATIVE |       |                                                                 | VEHICLE<br>NUMBER   |           |           |
|----------------------------------|-------|-----------------------------------------------------------------|---------------------|-----------|-----------|
| NAME                             | HOURS | NO.                                                             | MATERIAL            | UNIT COST | BILL COST |
|                                  |       |                                                                 |                     |           |           |
|                                  |       |                                                                 |                     |           |           |
|                                  |       |                                                                 |                     |           |           |
|                                  |       |                                                                 |                     |           |           |
|                                  |       |                                                                 |                     |           |           |
| TOTAL HOURS                      | 2     |                                                                 | TOTAL MATERIAL COST |           |           |
| HOURLY RATE                      | 175.  | "THIS IS NOT AN INVOICE - DO NOT PAY FROM THIS SERVICE REPORT." |                     |           | 350.      |

I HEREBY REQUEST THE ABOVE WORK TO BE DONE AND  
AGREE TO PAY FOR SAME WHEN BILLED

|              |       |
|--------------|-------|
| SERVICE CALL | 316 - |
| TAX          | 376 - |

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500120**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

• • Copy 4

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

Account Code

11-000-261-420-050-0

Amount

370.00

Date: 08/27/24 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                                | Unit Price | Amount |
|-----|------|--------------------------------------------|------------|--------|
| 1.  |      | invoice 94490<br>panic button service call | 370.000    | 370.00 |

Total for Lines **\$370.00**

**NOTICE TO VENDOR OR CONTRACTOR**

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received



Signature

Title

BA

8/28/24

Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**



SECRETARY, BOARD OF EDUCATION

RECEIVING COPY

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500302**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1  
Copy 3

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

| Account Code         | Amount   |
|----------------------|----------|
| 11-000-261-420-050-0 | 1,106.90 |

Date: 03/12/25 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                                                        | Unit | Description              | Unit Price | Amount   |
|------------------------------------------------------------|------|--------------------------|------------|----------|
| 1.                                                         |      | invoice 95746 inspection | 1106.900   | 1,106.90 |
| <div style="text-align: center;">J# 13923<br/>4/2/25</div> |      |                          |            |          |

Total for Lines ☒ \$1,106.90

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**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

  
\_\_\_\_\_  
SECRETARY, BOARD OF EDUCATION



P.O. BOX 84, FRANKLINVILLE, NJ 08322

856-728-6424 Fax 728-3763  
www.Franklinalarm.com  
NJ State Burg/Fire Alarm  
Lic#34BF00006500

## INVOICE

|          |
|----------|
| Date     |
| 3/6/2025 |

|           |
|-----------|
| Invoice # |
| 95746     |

Bill To

WOODBINE ELEMENTARY SCHOOL  
C/O WOODBINE BOE  
1076 ALMOND RD.  
PITTSBURG, NJ 08318

Reference

|        |        |     |
|--------|--------|-----|
| P.O. # | TERMS  | REP |
|        | NET 10 |     |

| Description                                                     | Quantity | Cost   | Amount |
|-----------------------------------------------------------------|----------|--------|--------|
| Fire Alarm Inspection 3/3/25                                    |          | 895.00 | 895.00 |
| Replaced SG 42 pull stations in the library and gym side exits. | 2        | 70.95  | 141.90 |
| Vehicle/Truck Charge                                            |          | 70.00  | 70.00  |

TESTING YOUR ALARM MONTHLY WILL  
LET YOU KNOW IF YOUR SYSTEM IS  
WORKING PROPERLY. We accept all major  
credit cards. A 1.30% processing fee may apply.  
Call for information.

|                    |                   |
|--------------------|-------------------|
| Subtotal           | \$1,106.90        |
| Sales Tax (6.625%) | \$0.00            |
| TOTAL              | \$1,106.90        |
| Payments/Credits   | \$0.00            |
| <b>BALANCE DUE</b> | <b>\$1,106.90</b> |

11-000-261-420



856-728-6424 / Fax 728-3763  
BAJFA Business License # 34BF00006500  
NJ License # P00348  
PA License # 370724414



P.O. BOX 84 • FRANKLINVILLE, NJ 08322  
www.FranklinAlarm.com

## SERVICE REPORT

|                      |                    |                |          |     |   |
|----------------------|--------------------|----------------|----------|-----|---|
| SUBSCRIBER NAME      | Woodbine Farm      | ACCOUNT NUMBER | 116-3299 |     |   |
| ADDRESS              | 801 Webster Street | MONTH          | 3        | DAY | 3 |
| CITY                 | Woodbine NJ        | YEAR           | 25       |     |   |
| TROUBLE REPORTED BY: | Tom MacNeir        | PHONE NUMBER   |          |     |   |

|                                          |                                                     |                                       |
|------------------------------------------|-----------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> ATTACK ALARM    | <input type="checkbox"/> FIRE ALARM                 | <input type="checkbox"/> SUB. FAULT   |
| <input type="checkbox"/> FALSE ALARM     | <input checked="" type="checkbox"/> F.A. INSPECTION | <input type="checkbox"/> EQUIP. FAULT |
| <input type="checkbox"/> IRREGULAR ALARM | <input checked="" type="checkbox"/> MAINTENANCE     | <input type="checkbox"/> WORK ORDER   |
| <input type="checkbox"/> H.U. ALARM      | <input type="checkbox"/> T&M                        | <input type="checkbox"/> SHUNT        |
| <input type="checkbox"/> TROUBLE CLOSING | <input type="checkbox"/> RENOVATION                 | <input type="checkbox"/> CHARGE       |
| <input type="checkbox"/> SYSTEM TROUBLE  | <input type="checkbox"/> COMPLETE DISMANTLE         | <input type="checkbox"/> OTHER        |
| <input type="checkbox"/> BURGLAR ALARM   | <input type="checkbox"/> ADD'L PROTECTION           |                                       |
| <input type="checkbox"/> CCTV            | <input type="checkbox"/> DELETION OF PROTECTION     |                                       |
| <input type="checkbox"/> KEYS USED       | <input type="checkbox"/> SERVICE CONTRACT           |                                       |

TROUBLE REPORTED OR  
WORK REQUESTED

Replaced 2 pull stations  
1- Library exit  
1- gym side exit

|                               |             |     |                         |           |           |
|-------------------------------|-------------|-----|-------------------------|-----------|-----------|
| FRANKLIN ALARM REPRESENTATIVE | Tom MacNeir |     | VEHICLE NUMBER          |           |           |
| NAME                          | HOURS       | NO. | MATERIAL                | UNIT COST | BILL COST |
|                               |             |     | 2 SG + 12 pull stations | 70.45     | 147.90    |
|                               |             |     | Travel                  |           | 70.00     |
|                               |             |     | Exp.                    |           | 845.00    |
| TOTAL HOURS                   |             |     | TOTAL MATERIAL COST     |           |           |
| HOURLY RATE                   |             |     | SERVICE CALL            |           |           |

I HEREBY REQUEST THE ABOVE WORK TO BE DONE AND  
AGREE TO PAY FOR SAME WHEN BILLED.

TAX  
TOTAL COST 1106.90

DATE \_\_\_\_\_ SUBSCRIBER SIGNATURE X \_\_\_\_\_ TITLE \_\_\_\_\_



# Inspection Report

Cycle: Annually

[Ref #203747]



NJ License # P00348

## Building

Woodbine Elementary

801 Webster St.

Woodbine, NJ

## Customer

Woodbine Elementary

801 Webster St.

Woodbine, NJ

## Contact Us

P.O. Box 84

Franklinville, NJ 08322

Call: (856) 728-6424

Fax: (856) 728-3763

[JPetsch@FranklinAlarm.com](mailto:JPetsch@FranklinAlarm.com)

## Signature

I state that the information on this form is correct at the time and place of my inspection, and that all equipment tested at this time was left in operational condition upon completion of this inspection except as noted.

| Inspected by | Approved by          | Signature                                                                           | Date       |
|--------------|----------------------|-------------------------------------------------------------------------------------|------------|
| Tom Macneir  | Joseph C. Petsch SET |  | 03/03/2025 |

Except as noted, the building is occupied with the same occupancy classification and hazard of contents as last inspection. Also, the system has remained in service without modification and is free of actuation of devices and alarms.

## Equipment Summary

| Name                                   | Total | N/A | Failed |
|----------------------------------------|-------|-----|--------|
| <b>Alarm Panel</b>                     |       |     |        |
| Addressable: N/A                       | 1     | 0   | 0      |
| <b>Battery</b>                         |       |     |        |
| Sealed Lead Acid: AH Meter 2 Batteries | 1     | 0   | 0      |
| <b>Initiating Device</b>               |       |     |        |
| Duct Detector                          | 3     | 0   | 0      |
| Heat Detector                          | 47    | 0   | 0      |
| Manual Pull Station                    | 18    | 0   | 0      |
| Smoke Detector - PE: No Sensitivity    | 60    | 0   | 0      |
| <b>Remote Power Supply #1</b>          |       |     |        |
|                                        | 1     | 0   | 0      |
| <b>Remote Power Supply #2</b>          |       |     |        |
|                                        | 1     | 0   | 0      |

## Equipment Tests

| Alarm Panel Information        |                                      |                                |
|--------------------------------|--------------------------------------|--------------------------------|
| Panel Manufacturer<br>EST / GE | Model<br>IO-500                      | Serial #                       |
| Location<br>Main Office        | Over-current Protect Type<br>Breaker | Over-current Size (Amps)<br>20 |
| <b>Battery Tests</b>           |                                      |                                |

# Inspection Report

Cycle: Annually

[Ref #203747]



**FRANKLIN**  
ALARM COMPANY INC.

NJ License # P00348

| Battery Tests |          |      |                   |                  |           |             |                    |                      |                      |                             |                      |                             |                |
|---------------|----------|------|-------------------|------------------|-----------|-------------|--------------------|----------------------|----------------------|-----------------------------|----------------------|-----------------------------|----------------|
| Location      | Quantity | Type | Manufacture Model | Replacement Date | Condition | Connections | Leaks or Corrosion | Voltage with Charger | #1 Voltage - No Load | #1 Measured Capacity (A/hr) | #2 Voltage - No Load | #2 Measured Capacity (A/hr) | Rated Capacity |
|               | 2        |      |                   |                  | Ok        | Ok          | Ok                 |                      |                      |                             |                      |                             | Ok             |

| System Function Summary                                                                                   |             |
|-----------------------------------------------------------------------------------------------------------|-------------|
| Description                                                                                               | Test Result |
| <b>Alarm Functions</b>                                                                                    |             |
| Evacuation Alarm functions including Bells/Horns/Strobes actuate properly                                 | Pass        |
| Description                                                                                               | Test Result |
| <b>Alarm Panel Supervisory Functions</b>                                                                  |             |
| Ground faults in alarm circuits are detected                                                              | Pass        |
| Integrity of single or multiple circuits providing interface between two or more control panels verified. | Pass        |
| Electrical opens in initiating and indicating circuits are detected.                                      | Pass        |
| Electrical shorts in initiating and indicating circuits are detected.                                     | Pass        |
| Loss of AC power to the alarm panel is detected by the alarm system.                                      | Pass        |
| Loss of Secondary power to the alarm panel is detected by the alarm system.                               | Pass        |

| Central Station Test                                                                    |     |                                                                                        |         |
|-----------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------|---------|
| Operator spoke to                                                                       |     | Type Transmission                                                                      | Digital |
| Alarm, Trouble and Supervisory indication tested and verified with the central station? | Yes |                                                                                        |         |
| Panel Inspection                                                                        |     |                                                                                        |         |
| Are zones labeled and identified?                                                       | Yes | Are drawings and wiring diagrams available at the panel?                               | Yes     |
| Have all fuses been checked for rating and supervision ?                                | Yes | System was in operation upon arrival?                                                  | Yes     |
| Are operating instructions posted or available at the panel?                            | Yes | Panel and surrounding equipment, conduit and wiring well secured and in good condition | Yes     |
| Surge/Transient suppressors visually inspected?                                         | Yes | Are all lamps and displays operating correctly?                                        | Yes     |
| Primary power supply operates properly under full load ?                                | Yes |                                                                                        |         |

# Inspection Report

Cycle: Annually

[Ref #203747]



NJ License # P00348

## Alarm Device Summary

| Device Type   | Location                   | Status |
|---------------|----------------------------|--------|
| 1st Floor     |                            |        |
|               | Above Ceiling by Gym Doors | Passed |
|               | Above Ceiling by Gym Doors | Passed |
| Duct Detector | Library A105               | Passed |
| Duct Detector | Computer Room              | Passed |
| Duct Detector | Gym Entryway               | Passed |
| Heat Detector | Nurse                      | Passed |
| Heat Detector | Gym                        | Passed |
| Heat Detector | Mechanical in Gym          | Passed |
| Heat Detector | Gym                        | Passed |
| Heat Detector | Library Storage            | Passed |
| Heat Detector | Gym                        | Passed |
| Heat Detector | Library by A101 Entry      | Passed |
| Heat Detector | Boys Locker Room           | Passed |
| Heat Detector | Kitchen                    | Passed |
| Heat Detector | Gym by Girls Locker Room   | Passed |
| Heat Detector | Disiplinary Room           | Passed |
| Heat Detector | Library Office             | Passed |
| Heat Detector | Gym Office                 | Passed |
| Heat Detector | Boys Locker Room           | Passed |
| Heat Detector | Library A105               | Passed |
| Heat Detector | Boiler Room                | Passed |
| Heat Detector | Stage                      | Passed |
| Heat Detector | A111                       | Passed |
| Heat Detector | Speech Room                | Passed |
| Heat Detector | Computer Room              | Passed |
| Heat Detector | Gym                        | Passed |
| Heat Detector | Gym                        | Passed |
| Heat Detector | Teachers Room              | Passed |
| Heat Detector | Gym                        | Passed |
| Heat Detector | Girls Locker Room          | Passed |
| Heat Detector | Kitchen Prep               | Passed |
| Heat Detector | Library A101               | Passed |

# Inspection Report

Cycle: Annually

[Ref #203747]



**FRANKLIN**  
ALARM COMPANY INC.

NJ License # P00348

| Device Type         | Location                | Status |
|---------------------|-------------------------|--------|
| <b>1st Floor</b>    |                         |        |
| Heat Detector       | A101 Bath-Handicap      | Passed |
| Heat Detector       | Gym                     | Passed |
| Heat Detector       | A110                    | Passed |
| Heat Detector       | Girls Lav by Room 111   | Passed |
| Heat Detector       | Main Office Womens Bath | Passed |
| Heat Detector       | Gym                     | Passed |
| Heat Detector       | Gym                     | Passed |
| Heat Detector       | Library A105            | Passed |
| Heat Detector       | Gym                     | Passed |
| Heat Detector       | Janitor by Room 111     | Passed |
| Heat Detector       | Computer Room           | Passed |
| Heat Detector       | Disiplinary Room        | Passed |
| Heat Detector       | Gym                     | Passed |
| Heat Detector       | A101 Unisex Bath        | Passed |
| Heat Detector       | Gym                     | Passed |
| Heat Detector       | Library A101            | Passed |
| Heat Detector       | Boys Lav by Room 112    | Passed |
| Heat Detector       | Library A101            | Passed |
| Heat Detector       | Nurse                   | Passed |
| Heat Detector       | Girls Locker Room       | Passed |
| Manual Pull Station | Gym Side Exit #1        | Passed |
| Manual Pull Station | Exit by Room 105        | Passed |
| Manual Pull Station | Gym Side Exit #2        | Passed |
| Manual Pull Station | Gym\Cafeteria           | Passed |
| Manual Pull Station | Hall by Room 122        | Passed |
| Manual Pull Station | Library A105            | Passed |
| Manual Pull Station | Exit by Room 102        | Passed |
| Manual Pull Station | Main Lobby              | Passed |
| Manual Pull Station | Hall by Room 105        | Passed |
| Manual Pull Station | Gym Rear Exit           | Passed |
| Manual Pull Station | Boiler Room             | Passed |
| Manual Pull Station | Foyer by A111           | Passed |
| Manual Pull Station | Computer Room           | Passed |
| Manual Pull Station | A101 Library Exit       | Passed |

# Inspection Report

Cycle: Annually

[Ref #203747]



NJ License # P00348

| Device Type                         | Location                | Status |
|-------------------------------------|-------------------------|--------|
| 1st Floor                           |                         |        |
| Manual Pull Station                 | Gym\Cafeteria           | Passed |
| Manual Pull Station                 | A101 Library Exit       | Passed |
| Manual Pull Station                 | Hall by Room 103        | Passed |
| Manual Pull Station                 | A101 Library Exit       | Passed |
| Smoke Detector - PE: No Sensitivity | Room 106                | Passed |
| Smoke Detector - PE: No Sensitivity | Superintendent          | Passed |
| Smoke Detector - PE: No Sensitivity | Library A101            | Passed |
| Smoke Detector - PE: No Sensitivity | Room 109                | Passed |
| Smoke Detector - PE: No Sensitivity | Room 104                | Passed |
| Smoke Detector - PE: No Sensitivity | Exit by Room 105        | Passed |
| Smoke Detector - PE: No Sensitivity | Room 117                | Passed |
| Smoke Detector - PE: No Sensitivity | Foyer by A111           | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Gym\Main Office | Passed |
| Smoke Detector - PE: No Sensitivity | Room 115                | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Speech Room     | Passed |
| Smoke Detector - PE: No Sensitivity | Room 114                | Passed |
| Smoke Detector - PE: No Sensitivity | Gym\Cafeteria           | Passed |
| Smoke Detector - PE: No Sensitivity | Tech Room               | Passed |
| Smoke Detector - PE: No Sensitivity | School Business Admin   | Passed |
| Smoke Detector - PE: No Sensitivity | Room 107                | Passed |
| Smoke Detector - PE: No Sensitivity | Library A105            | Passed |
| Smoke Detector - PE: No Sensitivity | Room 103 Bath           | Passed |
| Smoke Detector - PE: No Sensitivity | Disiplinary Room        | Passed |
| Smoke Detector - PE: No Sensitivity | Room 105                | Passed |
| Smoke Detector - PE: No Sensitivity | Teachers Room           | Passed |
| Smoke Detector - PE: No Sensitivity | Room 116                | Passed |
| Smoke Detector - PE: No Sensitivity | Room 102 Bath           | Passed |
| Smoke Detector - PE: No Sensitivity | Room 118                | Passed |
| Smoke Detector - PE: No Sensitivity | Main Lobby              | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Room 102        | Passed |
| Smoke Detector - PE: No Sensitivity | Teachers Room           | Passed |
| Smoke Detector - PE: No Sensitivity | Room 108                | Passed |
| Smoke Detector - PE: No Sensitivity | Library A101            | Passed |
| Smoke Detector - PE: No Sensitivity | Room 101                | Passed |

# Inspection Report

Cycle: Annually

[Ref #203747]

FACTORY

FRANKLIN

ALARM COMPANY INC.

NJ License # P00348

| Device Type                         | Location              | Status |
|-------------------------------------|-----------------------|--------|
| 1st Floor                           |                       |        |
| Smoke Detector - PE: No Sensitivity | Room 121              | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Boiler Room   | Passed |
| Smoke Detector - PE: No Sensitivity | Nurse                 | Passed |
| Smoke Detector - PE: No Sensitivity | Gym\Cafeteria         | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Room 110      | Passed |
| Smoke Detector - PE: No Sensitivity | Library A105          | Passed |
| Smoke Detector - PE: No Sensitivity | Room 101 Bath         | Passed |
| Smoke Detector - PE: No Sensitivity | Room 120              | Passed |
| Smoke Detector - PE: No Sensitivity | Library\Nurse Hallway | Passed |
| Smoke Detector - PE: No Sensitivity | Gym\Cafeteria         | Passed |
| Smoke Detector - PE: No Sensitivity | Room 102              | Passed |
| Smoke Detector - PE: No Sensitivity | Room 122              | Passed |
| Smoke Detector - PE: No Sensitivity | Room 113              | Passed |
| Smoke Detector - PE: No Sensitivity | Room 103              | Passed |
| Smoke Detector - PE: No Sensitivity | Room 106 Bath         | Passed |
| Smoke Detector - PE: No Sensitivity | Gym\Cafeteria         | Passed |
| Smoke Detector - PE: No Sensitivity | Room 121              | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Room 105      | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Room 114      | Passed |
| Smoke Detector - PE: No Sensitivity | Room 112              | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Room 119      | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Room 103      | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by A110          | Passed |
| Smoke Detector - PE: No Sensitivity | Room 108 Bath         | Passed |
| Smoke Detector - PE: No Sensitivity | Hall by Gym\Library   | Passed |
| Smoke Detector - PE: No Sensitivity | Library A105          | Passed |
| Smoke Detector - PE: No Sensitivity | Room 111              | Passed |
| Smoke Detector - PE: No Sensitivity | Main Office           | Passed |
| Smoke Detector - PE: No Sensitivity | Room 119              | Passed |
| Smoke Detector - PE: No Sensitivity | Room 110              | Passed |



ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500302**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 4

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

Account Code

11-000-261-420-050-0

Amount

1,106.90

Date: 03/12/25 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description              | Unit Price | Amount   |
|-----|------|--------------------------|------------|----------|
| 1.  |      | invoice 95746 inspection | 1106.900   | 1,106.90 |

Total for Lines \$1,106.90

**NOTICE TO VENDOR OR CONTRACTOR**

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

Signature

Title

Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**

SECRETARY, BOARD OF EDUCATION

RECEIVING COPY

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500070**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 3

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

Account Code

11-000-261-420-050-0

Amount

744.08

Date: 07/30/24 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                            | Unit | Description                               | Unit Price | Amount |
|--------------------------------|------|-------------------------------------------|------------|--------|
| 1.                             |      | annual certifacation<br>estimate 20240192 | 744.080    | 744.08 |
| <div>JA 13572<br/>9/4/24</div> |      |                                           |            |        |

Total for Lines **\$744.08**

**NOTICE TO VENDOR OR CONTRACTOR**

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

*Legg Robbins*

SECRETARY, BOARD OF EDUCATION

1784.26-

GENRON Fire Protection  
PO Box 556  
South Seaville, NJ 08246

# Estimate

| DATE     | ESTIMATE NO. |
|----------|--------------|
| 7/8/2024 | 20240192     |

|                                                                         |
|-------------------------------------------------------------------------|
| NAME / ADDRESS                                                          |
| Woodbine Board of Education<br>801 Webster Street<br>Woodbine, NJ 08270 |

| P.O. NO. | REP |
|----------|-----|
|          | FC  |

| ITEM             | DESCRIPTION                                                                                                                                              | QTY | COST         | TOTAL    |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|----------|
| R102MAINT3.0 ... | Annual Certification of Extinguishers                                                                                                                    |     |              |          |
|                  | 12 YEAR EXAM ANSUL /SYSTEM IN KITCHEN                                                                                                                    | 1   | 240.00       | 240.00   |
|                  | R102, 1.5 - 3.0 gallon 12 Year Maintenance, agent tank swap, new 101-20 cartridge and hose assembly, system recharged with new 1.5 - 3.0 Gallon ANSULEX. |     |              |          |
| 079372           | Re-install and set-up system.                                                                                                                            | 1   | 308.15       | 308.15   |
| 417911           | Ansulex 3 Gallon 20220722                                                                                                                                | 1   | 8.90         | 8.90     |
| 79007            | Bursting Disk                                                                                                                                            | 1   | 24.95        | 24.95    |
| CART5373         | Actuation Hose Assembly                                                                                                                                  | 1   | 162.08       | 162.08   |
|                  | LT-30R Cartridge UN1066, NITROGEN COMPRESSED,2.2                                                                                                         |     |              |          |
|                  |                                                                                                                                                          |     | <b>TOTAL</b> | \$744.08 |

SIGNATURE \_\_\_\_\_

| Phone #      | Fax #        |
|--------------|--------------|
| 609-624-3000 | 609-624-2999 |

11-000-201-420



Customer Print:



# GENRON FIRE PROTECTION

NJ State Permit # P00254  
US D.O.T. RIN G821

1088 Route 83 Clermont, New Jersey 08210  
Phone: 609 624 3000 Fax: 609 624 2999

Mailing Address: P.O. Box 556 S. Seaville NJ 08248

Customer: woodbine BOFE

Service Date: 6/19/24

| Qty Removed | Description                      | Type                     | Qty Returned |
|-------------|----------------------------------|--------------------------|--------------|
|             | UN1013, CARBON DIOXIDE, 2.2      | EXTINGUISHER             |              |
|             | UN1044, FIRE EXTINGUISHER, 2.2   | CYLINDER OR EXTINGUISHER |              |
|             | UN1088, NITROGEN COMPRESSED, 2.2 | CARTRIDGE                |              |
|             | UN1088, CARBON DIOXIDE, 2.2      | CARTRIDGE                |              |

| Qty | Type             | Description                | Per. | Amount |
|-----|------------------|----------------------------|------|--------|
|     | Cartridge        |                            |      |        |
|     | Carbon Dioxide   |                            |      |        |
|     | BC Dry Chemical  |                            |      |        |
|     | ABC Dry Chemical | (4) 5 LB ABC (4) 10 LB ABC |      |        |
|     | PK Dry Chemical  |                            |      |        |
|     | Water / Foam     |                            |      |        |
|     | Clean Agent      | (2) 5 LB FE36              |      |        |
|     | Class K          | (1) 6 lb                   |      |        |
|     |                  |                            |      |        |
|     |                  |                            |      |        |
|     | Removed          | (1) 20 LB ABC (5) 5 LB ABC |      |        |
|     | Loaders          |                            |      |        |

## SERVICE PERFORMED

| Qty. | Type      | Description                 | Amount |
|------|-----------|-----------------------------|--------|
| 1    | 20 LB ABC | F-55216757 RC               |        |
| 2    | 5 LB ABC  | 127757488 *New Radgon       |        |
|      |           | 127757467 * NEW Radgon      |        |
| 5    | 5 LB ABC  | B71525807 NEW RAD SP 19 (L) |        |
|      |           | F52462198 RC                |        |
|      |           | <del>1922889866 HT-RC</del> |        |
|      |           | SV-228601 RC                |        |
|      |           | F52462460 RC                |        |
|      |           | AZ-585841 HT-RC             |        |

Customer Signature: [Signature]

Date: 8/12/24

Customer Print: Lesia Robbins

**GENRON Fire**

PO Box 556  
South Seaville, NJ 08246

609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

**Invoice**

| DATE      | INVOICE |
|-----------|---------|
| 8/14/2024 | 48555   |

**BILL TO:**

Woodbine Board of Education  
801 Webster Street  
Woodbine, NJ 08270

**WORK LOCATION:**

Woodbine Board of Education  
801 Webster Street  
Woodbine, NJ 08270

| P.O.          | TERMS    | DUE                                                                                           | TECH | PHONE        | SER DATE  | TYPE   | SYSTEM | H/T DATE |
|---------------|----------|-----------------------------------------------------------------------------------------------|------|--------------|-----------|--------|--------|----------|
|               | Due o... | 8/14/2024                                                                                     | FC   | 609-861-5174 | 6-18-2024 | S/A    |        |          |
| ITEM          | QTY      | DESCRIPTION                                                                                   |      |              |           | RATE   | AMOUNT |          |
| CS5ABC        | 9        | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1                                   |      |              |           | 6.30   | 56.70  |          |
| CS10ABC       | 9        | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1                                  |      |              |           | 6.30   | 56.70  |          |
| CS5FE36       | 2        | Certification of 5lb. FE-36 fire extinguisher per NFPA 10.6.1                                 |      |              |           | 6.30   | 12.60  |          |
| CS6LITER      | 1        | Certification of 6 Liter Wet Chemical per NFPA 10.6.1                                         |      |              |           | 6.30   | 6.30   |          |
| ABC20         | 1        | 20lb ABC Recharge                                                                             |      |              |           | 54.00  | 54.00  |          |
| FEBADADV550-B | 2        | 5-1/2 lb Badger Model ADV-550-B ABC Extinguisher W/Vehicle Bracket                            |      |              |           | 78.68  | 157.36 |          |
| ABC5          | 5        | 5lb ABC Recharge and Certification                                                            |      |              |           | 31.00  | 155.00 |          |
| HT5           | 1        | Hydro-Test 5lb                                                                                |      |              |           | 16.00  | 16.00  |          |
| GAUGE195      | 1        | 195 LB Gauge                                                                                  |      |              |           | 12.60  | 12.60  |          |
| FIELD         | 1        | Field Service                                                                                 |      |              |           | 89.00  | 89.00  |          |
| FIRESYS       | 1        | Inspection, Certification and Service Fire Suppression System Pursuant to NFPA 17A Para 7.3.2 |      |              |           | 140.00 | 140.00 |          |
| 360FS         | 2        | 360 Degree Heat Link for Fire System                                                          |      |              |           | 14.00  | 28.00  |          |
| REPORT        | 1        | System report provided with invoice.                                                          |      |              |           | 0.00   | 0.00   |          |

**Total** \$784.26

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                                  |  |                                     |  |                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|-------------------------------------|--|
| <input checked="" type="radio"/> System is Compliant with NJAC-5:70-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | <input type="radio"/> System is Non-Compliant                                                                                    |  |                                     |  |                                     |  |
| Genron Fire Protection<br>1066 Route 83, Clermont, NJ 08210 Phone:<br>609-624-3000<br>Fax: 609-624-2999<br>NJ Contractor Permit # P00254<br>US DOT Requalifier Facility RIN G821                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | WORK ORDER NO                                                                                                                    |  | DATE<br>8/12/24                     |  | HAZARD AREA PROTECTED<br>DPA        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  | SYSTEM MFG<br>Ansul                                                                                                              |  | SYS CAPACITY<br>3                   |  | SYS TYPE<br>Wet                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |                                                                                                                                  |  |                                     |  | # OF CYLS<br>1                      |  |
| CUSTOMER<br>Woodbine Board of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  | CONTACT<br>Office                                                                                                                |  | PHONE<br>609-861-5174               |  | FAX                                 |  |
| ADDRESS<br>801 Webster Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | CITY<br>Woodbine                                                                                                                 |  | STATE AND ZIP CODE<br>NJ            |  |                                     |  |
| AHJ/PROTECTION DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  | INSPECTION TYPE <input type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL <input checked="" type="checkbox"/> SEMI-ANNUAL |  |                                     |  |                                     |  |
| <b>INITIAL ACTIONS/OBSERVATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  | <b>HAZARD INSPECTION</b>                                                                                                         |  | <b>Y</b>                            |  | <b>N</b>                            |  |
| 1 Last serviced by: Genron Fire Protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  | 18 Hazard configuration appeared to remain unchanged?                                                                            |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 2 Were building personnel notified of the inspection?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | 19 Are all observable penetrations to the hood and duct sealed?                                                                  |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 3 Was the monitoring company notified?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  | 20 No readily observable obstructions or interference that could impact effectiveness of the suppression system?                 |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 4 System found charged and functioning at the time of tech's arrival?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | <b>SYSTEM FUNCTIONAL TEST</b>                                                                                                    |  | <b>Y</b>                            |  | <b>N</b>                            |  |
| 5 System un-tampered since last visit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  | 21 System disarmed per manufacturer's recommendations?                                                                           |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 6 System found to be at proper pressure upon arrival?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  | 22 Mechanical detection line tested and found to operate properly?                                                               |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| <b>VISUALLY CHECK SYSTEM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | 23 Proper number and placement of detectors/links?                                                                               |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 7 Baffle-type filters installed in hood?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  | 24 Did the system operate properly from activation of a manual pull station?                                                     |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 8 System [and appliance] appear unchanged since last service?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | 25 Gas shut-off valve installed and working properly? (Note location)                                                            |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 9 Were the nozzle caps in place at time of arrival?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  | Above sink, electrical, visual check                                                                                             |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 10 Visible piping and nozzles properly connected, braced and free of damage?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | 26 Replaced links with proper temperature rating? (List the number of links and degrees below)                                   |  | Links 2 Deg 360                     |  | Links Deg                           |  |
| 11 Piping/conduit/cabling free from observable obstructions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  | Links Deg                                                                                                                        |  | Links Deg                           |  | Links Deg                           |  |
| 12 Nozzle(s) inspected and found to be clear of obstructions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | 27 Is the manual reset for electric gas valves operational?                                                                      |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 13 Correct Nozzle type(s) for protected equipment, plenum and ducts?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  | 28 Did all electrical appliances shut off upon system operation?                                                                 |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 14 Nozzle(s) properly positioned over appliances?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  | 29 Did all gas appliances shut off upon system operation?                                                                        |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| 15 Nozzles properly positioned in duct(s) and plenum(s)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  | 30 Did the make-up air shut down?                                                                                                |  | <input type="checkbox"/>            |  | <input checked="" type="checkbox"/> |  |
| 16 Is there a fan warning sign on hood?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  | 31 Did the alarm system activate when the system tripped?                                                                        |  | <input type="checkbox"/>            |  | <input type="checkbox"/>            |  |
| 17 Flow points/extinguishing agent with mfg's allowed maximums?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  | 32 Did control head(s)/cylinder releasing device(s) operate properly?                                                            |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/>            |  |
| <b>NOTIFICATION OF DEFICIENCIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  | <b>CUSTOMER INITIALS</b>                                                                                                         |  |                                     |  |                                     |  |
| <input type="checkbox"/> A mark made in the adjacent box indicates that deficiencies exist with the current condition of the Fire Suppression System. If this is the case, the customer's authorized representative, by his or her signature and Initials acknowledges these deficiencies represent an IMMEDIATE AND SERIOUS SAFETY CONCERN that the customer must correct. Service Company shall not be responsible if the Fire Suppression malfunctions or fails to function. It is the owner's responsibility to ensure that all deficiencies are removed or repaired. |  |  |  |                                                                                                                                  |  |                                     |  |                                     |  |

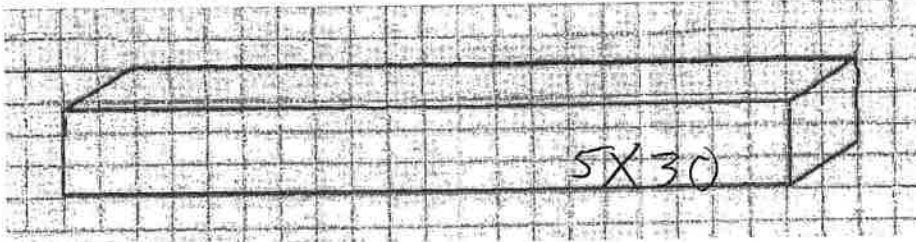
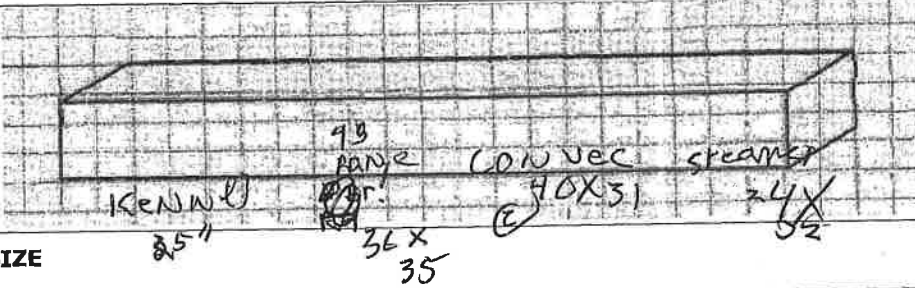
DPA

KITCHEN SYSTEM REPORT - PAGE 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                  |                                  |                                  |                                                   |                                                                      |                                     |                                  |                                  |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|----------------------------------|----------------------------------|------------|
| CUSTOMER<br>Woodbine Board of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         | CONTACT<br>Office                |                                  | PHONE<br>609-861-5174            | FAX                                               |                                                                      |                                     |                                  |                                  |            |
| ADDRESS<br>801 Webster Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         | CITY<br>Woodbine                 |                                  | STATE AND ZIP CODE<br>NJ         |                                                   |                                                                      |                                     |                                  |                                  |            |
| <b>CYLINDERS AND AGENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         | <b>Y</b>                         | <b>N</b>                         | <b>N/A</b>                       | <b>SYSTEM ACTIVATION</b>                          | <b>Y</b>                                                             | <b>N</b>                            | <b>N/A</b>                       |                                  |            |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cylinder Pressure psi                                                                   | <input type="radio"/>            | <input type="radio"/>            | <input checked="" type="radio"/> | 45                                                | Were all filters reinstalled?                                        | <input checked="" type="radio"/>    | <input type="radio"/>            | <input type="radio"/>            |            |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hydrostatic test dates(s) of cylinder checked: Due:                                     | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>            | 46                                                | Were all cartridges reinstalled? (if applicable)                     | <input checked="" type="radio"/>    | <input type="radio"/>            | <input type="radio"/>            |            |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Were all cylinders free of signs of external corrosion and/or damage?                   | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>            | 47                                                | Tandem/slave releasing device(s) reset properly?                     | <input type="radio"/>               | <input type="radio"/>            | <input checked="" type="radio"/> |            |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Are all cylinders securely mounted?                                                     | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>            |                                                   |                                                                      |                                     |                                  |                                  |            |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cartridge inspected or replaced within mfg's recommended interval? Weight <u>4.256K</u> | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>            | <b>FINAL</b>                                      |                                                                      |                                     | <b>Y</b>                         | <b>N</b>                         | <b>N/A</b> |
| <b>SYSTEM REACTIVATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         | <b>Y</b>                         | <b>N</b>                         | <b>N/A</b>                       | 48                                                | Operator's manual on site?                                           | <input type="radio"/>               | <input checked="" type="radio"/> | <input type="radio"/>            |            |
| 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Test adapters, keeper pins, etc. removed from system?                                   | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>            | 49                                                | Class K portable extinguisher available and properly serviced?       | <input checked="" type="radio"/>    | <input type="radio"/>            | <input type="radio"/>            |            |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Detection [link] line has proper tension?                                               | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>            | 50                                                | Remote manual release free from obstruction & operable?              | <input checked="" type="radio"/>    | <input type="radio"/>            | <input type="radio"/>            |            |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Was the control head reset?                                                             | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>            | 51                                                | Has the system been placed back in service?                          | <input checked="" type="radio"/>    | <input type="radio"/>            | <input type="radio"/>            |            |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Were all fuel sources supplied by the gas valve relit?                                  | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/>            | 52                                                | Monitoring company notified that the system is back in full service? | <input type="radio"/>               | <input type="radio"/>            | <input type="radio"/>            |            |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Were all pilot lights supplied by the gas valve relit?                                  | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/>            | 53                                                | Were building personnel notified of the system condition?            | <input checked="" type="radio"/>    | <input type="radio"/>            | <input type="radio"/>            |            |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Microswitch/relay(s)-electric appliances "on"?                                          | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/>            | 54                                                | Have you received a signature from the building personnel?           | <input checked="" type="checkbox"/> | <input type="checkbox"/>         | <input type="checkbox"/>         |            |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Are all nozzle caps in place?                                                           | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>            | 55                                                | Inspection tag affixed to system?                                    | <input checked="" type="radio"/>    | <input type="radio"/>            | <input type="radio"/>            |            |
| <b>DESCRIPTION OF DEFICIENCIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                  |                                  |                                  |                                                   |                                                                      |                                     |                                  |                                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                  |                                  |                                  |                                                   |                                                                      |                                     |                                  |                                  |            |
| <b>COMMENTS AND RECOMMENDATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                                  |                                  |                                  |                                                   |                                                                      |                                     |                                  |                                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                  |                                  |                                  |                                                   |                                                                      |                                     |                                  |                                  |            |
| <b>NOTIFICATION OF EXHAUST SYSTEM GREASE BUILD UP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                  |                                  |                                  | <b>CUSTOMER INITIALS</b>                          |                                                                      |                                     |                                  |                                  |            |
| <input type="checkbox"/> A mark made in the adjacent box indicates that we recommend that the entire exhaust and ventilation control system as well all appliances be inspected by a properly trained, qualified, and certified company or person(s) acceptable to the authority having jurisdiction to determine if cleaning is required. Any visual observations or comments noted by our Service Technician regarding grease build up are for informational purposes only and are based readily observable conditions at the time of service. |                                                                                         |                                  |                                  |                                  |                                                   |                                                                      |                                     |                                  |                                  |            |
| <b>AUTHORIZED CUSTOMER REPRESENTATIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |                                  |                                  |                                  | <b>AUTHORIZED COMPANY REPRESENTATIVE</b>          |                                                                      |                                     |                                  |                                  |            |
| Signature <u>Lesag Robbins</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                  |                                  |                                  | Signature <u>Carlino</u>                          |                                                                      |                                     |                                  |                                  |            |
| Print Name <u>Lesag Robbins</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                  |                                  |                                  | Print Name & Certification Number <u>FCarlino</u> |                                                                      |                                     |                                  |                                  |            |

DPA

KITCHEN SYSTEM REPORT - PAGE 3

|                                                                                                |  |                                                                                     |                          |     |
|------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--------------------------|-----|
| CUSTOMER<br>Woodbine Board of Education                                                        |  | CONTACT<br>Office                                                                   | PHONE<br>609-861-5174    | FAX |
| ADDRESS<br>801 Webster Street                                                                  |  | CITY<br>Woodbine                                                                    | STATE AND ZIP CODE<br>NJ |     |
| HOOD SIZE                                                                                      |  | DUCT QUANTITY & SIZE                                                                |                          |     |
|             |  |                                                                                     |                          |     |
| LABEL ALL APPLIANCES                                                                           |  |                                                                                     |                          |     |
|            |  |                                                                                     |                          |     |
| SIZE                                                                                           |  |                                                                                     |                          |     |
| NOTES/COMMENTS                                                                                 |  |                                                                                     |                          |     |
| INCLUDE ALL APPLIANCES. LABEL SIZE AND TYPE                                                    |  |                                                                                     |                          |     |
| SYSTEM CONNECTED TO ALARM? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  | GAS VALVE: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO SIZE |                          |     |
| NOZZLE QUANTITY                                                                                |  | GAS VALVE STYLE:                                                                    |                          |     |
| DUCT 1 PLENUM 2 APPLIANCE 3                                                                    |  | <input checked="" type="checkbox"/> ELECTRICAL <input type="checkbox"/> MECHANICAL  |                          |     |
| REMOTE PULL LOCATION <input type="radio"/> YES <input type="radio"/> NO                        |  | TYPE: <input type="checkbox"/> RELEASE <input type="checkbox"/> PULL                |                          |     |
| OTHER: Egress                                                                                  |  |                                                                                     |                          |     |
| ALL CONDITIONS ARE LIMITED TO ONLY THOSE THAT COULD BE OBSERVED AT THE TIME OF INSPECTION      |  |                                                                                     |                          |     |

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500070**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 4

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION 1278  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

| Account Code         | Amount |
|----------------------|--------|
| 11-000-261-420-050-0 | 744.08 |

Date: 07/30/24 Dept: acctpay

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                               | Unit Price | Amount |
|-----|------|-------------------------------------------|------------|--------|
| 1.  |      | annual certifacation<br>estimate 20240192 | 744.080    | 744.08 |

Total for Lines \$744.08

**NOTICE TO VENDOR OR CONTRACTOR**

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

Heather Strickland  
Signature

See  
Title

8/29/24  
Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**

Leah Robbins  
Secretary, Board of Education

SECRETARY, BOARD OF EDUCATION

RECEIVING COPY

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500287**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 3

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

Account Code

60-910-310-420-050-0

Amount

886.50

Date: 02/19/25 Dept: Robbins

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                                    | Unit Price | Amount |
|-----|------|------------------------------------------------|------------|--------|
| 1.  | EA   | Kithen Suppression semi annual fire inspection | 478.000    | 478.00 |
| 1.  | EA   | Hydo test 3G ansual                            | 64.500     | 64.50  |
| 1.  | EA   | Ansul Regulator Hose                           | 244.000    | 244.00 |
| 1.  | EA   | Regulator test with cartridge                  | 100.000    | 100.00 |
| 1.  | DAY  | Kitchen System day Labor                       |            |        |

J# 1262  
3/5/05

Total for Lines \$886.50

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**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

*Leslie Robbins*

SECRETARY, BOARD OF EDUCATION



# GENRON

## Fire Protection

**From** Genron Fire Protection  
1066 New Jersey 83  
Dennis NJ 08210  
(609) 624-3000

**Quote No.** 2034639  
**Type** Repair  
**Prepared By** Danielle Rhein  
**Created On** 02/07/2025  
**Valid Until** 03/24/2025

**Quote For** Woodbine Board of  
Education  
801 Webster St  
Woodbine NJ 08270-2150  
609-861-5174

## Description of Work

### Notice of Non Compliance and Repair Proposal

Confires Fire Protection recently inspected/serviced the kitchen suppression system at your establishment in accordance with local fire codes and NFPA guidelines. While inspecting/servicing your kitchen suppression system, it was determined to be "Non-Compliant" per local fire codes and manufacturers specifications. The attached proposal summarizes the non-compliance issues that were found during the inspection and the costs and actions needed to correct them.

Confires Fire Protection strongly recommends that your kitchen suppression system is repaired so that it will become compliant. The kitchen suppression system as-is will not work properly due to the deficiencies described below and will not properly extinguish, suppress or control a fire. This is a safety hazard and may contribute to damage or injury to your property and individuals in the event of a fire.

The **Services to be Completed** section below outlines the repairs necessary to repair the system.

All work is contingent on the use and good working order of any existing electrical & gas plumbing operations with controls as required to be re-connected to the fire suppression system. All work shall be installed in compliance with NFPA 17A and local fire codes.

We recommend that owner have existing hood & exhaust duct be professionally cleaned prior to our work.

**Danielle Rhein** Compliance Coordinator

908-912-3076 Direct 908-757-3188 Fax

[danielle.rhein@confires.com](mailto:danielle.rhein@confires.com)

### FEES AND CHARGES:

CUSTOMER AGREES TO PAY COMPANY (PLUS SALES TAX IF APPLICABLE) THE FEES OUTLINED BELOW PLUS VEHICLE FLEET CHARGES THAT MAY BE ASSESSED FOR THE CONTRACTED-FOR EQUIPMENT REPAIR OR REPLACEMENT. THESE FEES AND CHARGES ARE GOOD FOR THIRTY (30) DAYS FROM THE DATE THIS AGREEMENT WAS CREATED. IF THIS QUOTE/AGREEMENT IS APPROVED BEYOND 30 DAYS FROM THE DATE IT WAS CREATED, COMPANY RESERVES THE RIGHT TO INCREASE THE FEES AND CHARGES AT ANY TIME THEREAFTER DUE TO INCREASES IN ITS LABOR OR MATERIAL COSTS.

**PLANS, PERMITS, FIRE MARSHAL TESTING/RE-TESTING FEES:** ANY REQUIRED PLANS, PERMITS AND FIRE MARSHAL TESTING THAT MAY BE REQUIRED WILL BE BILLED AND INVOICED SEPARATELY AND ARE NOT INCLUDED IN THE PROPOSAL PRICE UNLESS SPECIFICALLY LISTED AS INCLUDED.

### TERMS:

50% DEPOSIT, 40% (UP TO 90%) PRIOR TO TEST, 10% AT DAY OF TEST

*Sales tax is not included in the above stated price and will be charged in addition to the above prices. If your company is tax exempt, please provide tax exempt or resale certificate, otherwise sales tax will be assessed and must be paid.*



**EXCLUSIONS:**

EXHAUST HOOD MODIFICATIONS, ADDITIONAL ELECTRIC NOT STATED ABOVE, ADDITIONAL GAS VALVES, HOOD CLEANING, OVERTIME, UNION OR GOVERNMENT WAGE SCALE LABOR.

**Comments and Notes**

Confires Fire Protection Service, LLC does not assume responsibility for the existing exhaust hood & duct system meeting current NFPA 96 or local fire code. Confires Fire Protection Service, LLC will not be responsible for delays caused by other trades, strikes, weather or any other conditions beyond our control.

**Proposed work is to be accomplished during daytime hours and kitchen must be closed.**

**CHANGES AND DELAYS:**

If purchaser delays or interrupts the progress of the work, or in any way causes changes to be made, the purchaser shall reimburse the Confires for any additional material and labor expense resulting from such changes. If Confires is unable to complete work or perform the final inspection on an agreed upon and scheduled date due to the job site not being available or ready for our work without 24 hours advance notice of cancellation, the Customer is responsible for paying a full day of labor for the assigned technicians.

**Please Note the Following :** Installation of the Equipment must occur within sixty (60) days after this Agreement is signed by the Customer. If installation does not occur within that time through no fault of the Company, then Company shall have the right to charge the Customer an additional fee for any increased costs for material or labor.

**BY SIGNING BELOW OR ELECTRONICALLY APPROVING (VIA APPROVAL/ACCEPTANCE OF THIS QUOTE ONLINE, EMAIL OR OTHER MEANS) THE CUSTOMER ACKNOWLEDGES THAT CUSTOMER HAS RECEIVED A COPY OF THIS AGREEMENT AND HAS READ AND UNDERSTOOD THIS AGREEMENT ALONG WITH ITS GENERAL TERMS ON THE FOLLOWING PAGES.**

**Services to be completed****[Kitchen Suppression] Location - Building**

The following discrepancies were found during your Semi Annual Fire Inspection that needs to be corrected for Compliance:

(1) 3 GALLON Ansul cylinder is due for hydro test.

Regulator hose is due for replacement.

Regulator air test with cartridge is due.

| Code           | Parts, Labor, and Items       | Quantity | Unit Price         | Total           |
|----------------|-------------------------------|----------|--------------------|-----------------|
| KS.HYDR.A3G    | HydroTest 3G Ansul Cylinder   | 1        | \$478.00           | \$478.00        |
| KS.REG.HOSE    | Ansul Regulator Hose          | 1        | \$64.50            | \$64.50         |
| KS.REGTESTCART | Regulator Test with Cartridge | 1        | \$244.00           | \$244.00        |
| KS.LABOR.DAY   | Kitchen System Day Labor      | 1        | \$100.00           | \$100.00        |
|                |                               |          | <b>GRAND TOTAL</b> | <b>\$886.50</b> |

**Terms and Conditions**

**GENERAL TERMS TO EQUIPMENT REPAIR AGREEMENT BETWEEN CONFIRES FIRE PROTECTION SERVICES, LLC (COMPANY) AND CUSTOMER**

**1. LIMITATION OF REPAIR SERVICES**

THE COMPANY OR ITS SUBCONTRACTOR (COLLECTIVELY THE COMPANY) AGREES TO REPAIR OR REPLACE ONLY THE EQUIPMENT IDENTIFIED ON THE ATTACHED SCOPE OF WORK/SERVICES TO BE COMPLETED SECTION OF THIS AGREEMENT. COMPANY WILL NEITHER REPAIR NOR REPLACE ANY OTHER EQUIPMENT AT THE PREMISES. ONCE THE CONTRACTED-FOR REPAIR OR REPLACEMENT IS COMPLETED, COMPANY WILL INSPECT AND TEST ONLY THE EQUIPMENT WHICH IT REPAIRED OR REPLACED.

COMPANY WILL NOT INSPECT OR TEST ALL OF THE EQUIPMENT AT THE PREMISES ADDRESS, UNLESS SEPARATELY CONTRACTED IN WRITING TO, DO SO. IT IS THE CUSTOMERS RESPONSIBILITY TO MAKE THE PREMISES ADDRESS AVAILABLE TO COMPANY DURING NORMAL BUSINESS HOURS (8:00 A.M. TO 5:00 P.M.) SO THAT COMPANY MAY PERFORM THE REPAIRS OR REPLACEMENT OF THE EQUIPMENT. IF THE CUSTOMER FAILS TO MAKE THE PREMISES AVAILABLE ON THE DATE AND TIME AGREED, THEN COMPANY SHALL HAVE THE RIGHT, IN ITS SOLE DISCRETION, TO TERMINATE THIS AGREEMENT OR CHARGE THE CUSTOMER AN ADDITIONAL REASONABLE FEE. COMPANY ASSUMES NO RESPONSIBILITY OR LIABILITY FOR ANY LOSS OR DAMAGE OF ANY KIND OR NATURE, WHICH MAY OCCUR AFTER THIS AGREEMENT IS SIGNED AND BEFORE COMPANY PERFORMS THE REPAIR OR REPLACEMENT CONTRACTED-FOR UNDER THIS AGREEMENT. COMPANY SHALL HAVE NO OBLIGATION WHATSOEVER TO PERFORM ANY SERVICES UNDER THIS AGREEMENT UNTIL THE CUSTOMER PAYS THE INITIAL PAYMENT UNDER THE FEES AND CHARGES SECTION OF THIS AGREEMENT.

## **2. LIMITATION OF COMPANYS LIABILITY**

IF THE COMPANY IS FOUND LIABLE FOR ANY LOSS OR DAMAGE DUE TO BREACH OF CONTRACT, BREACH OF WARRANTY, NEGLIGENCE, GROSS NEGLIGENCE IN STATES WHERE COMPANY CAN LIMIT ITS LIABILITY FOR GROSS NEGLIGENCE, NEGLIGENT MISREPRESENTATION, STRICT PRODUCT LIABILITY, INDEMNIFICATION OR CONTRIBUTION, OR ANY OTHER THEORY OF LIABILITY ARISING FROM THE REPAIR, REPLACEMENT, TESTING, INSPECTION, DESIGN, OPERATION OR NON-OPERATION OF THE EQUIPMENT SUBJECT TO, OR IN ANY WAY RELATED, TO THIS AGREEMENT OR ANY OTHER SERVICES WHICH THE CUSTOMER CLAIMS WERE PROVIDED OR SHOULD HAVE BEEN PROVIDED UNDER THIS AGREEMENT, THE COMPANYS MAXIMUM LIABILITY WILL BE LIMITED TO A SUM EQUAL TO THE FEES AND CHARGES UNDER THIS AGREEMENT, COLLECTIVELY FOR COMPANY, ITS EMPLOYEES, AGENTS, SUBCONTRACTOR AND REPRESENTATIVES, AND THIS LIABILITY SHALL BE EXCLUSIVE. THE COMPANY WILL ASSUME A GREATER LIABILITY, BUT ONLY FOR AN ADDITIONAL CHARGE TO BE AGREED UPON BY THE CUSTOMER AND THE COMPANY. IF THE COMPANY DOES SO, A RIDER WILL BE ATTACHED TO THIS AGREEMENT.

THIS LIMITATION OF LIABILITY SPECIFICALLY COVERS LIABILITY FOR, AMONG OTHER THINGS, LOST PROFITS; LOST OR DAMAGED PROPERTY; LOSS OF USE OF PROPERTY OR THE PREMISES; BUSINESS INTERRUPTION, GOVERNMENT FINES AND CHARGES; PERSONAL INJURIES OR DEATH; ECONOMIC DAMAGES; NON-ECONOMIC DAMAGES; PAIN AND SUFFERING; LOSS WAGES; LOSS OF EARNING CAPACITY; CROSS-CLAIMS AND OTHER CLAIMS FOR INDEMNITY AND CONTRIBUTION; AND THE CLAIMS OF THIRD PARTIES. ALSO COVERED BY THIS LIMITATION ARE THE FOLLOWING TYPES OF DAMAGES: DIRECT, INDIRECT, SPECIAL, INCIDENTAL, AND CONSEQUENTIAL (DAMAGES THAT RESULT FROM AN ACT, BUT DO NOT DIRECTLY RELATE TO THE ACT) AND PUNITIVE (DAMAGES USED TO MAKE AN EXAMPLE OF SOMEONE).

### **3. **INSURANCE****

The Customer understands that the COMPANY IS NOT AN INSURER. The Customer is responsible for obtaining all insurance the Customer thinks is necessary, including coverage for personal injury and property damage. The payments the Customer makes under this Agreement are not in any way related to the value of the Premises or the Customers possessions or people on the Premises.

The Customer releases the Company from any liability for any event or condition covered by the Customers insurance. This provision is also known as waiver of subrogation provision.

### **4. **CUSTOMERS PROTECTION OF COMPANY****

This Agreement is intended only for the Customers benefit. Therefore, the Customer agrees to protect, indemnify, defend, release and hold harmless the Company and the Company's related parties (including payment of reasonable attorneys' fees and court costs), from liability against all third party claims or losses (that is, any person or entity which is not a party to this Agreement) brought against the Company which in way relate to the repair, replacement, testing, inspection, design, operation or non-operation of the Equipment subject to, or in any way related, to this Agreement or any other services which any such third party claims were provided, or should have been provided, under this Agreement. The Company's related parties include the Company's employees, agents and subcontractors.

This protection/indemnity covers claims against the Company arising under contract, warranty, Company's own negligence or gross negligence in states in which Company can obtain indemnification against its own gross negligence, negligent misrepresentation, strict product liability, cross-claims or other claims for indemnification or contribution, or any other theory of liability.

## **5. EXISTING SYSTEM(S).**

Where any and all services performed by Company are for an existing system or connected to or comes into contact with an existing system, any deficiencies detected in the existing system during inspecting, testing, repairing or charging of the system are the responsibility of the Customer and are not covered by any warranties that may be applicable to the services being performed by Company. Customer agrees that any corrective actions proposed by Company as part of this agreement, including but not limited to inspection, service, maintenance, repair of or replacement of parts, installation of new parts, and other recommendations made by Company, may identify, and indicate deficiencies within the existing system(s) of Customer. As an element of safety, Customer agrees that it is at their sole discretion and choice to leave existing system(s) operational and

assumes any and all liability for occurrences, failures, loss, or damages, resulting from existing deficiencies within Customers system(s), whether or not deficiencies contributing to such loss or damage have been identified by Company. Customer agrees that Company shall bare no liability for occurrences, failures, loss, damages, or a breach of this agreement, arising from existing deficiencies within Customers system(s). Customer releases Company from any and all claims regarding the existing system and any damage or injury caused by or to the existing system.

6. **CUSTOMERS DUTY TO TEST/INSPECT/REPAIR**.

It is the sole responsibility of the Customer to test and inspect the operation of all of Customer's fire detection/protection/suppression equipment in accordance with the NFPA, local authority having jurisdiction, or other applicable codes, laws, guidelines or standards. Except as provided for under this Agreement, Company will not in any way test, inspect, repair or otherwise service the Equipment or any other Equipment at the Premises Address, unless separately contracted in writing to do so.

7. **THE CUSTOMERS AGREEMENTS**.

The Customer has the authority to sign this Agreement and in doing so will not violate any other agreement.

Customer understands and agrees that, while Company is performing the contracted-for Inspection or Services, equipment at the Premises may fail or malfunction through no fault of Company and, among other things, water, suppression agent or other material may leak or be discharged. Company assumes no liability or responsibility whatsoever for any such failure, including any water, suppression agent or other material which may leak or be discharged, or any real or personal property damage, inventory damage, economic damage, business interruption, or other damages which may result. Company will only repair, replace or clean up any such failure if contracted separately in writing to do so for an additional fee.

If the Scope of Work to this Agreement includes a time entry for Trouble Shooting, then Customer understands and agrees that Company may not, despite its good faith efforts, be able to diagnose the problem or problems with the Equipment within that time entry. In the event Company is unable to diagnose the problem or problems within the time entry, and Customer is unwilling to pay Company additional fees requested by Company for additional Trouble Shooting, then either Company or Customer shall have the right to terminate this Agreement. In the event of any such termination, Customer agrees to pay Company at the hourly rate of \$150.00 per man hour for the Trouble Shooting performed up to the time of termination.

8. **NO WARRANTY**.

COMPANY MAKES NO EXPRESS OR IMPLIED WARRANTIES, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, ANY AND ALL SUCH WARRANTIES BEING EXPRESSLY WAIVED UNDER THIS AGREEMENT.

9. **THE CUSTOMERS DEFAULT**.

The Customer agrees to pay the Fee and Charges under this Agreement as and when due. In the event the Customer fails to pay, as agreed, the Company will give the Customer written notice of default. If the Customer does not cure the default within 10 days of the date of the notice, the Company can terminate this Agreement. If the Company terminates this Agreement, the Customer must pay the Company (a) all amounts then due and fifty percent (50%) of all amounts to become due and owing under this Agreement; and (b) the Company's reasonable collection costs, including attorneys fees and costs.

In addition to the foregoing remedy, the Customer agrees to pay Company a finance charge of one and one-half (1-1/2%) percent (eighteen (18%) percent per year) on all obligations not paid within ten (10) days of the due date.

In the event this Agreement is terminated for any reason, then the following provisions shall survive the termination and continue with full force and effect: Limitation of Company's Liability, Insurance, Customer's Protection of Company, and Limitation of Lawsuits/Jury Trial.

10. **TRANSFERS**

The Customer cannot transfer or assign this Agreement without the Company's consent. However, the Company can transfer or assign this Agreement or subcontract its obligations without the Customer's consent. If the Company does so, anyone to whom the Company transfers, assigns or subcontracts its obligations will have all of the Company's rights under this Agreement, and Company will continue to have all of its rights under this Agreement.

11. **LIMITATION ON LAWSUITS/ JURY TRIAL**.

The Customer must bring any lawsuit against the Company within one (1) year after the act, omission or event occurred upon which the lawsuit is based. If the Customer does not, the Customer has no right to sue the Company and the Company has no liability to the Customer for that claim. It is critical that the Customer bring any claim in a timely manner. Time is of the essence.

THE COMPANY AND THE CUSTOMER BOTH GIVE UP THEIR RIGHT TO A JURY TRIAL.

12. **MISCELLANEOUS**.

This Agreement contains the entire understanding between the Customer and the Company and replaces any other documents or discussions the Company previously had with the Customer.

All of the terms and conditions on this Agreement will also apply to any and all future services or work of any kind or sort provided to Customer by the Company, that are not otherwise subject to and governed a written agreement, including without limitation a written agreement governing equipment repairs and/or installations, signed by the Customer and the Company. In the event that the Customer was acquired by the Company through an asset purchase or other agreement with another company previously providing equipment repairs, installation or other services or work to the Customer (hereinafter an Acquired Customer), then the terms and conditions of this Agreement shall apply to any such future services or work of any kind or sort provided by the Company to the Acquired Customer, unless such future services or work of any kind or sort are subject to a new Agreement executed by the Company and the Acquired Customer.

This Agreement is governed by law of the State where the Premises is located. The terms and conditions of this Agreement shall prevail notwithstanding the terms and conditions of any order form, purchase order, or other document submitted by the Customer and any such terms and conditions are expressly disclaimed and shall be of no force and effect. That is, it is the intent of the parties that this Agreement, and only this Agreement, shall govern the terms and conditions relating to the Repair of Equipment.

If any provision of this Agreement is found to be invalid, the remaining provisions are still effective. This Agreement cannot be modified without the written consent of both Customer and Company.

**BY SIGNING BELOW, OR ELECTRONICALLY APPROVING (VIA ACCEPTANCE OF THIS QUOTE, EMAIL OR OTHER MEANS) THE CUSTOMER ACKNOWLEDGES THAT THE CUSTOMER HAS RECEIVED A COPY OF THIS AGREEMENT AND HAS READ AND UNDERSTOOD THIS AGREEMENT AND ALL ITS TERMS AND CONDITIONS. FURTHER, THE PERSON SIGNING BELOW, OR ELECTRONICALLY APPROVING ON BEHALF OF THE CUSTOMER WARRANTS AND REPRESENTS TO THE COMPANY THAT HE/SHE HAS THE EXPRESS OR IMPLIED AUTHORITY TO DO SO BY THE CUSTOMER AND BIND THE CUSTOMER TO ALL OF THE TERMS AND CONDITIONS HEREOF.**

By my signature below, I authorize work to begin and agree to pay the Grand Total according to the terms and conditions of this agreement.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_



PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

# INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

INVOICE #: INV-0287945  
DATE OF SERVICE: 03/03/2025  
DUE DATE: 04/02/2025  
CUSTOMER ID: C-55416

Please note your new Customer ID and include it  
with your payment remittance.

**BILL** Woodbine Board of Education  
**TO:** ATTN: ACCOUNTS PAYABLE  
801 Webster Street  
Woodbine, NJ 08270

**SHIP** Woodbine Board of Education  
**TO:** 801 Webster St  
Woodbine, NJ 08270-2150

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
| 500287          | ST39354926 | N30           | 04/02/2025 |

| ITEM #            | DESCRIPTION                   | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|-------------------------------|------|-----|------------|----------|
| KS.HYDR.A3G       | HydroTest 3G Ansul Cylinder   | Each | 1   | \$478.00   | \$478.00 |
| KS.REG.HOSE       | Ansul Regulator Hose          | Each | 1   | \$64.50    | \$64.50  |
| KS.REGTESTCART    | Regulator Test with Cartridge | Each | 1   | \$244.00   | \$244.00 |
| KS.LABOR.DAY      | Kitchen System Day Labor      | Each | 1   | \$100.00   | \$100.00 |
| Subtotal          |                               |      |     |            | \$886.50 |
| Sales Tax         |                               |      |     |            | \$0.00   |
| Total             |                               |      |     |            | \$886.50 |
| PAYMENTS RECEIVED |                               |      |     |            | \$0.00   |
| TOTAL DUE         |                               |      |     |            | \$886.50 |

WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!



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OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION**  
**BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500287**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 4

**Ship to**

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

**To**

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

**Account Code**

60-910-310-420-050-0

**Amount**

886.50

Date: **02/19/25** Dept: **Robbins**

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                                    | Unit Price | Amount |
|-----|------|------------------------------------------------|------------|--------|
|     |      | Kithen suppression semi annual fire inspection |            |        |
| 1.  | EA   | Hydo test 3G ansual                            | 478.000    | 478.00 |
| 1.  | EA   | Ansul Regulator Hose                           | 64.500     | 64.50  |
| 1.  | EA   | Regulator test with cartridge                  | 244.000    | 244.00 |
| 1.  | DAY  | Kitchen system day Labor                       | 100.000    | 100.00 |

Total for Lines **\$886.50**

**NOTICE TO VENDOR OR CONTRACTOR**

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2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

Signature

Title

Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**

SECRETARY, BOARD OF EDUCATION

RECEIVING COPY



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CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500283**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 3

**Req# R50234**

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

| Account Code         | Amount |
|----------------------|--------|
| 11-000-261-420-050-0 | 172.00 |

Date: **02/07/25** Dept: **Robbins**

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                         | Unit | Description                              | Unit Price | Amount |
|-----------------------------|------|------------------------------------------|------------|--------|
| 1.                          | EA   | System Inspection                        | 140.000    | 140.00 |
| 2.                          | EA   | Fusible Link Replaced<br>Invoice 0276044 | 16.000     | 32.00  |
| <p>✓ # 13884<br/>3/5/05</p> |      |                                          |            |        |

Total for Lines **\$172.00**

**NOTICE TO VENDOR OR CONTRACTOR**

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**

*Lesly Robbins*  
\_\_\_\_\_  
SECRETARY, BOARD OF EDUCATION

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500287**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 1

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

| Account Code         | Amount |
|----------------------|--------|
| 60-910-310-420-050-0 | 886.50 |

Date: **02/19/25** Dept: **Robbins**

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                                     | Unit Price | Amount |
|-----|------|-------------------------------------------------|------------|--------|
| 1.  | EA   | Kitchen suppression semi annual fire inspection | 478.000    | 478.00 |
| 1.  | EA   | Hydo test 3G ansual                             | 64.500     | 64.50  |
| 1.  | EA   | Ansul Regulator Hose                            | 244.000    | 244.00 |
| 1.  | EA   | Regulator test with cartridge                   | 100.000    | 100.00 |
| 1.  | DAY  | kitchen system day Labor                        |            |        |

Total for Lines **\$886.50**

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4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**INVOICES MUST BE RENDERED ON THE VOUCHER**

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**

**Claimant's Certification and Declaration**

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of the claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

*Holly Malgou*  
Vendor Sign Here

*ops*  
Official Position

*3/3/25*  
Date

*Lesly Robbins*

SECRETARY, BOARD OF EDUCATION

**VOUCHER COPY - RETURN FOR PAYMENT**

# Requisition Copy (This is Not a Purchase Order)

**Ship to**

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

**To**

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

| Account Code         | Amount |
|----------------------|--------|
| 11-000-261-420-050-0 | 172.00 |

Date: 02/07/25 Dept: Robbins

| Qty | Unit | Description           | Unit Price | Amount |
|-----|------|-----------------------|------------|--------|
| 1.  | EA   | System Inspection     | 140.000    | 140.00 |
| 2.  | EA   | Fusible Link Replaced | 16.000     | 32.00  |
|     |      | Invoice 0276044       |            |        |

Total for Lines \$172.00



PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

# INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

INVOICE #: INV-0276044  
DATE OF SERVICE: 02/01/2025  
DUE DATE: 03/03/2025  
CUSTOMER ID: C-55416

Please note your new Customer ID and include it  
with your payment remittance

**BILL** Woodbine Board of Education  
**TO:** ATTN: ACCOUNTS PAYABLE  
801 Webster Street  
Woodbine, NJ 08270

**SHIP** Woodbine Board of Education  
**TO:** 801 Webster St  
Woodbine, NJ 08270-2150

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST38564415 | N30           | 03/03/2025 |

| ITEM #            | DESCRIPTION                      | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|----------------------------------|------|-----|------------|----------|
| KS.INS.P.AN3G     | Ansul 3G System Inspection       | Each | 1   | \$140.00   | \$140.00 |
| KS.LINK360        | 360 Degree Fusible Link Replaced | Each | 2   | \$16.00    | \$32.00  |
| Subtotal          |                                  |      |     |            | \$172.00 |
| Sales Tax         |                                  |      |     |            | \$0.00   |
| Total             |                                  |      |     |            | \$172.00 |
| PAYMENTS RECEIVED |                                  |      |     |            | \$0.00   |
| TOTAL DUE         |                                  |      |     |            | \$172.00 |

WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!



ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **500283**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 4

Req# **R50234**

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

| Account Code         | Amount |
|----------------------|--------|
| 11-000-261-420-050-0 | 172.00 |

Date: **02/07/25** Dept: **Robbins**

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description           | Unit Price | Amount |
|-----|------|-----------------------|------------|--------|
| 1.  | EA   | System Inspection     | 140.000    | 140.00 |
| 2.  | EA   | Fusible Link Replaced | 16.000     | 32.00  |
|     |      | Invoice 0276044       |            |        |

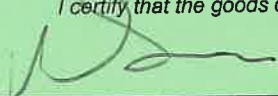
Total for Lines **\$172.00**

**NOTICE TO VENDOR OR CONTRACTOR**

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received



Signature

Heather Strickland

Sec

Title

02/19/25

Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**



SECRETARY, BOARD OF EDUCATION

RECEIVING COPY

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **600151**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 3

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

Account Code

11-000-261-420-050-0

Amount

267.00

Date: 10/20/25

Dept: Robbins L

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                                                                         | Unit Price | Amount |
|-----|------|-------------------------------------------------------------------------------------|------------|--------|
| 1.  | LOT  | (3) 5 lbs for maintance, (1) 5lb for hydro testing and<br>(1) 10 lb due for 6 month | 267.000    | 267.00 |

JH 14498  
4/12/26

Total for Lines **\$267.00**

**NOTICE TO VENDOR OR CONTRACTOR**

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4. Please submit invoice as soon as order is completed
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**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

*Lesgo Robbins*

SECRETARY, BOARD OF EDUCATION





# GENRON

## Fire Protection

**From** **Genron Fire Protection**  
1066 New Jersey 83  
Dennis NJ 08210  
(609) 624-3000

**Quote No.** 2039070  
**Type** Repair  
**Prepared By** Anthony Phillippi  
**Created On** 09/03/2025  
**Valid Until** 10/18/2025

**Quote For** **Woodbine Board of Education**  
801 Webster St  
Woodbine NJ 08270-2150  
609-861-5174

## Description of Work

### Notice of Non Compliance and Repair Proposal

Confires Fire Protection Service, LLC recently inspected the fire extinguishers at your establishment in accordance with applicable state statutes, local fire codes and NFPA guidelines. While inspecting your extinguishers, one or more were determined to be "Non-Compliant" per local fire codes. The attached proposal summarizes the non-compliance issues that were found during the inspection and the costs and actions needed to correct them.

Please contact me as soon as possible to review the attached proposal and schedule the correct these non compliance issues. I look forward to working with you to bring your extinguishers into compliance.

**Danielle Rhein**

### Compliance Coordinator

Direct: 908.912.3076

[Danielle.Rhein@Confires.com](mailto:Danielle.Rhein@Confires.com)

Confires Fire Protection Service, LLC

South Plainfield, NJ Office: 908.822.2700

Linwood, NJ Office: 609.646.1600

[Learn About Our Affiliated Locations!](#)

### EQUIPMENT REPAIR AGREEMENT

This EQUIPMENT REPAIR AGREEMENT (the Agreement) . This Agreement between CONFIRES FIRE PROTECTION SERVICES, LLC. (Company) and you (the Customer) provides for repair services only on the Equipment indicated on the Scope of Work and Services to Be Completed section for the premises address.

**FEES AND CHARGES:** CUSTOMER AGREES TO PAY COMPANY (PLUS SALES TAX IF APPLICABLE) THE FEES OUTLINED BELOW PLUS VEHICLE FLEET CHARGES THAT MAY BE ASSESSED FOR THE CONTRACTED-FOR EQUIPMENT REPAIR OR REPLACEMENT. THESE FEES AND CHARGES ARE GOOD FOR THIRTY (30) DAYS FROM THE DATE THIS AGREEMENT WAS CREATED. IF THIS QUOTE/AGREEMENT IS APPROVED BEYOND 30 DAYS FROM THE DATE IT WAS CREATED, COMPANY RESERVES THE RIGHT TO INCREASE THE FEES AND CHARGES AT ANY TIME THEREAFTER DUE TO INCREASES IN ITS LABOR OR MATERIAL COSTS.

**PLANS, PERMITS, FIRE MARSHAL TESTING/RE-TESTING FEES:** ANY REQUIRED PLANS, PERMITS AND FIRE MARSHAL TESTING THAT MAY BE REQUIRED WILL BE BILLED AND INVOICED SEPARATELY AND ARE NOT INCLUDED IN THE PROPOSAL PRICE UNLESS SPECIFICALLY LISTED AS INCLUDED.

**TERMS:** 50% DEPOSIT DUE PRIOR TO SCHEDULED REPAIR, UNLESS OTHERWISE NOTED. NET 30 DAYS ON REMAINING BALANCE.

Sales tax is not included in the above stated price and will be charged in addition to the above prices. If your company is tax exempt, please provide tax exempt or resale certificate, otherwise sales tax will be assessed and must be paid.

**BY SIGNING BELOW OR ELECTRONICALLY APPROVING (VIA APPROVAL/ACCEPTANCE OF THIS QUOTE, EMAIL OR OTHER MEANS) THE CUSTOMER ACKNOWLEDGES THAT CUSTOMER HAS RECEIVED AND REVIEWED THIS AGREEMENT AND HAS READ AND UNDERSTOOD THIS AGREEMENT, INCLUDING THE GENERAL TERMS AND CONDITIONS.**

## Services to be completed

## **[Portable Extinguishers] Location - Building**

The following discrepancies were found during your Annual Fire Extinguisher Inspection that needs to be corrected for Compliance:

- (3) - 5lb ABC due for 6 year maintenance
- (1) - 5lb ABC are due for hydro testing
- (1) - 10lb ABC due for 6 year maintenance

**GRAND TOTAL                      \$267.00**

## **Terms and Conditions**

**GENERAL TERMS TO EQUIPMENT REPAIR AGREEMENT BETWEEN CONFIRE FIRE PROTECTION SERVICES, LLC (COMPANY) AND CUSTOMER**

**\*\*\*IF A TARIFF RESULTS IN AN INCREASE IN MATERIAL COSTS, THE QUOTED PRICE FOR THOSE MATERIALS WILL BE ADJUSTED ACCORDINGLY. BY APPROVING THIS QUOTE, THE CUSTOMER ACKNOWLEDGES AND AGREES TO PAY ANY ADDITIONAL COSTS RELATED TO APPLICABLE TARIFFS.**

### **1. LIMITATION OF REPAIR SERVICES**

THE COMPANY OR ITS SUBCONTRACTOR (COLLECTIVELY THE COMPANY) AGREES TO REPAIR OR REPLACE ONLY THE EQUIPMENT IDENTIFIED ON THE ATTACHED SCOPE OF WORK/SERVICES TO BE COMPLETED SECTION OF THIS AGREEMENT. COMPANY WILL NEITHER REPAIR NOR REPLACE ANY OTHER EQUIPMENT AT THE PREMISES. ONCE THE CONTRACTED-FOR REPAIR OR REPLACEMENT IS COMPLETED, COMPANY WILL INSPECT AND TEST ONLY THE EQUIPMENT WHICH IT REPAIRED OR REPLACED. COMPANY WILL NOT INSPECT OR TEST ALL OF THE EQUIPMENT AT THE PREMISES ADDRESS, UNLESS SEPARATELY CONTRACTED IN WRITING TO DO SO. IT IS THE CUSTOMERS RESPONSIBILITY TO MAKE THE PREMISES ADDRESS AVAILABLE TO COMPANY DURING NORMAL BUSINESS HOURS (8:00 A.M. TO 5:00 P.M.) SO THAT COMPANY MAY PERFORM THE REPAIRS OR REPLACEMENT OF THE EQUIPMENT. IF THE CUSTOMER FAILS TO MAKE THE PREMISES AVAILABLE ON THE DATE AND TIME AGREED, THEN COMPANY SHALL HAVE THE RIGHT, IN ITS SOLE DISCRETION, TO TERMINATE THIS AGREEMENT OR CHARGE THE CUSTOMER AN ADDITIONAL REASONABLE FEE. COMPANY ASSUMES NO RESPONSIBILITY OR LIABILITY FOR ANY LOSS OR DAMAGE OF ANY KIND OR NATURE, WHICH MAY OCCUR AFTER THIS AGREEMENT IS SIGNED AND BEFORE COMPANY PERFORMS THE REPAIR OR REPLACEMENT CONTRACTED-FOR UNDER THIS AGREEMENT. COMPANY SHALL HAVE NO OBLIGATION WHATSOEVER TO PERFORM ANY SERVICES UNDER THIS AGREEMENT UNTIL THE CUSTOMER PAYS THE INITIAL PAYMENT UNDER THE FEES AND CHARGES SECTION OF THIS AGREEMENT.

### **2. LIMITATION OF COMPANYS LIABILITY**

IF THE COMPANY IS FOUND LIABLE FOR ANY LOSS OR DAMAGE DUE TO BREACH OF CONTRACT, BREACH OF WARRANTY, NEGLIGENCE, GROSS NEGLIGENCE IN STATES WHERE COMPANY CAN LIMIT ITS LIABILITY FOR GROSS NEGLIGENCE, NEGLIGENT MISREPRESENTATION, STRICT PRODUCT LIABILITY, INDEMNIFICATION OR CONTRIBUTION, OR ANY OTHER THEORY OF LIABILITY ARISING FROM THE REPAIR, REPLACEMENT, TESTING, INSPECTION, DESIGN, OPERATION OR NON-OPERATION OF THE EQUIPMENT SUBJECT TO, OR IN ANY WAY RELATED, TO THIS AGREEMENT OR ANY OTHER SERVICES WHICH THE CUSTOMER CLAIMS WERE PROVIDED OR SHOULD HAVE BEEN PROVIDED UNDER THIS AGREEMENT, THE COMPANYS MAXIMUM LIABILITY WILL BE LIMITED TO A SUM EQUAL TO THE FEES AND CHARGES UNDER THIS AGREEMENT, COLLECTIVELY FOR COMPANY, ITS EMPLOYEES, AGENTS, SUBCONTRACTOR AND REPRESENTATIVES, AND THIS LIABILITY SHALL BE EXCLUSIVE. THE COMPANY WILL ASSUME A GREATER LIABILITY, BUT ONLY FOR AN ADDITIONAL CHARGE TO BE AGREED UPON BY THE CUSTOMER AND THE COMPANY. IF THE COMPANY DOES SO, A RIDER WILL BE ATTACHED TO THIS AGREEMENT.

THIS LIMITATION OF LIABILITY SPECIFICALLY COVERS LIABILITY FOR, AMONG OTHER THINGS, LOST PROFITS; LOST OR DAMAGED PROPERTY; LOSS OF USE OF PROPERTY OR THE PREMISES; BUSINESS INTERRUPTION, GOVERNMENT FINES AND CHARGES; PERSONAL INJURIES OR DEATH; ECONOMIC DAMAGES; NON-ECONOMIC DAMAGES; PAIN AND SUFFERING; LOSS WAGES; LOSS OF EARNING CAPACITY; CROSS-CLAIMS AND OTHER CLAIMS FOR INDEMNITY AND CONTRIBUTION; AND THE CLAIMS OF THIRD PARTIES. ALSO COVERED BY THIS LIMITATION ARE THE FOLLOWING TYPES OF DAMAGES: DIRECT, INDIRECT, SPECIAL, INCIDENTAL, AND CONSEQUENTIAL (DAMAGES THAT RESULT FROM AN ACT, BUT DO NOT DIRECTLY RELATE TO THE ACT) AND PUNITIVE (DAMAGES USED TO MAKE AN EXAMPLE OF SOMEONE).

### **3. <strong>INSURANCE</strong>.**

The Customer understands that the COMPANY IS NOT AN INSURER. The Customer is responsible for obtaining all insurance the Customer thinks is necessary, including coverage for personal injury and property damage. The payments the Customer makes under this Agreement are not in any way related to the value of the Premises or the Customers possessions or people on the Premises.

The Customer releases the Company from any liability for any event or condition covered by the Customers insurance. This provision is also known as waiver of subrogation provision.

### **4. <strong>CUSTOMERS PROTECTION OF COMPANY</strong>.**

This Agreement is intended only for the Customers benefit. Therefore, the Customer agrees to protect, indemnify, defend, release and hold harmless the Company and the Company's related parties (including payment of reasonable attorneys= fees and court costs), from liability against all third party claims or losses (that is,

any person or entity which is not a party to this Agreement) brought against the Company which in way relate to the repair, replacement, testing, inspection, design, operation or non-operation of the Equipment subject to, or in any way related, to this Agreement or any other services which any such third party claims were provided, or should have been provided, under this Agreement. The Company's related parties include the Company's employees, agents and subcontractors.

This protection/indemnity covers claims against the Company arising under contract, warranty, Company's own negligence or gross negligence in states in which Company can obtain indemnification against its own gross negligence, negligent misrepresentation, strict product liability, cross-claims or other claims for indemnification or contribution, or any other theory of liability.

#### **5. EXISTING SYSTEM(S).**

Where any and all services performed by Company are for an existing system or connected to or comes into contact with an existing system, any deficiencies detected in the existing system during inspecting, testing, repairing or charging of the system are the responsibility of the Customer and are not covered by any warranties that may be applicable to the services being performed by Company. Customer agrees that any corrective actions proposed by Company as part of this agreement, including but not limited to inspection, service, maintenance, repair of or replacement of parts, installation of new parts, and other recommendations made by Company, may identify, and indicate deficiencies within the existing system(s) of Customer. As an element of safety, Customer agrees that it is at their sole discretion and choice to leave existing system(s) operational and assumes any and all liability for occurrences, failures, loss, or damages, resulting from existing deficiencies within Customers system(s), whether or not deficiencies contributing to such loss or damage have been identified by Company. Customer agrees that Company shall bare no liability for occurrences, failures, loss, damages, or a breach of this agreement, arising from existing deficiencies within Customers system(s). Customer releases Company from any and all claims regarding the existing system and any damage or injury caused by or to the existing system.

#### **6. CUSTOMERS DUTY TO TEST/INSPECT/REPAIR.**

It is the sole responsibility of the Customer to test and inspect the operation of all of Customer's fire detection/protection/suppression equipment in accordance with the NFPA, local authority having jurisdiction, or other applicable codes, laws, guidelines or standards. Except as provided for under this Agreement, Company will not in any way test, inspect, repair or otherwise service the Equipment or any other Equipment at the Premises Address, unless separately contracted in writing to do so.

#### **7. THE CUSTOMERS AGREEMENTS.**

The Customer has the authority to sign this Agreement and in doing so will not violate any other agreement.

Customer understands and agrees that, while Company is performing the contracted-for Inspection or Services, equipment at the Premises may fail or malfunction through no fault of Company and, among other things, water, suppression agent or other material may leak or be discharged. Company assumes no liability or responsibility whatsoever for any such failure, including any water, suppression agent or other material which may leak or be discharged, or any real or personal property damage, inventory damage, economic damage, business interruption, or other damages which may result. Company will only repair, replace or clean up any such failure if contracted separately in writing to do so for an additional fee.

If the Scope of Work to this Agreement includes a time entry for Trouble Shooting, then Customer understands and agrees that Company may not, despite its good faith efforts, be able to diagnose the problem or problems with the Equipment within that time entry. In the event Company is unable to diagnose the problem or problems within the time entry, and Customer is unwilling to pay Company additional fees requested by Company for additional Trouble Shooting, then either Company or Customer shall have the right to terminate this Agreement. In the event of any such termination, Customer agrees to pay Company at the hourly rate of \$160.00 per man hour for the Trouble Shooting performed up to the time of termination.

#### **8. NO WARRANTY.**

COMPANY MAKES NO EXPRESS OR IMPLIED WARRANTIES, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, ANY AND ALL SUCH WARRANTIES BEING EXPRESSLY WAIVED UNDER THIS AGREEMENT.

#### **9. THE CUSTOMERS DEFAULT.**

The Customer agrees to pay the Fee and Charges under this Agreement as and when due. In the event the Customer fails to pay, as agreed, the Company will give the Customer written notice of default. If the Customer does not cure the default within 10 days of the date of the notice, the Company can terminate this Agreement. If the Company terminates this Agreement, the Customer must pay the Company (a) all amounts then due and fifty percent (50%) of all amounts to become due and owing under this Agreement; and (b) the Company's reasonable collection costs, including attorneys fees and costs.

In addition to the foregoing remedy, the Customer agrees to pay Company a finance charge of one and one-half (1-1/2%) percent (eighteen (18%) percent per year) on all obligations not paid within ten (10) days of the due date.

In the event this Agreement is terminated for any reason, then the following provisions shall survive the termination and continue with full force and effect: Limitation of Company's Liability, Insurance, Customer's Protection of Company, and Limitation of Lawsuits/Jury Trial.

#### **10. TRANSFERS**

The Customer cannot transfer or assign this Agreement without the Company's consent. However, the Company can transfer or assign this Agreement or subcontract its obligations without the Customer's consent. If the Company does so, anyone to whom the Company transfers, assigns or subcontracts its obligations will have all of the Company's rights under this Agreement, and Company will continue to have all of its rights under this Agreement.

#### **11. LIMITATION ON LAWSUITS/ JURY TRIAL.**

The Customer must bring any lawsuit against the Company within one (1) year after the act, omission or event occurred upon which the lawsuit is based. If the Customer does not, the Customer has no right to sue the Company and the Company has no liability to the Customer for that claim. It is critical that the Customer bring any claim in a timely manner. Time is of the essence.

THE COMPANY AND THE CUSTOMER BOTH GIVE UP THEIR RIGHT TO A JURY TRIAL.

12. **MISCELLANEOUS**.

This Agreement contains the entire understanding between the Customer and the Company and replaces any other documents or discussions the Company previously had with the Customer.

All of the terms and conditions on this Agreement will also apply to any and all future services or work of any kind or sort provided to Customer by the Company that are not otherwise subject to and governed a written agreement, including without limitation a written agreement governing equipment repairs and/or installations, signed by the Customer and the Company. In the event that the Customer was acquired by the Company through an asset purchase or other agreement with another company previously providing equipment repairs, installation or other services or work to the Customer (hereinafter an Acquired Customer), then the terms and conditions of this Agreement shall apply to any such future services or work of any kind or sort provided by the Company to the Acquired Customer, unless such future services or work of any kind or sort are subject to a new Agreement executed by the Company and the Acquired Customer.

This Agreement is governed by law of the State where the Premises is located. The terms and conditions of this Agreement shall prevail notwithstanding the terms and conditions of any order form, purchase order, or other document submitted by the Customer and any such terms and conditions are expressly disclaimed and shall be of no force and effect. That is, it is the intent of the parties that this Agreement, and only this Agreement, shall govern the terms and conditions relating to the Repair of Equipment.

If any provision of this Agreement is found to be invalid, the remaining provisions are still effective. This Agreement cannot be modified without the written consent of both Customer and Company.

**BY SIGNING BELOW, OR ELECTRONICALLY APPROVING (VIA ACCEPTANCE OF THIS QUOTE, EMAIL OR OTHER MEANS) THE CUSTOMER ACKNOWLEDGES THAT THE CUSTOMER HAS RECEIVED A COPY OF THIS AGREEMENT AND HAS READ AND UNDERSTOOD THIS AGREEMENT AND ALL ITS TERMS AND CONDITIONS. FURTHER, THE PERSON SIGNING BELOW, OR ELECTRONICALLY APPROVING ON BEHALF OF THE CUSTOMER WARRANTS AND REPRESENTS TO THE COMPANY THAT HE/SHE HAS THE EXPRESS OR IMPLIED AUTHORITY TO DO SO BY THE CUSTOMER AND BIND THE CUSTOMER TO ALL OF THE TERMS AND CONDITIONS HEREOF**.

Approved by Lesa Robbins on 10/20/2025 09:06am with Purchase Order number 600151 from IP address 50.204.127.162



PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

# INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

INVOICE #: INV-0384710  
DATE OF SERVICE: 10/22/2025  
DUE DATE: 11/21/2025  
CUSTOMER ID: C-55416

Please note your new Customer ID and include it  
with your payment remittance.

**BILL** Woodbine Board of Education  
**TO:** ATTN: ACCOUNTS PAYABLE  
801 Webster Street  
Woodbine, NJ 08270

**SHIP** Woodbine Board of Education  
**TO:** 801 Webster St  
Woodbine, NJ 08270-2150

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
| 600151          | ST44307811 | N30           | 11/21/2025 |

| ITEM #            | DESCRIPTION                              | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|------------------------------------------|------|-----|------------|----------|
| EX.6YR.5ABC       | 6-Year Maintenance 5lb ABC Extinguisher  | Each | 3   | \$51.00    | \$153.00 |
| EX.HYDR.5ABC      | HydroTest 5lb ABC Extinguisher           | Each | 1   | \$61.00    | \$61.00  |
| EX.6YR.10ABC      | 6-Year Maintenance 10lb ABC Extinguisher | Each | 1   | \$53.00    | \$53.00  |
| Subtotal          |                                          |      |     |            | \$267.00 |
| Sales Tax         |                                          |      |     |            | \$0.00   |
| Total             |                                          |      |     |            | \$267.00 |
| PAYMENTS RECEIVED |                                          |      |     |            | \$0.00   |
| TOTAL DUE         |                                          |      |     |            | \$267.00 |

Price reflects as per quote. Due to error return for maintenance of FE-36 for the Library included in this quote, under one of the (3) 6 yr maintenance units.

**WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!**

PAY ONLINE NOW  
SCAN CODE TO RIGHT  
QuickFee.



GENRON FIRE PROTECTION  
has a **NEW** remit address and ACH payment info.

**Please mail all payments to:**

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

**Please ACH/wire funds to:**

Comerica Bank  
Routing # 072000096  
Acct # 1853054334

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO.

**600151**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 4

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

Account Code

11-000-261-420-050-0

Amount

267.00

Date: 10/20/25

Dept: Robbins L

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                                                                         | Unit Price | Amount |
|-----|------|-------------------------------------------------------------------------------------|------------|--------|
| 1.  | LOT  | (3) 5 lbs for maintance, (1) 5lb for hydro testing and<br>(1) 10 lb due for 6 month | 267.000    | 267.00 |

Total for Lines **\$267.00**

**NOTICE TO VENDOR OR CONTRACTOR**

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

*Corey Faller*  
Signature

*Confidential Secretary*  
Title

Date

*Lesly Robbins*  
Signature

SECRETARY, BOARD OF EDUCATION

RECEIVING COPY



ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO.

**600143**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 3

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

| Account Code         | Amount |
|----------------------|--------|
| 60-910-310-420-050-0 | 172.00 |

Date: 09/25/25 Dept: Robbins L

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                          | Unit | Description             | Unit Price | Amount |
|------------------------------|------|-------------------------|------------|--------|
| 1.                           | EA   | Ansul system inspection | 140.000    | 140.00 |
| 2.                           | EA   | 360 fusible link        | 16.000     | 32.00  |
| <p>J# 14228<br/>10/29/25</p> |      |                         |            |        |

Total for Lines \$172.00

**NOTICE TO VENDOR OR CONTRACTOR**

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**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

SECRETARY, BOARD OF EDUCATION



PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

# INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

INVOICE #: INV-0369425  
DATE OF SERVICE: 09/25/2025  
DUE DATE: 10/25/2025  
CUSTOMER ID: C-55416

Please note your new Customer ID and include it  
with your payment remittance

**BILL** Woodbine Board of Education  
**TO:** ATTN: ACCOUNTS PAYABLE  
801 Webster Street  
Woodbine, NJ 08270

**SHIP** Woodbine Board of Education  
**TO:** 801 Webster St  
Woodbine, NJ 08270-2150

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST43543416 | N30           | 10/25/2025 |

| ITEM #            | DESCRIPTION                      | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|----------------------------------|------|-----|------------|----------|
| KS.INSP.AN3G      | Ansul 3G System Inspection       | Each | 1   | \$140.00   | \$140.00 |
| KS.LINK360        | 360 Degree Fusible Link Replaced | Each | 2   | \$16.00    | \$32.00  |
| Subtotal          |                                  |      |     |            | \$172.00 |
| Sales Tax         |                                  |      |     |            | \$0.00   |
| Total             |                                  |      |     |            | \$172.00 |
| PAYMENTS RECEIVED |                                  |      |     |            | \$0.00   |
| TOTAL DUE         |                                  |      |     |            | \$172.00 |

Semi-Annual Kitchen Inspection

**WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!**



GENRON FIRE PROTECTION  
has a **NEW** remit address and ACH payment info.

**Please mail all payments to:**

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

**Please ACH/wire funds to:**

Comerica Bank  
Routing # 072000096  
Acct # 1853054334

RECEIVING COPY

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO.

**600135**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 3

**Ship to**

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

**To**

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

**Account Code**

**Amount**

11-000-261-420-050-0

277.60

60-910-310-420-050-0

24.90

Date: 09/02/25

Dept: Robbbins L

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                                                                                         | Unit | Description                    | Unit Price | Amount |
|---------------------------------------------------------------------------------------------|------|--------------------------------|------------|--------|
| 25.                                                                                         | EA   | Extinguisher inspection/tagged | 6.300      | 157.50 |
| 25.                                                                                         | EA   | Extinguisher safety seals      | 2.000      | 50.00  |
| 1.                                                                                          | EA   | Service Charge                 | 95.000     | 95.00  |
| <div><div>J# 14228<br/>10/29/25 \$277.60</div><div>J# 1279<br/>10/29/25 \$24.90</div></div> |      |                                |            |        |

Total for Lines **\$302.50**

**NOTICE TO VENDOR OR CONTRACTOR**

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3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

*Lesq Robbins*

SECRETARY, BOARD OF EDUCATION



PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

# INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

INVOICE #: INV-0359478  
DATE OF SERVICE: 09/02/2025  
DUE DATE: 10/02/2025  
CUSTOMER ID: C-55416

Please note your new Customer ID and include it  
with your payment remittance.

**BILL** Woodbine Board of Education  
**TO:** ATTN: ACCOUNTS PAYABLE  
801 Webster Street  
Woodbine, NJ 08270

**SHIP** Woodbine Board of Education  
**TO:** 801 Webster St  
Woodbine, NJ 08270-2150

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST41796273 | N30           | 10/02/2025 |

| ITEM #            | DESCRIPTION                    | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|--------------------------------|------|-----|------------|----------|
| EX. INSP          | Extinguisher Inspection/Tagged | Each | 25  | \$6.30     | \$157.50 |
| EX. SEALS. SAFETY | Extinguisher Safety Seals      | Each | 25  | \$2.00     | \$50.00  |
| SCH               | Service Charge                 | Each | 1   | \$95.00    | \$95.00  |
| Subtotal          |                                |      |     |            | \$302.50 |
| Sales Tax         |                                |      |     |            | \$0.00   |
| Total             |                                |      |     |            | \$302.50 |
| PAYMENTS RECEIVED |                                |      |     |            | \$0.00   |
| TOTAL DUE         |                                |      |     |            | \$302.50 |

Annual Fire Extinguisher Inspection

**WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!**





ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO.

**600135**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 4

**Ship to**

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

**To**

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

**Account Code**

**Amount**

11-000-261-420-050-0

277.60

60-910-310-420-050-0

24.90

Date: 09/02/25 Dept: Robbins L

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                    | Unit Price | Amount |
|-----|------|--------------------------------|------------|--------|
| 25. | EA   | Extinguisher inspection/tagged | 6.300      | 157.50 |
| 25. | EA   | Extinguisher safety seals      | 2.000      | 50.00  |
| 1.  | EA   | Service Charge                 | 95.000     | 95.00  |

Total for Lines \$302.50

**NOTICE TO VENDOR OR CONTRACTOR**

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**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

Signature

Title

Date

**NO ORDER VALID UNLESS SIGNED BY THE SECRETARY**

SECRETARY, BOARD OF EDUCATION

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CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

**PURCHASE ORDER NO. 600311**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

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**Req# R60205**

**Ship to**

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

**To**

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

| Account Code         | Amount |
|----------------------|--------|
| 11-000-261-420-050-0 | 16.60  |

Date: 03/17/26

Dept: Foster C

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                           | Unit | Description                 | Unit Price | Amount |
|-------------------------------|------|-----------------------------|------------|--------|
| 2.                            | EA   | ABC Extinguisher Inspection | 6.300      | 12.60  |
| 2.                            | EA   | Extinguisher Safety Seals   | 2.000      | 4.00   |
| <div>✓ 14471<br/>4/2/26</div> |      |                             |            |        |

Total for Lines \$16.60

**NOTICE TO VENDOR OR CONTRACTOR**

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**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

*Lesly Robbins*

SECRETARY, BOARD OF EDUCATION



# GENRON Fire Protection

PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

## INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289



INVOICE #: INV-0447762  
DATE OF SERVICE: 03/19/2026  
DUE DATE: 04/18/2026  
CUSTOMER ID: C-55416

Please note your new Customer ID and include it with your payment remittance.

**BILL TO:** Woodbine Board of Education  
ATTN: ACCOUNTS PAYABLE  
801 Webster Street  
Woodbine, NJ 08270

**SHIP TO:** Woodbine Board of Education  
801 Webster St  
Woodbine, NJ 08270-2150

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST46664862 | N30           | 04/18/2026 |

| ITEM #            | DESCRIPTION                 | UNIT | QTY | UNIT PRICE | AMOUNT  |
|-------------------|-----------------------------|------|-----|------------|---------|
| EX.INSPE.ABC      | ABC Extinguisher Inspection | Each | 2   | \$6.30     | \$12.60 |
| EX.SEALS.SAFETY   | Extinguisher Safety Seals   | Each | 2   | \$2.00     | \$4.00  |
| Subtotal          |                             |      |     |            | \$16.60 |
| Sales Tax         |                             |      |     |            | \$0.00  |
| Total             |                             |      |     |            | \$16.60 |
| PAYMENTS RECEIVED |                             |      |     |            | \$0.00  |
| TOTAL DUE         |                             |      |     |            | \$16.60 |

Service Called in by Ed 609-861-5174 - (2) missed extinguishers due from annual inspection

**WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#) OR SCAN THE QR CODE TO THE RIGHT!**



**GENRON FIRE PROTECTION  
has a NEW remit address and ACH payment info.**

**Please mail all payments to:**

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

**Please ACH/wire funds to:**

Comerica Bank  
Routing # 072000096  
Acct # 1853054334

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **600311**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

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Req# R60205

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

Account Code

11-000-261-420-050-0

Amount

16.60

Date: 03/17/26

Dept: Foster C

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description                 | Unit Price | Amount |
|-----|------|-----------------------------|------------|--------|
| 2.  | EA   | ABC Extinguisher Inspection | 6.300      | 12.60  |
| 2.  | EA   | Extinguisher Safety Seals   | 2.000      | 4.00   |

Total for Lines \$16.60

**NOTICE TO VENDOR OR CONTRACTOR**

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5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

I certify that the goods or services itemized have been received

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

SECRETARY, BOARD OF EDUCATION

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ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO.

**600257**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

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**Req# R60141**

Ship to

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

To

GENRON FIRE PROTECTION  
P.O. BOX 556  
SOUTH SEAVILLE, NJ 08246

1278

Account Code

60-910-310-420-050-0

Amount

172.00

Date: 01/16/26

Dept: Foster C

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                             | Unit | Description                      | Unit Price | Amount |
|---------------------------------|------|----------------------------------|------------|--------|
| 1.                              | EA   | Ansul 3G System Inspection       | 140.000    | 140.00 |
| 2.                              | EA   | 360 Degree Fusible Link Replaced | 16.000     | 32.00  |
| <div>✓ # 1278<br/>2/12/26</div> |      |                                  |            |        |

Total for Lines **\$172.00**

**NOTICE TO VENDOR OR CONTRACTOR**

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**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

*Lesly Robbins*

SECRETARY, BOARD OF EDUCATION



PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

# INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

INVOICE #: INV-0417967  
DATE OF SERVICE: 01/19/2026  
DUE DATE: 02/18/2026  
CUSTOMER ID: C-55416

Please note your new Customer ID and include it  
with your payment remittance

**BILL** Woodbine Board of Education  
**TO:** ATTN: ACCOUNTS PAYABLE  
801 Webster Street  
Woodbine, NJ 08270

**SHIP** Woodbine Board of Education  
**TO:** 801 Webster St  
Woodbine, NJ 08270-2150

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST45439036 | N30           | 02/18/2026 |

| ITEM #            | DESCRIPTION                      | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|----------------------------------|------|-----|------------|----------|
| KS.INSP.AN3G      | Ansul 3G System Inspection       | Each | 1   | \$140.00   | \$140.00 |
| KS.LINK360        | 360 Degree Fusible Link Replaced | Each | 2   | \$16.00    | \$32.00  |
| Subtotal          |                                  |      |     |            | \$172.00 |
| Sales Tax         |                                  |      |     |            | \$0.00   |
| Total             |                                  |      |     |            | \$172.00 |
| PAYMENTS RECEIVED |                                  |      |     |            | \$0.00   |
| TOTAL DUE         |                                  |      |     |            | \$172.00 |

Semi-Annual Kitchen Inspection

**WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!**

PAY ONLINE NOW  
SCAN CODE TO RIGHT  
QuickFee.



GENRON FIRE PROTECTION  
has a **NEW** remit address and ACH payment info.

**Please mail all payments to:**

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

**Please ACH/wire funds to:**

Comerica Bank  
Routing # 072000096  
Acct # 1853054334



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ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **600169**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

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**Ship to**

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

**To**

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

**Account Code**

11-000-261-420-050-0

**Amount**

255.00

Date: 10/28/25

Dept: ACCTPAY

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty                             | Unit | Description           | Unit Price | Amount |
|---------------------------------|------|-----------------------|------------|--------|
| 1.                              |      | 10/13/25 SERVICE CALL | 255.000    | 255.00 |
| <div>✓ 14227<br/>10/29/25</div> |      |                       |            |        |

Total for Lines **\$255.00**

**NOTICE TO VENDOR OR CONTRACTOR**

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4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

*Leigh Robbins*

SECRETARY, BOARD OF EDUCATION

11-000-261-420

**Franklin Alarm / Encore Fire Protection**  
70 Bacon Street  
Pawtucket, RI 02860  
(800) 966-0000



**Bill To**  
Woodbine Elementary  
801 Webster St  
Woodbine, NJ 08270-2150

<https://www.encorefireprotection.com/>  
If you have any questions or concerns, please reach us at  
ServiceLocation45@encorefireprotection.com

**Invoice No.** 13182122  
**Invoice For** Service Call Job #44058294 (10/09/2025)  
**Transaction Date** 10/13/2025  
**Due Date** 11/12/2025 (Net 30)

**Service Location** Woodbine Elementary  
801 Webster St.  
Woodbine, NJ 08270-2150

| Item                    | Svc | Qty | Unit Price | Amt             |
|-------------------------|-----|-----|------------|-----------------|
| FA Service Labor        | AL  | 1   | \$185.00   | \$185.00        |
| Fire Alarm Truck Charge | AL  | 1   | \$70.00    | \$70.00         |
| <b>GRAND TOTAL</b>      |     |     |            | <b>\$255.00</b> |

#### Additional Customer Information

Sage Timberline ID # WOE108

#### Notes

Alarm Systems Service Call

Alarm System: Per Adrian service is needed for panic buttons. They are to call out to the state police. The number is listed in COPS but today the call went no where. Last call for the panic buttons was 7/8/24 dialer was reset and system worked. 609-861-5174

Suggested: Reset radio got panic button working but it looks like we don't monitor customers burg panel or panic button working.

Technicians: Jason Holland

Please remit payment directly to Encore Fire Protection, 70 Bacon Street, Pawtucket, RI 02860.

There is also a link noted below to pay online. We encourage our customers to use this feature for payments.

#### Comments

Jason Holland

10/09/2025 10:06 am EDT

Reset radio got panic button working but it looks like we don't monitor customers burg panel or panic button working. There was some confusion as to monitors the panic buttons.

#### Terms & Conditions

For the easiest way to pay, visit <https://www.termsync.com/>.

We'd love your feedback! Please take our short survey - <https://encorefireprotection.com/csat-survey> - and let us know about your recent experience with us. Thank you!

11-000-261-420

ALL INVOICES AND  
CORRESPONDENCE MUST BE SENT  
TO ABOVE ADDRESS REGARDLESS  
OF SHIPPING POINT

**WOODBINE BOARD OF EDUCATION  
BUSINESS OFFICE**  
1076 Almond Road  
Pittsgrove, NJ 08318  
856-358-3094 ext. 4023

PURCHASE ORDER NO. **600169**

PO# AND ORDERED BY  
NAME MUST APPEAR ON  
ALL LABELS, CARTONS &  
INVOICES

Page 1 of 1

Copy 4

**Ship to**

WOODBINE ELEMENTARY  
801 Webster Street  
Woodbine, NJ 08270

**To**

FRANKLIN ALARM COMPANY INC  
P.O. BOX 84  
FRANKLINVILLE, NJ 08322

1264

**Account Code**

11-000-261-420-050-0

**Amount**

255.00

Date: 10/28/25 Dept: ACCTPAY

Notice: The purchaser is exempt by statute from paying all Federal, State  
and Municipal Excise Sales & other taxes

| Qty | Unit | Description           | Unit Price | Amount |
|-----|------|-----------------------|------------|--------|
| 1.  |      | 10/13/25 SERVICE CALL | 255.000    | 255.00 |

Total for Lines **\$255.00**

**NOTICE TO VENDOR OR CONTRACTOR**

1. Order invalid unless signed by the Secretary of the Board of Education
2. Shipping statement must accompany delivery of materials
3. Voucher provided by the Board of Education must be forwarded to the secretary to process payment
4. Please submit invoice as soon as order is completed
5. Must have NJ Reg. on file with us in order to receive payment

**SCHOOL OFFICE USE ONLY**

*I certify that the goods or services itemized have been received*

Signature

Title

Date

NO ORDER VALID UNLESS SIGNED BY THE SECRETARY

SECRETARY, BOARD OF EDUCATION

**RECEIVING COPY**