



# GENRON Fire

PO Box 556  
South Seaville, NJ 08246  
609-624-3000  
609-624-2999

PLEASE REMIT TO:  
**GENRON INC.**  
**P.O. Box 556**  
**South Seaville NJ**  
**08246**

## Invoice

| DATE      | INVOICE |
|-----------|---------|
| 5/22/2020 | 41790   |

**BILL TO:**

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Rescue Squad  
2028 Tuckahoe Road  
Petersburg, NJ

| P.O.    | TERMS  | DUE                                                                        | TECH | PHONE        | SER DATE | TYPE | SYSTEM | S/N    | H/T DATE |
|---------|--------|----------------------------------------------------------------------------|------|--------------|----------|------|--------|--------|----------|
|         | Net 60 | 7/21/2020                                                                  | FC   | 609-628-2486 | 5-5-2020 |      |        |        |          |
| ITEM    | QTY    | DESCRIPTION                                                                |      |              |          |      | RATE   | AMOUNT |          |
| CS5ABC  | 4      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1                |      |              |          |      | 5.90   | 23.60  |          |
| CS10ABC | 6      | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1               |      |              |          |      | 5.90   | 35.40  |          |
| CS      | 1      | 2.5 gallon AFFF Annual Certification of Fire Extinguishers per NFPA 10.6.1 |      |              |          |      | 5.90   | 5.90   |          |
| ABC10   | 2      | 10lb ABC Recharge and Certification                                        |      |              |          |      | 28.90  | 57.80  |          |
| HT10    | 1      | Hydro-Test 10lb                                                            |      |              |          |      | 16.65  | 16.65  |          |
| ABC5    | 2      | 5lb ABC Recharge and Certification                                         |      |              |          |      | 26.00  | 52.00  |          |
| HT5     | 2      | Hydro-Test 5lb                                                             |      |              |          |      | 16.65  | 33.30  |          |
| BRACKET | 1      | Bracket                                                                    |      |              |          |      | 7.00   | 7.00   |          |
| FIELD   | 1      | Field Extinguisher Service                                                 |      |              |          |      | 72.00  | 72.00  |          |

*Sign PO Enclosed  
Thank You! gene*

**Total** \$303.65

WOULD YOU LIKE TO PAY YOUR INVOICE BY  
CREDIT CARD? PLEASE CALL THE OFFICE AND  
WE WILL TAKE CARE OF THAT FOR YOU.

E-mail

ggburnell@genronfire.net

PLEASE NOTE OUR  
NEW REMITTANCE  
ADDRESS



# GENRON Fire

PO Box 556  
South Seaville, NJ 08246  
609-624-3000  
609-624-2999

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ  
08246

## Invoice

| DATE      | INVOICE |
|-----------|---------|
| 7/29/2020 | 42192   |

|                                                       |
|-------------------------------------------------------|
| BILL TO:                                              |
| Township of Upper<br>PO Box 205<br>Tuckahoe, NJ 08250 |

|                                                                                |
|--------------------------------------------------------------------------------|
| WORK LOCATION:                                                                 |
| Township of Upper Beach Patrol Bldg.<br>Williams St. & Beach<br>Strathmere, NJ |

| P.O.     | TERMS  | DUE                                                          | TECH | PHONE        | SER DATE  | TYPE   | SYSTEM | S/N    | H/T DATE |
|----------|--------|--------------------------------------------------------------|------|--------------|-----------|--------|--------|--------|----------|
|          | Net 30 | 8/28/2020                                                    | 1    | 609-628-2806 | 7-14-2020 | Annual |        |        |          |
| ITEM     | QTY    | DESCRIPTION                                                  |      |              |           |        | RATE   | AMOUNT |          |
| CS5ABC   | 1      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1  |      |              |           |        |        | 0.00   |          |
| FE442258 | 1      | AA05-1 NEW ANSUL 5lb ABC Fire Extinguisher W/Vehicle Bracket |      |              |           |        | 59.00  | 59.00  |          |

|                                                                                                                 |  |  |  |                          |  |                                        |         |
|-----------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------|--|----------------------------------------|---------|
|                                                                                                                 |  |  |  |                          |  | <b>Total</b>                           | \$59.00 |
| WOULD YOU LIKE TO PAY YOUR INVOICE BY CREDIT CARD? PLEASE CALL THE OFFICE AND WE WILL TAKE CARE OF THAT FOR YOU |  |  |  | E-mail                   |  | PLEASE NOTE OUR NEW REMITTANCE ADDRESS |         |
|                                                                                                                 |  |  |  | ggburnell@genronfire.net |  |                                        |         |

**GENRON Fire**

PO Box 556  
South Seaville, NJ 08246  
609-624-3000  
609-624-2999

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

**Invoice**

| DATE      | INVOICE |
|-----------|---------|
| 1/11/2021 | 42790   |

**BILL TO:**

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Public Works  
1691 Mt Pleasant Road  
Tuckahoe, NJ 08250

| P.O.     | TERMS  | DUE                                                  | TECH | PHONE    | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|----------|--------|------------------------------------------------------|------|----------|------------|--------|--------|----------|
| 20-01386 | Net 30 | 2/10/2021                                            | 1    | 628-2647 | 01/11/2021 | Annual |        |          |
| ITEM     | QTY    | DESCRIPTION                                          |      |          |            | RATE   | AMOUNT |          |
| FE436500 | 2      | AA10S-1 NEW ANSUL 10lb. ABC SENTRY Fire Extinguisher |      |          |            | 84.00  | 168.00 |          |

**Total** \$168.00

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
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E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



## GENRON Fire

PO Box 556  
South Seaville, NJ 08246  
609-624-3000  
609-624-2999

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

# Invoice

| DATE      | INVOICE |
|-----------|---------|
| 1/12/2021 | 42791   |

**BILL TO:**

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Municipal Hall  
2100 Tuckahoe Rd.  
Petersburg, NJ  
EMAIL INVOICES

| P.O.      | TERMS  | DUE                                                                          | TECH | PHONE    | SER DATE  | TYPE   | SYSTEM | H/T DATE |
|-----------|--------|------------------------------------------------------------------------------|------|----------|-----------|--------|--------|----------|
|           | Net 60 | 3/13/2021                                                                    | 1    | 628-2011 | 10-8-2020 | Annual |        |          |
| ITEM      | QTY    | DESCRIPTION                                                                  |      |          |           | RATE   | AMOUNT |          |
| CS10ABC   | 6      | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1                 |      |          |           | 5.90   | 35.40  |          |
| ABC10     | 1      | 10lb ABC Recharge and Certification                                          |      |          |           | 28.90  | 28.90  |          |
| CONDEMNED | 1      | Extinguishers Condemned-Dry Chemical Hazmat disposal charge SWT #06995 (AGE) |      |          |           | 7.00   | 7.00   |          |
| FIELD     | 1      | Field Extinguisher Service                                                   |      |          |           | 72.00  | 72.00  |          |

038  
2020

**Total** \$143.30

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
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E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS

**GENRON Fire**

PO Box 556  
South Seaville, NJ 08246  
609-624-3000  
609-624-2999

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

**Invoice**

| DATE      | INVOICE |
|-----------|---------|
| 1/12/2021 | 42793   |

**BILL TO:**

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Rescue Squad  
2028 Tuckahoe Road  
Petersburg, NJ  
EMAIL INVOICES

| P.O.    | TERMS  | DUE                                                          | TECH | PHONE        | SER DATE   | TYPE  | SYSTEM | H/T DATE |
|---------|--------|--------------------------------------------------------------|------|--------------|------------|-------|--------|----------|
|         | Net 60 | 3/13/2021                                                    | 1    | 609-628-2486 | 10-13-2020 |       |        |          |
| ITEM    | QTY    | DESCRIPTION                                                  |      |              |            | RATE  | AMOUNT |          |
| CS5ABC  | 6      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1  |      |              |            | 5.90  | 35.40  |          |
| CS10ABC | 5      | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1 |      |              |            | 5.90  | 29.50  |          |
| ABC5    | 1      | 5lb ABC Recharge and Certification                           |      |              |            | 26.00 | 26.00  |          |
| HT5     | 1      | Hydro-Test 5lb                                               |      |              |            | 16.65 | 16.65  |          |
| FIELD   | 1      | Field Extinguisher Service                                   |      |              |            | 72.00 | 72.00  |          |

065  
2020

**Total** \$179.55

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
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ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



# GENRON Fire

PO Box 556  
South Seaville, NJ 08246  
609-624-3000  
609-624-2999

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

## Invoice

| DATE      | INVOICE |
|-----------|---------|
| 1/12/2021 | 42794   |

**BILL TO:**

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Public Works  
1691 Mt Pleasant Road  
Tuckahoe, NJ 08250  
EMAIL INVOICES

| P.O.     | TERMS  | DUE                                                          | TECH | PHONE    | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|----------|--------|--------------------------------------------------------------|------|----------|------------|--------|--------|----------|
|          | Net 30 | 2/11/2021                                                    | 1    | 628-2647 | 10-13-2020 | Annual |        |          |
| ITEM     | QTY    | DESCRIPTION                                                  |      |          |            | RATE   | AMOUNT |          |
| CS2.5ABC | 15     | Certification of 2.5lb ABC Fire Extinguisher per NFPA 10.6.1 |      |          |            | 5.90   | 88.50  |          |
| CS5ABC   | 7      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1  |      |          |            | 5.90   | 41.30  |          |
| CS10ABC  | 10     | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1 |      |          |            | 5.90   | 59.00  |          |
| CS20ABC  | 4      | Check and Service 20lb ABC Fire Extinguisher per NFPA 10.6.1 |      |          |            | 5.90   | 23.60  |          |
| ABC5     | 2      | 5lb ABC Recharge and Certification                           |      |          |            | 26.00  | 52.00  |          |
| PIN      | 1      | New Extinguisher Pull Pin                                    |      |          |            | 2.50   | 2.50   |          |
| ABC2.5   | 1      | 2.5lb ABC Recharge                                           |      |          |            | 20.00  | 20.00  |          |
| ABC20    | 1      | 20lb ABC Recharge                                            |      |          |            | 49.65  | 49.65  |          |
| PARTS    | 1      | Discharge handle                                             |      |          |            | 4.10   | 4.10   |          |
| ABC20    | 1      | 20lb ABC Recharge                                            |      |          |            | 49.65  | 49.65  |          |
| FIELD    | 1      | Field Extinguisher Service                                   |      |          |            | 72.00  | 72.00  |          |

081  
2020

**Total****\$462.30**

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
TAKE CARE OF THAT FOR YOU.

**E-mail**[ggburnell@genronfire.net](mailto:ggburnell@genronfire.net)

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



# GENRON Fire

PO Box 556  
South Seaville, NJ 08246  
609-624-3000  
609-624-2999

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

## Invoice

| DATE      | INVOICE |
|-----------|---------|
| 1/12/2021 | 42792   |

**BILL TO:**

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Recreation Department  
1790 Route 50  
Tuckahoe, NJ 08250  
EMAIL INVOICES

| P.O.                           | TERMS  | DUE                                                          | TECH | PHONE    | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|--------------------------------|--------|--------------------------------------------------------------|------|----------|------------|--------|--------|----------|
|                                | Net 15 | 1/27/2021                                                    | 1    | 628-3343 | 10-13-2020 | Annual |        |          |
| ITEM                           | QTY    | DESCRIPTION                                                  |      |          |            |        | RATE   | AMOUNT   |
| CS5ABC<br>CS10ABC<br>FIELD     | 1      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1  |      |          |            |        | 5.90   | 5.90     |
|                                | 6      | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1 |      |          |            |        | 5.90   | 35.40    |
|                                | 1      | Field Extinguisher Service                                   |      |          |            |        | 72.00  | 72.00    |
| <div>198</div> <div>2020</div> |        |                                                              |      |          |            |        |        |          |

**Total** \$113.30

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
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PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS

**GENRON Fire**

PO Box 556  
South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

**Invoice**

| DATE      | INVOICE |
|-----------|---------|
| 7/29/2021 | 43702   |

**BILL TO:**

Township of Upper  
PO Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper Beach Patrol Bldg.  
Williams St. & Beach  
Strathmere, NJ

| P.O.            | TERMS  | DUE                                                         | TECH | PHONE        | SER DATE  | TYPE   | SYSTEM | H/T DATE |
|-----------------|--------|-------------------------------------------------------------|------|--------------|-----------|--------|--------|----------|
|                 | Net 30 | 8/28/2021                                                   | 1    | 609-628-2806 | 7-23-2021 | Annual |        |          |
| ITEM            | QTY    | DESCRIPTION                                                 |      |              |           |        | RATE   | AMOUNT   |
| CS5ABC<br>FIELD | 2      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1 |      |              |           |        | 5.90   | 11.80    |
|                 | 1      | Field Extinguisher Service                                  |      |              |           |        | 78.00  | 78.00    |

**Total** \$89.80

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS

**GENRON Fire**

PO Box 556  
South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

**Invoice**

| DATE       | INVOICE |
|------------|---------|
| 12/23/2021 | 44351   |

**BILL TO:**

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Municipal Hall  
2100 Tuckahoe Rd.  
Petersburg, NJ  
EMAIL INVOICES

| P.O.               | TERMS  | DUE                                                                    | TECH | PHONE        | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|--------------------|--------|------------------------------------------------------------------------|------|--------------|------------|--------|--------|----------|
|                    | Net 60 | 2/21/2022                                                              | 1    | 609-628-2011 | 10-13-2021 | Annual |        |          |
| ITEM               | QTY    | DESCRIPTION                                                            |      |              |            | RATE   | AMOUNT |          |
| CS5ABC<br>FE436500 | 5      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1            |      |              |            | 6.25   | 31.25  |          |
|                    | 2      | AA10S-1 NEW ANSUL 10lb. ABC SENTRY Fire Extinguisher                   |      |              |            | 89.90  | 179.80 |          |
| CONDEMNED          | 2      | Extinguishers Condemned-Dry Chemical Hazmat disposal charge SWT #06995 |      |              |            | 7.00   | 14.00  |          |
| FIELD              | 1      | Field Extinguisher Service                                             |      |              |            | 78.00  | 78.00  |          |

**Total** \$303.05

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS

**GENRON Fire**

PO Box 556  
South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

**Invoice**

| DATE       | INVOICE |
|------------|---------|
| 12/23/2021 | 44352   |

**BILL TO:**

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Rescue Squad  
2028 Tuckahoe Road  
Petersburg, NJ  
EMAIL INVOICES

| P.O.             | TERMS  | DUE                                                          | TECH | PHONE        | SER DATE   | TYPE | SYSTEM | H/T DATE |
|------------------|--------|--------------------------------------------------------------|------|--------------|------------|------|--------|----------|
|                  | Net 60 | 2/21/2022                                                    | 1    | 609-628-2486 | 10-13-2021 |      |        |          |
| ITEM             | QTY    | DESCRIPTION                                                  |      |              |            |      | RATE   | AMOUNT   |
| CS10ABC<br>FIELD | 6      | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1 |      |              |            |      | 6.25   | 37.50    |
|                  | 1      | Field Extinguisher Service                                   |      |              |            |      | 78.00  | 78.00    |

**Total** \$115.50

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
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E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS

**GENRON Fire**

PO Box 556  
South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

**Invoice**

| DATE       | INVOICE |
|------------|---------|
| 12/23/2021 | 44350   |

**BILL TO:**

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Recreation Department  
1790 Route 50  
Tuckahoe, NJ 08250  
EMAIL INVOICES

| P.O.    | TERMS  | DUE                                                          | TECH | PHONE    | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|---------|--------|--------------------------------------------------------------|------|----------|------------|--------|--------|----------|
|         | Net 15 | 1/7/2022                                                     | 1    | 628-3343 | 10-13-2021 | Annual |        |          |
| ITEM    | QTY    | DESCRIPTION                                                  |      |          |            | RATE   | AMOUNT |          |
| CS5ABC  | 1      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1  |      |          |            | 6.25   | 6.25   |          |
| CS10ABC | 5      | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1 |      |          |            | 6.25   | 31.25  |          |
| ABC10   | 1      | 10lb ABC Recharge and Certification                          |      |          |            | 29.90  | 29.90  |          |
| FIELD   | 1      | Field Extinguisher Service                                   |      |          |            | 78.00  | 78.00  |          |

**Total** \$145.40

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
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E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS

**GENRON Fire**

PO Box 556  
South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

**Invoice**

| DATE       | INVOICE |
|------------|---------|
| 12/23/2021 | 44353   |

**BILL TO:**

Township of Upper  
PO Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper  
Ambulances  
2028 Tuckahoe Rd.  
Tuckahoe, NJ 08250

| P.O.     | TERMS    | DUE                                                         | TECH | PHONE        | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|----------|----------|-------------------------------------------------------------|------|--------------|------------|--------|--------|----------|
|          | Due o... | 12/23/2021                                                  | 1    | 609-624-2486 | 10-13-2021 |        |        |          |
| ITEM     | QTY      | DESCRIPTION                                                 |      |              |            | RATE   | AMOUNT |          |
| CS5ABC   | 10       | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1 |      |              |            | 6.25   | 62.50  |          |
| PW2.5    | 1        | 2.5 Gal. Pressure Water Recharge                            |      |              |            | 16.00  | 16.00  |          |
| HTPW     | 1        | Hydro-Test Pressure Water                                   |      |              |            | 17.50  | 17.50  |          |
| ABC10    | 1        | 10lb ABC Recharge and Certification                         |      |              |            | 29.90  | 29.90  |          |
| ABC5     | 1        | 5lb ABC Recharge and Certification                          |      |              |            | 27.00  | 27.00  |          |
| PW2.5    | 1        | 2.5 Gal. Pressure Water Recharge                            |      |              |            | 16.00  | 16.00  |          |
| HTPW     | 1        | Hydro-Test Pressure Water                                   |      |              |            | 17.50  | 17.50  |          |
| GAUGE100 | 1        | 100 lb. Gauge                                               |      |              |            | 11.80  | 11.80  |          |
| FIELD    | 1        | Field Extinguisher Service                                  |      |              |            | 78.00  | 78.00  |          |
|          |          | Sales Tax                                                   |      |              |            | 6.625% | 18.30  |          |

**Total** \$294.50

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
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E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



# GENRON Fire

PO Box 556  
South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

## Invoice

| DATE       | INVOICE |
|------------|---------|
| 12/23/2021 | 44354   |

### BILL TO:

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

### WORK LOCATION:

Township of Upper  
Public Works  
1691 Mt Pleasant Road  
Tuckahoe, NJ 08250  
EMAIL INVOICES

| P.O.      | TERMS  | DUE                                                                    | TECH | PHONE    | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|-----------|--------|------------------------------------------------------------------------|------|----------|------------|--------|--------|----------|
|           | Net 30 | 1/22/2022                                                              | 1    | 628-2647 | 10-13-2021 | Annual |        |          |
| ITEM      | QTY    | DESCRIPTION                                                            |      |          |            | RATE   | AMOUNT |          |
| CS2.5ABC  | 16     | Certification of 2.5lb ABC Fire Extinguisher per NFPA 10.6.1           |      |          |            | 6.25   | 100.00 |          |
| CS5ABC    | 12     | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1            |      |          |            | 6.25   | 75.00  |          |
| CS10ABC   | 9      | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1           |      |          |            | 6.25   | 56.25  |          |
| CS20ABC   | 8      | Check and Service 20lb ABC Fire Extinguisher per NFPA 10.6.1           |      |          |            | 6.25   | 50.00  |          |
| ABC10     | 5      | 10lb ABC Recharge and Certification                                    |      |          |            | 29.90  | 149.50 |          |
| ABC5      | 3      | 5lb ABC Recharge and Certification                                     |      |          |            | 27.00  | 81.00  |          |
| HT5       | 1      | Hydro-Test 5lb                                                         |      |          |            | 17.65  | 17.65  |          |
| ABC2.5    | 5      | 2.5lb ABC Recharge                                                     |      |          |            | 21.00  | 105.00 |          |
| CONDEMNED | 1      | Extinguishers Condemned-Dry Chemical Hazmat disposal charge SWT #06995 |      |          |            | 7.00   | 7.00   |          |
| FIELD     | 1      | Field Extinguisher Service                                             |      |          |            | 78.00  | 78.00  |          |

**Total**

\$719.40

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS

**GENRON Fire**

PO Box 556  
South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

**Invoice**

| DATE      | INVOICE |
|-----------|---------|
| 8/29/2022 | 45521   |

**BILL TO:**

Township of Upper  
PO Box 205  
Tuckahoe, NJ 08250

**WORK LOCATION:**

Township of Upper Beach Patrol Bldg.  
Williams St. & Beach  
Strathmere, NJ

| P.O.   | TERMS  | DUE                                                         | TECH | PHONE        | SER DATE  | TYPE   | SYSTEM | H/T DATE |
|--------|--------|-------------------------------------------------------------|------|--------------|-----------|--------|--------|----------|
|        | Net 30 | 9/28/2022                                                   | 1    | 609-628-2806 | 7-29-2022 | Annual |        |          |
| ITEM   | QTY    | DESCRIPTION                                                 |      |              |           | RATE   | AMOUNT |          |
| CS5ABC | 1      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1 |      |              |           | 6.25   | 6.25   |          |
| ABC5   | 1      | 5lb ABC Recharge and Certification                          |      |              |           | 28.00  | 28.00  |          |
| FIELD  | 1      | Field Service                                               |      |              |           | 89.00  | 89.00  |          |

**Total** \$123.25

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



**GENRON Fire**  
South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

# Invoice

| DATE     | INVOICE |
|----------|---------|
| 2/2/2024 | 47620   |

|                                                          |
|----------------------------------------------------------|
| <b>BILL TO:</b>                                          |
| Township of Upper<br>P. O. Box 205<br>Tuckahoe, NJ 08250 |

|                                                                                             |
|---------------------------------------------------------------------------------------------|
| <b>WORK LOCATION:</b>                                                                       |
| Township of Upper<br>Rescue Squad<br>2028 Tuckahoe Road<br>Petersburg, NJ<br>EMAIL INVOICES |

| P.O.        | TERMS  | DUE                                                         | TECH | PHONE        | SER DATE   | TYPE  | SYSTEM | H/T DATE |
|-------------|--------|-------------------------------------------------------------|------|--------------|------------|-------|--------|----------|
| PO-24-00211 | Net 60 | 4/2/2024                                                    | 1    | 609-628-2486 | 10-30-2023 |       |        |          |
| ITEM        | QTY    | DESCRIPTION                                                 |      |              |            | RATE  |        | AMOUNT   |
| CS5ABC      | 5      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1 |      |              |            | 6.30  |        | 31.50    |
| ABC10       | 1      | 10lb ABC Recharge and Certification                         |      |              |            | 32.00 |        | 32.00    |
| STEM        | 1      | New Valve Stem with "o" ring                                |      |              |            | 14.00 |        | 14.00    |
| FIELD       | 1      | Field Service                                               |      |              |            | 89.00 |        | 89.00    |

|                                                                                                             |                          |                                        |          |
|-------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|----------|
|                                                                                                             |                          | <b>Total</b>                           | \$166.50 |
| WOULD YOU LIKE TO PAY YOUR INVOICE BY CREDIT CARD? PLEASE CALL THE OFFICE AND WE WILL PROCESS YOUR PAYMENT. | E-mail                   | PLEASE NOTE OUR NEW REMITTANCE ADDRESS |          |
|                                                                                                             | ggburnell@genronfire.net |                                        |          |



# GENRON Fire

South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

## Invoice

| DATE     | INVOICE |
|----------|---------|
| 2/2/2024 | 47618   |

|                                                          |
|----------------------------------------------------------|
| BILL TO:                                                 |
| Township of Upper<br>P. O. Box 205<br>Tuckahoe, NJ 08250 |

|                                                                                              |
|----------------------------------------------------------------------------------------------|
| WORK LOCATION:                                                                               |
| Township of Upper<br>Municipal Hall<br>2100 Tuckahoe Rd.<br>Petersburg, NJ<br>EMAIL INVOICES |

| P.O.        | TERMS  | DUE                                                                    | TECH | PHONE        | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|-------------|--------|------------------------------------------------------------------------|------|--------------|------------|--------|--------|----------|
| PO-24-00211 | Net 60 | 4/2/2024                                                               | 1    | 609-628-2011 | 10-25-2024 | Annual |        |          |
| ITEM        | QTY    | DESCRIPTION                                                            |      |              |            | RATE   | AMOUNT |          |
| CS2.5ABC    | 15     | Certification of 2.5lb ABC Fire Extinguisher per NFPA 10.6.1           |      |              |            | 6.30   | 94.50  |          |
| CS5ABC      | 14     | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1            |      |              |            | 6.30   | 88.20  |          |
| CS10ABC     | 9      | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1           |      |              |            | 6.30   | 56.70  |          |
| CS20ABC     | 4      | Check and Service 20lb ABC Fire Extinguisher per NFPA 10.6.1           |      |              |            | 6.30   | 25.20  |          |
| ABC2.5      | 1      | 2.5lb ABC Recharge                                                     |      |              |            | 21.00  | 21.00  |          |
| ABC20       | 1      | 20lb ABC Recharge                                                      |      |              |            | 54.00  | 54.00  |          |
| ABC10       | 4      | 10lb ABC Recharge and Certification                                    |      |              |            | 32.00  | 128.00 |          |
| STRAP       | 1      | New Strap and Clip for Fire Extinguisher Discharge Hose                |      |              |            | 10.00  | 10.00  |          |
| ABC5        | 2      | 5lb ABC Recharge and Certification                                     |      |              |            | 30.00  | 60.00  |          |
| STEM        | 8      | New Valve Stem with "o" ring                                           |      |              |            | 14.00  | 112.00 |          |
| FEBADADV10  | 1      | 10 lb Badger Model ADV-10 ABC Extinguisher                             |      |              |            | 117.80 | 117.80 |          |
| CONDEMNED   | 1      | Extinguishers Condemned-Dry Chemical Hazmat disposal charge SWT #06995 |      |              |            | 7.00   | 7.00   |          |
| FIELD       | 1      | Field Service                                                          |      |              |            | 89.00  | 89.00  |          |

**Total** \$863.40

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



# GENRON Fire

South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

## Invoice

| DATE     | INVOICE |
|----------|---------|
| 2/2/2024 | 47621   |

### BILL TO:

Township of Upper  
P. O. Box 205  
Tuckahoe, NJ 08250

### WORK LOCATION:

Township of Upper  
Recreation Department  
1790 Route 50  
Tuckahoe, NJ 08250  
EMAIL INVOICES

| P.O.        | TERMS  | DUE                                                          | TECH | PHONE        | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|-------------|--------|--------------------------------------------------------------|------|--------------|------------|--------|--------|----------|
| PO-24-00211 | Net 15 | 2/17/2024                                                    | 1    | 609-628-3343 | 10-25-2023 | Annual |        |          |
| ITEM        | QTY    | DESCRIPTION                                                  |      |              |            | RATE   | AMOUNT |          |
| CS5ABC      | 1      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1  |      |              |            | 6.30   | 6.30   |          |
| CS10ABC     | 4      | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1 |      |              |            | 6.30   | 25.20  |          |
| ABC10       | 2      | 10lb ABC Recharge and Certification                          |      |              |            | 32.00  | 64.00  |          |
| HT10        | 1      | Hydro-Test 10lb                                              |      |              |            | 16.00  | 16.00  |          |
| STEM        | 2      | New Valve Stem with "o" ring                                 |      |              |            | 14.00  | 28.00  |          |
| FIELD       | 1      | Field Service                                                |      |              |            | 89.00  | 89.00  |          |

**Total**

\$228.50

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



# GENRON Fire

South Seaville, NJ 08246  
609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

## Invoice

| DATE     | INVOICE |
|----------|---------|
| 2/2/2024 | 47617   |

### BILL TO:

Township of Upper  
PO Box 205  
Tuckahoe, NJ 08250

### WORK LOCATION:

Township of Upper  
Ambulances  
2028 Tuckahoe Rd.  
Tuckahoe, NJ 08250

| P.O.       | TERMS    | DUE                                                                    | TECH | PHONE        | SER DATE   | TYPE   | SYSTEM | H/T DATE |
|------------|----------|------------------------------------------------------------------------|------|--------------|------------|--------|--------|----------|
| po-2400211 | Due o... | 2/2/2024                                                               | 1    | 609-624-2486 | 10-30-2023 |        |        |          |
| ITEM       | QTY      | DESCRIPTION                                                            |      |              |            | RATE   |        | AMOUNT   |
| CS5ABC     | 7        | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1            |      |              |            | 6.30   |        | 44.10    |
| CS10ABC    | 1        | Certification of 10lb ABC Fire Extinguishers per NFPA 10.6.1           |      |              |            | 6.30   |        | 6.30     |
| CSPW       | 2        | Check and Service 2.5 Gallon Pressure Water                            |      |              |            | 6.30   |        | 12.60    |
| ABC5       | 1        | 5lb ABC Recharge and Certification                                     |      |              |            | 30.00  |        | 30.00    |
| HT5        | 1        | Hydro-Test 5lb                                                         |      |              |            | 16.00  |        | 16.00    |
| STEM       | 1        | New Valve Stem with "o" ring                                           |      |              |            | 14.00  |        | 14.00    |
| BRKT860    | 1        | Heavy Duty Rubber Strap Brackets for 2 3/4" - 4 1/2" Cylinder Diameter |      |              |            | 53.26  |        | 53.26    |
| FIELD      | 1        | Field Service                                                          |      |              |            | 89.00  |        | 89.00    |
|            |          | Sales Tax                                                              |      |              |            | 6.625% |        | 17.57    |

**Total**

**\$282.83**

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



# GENRON Fire

PO Box 556  
South Seaville, NJ 08246

609-624-3000

PLEASE REMIT TO:  
GENRON INC.  
P.O. Box 556  
South Seaville NJ 08246

## Invoice

| DATE      | INVOICE |
|-----------|---------|
| 7/26/2024 | 48476   |

### BILL TO:

Township of Upper  
PO Box 205  
Tuckahoe, NJ 08250  
EMAIL ALL INVOICES

### WORK LOCATION:

Township of Upper Beach Patrol Bldg.  
Williams St. & Beach  
Strathmere, NJ

| P.O.            | TERMS  | DUE                                                         | TECH | PHONE        | SER DATE  | TYPE   | SYSTEM | H/T DATE |
|-----------------|--------|-------------------------------------------------------------|------|--------------|-----------|--------|--------|----------|
|                 | Net 30 | 8/25/2024                                                   | 1    | 609-628-2806 | 7-19-2024 | Annual |        |          |
| ITEM            | QTY    | DESCRIPTION                                                 |      |              |           | RATE   |        | AMOUNT   |
| CS5ABC<br>FIELD | 2      | Certification of 5lb ABC fire extinguishers per NFPA 10.6.1 |      |              |           | 6.30   |        | 12.60    |
|                 | 1      | Field Service                                               |      |              |           | 89.00  |        | 89.00    |

**Total** \$101.60

WOULD YOU LIKE TO PAY YOUR  
INVOICE BY CREDIT CARD? PLEASE  
CALL THE OFFICE AND WE WILL  
PROCESS YOUR PAYMENT.

E-mail

ggburnell@genronfire.net

PLEASE NOTE  
OUR NEW  
REMITTANCE  
ADDRESS



# GENRON Fire Protection

PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

## INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

INVOICE #: INV-0374262  
DATE OF SERVICE: 10/02/2025  
DUE DATE: 11/01/2025  
CUSTOMER ID: C-57120

Please note your new Customer ID and include it  
with your payment remittance.

**BILL** UT Master Billing  
**TO:** ATTN: ACCOUNTS PAYABLE  
2100 Tuckahoe Road  
Woodbine, NJ 08270

**SHIP** UT Public Works  
**TO:** 1691 Mt Pleasant Rd  
Woodbine, NJ 08270

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST43756528 | N30           | 11/01/2025 |

| ITEM #            | DESCRIPTION                    | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|--------------------------------|------|-----|------------|----------|
| EX. INSP          | Extinguisher Inspection/Tagged | Each | 53  | \$6.30     | \$333.90 |
| EX. SEALS. SAFETY | Extinguisher Safety Seals      | Each | 53  | \$2.00     | \$106.00 |
| SCH               | Service Charge                 | Each | 1   | \$95.00    | \$95.00  |
| Subtotal          |                                |      |     |            | \$534.90 |
| Sales Tax         |                                |      |     |            | \$0.00   |
| Total             |                                |      |     |            | \$534.90 |
| PAYMENTS RECEIVED |                                |      |     |            | \$0.00   |
| TOTAL DUE         |                                |      |     |            | \$534.90 |

Annual Fire Extinguisher Inspection

**WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!**



GENRON FIRE PROTECTION  
has a NEW remit address and ACH payment info.

**Please mail all payments to:**

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

**Please ACH/wire funds to:**

Comerica Bank  
Routing # 072000096  
Acct # 1853054334



1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

# INVOICE

INVOICE #: INV-0377869  
DATE OF SERVICE: 10/10/2025  
DUE DATE: 11/09/2025  
CUSTOMER ID: C-57120

Please note your new Customer ID and include it with your payment remittance.

**BILL** UT Master Billing  
**TO:** ATTN: ACCOUNTS PAYABLE  
2100 Tuckahoe Road  
Woodbine, NJ 08270

**SHIP** UT Recreation Center  
**TO:** 1790 RT-50  
Woodbine, NJ 08270-3206

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST43849417 | N30           | 11/09/2025 |

| ITEM #            | DESCRIPTION                     | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|---------------------------------|------|-----|------------|----------|
| EX. INSP          | Extinguisher Inspection/Tagged  | Each | 7   | \$6.30     | \$44.10  |
| EX. SEALS. SAFETY | Extinguisher Safety Seals       | Each | 7   | \$2.00     | \$14.00  |
| EX. HYDR. 5ABC    | HydroTest 5lb ABC Extinguisher  | Each | 1   | \$61.00    | \$61.00  |
| EX. HYDR. 10ABC   | HydroTest 10lb ABC Extinguisher | Each | 1   | \$63.00    | \$63.00  |
| SCH               | Service Charge                  | Each | 1   | \$95.00    | \$95.00  |
| Subtotal          |                                 |      |     |            | \$277.10 |
| Sales Tax         |                                 |      |     |            | \$0.00   |
| Total             |                                 |      |     |            | \$277.10 |
| PAYMENTS RECEIVED |                                 |      |     |            | \$0.00   |
| TOTAL DUE         |                                 |      |     |            | \$277.10 |

Annual Fire Extinguisher Inspection

WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!



GENRON FIRE PROTECTION  
has a NEW remit address and ACH payment info.

Please mail all payments to:

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

Please ACH/wire funds to:

Comerica Bank  
Routing # 072000096  
Acct # 1853054334



# GENRON Fire Protection

PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

## INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

INVOICE #: INV-0377875  
DATE OF SERVICE: 10/10/2025  
DUE DATE: 11/09/2025  
CUSTOMER ID: C-57120

Please note your new Customer ID and include it  
with your payment remittance.

**BILL** UT Master Billing  
**TO:** ATTN: ACCOUNTS PAYABLE  
2100 Tuckahoe Road  
Woodbine, NJ 08270

**SHIP** UT Municipal Bldg  
**TO:** 2100 Tuckahoe Rd  
Woodbine, NJ 08270-3169

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST43849404 | N30           | 11/09/2025 |

| ITEM #            | DESCRIPTION                              | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|------------------------------------------|------|-----|------------|----------|
| EX. INSP          | Extinguisher Inspection/Tagged           | Each | 7   | \$6.30     | \$44.10  |
| EX. SEALS. SAFETY | Extinguisher Safety Seals                | Each | 7   | \$2.00     | \$14.00  |
| EX. 6YR. 10ABC    | 6-Year Maintenance 10lb ABC Extinguisher | Each | 2   | \$53.00    | \$106.00 |
| SCH               | Service Charge                           | Each | 1   | \$95.00    | \$95.00  |
| Subtotal          |                                          |      |     |            | \$259.10 |
| Sales Tax         |                                          |      |     |            | \$0.00   |
| Total             |                                          |      |     |            | \$259.10 |
| PAYMENTS RECEIVED |                                          |      |     |            | \$0.00   |
| TOTAL DUE         |                                          |      |     |            | \$259.10 |

Annual Fire Extinguisher Inspection

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OR SCAN THE QR CODE TO THE RIGHT!



GENRON FIRE PROTECTION  
has a NEW remit address and ACH payment info.

Please mail all payments to:

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

Please ACH/wire funds to:

Comerica Bank  
Routing # 072000096  
Acct # 1853054334



1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

# INVOICE

INVOICE #: INV-0377877  
DATE OF SERVICE: 10/10/2025  
DUE DATE: 11/09/2025  
CUSTOMER ID: C-57120

Please note your new Customer ID and include it  
with your payment remittance.

**BILL** UT Master Billing  
**TO:** ATTN: ACCOUNTS PAYABLE  
2100 Tuckahoe Road  
Woodbine, NJ 08270

**SHIP** UT Public Works  
**TO:** 1691 Mt Pleasant Rd  
Woodbine, NJ 08270

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
| 25-01698        | ST43945928 | N30           | 11/09/2025 |

| ITEM #            | DESCRIPTION                             | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|-----------------------------------------|------|-----|------------|----------|
| EX.NEW.2ABC       | New 2.5lb ABC Extinguisher              | Each | 4   | \$62.00    | \$248.00 |
| EX.6YR.5ABC       | 6-Year Maintenance 5lb ABC Extinguisher | Each | 4   | \$51.00    | \$204.00 |
| EX.HYDR.5ABC      | HydroTest 5lb ABC Extinguisher          | Each | 3   | \$61.00    | \$183.00 |
| EX.HYDR.20ABC     | HydroTest 20lb ABC Extinguisher         | Each | 1   | \$85.00    | \$85.00  |
| Subtotal          |                                         |      |     |            | \$720.00 |
| Sales Tax         |                                         |      |     |            | \$0.00   |
| Total             |                                         |      |     |            | \$720.00 |
| PAYMENTS RECEIVED |                                         |      |     |            | \$0.00   |
| TOTAL DUE         |                                         |      |     |            | \$720.00 |

Price reflects as per quote. Repair is complete.

**WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!**



GENRON FIRE PROTECTION  
has a **NEW** remit address and ACH payment info.

**Please mail all payments to:**

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

**Please ACH/wire funds to:**

Comerica Bank  
Routing # 072000096  
Acct # 1853054334



# GENRON Fire Protection

PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

## INVOICE

1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

INVOICE #: INV-0377878  
DATE OF SERVICE: 10/10/2025  
DUE DATE: 11/09/2025  
CUSTOMER ID: C-57120

Please note your new Customer ID and include it  
with your payment remittance.

**BILL** UT Master Billing  
**TO:** ATTN: ACCOUNTS PAYABLE  
2100 Tuckahoe Road  
Woodbine, NJ 08270

**SHIP** UT Rescue Squad  
**TO:** 2028 Tuckahoe Rd  
Woodbine, NJ 08270-9630

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST43849414 | N30           | 11/09/2025 |

| ITEM #            | DESCRIPTION                     | UNIT | QTY | UNIT PRICE | AMOUNT   |
|-------------------|---------------------------------|------|-----|------------|----------|
| EX. INSP          | Extinguisher Inspection/Tagged  | Each | 12  | \$6.30     | \$75.60  |
| EX. SEALS. SAFETY | Extinguisher Safety Seals       | Each | 12  | \$2.00     | \$24.00  |
| EX. HYDR. 10ABC   | HydroTest 10lb ABC Extinguisher | Each | 2   | \$63.00    | \$126.00 |
| SCH               | Service Charge                  | Each | 1   | \$95.00    | \$95.00  |
| Subtotal          |                                 |      |     |            | \$320.60 |
| Sales Tax         |                                 |      |     |            | \$0.00   |
| Total             |                                 |      |     |            | \$320.60 |
| PAYMENTS RECEIVED |                                 |      |     |            | \$0.00   |
| TOTAL DUE         |                                 |      |     |            | \$320.60 |

Annual Fire Extinguisher Inspection

WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!



GENRON FIRE PROTECTION  
has a NEW remit address and ACH payment info.

Please mail all payments to:

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

Please ACH/wire funds to:

Comerica Bank  
Routing # 072000096  
Acct # 1853054334



1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

## INVOICE

INVOICE #: INV-0377874  
DATE OF SERVICE: 10/10/2025  
DUE DATE: 11/09/2025  
CUSTOMER ID: C-57107

Please note your new Customer ID and include it  
with your payment remittance.

**BILL** CMC & Facilities Master Billing  
**TO:** ATTN: ACCOUNTS PAYABLE  
4 Moore Road  
DN 149  
Middle Township, NJ 08210

**SHIP** CMC Upper Twp Senior Ctr  
**TO:** 1369 Stagecoach Road  
Ocean View, NJ 08230

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST44133126 | N30           | 11/09/2025 |

| ITEM #   | DESCRIPTION                    | UNIT | QTY | UNIT PRICE        | AMOUNT  |
|----------|--------------------------------|------|-----|-------------------|---------|
| EX. INSP | Extinguisher Inspection/Tagged | Each | 4   | \$6.25            | \$25.00 |
|          |                                |      |     | Subtotal          | \$25.00 |
|          |                                |      |     | Sales Tax         | \$0.00  |
|          |                                |      |     | Total             | \$25.00 |
|          |                                |      |     | PAYMENTS RECEIVED | \$0.00  |
|          |                                |      |     | TOTAL DUE         | \$25.00 |

Annual Fire Extinguisher Inspection

WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!



GENRON FIRE PROTECTION  
has a NEW remit address and ACH payment info.

Please mail all payments to:

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

Please ACH/wire funds to:

Comerica Bank  
Routing # 072000096  
Acct # 1853054334



# INVOICE

INVOICE NUMBER: F2202301  
INVOICE DATE: 8/25/2022

**PLEASE REMIT TO:**

CM3 BUILDING SOLUTIONS, INC.  
185 COMMERCE DRIVE  
FORT WASHINGTON, PA 19034

|                |                 |                                          |
|----------------|-----------------|------------------------------------------|
| <b>SOLD TO</b> | <b>NAME:</b>    | Township of Upper                        |
|                | <b>ADDRESS:</b> | 2100 Tuckahoe Road<br>Tuckahoe, NJ 08250 |

|                |                 |                                                   |
|----------------|-----------------|---------------------------------------------------|
| <b>SHIP TO</b> | <b>NAME:</b>    | Twp. of Upper Fire System Test                    |
|                | <b>ADDRESS:</b> | Twp. of Upper<br>PO Box 205<br>Tuckahoe, NJ 08250 |

| INVOICE NUMBER | PO NUMBER | SHIP VIA | SHIP DATE | TERMS  | DUE DATE  | PAGE |
|----------------|-----------|----------|-----------|--------|-----------|------|
| F2202301       | 22-00785  |          |           | Net 30 | 9/24/2022 | 1    |

**ORDER NOTES**

Thank you for choosing CM3!

| ITEM NO | QUANTITY | DESCRIPTION                                                                                                                             | UNIT PRICE | EXTENDED |
|---------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
|         | 1        | F22023- Per Proposal #CM2022-812 for Central Station Fire Alarm Monitoring, Test & Inspection Contract for Existing Fire Alarm Systems. | 4,050.00   | 4,050.00 |

**NOTES:**

**TOTAL AMOUNT**

\$ 4,050.00



# MAINTENANCE CONTRACT INVOICE

INVOICE NUMBER: M16967

INVOICE DATE: 8/1/2023

**PLEASE REMIT TO:**

CM3 BUILDING SOLUTIONS, INC.  
185 COMMERCE DRIVE  
FORT WASHINGTON, PA 19034

**SOLD TO**

**NAME:** Township of Upper  
**ADDRESS:** 2100 Tuckahoe Road  
Tuckahoe, NJ 08250

| INVOICE NUMBER | PO NUMBER | CONTRACT NUMBER | TERMS  | INVOICE DATE | PAGE |
|----------------|-----------|-----------------|--------|--------------|------|
| M16967         | 23-01403  | FM23002         | Net 30 | 8/1/2023     | 1    |

**DESCRIPTION OF SERVICES**

Central Station Fire Alarm Monitoring Contract for Existing Fire Alarm Systems for the Following Locations:

Municipal Building: 2100 Tuckahoe Rd., Petersburg, NJ -\$700.00

Community Center: 1790 Rt-50, Woodbine, NJ -\$700.00

EMS Building: 2028 Tuckahoe Rd., Petersburg, NJ -\$700.00

Renews: August

| ITEM                                           | CONTRACT BILLING |
|------------------------------------------------|------------------|
| Annual Monitoring Fee<br>8/1/2023 to 7/31/2024 | \$2,100.00       |

**NOTES:** Fire Alarm Monitoring

**TOTAL AMOUNT**

**\$ 2,100.00**



# MAINTENANCE CONTRACT INVOICE

INVOICE NUMBER: M16966

INVOICE DATE: 8/1/2023

**PLEASE REMIT TO:**

CM3 BUILDING SOLUTIONS, INC.  
185 COMMERCE DRIVE  
FORT WASHINGTON, PA 19034

**SOLD TO**

**NAME:** Township of Upper  
**ADDRESS:** 2100 Tuckahoe Road  
Tuckahoe, NJ 08250

| INVOICE<br>NUMBER | PO NUMBER | CONTRACT NUMBER | TERMS  | INVOICE DATE | PAGE |
|-------------------|-----------|-----------------|--------|--------------|------|
| M16966            | 23-014003 | FI23005         | Net 30 | 8/1/2023     | 1    |

## DESCRIPTION OF SERVICES

Central Station Fire Test & Inspection Contract for Existing Fire Alarm Systems for the Following Locations:

Municipal Building: 2100 Tuckahoe Rd., Petersburg, NJ -\$700.00

Community Center: 1790 Rt-50, Woodbine, NJ -\$700.00

EMS Building: 2028 Tuckahoe Rd., Petersburg, NJ -\$700.00

Renews: August

| ITEM                                                | CONTRACT BILLING |
|-----------------------------------------------------|------------------|
| Annual Fire Test & Inspect<br>8/1/2023 to 7/31/2024 | \$2,100.00       |

**NOTES:** Fire Alarm Monitoring

**TOTAL AMOUNT**

**\$ 2,100.00**



# MAINTENANCE CONTRACT INVOICE

INVOICE NUMBER: M16684

INVOICE DATE: 9/1/2023

**PLEASE REMIT TO:**

CM3 BUILDING SOLUTIONS, INC.  
185 COMMERCE DRIVE  
FORT WASHINGTON, PA 19034

**SOLD TO**

**NAME:** Township of Upper  
**ADDRESS:** 2100 Tuckahoe Road  
Tuckahoe, NJ 08250

| INVOICE<br>NUMBER | PO NUMBER  | CONTRACT NUMBER | TERMS  | INVOICE DATE | PAGE |
|-------------------|------------|-----------------|--------|--------------|------|
| M16684            | CM2022-812 | FI22003         | Net 30 | 9/1/2023     | 1    |

**DESCRIPTION OF SERVICES**

Annual Test and Inspect for the following buildings:

Municipal Building  
Community Center  
EMS Building

Renews: September

| ITEM                                           | CONTRACT BILLING |
|------------------------------------------------|------------------|
| Annual Test & Inspect<br>9/1/2023 to 8/31/2024 | \$1,950.00       |

**NOTES:** Annual Fire test and Inspection Invoice

**TOTAL AMOUNT**

**\$ 1,950.00**



# MAINTENANCE CONTRACT INVOICE

INVOICE NUMBER: M18454

INVOICE DATE: 8/1/2024

**PLEASE REMIT TO:**

CM3 BUILDING SOLUTIONS, INC.  
185 COMMERCE DRIVE  
FORT WASHINGTON, PA 19034

**SOLD TO**

NAME: Township of Upper  
ADDRESS: 2100 Tuckahoe Road  
Tuckahoe, NJ 08250

| INVOICE NUMBER | PO NUMBER       | CONTRACT NUMBER | TERMS  | INVOICE DATE | PAGE |
|----------------|-----------------|-----------------|--------|--------------|------|
| M18454         | SIGNED CONTRACT | FM23002         | Net 30 | 8/1/2024     | 1    |

## DESCRIPTION OF SERVICES

Central Station Fire Alarm Monitoring Contract for Existing Fire Alarm Systems for the Following Locations:

Municipal Building: 2100 Tuckahoe Rd., Petersburg, NJ -\$700.00

Community Center: 1790 Rt-50, Woodbine, NJ -\$700.00

EMS Building: 2028 Tuckahoe Rd., Petersburg, NJ -\$700.00

Renews: August

| ITEM                                           | CONTRACT BILLING |
|------------------------------------------------|------------------|
| Annual Monitoring Fee<br>8/1/2024 to 7/31/2025 | \$2,100.00       |

NOTES: Fire Alarm Monitoring

**TOTAL AMOUNT**

**\$ 2,100.00**

May 11, 2026  
12:54 PM

TOWNSHIP OF UPPER  
Vendor Inquiry - All Purchase Orders For Vendor: C0305 CM3 BUILDING SOLUTIONS, INC.

Page No: 2

| P.O. No.     | Order Date | Description                   | P.O. Total | Void Total | Status |
|--------------|------------|-------------------------------|------------|------------|--------|
| 24-01590     | 09/09/24   | Service call                  | 370.00     | 0.00       | CLOSED |
| 25-00041     | 01/01/25   | ANNUAL MONITORING             | 2,028.00   | 0.00       | CLOSED |
| 25-00297     | 02/21/25   | Service call                  | 370.00     | 0.00       | CLOSED |
| 25-00347     | 03/03/25   | Service call                  | 435.00     | 0.00       | CLOSED |
| 25-00455     | 03/20/25   | INTEGRA 32 KEY CARD SUPPORT   | 960.00     | 0.00       | OPEN   |
| 25-00609     | 04/21/25   | SERVICE CALL                  | 540.00     | 0.00       | OPEN   |
| 25-01343     | 08/05/25   | ACCESS CREDENTIALS            | 686.70     | 0.00       | CLOSED |
| 25-01608     | 09/22/25   | SERVICE CALL - HANDICAP ENTR. | 432.00     | 0.00       | OPEN   |
| 26-00189     | 02/04/26   | SERVICE CALL FOR ALARM SYSTEM | 810.00     | 0.00       | OPEN   |
| Grand Total: |            |                               | 161,240.75 | 1,430.00   |        |

6/23/25



a member of **DAIKIN** group

# MAINTENANCE CONTRACT INVOICE

INVOICE NUMBER: M19988

INVOICE DATE: 4/1/2025

## PLEASE REMIT TO:

CM3 BUILDING SOLUTIONS, INC.  
185 COMMERCE DRIVE  
FORT WASHINGTON, PA 19034

**SOLD TO**

**NAME:** Township of Upper  
**ADDRESS:** 2100 Tuckahoe Road  
Tuckahoe, NJ 08250

| INVOICE NUMBER | PO NUMBER       | CONTRACT NUMBER | TERMS  | INVOICE DATE | PAGE |
|----------------|-----------------|-----------------|--------|--------------|------|
| M19988         | SIGNED CONTRACT | FM23002         | Net 30 | 4/1/2025     | 1    |

## DESCRIPTION OF SERVICES

Central Station Fire Alarm Monitoring Contract for Existing Fire Alarm Systems for the Following Locations:

Municipal Building: 2100 Tuckahoe Rd., Petersburg, NJ -\$700.00

Community Center: 1790 Rt-50, Woodbine, NJ -\$700.00

EMS Building: 2028 Tuckahoe Rd., Petersburg, NJ -\$700.00

Renews: August

| ITEM                                           | CONTRACT BILLING |
|------------------------------------------------|------------------|
| Annual Monitoring Fee<br>4/1/2025 to 3/31/2026 | \$2,028.00       |

**NOTES:** Fire Alarm Monitoring

**TOTAL AMOUNT**

\$ 2,028.00

# FIRE DEFENSE SYSTEMS

P.O. Box 252, Ocean View, NJ 08230  
Phone: 609-226-0297 FAX: 609-624-7991

|                                                                                                                                                    |  |                                                                                                                                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>INVOICE #</b> <b>UT-03</b>                                                                                                                      |  | <b>DATE:</b> 11/17/20                                                                                                                                                                                                       |  |
|                                                                                                                                                    |  | <b>PO #: REQUIRED TO BE PROVIDED</b><br>Barbara A. Ludy: 609-628-2806<br><a href="mailto:mjones@uppertownship.com">mjones@uppertownship.com</a><br><a href="mailto:smorgan@uppertownship.com">smorgan@uppertownship.com</a> |  |
| <b>BILL TO:</b>                                                                                                                                    |  | <b>JOB REFERENCE:</b>                                                                                                                                                                                                       |  |
| The Upper Township<br>P.O. Box 205<br>Tuckahoe, NJ 08250                                                                                           |  | Day Work # 4683 Dated: 11/01/19<br><br>Job Contact: 609-846-4429                                                                                                                                                            |  |
| <b>SERVICES RENDERED:</b>                                                                                                                          |  |                                                                                                                                                                                                                             |  |
| Cost to complete the annual NFPA fire pump and suppression system.<br>The tank was also refilled, as it was nearly empty when we started our work. |  |                                                                                                                                                                                                                             |  |
| Labor:    3 man hours total                                                                                                                        |  | \$315.00                                                                                                                                                                                                                    |  |
| <b>TERMS:</b> Net payment 30 days<br>60-90 days subject to 2% interest<br>90+ days subject to collection agency fees<br><br><i>THANK YOU!</i>      |  | <b>SUBTOTAL</b> \$315.00                                                                                                                                                                                                    |  |
|                                                                                                                                                    |  | <b>SALES TAX</b> EXEMPT                                                                                                                                                                                                     |  |
|                                                                                                                                                    |  | <b>TOTAL DUE</b> \$315.00                                                                                                                                                                                                   |  |

**ACP FD QOZB LLC DBA FIRE DEFENSE  
SYSTEMS**

2511 Fire Road A13  
Egg Harbor Township, NJ 08234  
(609)226-0297  
jason.ruiz@comcast.net



**INVOICE**

**BILL TO**  
Upper Township School  
2100 Tuckahoe Road  
Woodbine, NJ

**SHIP TO**  
Upper Township School  
2100 Tuckahoe Road  
Woodbine, NJ

**INVOICE** UT-05  
**DATE** 12/01/2022  
**TERMS** Net 15  
**DUE DATE** 12/16/2022

**JOB REFERENCE**  
Inspection/service call

| DESCRIPTION                                                     | AMOUNT |
|-----------------------------------------------------------------|--------|
| Cost to complete the annual NFPA-25<br>fire suppression system. | 381.00 |

Thank you for your business! We accept credit cards, ACH payments, and  
checks can be sent to 2511 Fire Road #A13, Egg Harbor Township, NJ 08234  
Terms: Net payment 30 days  
60-90 days subject to 2% interest  
90+ days subject to collection agency fees

|                 |                     |
|-----------------|---------------------|
| SUBTOTAL        | 381.00              |
| TAX             | 0.00                |
| TOTAL           | 381.00              |
| <br>BALANCE DUE | <br><b>\$381.00</b> |

**FIRE DEFENSE SYSTEMS**

2511 Fire Road #A13  
Egg Harbor Township, NJ  
08234  
+60 96247991  
kim@njfiredefnse.com

**Invoice UT-06**

| BILL TO                                                     | SHIP TO                                                     | DATE       | PLEASE PAY      | DUE DATE   |
|-------------------------------------------------------------|-------------------------------------------------------------|------------|-----------------|------------|
| Upper Township School<br>2100 Tuckahoe Road<br>Woodbine, NJ | Upper Township School<br>2100 Tuckahoe Road<br>Woodbine, NJ | 09/19/2023 | <b>\$402.00</b> | 10/04/2023 |

**JOB REFERENCE**

Work Order #00454

| DESCRIPTION                                                                                                                                     | AMOUNT          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Technician went out to reset dry valve and hooked up temporary compressor. Put system back in service.                                          | 402.00          |
| Thank you for your business! We accept credit cards, ACH payments, and checks can be sent to 2511 Fire Road #A13, Egg Harbor Township, NJ 08234 |                 |
| Terms: Net payment 30 days                                                                                                                      |                 |
| 60-90 days subject to 2% interest                                                                                                               |                 |
| 90+ days subject to collection agency fees                                                                                                      |                 |
| SUBTOTAL                                                                                                                                        | 402.00          |
| TAX                                                                                                                                             | 0.00            |
| TOTAL                                                                                                                                           | 402.00          |
| TOTAL DUE                                                                                                                                       | <b>\$402.00</b> |

THANK YOU.

Thank you!

**DEFENSE SYSTEMS**

2511 Fire Road #A13  
Egg Harbor Township, NJ 08234  
US  
kim@njfiredefense.com



# INVOICE

**BILL TO**

Upper Township Municipal  
Building  
2100 Tuckahoe Road  
Woodbine, NJ

**SHIP TO**

Upper Township Municipal  
Building  
2100 Tuckahoe Road  
Woodbine, NJ

**INVOICE #** UT-11

**DATE** 02/02/2025

**DUE DATE** 02/17/2025

**TERMS** Net 15

**JOB REFERENCE**

Inspections

| DATE       | ACTIVITY       | DESCRIPTION                                                             | QTY | RATE   | AMOUNT |
|------------|----------------|-------------------------------------------------------------------------|-----|--------|--------|
| 01/28/2025 | Labor/Services | Cost to complete annual NFPA-25 fire suppression inspection and alarms. | 4   | 155.00 | 620.00 |

Thank you for your business! We accept credit cards, ACH payments, and checks can be sent to 2511 Fire Road #A13, Egg Harbor Township, NJ 08234

Terms: Net payment 30 days

60-90 days subject to 2% interest

90+ days subject to collection agency fees

|             |                 |
|-------------|-----------------|
| SUBTOTAL    | 620.00          |
| TAX         | 0.00            |
| TOTAL       | 620.00          |
| BALANCE DUE | <b>\$620.00</b> |

Pay invoice

## Thank You For Choosing Schuler Security, Inc.

# Schuler Security Inc.

# Monitoring Invoice

P.O. Box 727  
Marmora, NJ 08223  
609-390-1003

Date Invoice #  
4/1/2020 202030377

**Bill To:**  
Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**  
Upper Township Public Works  
1691 Mt. Pleasant  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Period | Terms            | Account # |
|----------------|------------------|-----------|
| May            | Due upon receipt | 106-7158  |

| Description                                                                                                                                                                                                                                                                                                             | Amount                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                     | 240.00                     |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div> | <b>Total</b> \$240.00      |
|                                                                                                                                                                                                                                                                                                                         | <b>Pmts/Credits</b> \$0.00 |
|                                                                                                                                                                                                                                                                                                                         | <b>Amount Due</b> \$240.00 |

\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\*  
ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION.  
IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT.  
PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT,  
EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.

NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.

AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30) THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.

We Accept Visa/Mastercard.  
A convenience Fee will be Automatically  
Applied.

Visit Us On Our Website:  
[SchulerSecurity.com](http://SchulerSecurity.com)

Prices are subject to change

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

# Monitoring Invoice

P.O. Box 727  
Marmora, NJ 08223  
609-390-1003

Date Invoice #  
4/1/2020 202030378

**Bill To:**  
Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**  
Upper Township Community Center  
1790 Rt 50  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Period | Terms            | Account # |
|----------------|------------------|-----------|
| May            | Due upon receipt | 106-7159  |

| Description                                                                                                                                                                                                                                                                                                             | Amount                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                     | 240.00                     |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div> | <b>Total</b> \$240.00      |
|                                                                                                                                                                                                                                                                                                                         | <b>Pmts/Credits</b> \$0.00 |
|                                                                                                                                                                                                                                                                                                                         | <b>Amount Due</b> \$240.00 |

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PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT,  
EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.

NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.

AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.

We Accept Visa/Mastercard.  
A convenience Fee will be Automatically  
Applied.

Visit Us On Our Website:  
[SchulerSecurity.com](http://SchulerSecurity.com)

Prices are subject to change

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

# Monitoring Invoice

P.O. Box 727  
Marmora, NJ 08223  
609-390-1003

Date Invoice #  
6/1/2020 202031577

**Bill To:**  
Upper Township  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**  
Upper Township Train Station  
Railroad Ave  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Period | Terms            | Account # |
|----------------|------------------|-----------|
| July           | Due upon receipt | 810-6106  |

| Description                                                                                                                                                                                                                                                                                                             | Amount                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                     | 360.00                     |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div> | <b>Total</b> \$360.00      |
|                                                                                                                                                                                                                                                                                                                         | <b>Pmts/Credits</b> \$0.00 |
|                                                                                                                                                                                                                                                                                                                         | <b>Amount Due</b> \$360.00 |

**\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\***

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NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.

AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.

We Accept Visa/Mastercard.  
A convenience Fee will be Automatically  
Applied.

Visit Us On Our Website:  
SchulerSecurity.com

Prices are subject to change

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

# Monitoring Invoice

P.O. Box 727  
Marmora, NJ 08223  
609-390-1003

Date Invoice #  
8/1/2020 202032494

**Bill To:**  
Upper Twp. Municipal Bldg.  
C/O Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**  
Municipal Building  
2100 Tuckahoe Road  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Period | Terms            | Account # |
|----------------|------------------|-----------|
| September      | Due upon receipt | 106-1000  |

| Description                                                                                                                                                                                                                                                                                                             | Amount                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                     | 336.00                     |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div> | <b>Total</b> \$336.00      |
|                                                                                                                                                                                                                                                                                                                         | <b>Pmts/Credits</b> \$0.00 |
|                                                                                                                                                                                                                                                                                                                         | <b>Amount Due</b> \$336.00 |

**\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\***

ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION. IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT. PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT, EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.

NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.

AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.

|                                                                                |                                                 |                              |
|--------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied. | Visit Us On Our Website:<br>SchulerSecurity.com | Prices are subject to change |
|--------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
6093901003

# Monitoring Invoice

Date Invoice #  
1/1/2021 202035644

**Bill To:**  
Township of Upper  
2100 Tuckahoe Road  
PO Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**  
Upper Twp Rescue Squad  
2028 Tuckahoe Road  
Petersburg, NJ 08270  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Terms                                           | Account #                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| January                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Due upon receipt                                | 106-0226                     |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | Amount                       |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | 312.00                       |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div>                                                                                                                                                                                                               |                                                 | <b>Total</b> \$312.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | <b>Pmts/Credits</b> \$0.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | <b>Amount Due</b> \$312.00   |
| <p>*****IMPORTANT NOTICE*****<br/>ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION.<br/>IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT.<br/>PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT.<br/>EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.</p>                                                        |                                                 |                              |
| <p>NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.</p> <p>AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.</p> |                                                 |                              |
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Visit Us On Our Website:<br>SchulerSecurity.com | Prices are subject to change |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
6093901003

# Monitoring Invoice

Date Invoice #  
4/1/2021 20210312

Bill To:  
Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

Service Address:  
Upper Township Community Center  
1790 Rt 50  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Terms                                           | Account #                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Due upon receipt                                | 106-7159                     |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | Amount                       |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 | 240.00                       |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div>                                                                                                                                                                                                        |                                                 | <b>Total</b> \$240.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | <b>Pmts/Credits</b> \$0.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | <b>Amount Due</b> \$240.00   |
| <b>*****IMPORTANT NOTICE*****</b><br><u>ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION.</u><br><u>IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT.</u><br><u>PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT,</u><br><u>EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.</u>                         |                                                 |                              |
| NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.<br><br>AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION. |                                                 |                              |
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Visit Us On Our Website:<br>SchulerSecurity.com | Prices are subject to change |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
6093901003

# Monitoring Invoice

Date Invoice #  
4/1/2021 20210311

**Bill To:**  
Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**  
Upper Township Public Works  
1691 Mt. Pleasant  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Terms                                           | Account #                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Due upon receipt                                | 106-7158                     |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | Amount                       |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | 240.00                       |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div>                                                                                                                                                                                                               |                                                 | <b>Total</b> \$240.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | <b>Pmts/Credits</b> \$0.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | <b>Amount Due</b> \$240.00   |
| <p align="center"><b>*****IMPORTANT NOTICE*****</b><br/><u>ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION. IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT. PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT, EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.</u></p>                                       |                                                 |                              |
| <p>NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.</p> <p>AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.</p> |                                                 |                              |
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Visit Us On Our Website:<br>SchulerSecurity.com | Prices are subject to change |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
6093901003

## Monitoring Invoice

Date 6/1/2021 Invoice # 20211457

Bill To:  
Upper Township  
P O Box 205  
Tuckahoe, NJ 08250  
USA

Service Address:  
Upper Township Train Station  
Railroad Ave  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Terms            | Account #                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|
| July                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Due upon receipt | 810-6106                                        |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  | Amount                                          |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | 360.00                                          |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div>                                                                                                                                                                                                               |                  | Total \$360.00                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | Pmts/Credits \$0.00                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | Amount Due \$360.00                             |
| <p><b>*****IMPORTANT NOTICE*****</b><br/><u>ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION. IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT. PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT, EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.</u></p>                                                      |                  |                                                 |
| <p>NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.</p> <p>AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.</p> |                  |                                                 |
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | Visit Us On Our Website:<br>SchulerSecurity.com |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | Prices are subject to change                    |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
6093901003

# Monitoring Invoice

Date Invoice #  
8/1/2021 20217530

**Bill To:**  
Upper Twp. Municipal Bldg.  
C/O Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**  
Municipal Building  
2100 Tuckahoe Road  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                           | Terms            | Account #                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|
| September                                                                                                                                                                                                                                                                                                               | Due upon receipt | 106-1000                   |
| Description                                                                                                                                                                                                                                                                                                             |                  | Amount                     |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                     |                  | 336.00                     |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div> |                  | <b>Total</b> \$336.00      |
|                                                                                                                                                                                                                                                                                                                         |                  | Pmts/Credits \$0.00        |
|                                                                                                                                                                                                                                                                                                                         |                  | <b>Amount Due</b> \$336.00 |

**\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\***

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PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT.  
EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.

NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.

AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.

We Accept Visa/Mastercard.  
A convenience Fee will be Automatically  
Applied.

Visit Us On Our Website:  
SchulerSecurity.com

Prices are subject to change

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223

(609)390-1003

# Fire Inspection Invoice

Date Invoice #  
12/7/2021 202192971

**Bill To:**

Upper Twp. Municipal Bldg.  
C/O Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**

Municipal Building  
2100 Tuckahoe Road  
Tuckahoe, NJ 08250  
USA

INSPECTION REPORTS WILL BE AVAILABLE UPON RECEIPT  
OF PAYMENT.

| P.O.                                       | Tech(s)  | Rep | Terms            | Account # |
|--------------------------------------------|----------|-----|------------------|-----------|
|                                            | 106-1000 |     | Due upon receipt | JC FS     |
| Description                                |          |     | Rate             | Amount    |
| Performed Annual Inspection of Fire Alarm. |          |     | 185.00           | 185.00    |

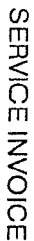
NOTE: FAILURE TO MAKE PAYMENTS WITHIN THIRTY (30) DAYS FROM THE  
INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER  
MONTH.

We Accept Visa/Mastercard  
A Convenience Fee Will Be Automatically Applied.

Any questions, please contact Diana in the Collections  
Dept. @ Ex. #16 or Collections@schulersecurity.com

|                  |          |
|------------------|----------|
| Sales Tax (0.... | \$0.00   |
| Total            | \$185.00 |
| Payments/Credits | \$0.00   |
| Amount Due       | \$185.00 |

**Thank You For Choosing Schuler Security, Inc.**



**www.SchulerSecurity.com**

DATE OF ORDER

SCHULER FORM 08/27/20

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223

(609)390-1003

# Fire Inspection Invoice

Date Invoice #  
1/26/2022 202190864

**Bill To:**

Upper Twp. Municipal Bldg.  
C/O Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**

Municipal Building  
2100 Tuckahoe Road  
Tuckahoe, NJ 08250  
USA

INSPECTION REPORTS WILL BE AVAILABLE UPON RECEIPT  
OF PAYMENT.

| P.O.                                                                                                                                                | Tech(s)  | Rep | Terms                   | Account #       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-------------------------|-----------------|
|                                                                                                                                                     | 106-1000 |     | Due upon receipt        |                 |
| Description                                                                                                                                         |          |     | Rate                    | Amount          |
| Service Call-11-19-21                                                                                                                               |          |     | 95.00                   | 95.00           |
| Labor - Service Call                                                                                                                                |          |     | 100.00                  | 100.00          |
| Service Call- No charge second visit- see attachment-11-30-21                                                                                       |          |     | 0.00                    | 0.00            |
| Service Call-11-30-21                                                                                                                               |          |     | 0.00                    | 0.00            |
| Labor - Service Call-Added missing codes                                                                                                            |          |     | 400.00                  | 400.00          |
| Replaced Relay module                                                                                                                               |          |     | 100.00                  | 100.00          |
| Adjustment - Attention Scott Morgan                                                                                                                 |          |     | -100.00                 | -100.00         |
| <b>NOTE: FAILURE TO MAKE PAYMENTS WITHIN THIRTY (30) DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH.</b> |          |     | <b>Sales Tax (0....</b> | <b>\$0.00</b>   |
|                                                                                                                                                     |          |     | <b>Total</b>            | <b>\$595.00</b> |
|                                                                                                                                                     |          |     | <b>Payments/Credits</b> | <b>\$0.00</b>   |
|                                                                                                                                                     |          |     | <b>Amount Due</b>       | <b>\$595.00</b> |

We Accept Visa/Mastercard  
A Convenience Fee Will Be Automatically Applied.

Any questions, please contact Diana in the Collections  
Dept. @ Ex. #16 or Collections@schulersecurity.com

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
(609)390-1003

# Service Invoice

Date Invoice #  
11/15/2021 202193647

**Bill To:**

Township of Upper  
2100 Tuckahoe Road  
PO Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**

Upper Twp Rescue Squad  
2028 Tuckahoe Road  
Petersburg, NJ 08270  
USA

Visit Us On Our Website:  
[schulersecurity.com](http://schulersecurity.com)

|                                                                                                                          |                                                                                                                                                                                                                                                                                    |                  |                         |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|
| P.O. No.                                                                                                                 | Terms                                                                                                                                                                                                                                                                              | Tech(s)          | Account #               |
|                                                                                                                          | Due upon receipt                                                                                                                                                                                                                                                                   | JC               | 106-0226                |
| Description                                                                                                              |                                                                                                                                                                                                                                                                                    |                  | Amount                  |
| Performed Annual Inspection of Fire Alarm.                                                                               |                                                                                                                                                                                                                                                                                    |                  | 185.00                  |
| Additional Inspection Time replaced smoke                                                                                |                                                                                                                                                                                                                                                                                    |                  | 240.00                  |
| P2WL & 4WTB smoke                                                                                                        |                                                                                                                                                                                                                                                                                    |                  | 260.00                  |
| A \$25.00 LATE FEE WILL BE APPLIED FOR ALL AMOUNTS OVER 10 DAYS + A 1.5% MO. FEE AT THIRTY DAYS.                         |                                                                                                                                                                                                                                                                                    |                  | Sales Tax (0.0%) \$0.00 |
| We Accept Visa/Mastercard<br>A Convenience Fee Will Be Automatically Applied                                             | Any type of phone service change or repairs may affect your system's reporting capability to the monitoring station. It is the responsibility of the home/business owner to contact your phone provider to make sure dial tone is intact. Contact our service dept Ex.#14 to test. | Total            | \$685.00                |
|                                                                                                                          |                                                                                                                                                                                                                                                                                    | Payments/Credits | \$0.00                  |
| If you have any questions, please contact Maureen in the Collections Dept. at email address: Maureen@schulersecurity.com |                                                                                                                                                                                                                                                                                    | Amount Due       | \$685.00                |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
(609)390-1003

# Monitoring Invoice

Date Invoice #  
4/1/2022 20223280

**Bill To:**

Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**

Upper Township Public Works  
1691 Mt. Pleasant  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Terms                                           | Account #                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Due upon receipt                                | 106-7158                     |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 | Amount                       |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | 240.00                       |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div>                                                                                                                                                                                                                   |                                                 | <b>Total</b> \$240.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | <b>Pmts/Credits</b> \$0.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | <b>Amount Due</b> \$240.00   |
| <b>*****IMPORTANT NOTICE*****</b><br><b>ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION.</b><br><b>IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT.</b><br><b>PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT,</b><br><b>EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.</b>                                    |                                                 |                              |
| <b>NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.</b><br><b>AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30) THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.</b> |                                                 |                              |
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Visit Us On Our Website:<br>SchulerSecurity.com | Prices are subject to change |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
(609)390-1003

# Monitoring Invoice

Date Invoice #  
4/1/2022 20223281

**Bill To:**

Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**

Upper Township Community Center  
1790 Rt 50  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Terms                                           | Account #                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due upon receipt                                | 106-7159                     |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | Amount                       |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 | 240.00                       |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div>                                                                                                                                                                                                    |                                                 | <b>Total</b> \$240.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 | <b>Pmts/Credits</b> \$0.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 | <b>Amount Due</b> \$240.00   |
| <b>*****IMPORTANT NOTICE*****</b><br><u>ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION.</u><br><u>IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT.</u><br><u>PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT,</u><br><u>EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.</u>                     |                                                 |                              |
| NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.<br>AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION. |                                                 |                              |
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied.                                                                                                                                                                                                                                                                                                                                                                                                                                             | Visit Us On Our Website:<br>SchulerSecurity.com | Prices are subject to change |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
(609)390-1003

# Service Invoice

Date Invoice #  
5/4/2022 20223913

**Bill To:**

Upper Township  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**

Upper Township Train Station  
Railroad Ave  
Tuckahoe, NJ 08250  
USA

Visit Us On Our Website:  
[schulersecurity.com](http://schulersecurity.com)

| P.O. No.                                                                                                                 | Terms                                                                                                                                                                                                                                                                              | Tech(s)                 | Account #               |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
|                                                                                                                          | Due upon receipt                                                                                                                                                                                                                                                                   | Ed                      | 810-6106                |
| Description                                                                                                              |                                                                                                                                                                                                                                                                                    |                         | Amount                  |
| Upgrade existing radio for 5G tower                                                                                      |                                                                                                                                                                                                                                                                                    |                         | 275.00                  |
| A \$25.00 LATE FEE WILL BE APPLIED FOR ALL AMOUNTS OVER 10 DAYS + A 1.5% MO. FEE AT THIRTY DAYS.                         |                                                                                                                                                                                                                                                                                    |                         | Sales Tax (0.0%) \$0.00 |
| We Accept Visa/Mastercard<br>A Convenience Fee Will Be Automatically Applied                                             | Any type of phone service change or repairs may affect your system's reporting capability to the monitoring station. It is the responsibility of the home/business owner to contact your phone provider to make sure dial tone is intact. Contact our service dept Ex.#14 to test. | Total \$275.00          |                         |
|                                                                                                                          |                                                                                                                                                                                                                                                                                    | Payments/Credits \$0.00 |                         |
| If you have any questions, please contact Maureen in the Collections Dept. at email address: Maureen@schulersecurity.com |                                                                                                                                                                                                                                                                                    |                         | Amount Due \$275.00     |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
(609)390-1003

# Monitoring Invoice

Date Invoice #  
1/1/2022 202194180

**Bill To:**

Township of Upper  
2100 Tuckahoe Road  
PO Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**

Upper Twp Rescue Squad  
2028 Tuckahoe Road  
Petersburg, NJ 08270  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Terms                                           | Account #                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| January                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Due upon receipt                                | 106-0226                     |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 | Amount                       |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | 312.00                       |
| <div>Please Note:<br/>All payments including Bill Pay should have your account number to properly ensure it is applied to your account.<br/>If you are moving from your current location, please notify us 30 days prior to your settlement date or moving out day if renting.<br/>Thank you for your cooperation</div>                                                                                                                                                                                                     |                                                 | <b>Total</b> \$312.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | <b>Pmts/Credits</b> \$0.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | <b>Amount Due</b> \$312.00   |
| <b>*****IMPORTANT NOTICE*****</b><br><u>ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION. IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT. PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT, EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.</u>                                                    |                                                 |                              |
| NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.<br>AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30) THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION. |                                                 |                              |
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied.                                                                                                                                                                                                                                                                                                                                                                                                                                              | Visit Us On Our Website:<br>SchulerSecurity.com | Prices are subject to change |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
(609)390-1003

# Monitoring Invoice

Date Invoice #  
4/1/2023 20236102

**Bill To:**  
Township of Upper  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**  
Upper Township Public Works  
1691 Mt. Pleasant  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Customer E-mail                                 | Account #                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | 106-7158                     |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | Amount                       |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | 240.00                       |
| <p>PLEASE NOTE: Starting in 2023 we will begin using your EMAIL to deliver all billing and correspondence. The email address we have on record for you is contained on this invoice. If you are missing an email address here or would like us to use a different email, please call the office and speak to Maureen. If the email address is okay here, there is no need to contact us. Thank you for your cooperation.</p> <div>Please include your account number with your payment.</div>                                         |                                                 | <b>Total</b> \$240.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | Pmts/Credits \$0.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | <b>Amount Due</b> \$240.00   |
| <p><b>*****IMPORTANT NOTICE*****</b><br/><u>ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION. IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT. PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT, EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.</u></p>                                                      |                                                 |                              |
| <p>NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.</p> <p>AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.</p> |                                                 |                              |
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Visit Us On Our Website:<br>SchulerSecurity.com | Prices are subject to change |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223  
6093901003

# Monitoring Invoice

Date Invoice #  
6/1/2024 240004116

**Bill To:**  
Upper Township  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**  
Upper Township Train Station  
Railroad Ave  
Tuckahoe, NJ 08250  
USA

**Have You Tested Your Alarm Lately?**

| Billing Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Customer E-mail | Account #                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| July                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | 810-6106                     |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | Amount                       |
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | 360.00                       |
| <p>PLEASE NOTE: Starting in 2023 we will begin using your EMAIL to deliver all billing and correspondence. The email address we have on record for you is contained on this invoice. If you are missing an email address here or would like us to use a different email, please email Maureen at Maureen@schulersecurity.com with the email you would like to use.. If the email address is okay here, there is no need to contact us. Thank you for your cooperation.</p> <div>Please include your account number with your payment.</div> |                 | <b>Total</b> \$360.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <b>Pmts/Credits</b> \$0.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | <b>Amount Due</b> \$360.00   |
| <p><b>*****IMPORTANT NOTICE*****</b><br/><b>ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION. IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT. PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT, EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.</b></p>                                                            |                 |                              |
| <p>NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE PAYMENTS WITHIN THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.</p> <p>AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30)THIRTY DAYS PRIOR TO DATE OF CANCEL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.</p>       |                 |                              |
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | Prices are subject to change |
| Visit Us On Our Website:<br>SchulerSecurity.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                              |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P. O. Box 727  
Marmora, NJ 08223  
609-390-1003

# Monitoring Invoice

Date Invoice #  
6/1/2025 250003206

Bill To:  
Upper Township  
P O Box 205  
Tuckahoe, NJ 08250

Service Address:  
Upper Township Train Station  
Railroad Ave  
Tuckahoe, NJ 08250

**Have You Tested Your Alarm Lately?**

| Billing Month | Customer E-mail | Account # |
|---------------|-----------------|-----------|
| July          |                 | 810-6106  |

| Description                                                                                                                                                                                                                                                                                                                                                                                                                      | Amount                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Central Station Monitoring - Annual                                                                                                                                                                                                                                                                                                                                                                                              | 360.00                     |
| <div>Payment is Due Upon Receipt.<br/>Please include your account number with your payment.</div>                                                                                                                                                                                                                                                                                                                                |                            |
| PLEASE NOTE: In 2023 we started using your email to deliver all billing and correspondence. The email address we have on record for you is contained on this invoice. If you are missing an email address here or would like us to use a different email, please email Maureen@schuiersecurity.com with any updates or changes. If the email address is correct, there is no need to contact us. Thank you for your cooperation. | <b>Total</b> \$360.00      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Pmts/Credits</b> \$0.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Amount Due</b> \$360.00 |

**\*\*\*\*\*IMPORTANT NOTICE\*\*\*\*\***

**ANY TYPE OF PHONE SERVICE CHANGE OR REPAIRS MAY AFFECT YOUR SECURITY SYSTEM'S REPORTING CAPABILITY TO THE MONITORING STATION. IT IS YOUR PHONE SERVICE PROVIDER'S RESPONSIBILITY TO MAKE SURE YOUR SECURITY SYSTEM'S DIAL TONE REMAINS INTACT.**  
**PLEASE TEST YOUR SECURITY SYSTEM BEFORE THEY LEAVE TO ENSURE IT IS STILL WORKING PROPERLY. PLEASE CALL OUR SERVICE DEPARTMENT, EXT. 14, IF YOU HAVE ANY QUESTIONS. THANK YOU.**

NOTE: THIS SERVICE IS BILLED (1) MONTH IN ADVANCE. FAILURE TO MAKE THE PAYMENT WITHIN (30) THIRTY DAYS FROM THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5% INTEREST PER MONTH. ACCOUNTS REMAINING UNPAID WILL BE SUBJECT TO INTERRUPTION OF SERVICE.

AS STATED ON THE ORIGINAL AGREEMENT, ANY CANCELLATION MUST BE RECEIVED IN WRITING (30) THIRTY DAYS PRIOR TO DATE OF RENEWAL. A DISCONNECTION FEE OF \$75- PLUS TAX AND A PRORATED AMOUNT OF ANY AGREEMENT TIME ONLINE WILL BE CHARGED AT TIME OF CANCELLATION.

|                                                                                |                                                 |                              |
|--------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| We Accept Visa/Mastercard.<br>A convenience Fee will be Automatically Applied. | Visit Us On Our Website:<br>SchulerSecurity.com | Prices are subject to change |
|--------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P.O. Box 727  
Marmora, NJ 08223

609-390-1003

# Fire Inspection Invoice

Date Invoice #  
12/9/2024 240009611

**Bill To:**

Upper Township Senior Center  
1369 Stagecoach Road  
Ocean View NJ 08230

**Service Address:**

1369 Stagecoach Road  
Ocean View, NJ 08230

INSPECTION REPORTS WILL BE E-MAILED UPON RECEIPT OF  
PAYMENT OF ALL OPEN OUTSTANDING INVOICES ON ACCOUNT.

| Inspection Month                           | Account # | E-mail Address Please | Terms         | Tech(s)       |
|--------------------------------------------|-----------|-----------------------|---------------|---------------|
| December                                   | None      |                       | Due upon r... | Nick S Mike M |
| Description                                |           |                       | Rate          | Amount        |
| Performed Annual Inspection of Fire Alarm. |           |                       | 195.00        | 195.00T       |

NOTE: FAILURE TO MAKE PAYMENTS WITHIN THIRTY (30) DAYS FROM  
THE INVOICE DATE WILL RESULT IN A \$25.00 LATE FEE PLUS 1.5%  
INTEREST PER MONTH.

We Accept Visa/Mastercard  
A Convenience Fee Is Automatically Applied.

Any questions, please contact Maureen @ 609-390-1003  
or Maureen@schulersecurity.com

|                   |                    |
|-------------------|--------------------|
| Sales Tax (6....) | <del>\$12.92</del> |
| Total             | \$207.92           |
| Payments/Credits  | \$0.00             |
| Amount Due        | \$207.92           |

**Thank You For Choosing Schuler Security, Inc.**

# Schuler Security Inc.

P. O. Box 727  
Marmora, NJ 08223  
609-390-1003

# Service Invoice

Date Invoice #  
9/23/2025 250006348

**Bill To:**

Upper Township  
P O Box 205  
Tuckahoe, NJ 08250  
USA

**Service Address:**

Upper Township Train Station  
Railroad Ave  
Tuckahoe, NJ 08250  
USA

Visit Us On Our Website:  
[schulersecurity.com](http://schulersecurity.com)

| P.O. No.                                                                                                                                                                                                                                                                           | Terms            | Tech(s) | Account #               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|-------------------------|
|                                                                                                                                                                                                                                                                                    | Due upon receipt | ray     | 810-6106                |
| Description                                                                                                                                                                                                                                                                        |                  |         | Amount                  |
| Install LTE Radio - Burg                                                                                                                                                                                                                                                           |                  |         | 250.00                  |
| Batteries (1)                                                                                                                                                                                                                                                                      |                  |         | 50.00                   |
| We Accept Visa/Mastercard<br>A Convenience Fee Is Automatically Applied                                                                                                                                                                                                            |                  |         | Sales Tax (0.0%) \$0.00 |
| Any type of phone service change or repairs may affect your system's reporting capability to the monitoring station. It is the responsibility of the home/business owner to contact your phone provider to make sure dial tone is intact. Contact our service dept Ex.#14 to test. |                  |         | Total \$300.00          |
|                                                                                                                                                                                                                                                                                    |                  |         | Payments/Credits \$0.00 |
| If you have any questions, please contact Maureen @609-390-1003 or email <a href="mailto:Maureen@schulersecurity.com">Maureen@schulersecurity.com</a>                                                                                                                              |                  |         | Amount Due \$300.00     |



1066 NJ-83  
Clermont, NJ 08210  
Phone (609) 624-3000 Fax (215) 493-7998  
E.I.N. 82-0545289

PLEASE SEND ALL PAYMENTS TO:  
GENRON  
910 OAK TREE AVE, STE J  
SOUTH PLAINFIELD, NJ 07080

# INVOICE

INVOICE #: INV-0415828  
DATE OF SERVICE: 01/15/2026  
DUE DATE: 02/14/2026  
CUSTOMER ID: C-57120

Please note your new Customer ID and include it  
with your payment remittance.

**BILL** UT Master Billing  
**TO:** ATTN: ACCOUNTS PAYABLE  
2100 Tuckahoe Road  
Woodbine, NJ 08270

**SHIP** UT Rescue Squad  
**TO:** 2028 Tuckahoe Rd  
Woodbine, NJ 08270-9630

| PURCHASE ORDER# | JOB NUMBER | PAYMENT TERMS | DUE DATE   |
|-----------------|------------|---------------|------------|
|                 | ST45714211 | N30           | 02/14/2026 |

| ITEM #            | DESCRIPTION                 | UNIT | QTY | UNIT PRICE | AMOUNT  |
|-------------------|-----------------------------|------|-----|------------|---------|
| EX. INSP. ABC     | ABC Extinguisher Inspection | Each | 3   | \$6.30     | \$18.90 |
| EX. SEALS. SAFETY | Extinguisher Safety Seals   | Each | 3   | \$2.00     | \$6.00  |
| Subtotal          |                             |      |     |            | \$24.90 |
| Sales Tax         |                             |      |     |            | \$0.00  |
| Total             |                             |      |     |            | \$24.90 |
| PAYMENTS RECEIVED |                             |      |     |            | \$0.00  |
| TOTAL DUE         |                             |      |     |            | \$24.90 |

Service Call by Matt 609-628-2076 -- (3) missed extinguishers from Annual Fire Extinguisher Inspection

**WE NOW ACCEPT PAYMENTS VIA ACH OR CREDIT CARD ONLINE! [CLICK HERE](#)  
OR SCAN THE QR CODE TO THE RIGHT!**



GENRON FIRE PROTECTION  
has a **NEW** remit address and ACH payment info.

**Please mail all payments to:**

GENRON FIRE PROTECTION  
910 Oak Tree Ave Suite J  
South Plainfield NJ 07080

**Please ACH/wire funds to:**

Comerica Bank  
Routing # 072000096  
Acct # 1853054334