

**BILL TO** >

**BURLINGTON COUNTY  
SPECIAL SERVICES SCHOOL DISTRICT**

20 PIONEER BOULEVARD  
WESTAMPTON, NEW JERSEY 08060-3824  
TELEPHONE: 609-261-5600 - FAX: 609-261-5967  
TAX EXEMPT # 22-1981383

THIS NUMBER MUST  
APPEAR ON ALL  
PACKAGES, INVOICES,  
DELIVERY SLIPS, ETC.

|                       |                |
|-----------------------|----------------|
| OUR P.O.<br>NUMBER    | <b>26-0069</b> |
| ORDER<br>DATE         | JUL-07-2025    |
| VENDOR<br>NUMBER      | 8008           |
| REQUISITION<br>NUMBER | 83             |

**ALL INVOICES AND CORRESPONDENCE MUST BE SENT TO  
ABOVE ADDRESS REGARDLESS OF SHIPPING POINT.**

PAGE : 1 OF 1

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HARRING FIRE PROTECTION  
1433 MAYS LANDING ROAD  
  
FOLSOM, NJ 08037  
EMAIL: JENHARRING@HARRINGFIRE.COM

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BURLINGTON COUNTY SPECIAL SERVICES  
WAREHOUSE  
20 PIONEER BLVD.  
WESTAMPTON, NJ 08060  
ATTN:

| DESCRIPTION                                                  | UNITS | UNIT PRICE | AMOUNT   |
|--------------------------------------------------------------|-------|------------|----------|
| BI-ANNUAL KITCHEN SUPPRESSION INSPECTIONS THRU 6/30/25:      |       |            |          |
| MAIN KITCHEN 1ST SVC: (6) LINKS X \$10/LINK & \$150 PER HOOD | 1     | \$210.00   | \$210.00 |
| MAIN KITCHEN 2ND SVC: (6) LINKS X \$10/LINK & \$150 PER HOOD | 1     | \$210.00   | \$210.00 |
| MAIN BAKERY 1ST SVC: (2) LINKS X \$10/LINK & \$150 PER HOOD  | 1     | \$170.00   | \$170.00 |
| MAIN BAKERY 2ND SVC: (2) LINKS X \$10/LINK & \$150 PER HOOD  | 1     | \$170.00   | \$170.00 |
| TRANSITION 1ST SVC: (2) LINKS X \$10/LINK & \$150 PER HOOD   | 1     | \$170.00   | \$170.00 |
| TRANSITION 2ND SVC: (2) LINKS X \$10/LINK & \$150 PER HOOD   | 1     | \$170.00   | \$170.00 |
| BRIGGS RD 1ST SVC: (1) LINK X \$10/LINK & \$150 PER HOOD     | 1     | \$160.00   | \$160.00 |
| BRIGGS RD 2ND SVC: (1) LINK X \$10/LINK & \$150 PER HOOD     | 1     | \$160.00   | \$160.00 |

CALL OUT - ADDITIONAL SERVICE AS NEEDED

1

\$2,000.00

\$2,000.00

5/23/25 QUOTE ATTACHED, EXP 6/22/25

JENHARRING@HARRINGFIRE.COM

**INVOICE #WT7997**

**\$ 2,671.61**

CUSTOMER: BCSSSD

LOCAL 696 SPRINKLER FITTERS - CERTIFIED PAYROLL REQUIRED

REQUESTED BY DEPARTMENT STATE CONTRACT #  
MCOOLIDGE/ESTANFIELD/MLANGI: BUILDINGS & GROUNDS

| DISTRIBUTION ACCOUNT  | AMOUNT     | DISTRIBUTION ACCOUNT             | AMOUNT |
|-----------------------|------------|----------------------------------|--------|
| 11-000-261-420-00-000 | \$2,260.00 | P.O.# : 26-0069                  |        |
| 11-000-261-420-07-000 | \$840.00   | DATE : OCT-29-2025               |        |
| 73-000-261-420-00-000 | \$320.00   | AMOUNT : 2,671.61                |        |
|                       |            | CHECK# : 69516                   |        |
|                       |            | VENDOR : HARRING FIRE PROTECTION |        |

APPROVED BY DATE  
MLANGISH JUN-11-2025  
MCOOLIDGE JUN-13-2025  
CPARLATO JUN-30-2025  
MPAIGE JUN-01-2025  
AWILLMOTT JUL-07-2025

APPROVED BY DATE

**APPROVE FOR PAYMENT**

**NOTICE TO VENDORS**

- Purchase Order invalid unless signed by Business Administrator.
- Vendor MUST insert net amounts, including discounts, on enclosed payments of bills and invoices.
- Invoice must accompany the completed voucher.
- Purchase Order number must appear on all invoices and correspondence.
- Shipping charges to be prepaid and included in your invoice.
- Make deliveries between 8:00 am and 3:30 pm.
- The Purchaser is exempt by statute from payment of all Federal, State Municipal Excise, sales and other Taxes.
- The right is reserved to cancel this order if reasonable shipment cannot be made.
- Manufacturer: All containers holding any chemicals, labels must be affixed to containers before arrival at the school. No products will be accepted without proper labeling. N.J.A.C. 8:59-5.1
- BCSSSD does not enter into or maintain contracts with vendors that discriminate on the basis of race, national origin, sexual orientation, gender, religion, English proficiency, socio-economic status or disability.

**APPROVAL TO PURCHASE  
THIS ORDER IS NOT VALID UNLESS SIGNED BY  
BOARD SECRETARY/BUSINESS ADMINISTRATOR**

  
BOARD SECRETARY/BUSINESS ADMINISTRATOR

**ACCOUNTING COPY**

HARRING Fire Protection, LLC.  
1433 Mays Landing Road  
Folsom, NJ 08037

# Invoice

Phone 6095618550

Date 8/12/2025  
Invoice # WT7994

## Bill To

Burlington Co. Special Services School Di  
20 Pioneer Boulevard  
Westampton, NJ 08060-3824

## Job Location

Burlington Co. Special Services School Di  
20 Pioneer Boulevard  
Westampton, NJ 08060-3824

| P.O. No. | Terms  |
|----------|--------|
| 25-0584  | Net 30 |

| Description                                                                 | Quantity | Rate   | Amount |
|-----------------------------------------------------------------------------|----------|--------|--------|
| Kitchen Suppression Technician-Straight Time Labor                          | 6        | 130.00 | 780.00 |
| -Add proper coverage for newly added fryer                                  |          |        |        |
| -Add proper coverage for newly added salamander                             |          |        |        |
| -Add proper coverage for range griddle combination appliance                |          |        |        |
| -Requires Drawing/Permit                                                    |          |        |        |
| Cost for Design, Sealed Drawings, Calcs and Stamped                         | 1        | 850.00 | 850.00 |
| Cost for Material for Kitchen Suppression-Stainless Steel Close Nipple      | 2        | 3.50   | 7.00   |
| Cost for Material for Kitchen Suppression-Stainless Steel Tee               | 4        | 17.64  | 70.56  |
| Cost for Material for Kitchen Suppression-Stainless Steel 90 Elbow          | 3        | 13.28  | 39.84  |
| Cost for Material for Kitchen Suppression-Stainless Steel 45 Elbow          | 1        | 16.00  | 16.00  |
| Cost for Material for Kitchen Suppression-Stainless Steel Street 90         | 1        | 10.17  | 10.17  |
| Cost for Material for Kitchen Suppression-Stainless Steel Union             | 1        | 32.00  | 32.00  |
| Cost for Material for Kitchen Suppression-Stainless Steel Pipe 6ft. Section | 2.3333   | 130.71 | 304.99 |
| Cost for Material for Kitchen Suppression-1N Nozzle                         | 3        | 61.00  | 183.00 |
| Cost for Material for Kitchen Suppression-230 Nozzle                        | 1        | 60.00  | 60.00  |
| Cost for Material for Kitchen Suppression-2W Nozzle                         | 1        | 58.05  | 58.05  |

## PAYMENT IS DUE AT TIME OF SERVICE

Checks, Credit Card, or Zelle accepted  
\$20 charge for all returned checks  
3% fee for all credit card payments  
Zelle - deeharring@harringfire.com

Total

Pymnts/Credits

Balance Due

Invoicing

**Date** 8/12/2025  
**Invoice #** WT7994

## Job Location

Burlington Co. Special Services School Di  
20 Pioneer Boulevard  
Westampton, NJ 08060-3824

**PAYMENT IS DUE AT TIME OF SERVICE**  
**Checks, Credit Card, or Zelle accepted**  
**\$20 charge for all returned checks**  
**3% fee for all credit card payments**  
**Zelle - deeharring@harringfire.com**

|                       |            |
|-----------------------|------------|
| <b>Total</b>          | \$2,671.61 |
| <b>Pymnts/Credits</b> | \$0.00     |
| <b>Balance Due</b>    | \$2,671.61 |

**BILL TO** >

**BURLINGTON COUNTY  
SPECIAL SERVICES SCHOOL DISTRICT**

20 PIONEER BOULEVARD  
WESTAMPTON, NEW JERSEY 08060-3824  
TELEPHONE: 609-261-5600 - FAX: 609-261-5967  
TAX EXEMPT # 22-1981383

THIS NUMBER MUST  
APPEAR ON ALL  
PACKAGES, INVOICES,  
DELIVERY SLIPS, ETC.

**OUR P.O.  
NUMBER** **25-0584**  
**ORDER  
DATE** **MAY-12-2025**  
**VENDOR  
NUMBER** **8008**  
**REQUISITION  
NUMBER** **912**

**ALL INVOICES AND CORRESPONDENCE MUST BE SENT TO  
ABOVE ADDRESS REGARDLESS OF SHIPPING POINT.**

PAGE: 1 OF 1

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EMAIL: JENHARRING@HARRINGFIRE.COM

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BURLINGTON COUNTY SPECIAL SERVICES  
WAREHOUSE  
20 PIONEER BLVD.  
WESTAMPTON, NJ 08060  
ATTN:

| DESCRIPTION                                            | UNITS | UNIT PRICE | AMOUNT     |
|--------------------------------------------------------|-------|------------|------------|
| TRANSITION CAMPUS HOOD SUPPRESSION SYSTEM INSPECTION   |       |            |            |
| DEFICIENCY (0002871) REPAIRS - ADD PROPER COVERAGE FOR |       |            |            |
| NEWLY ADDED FRYER, SALAMANDER & RANGE GRIDDLE COMB     |       |            |            |
| MATERIALS                                              | 1     | \$750.00   | \$750.00   |
| DRAWING/PERMIT                                         | 1     | \$850.00   | \$850.00   |
| BALLOON TEST                                           | 1     | \$150.00   | \$150.00   |
| LABOR                                                  | 1     | \$1,030.00 | \$1,030.00 |
| TRUCK CHARGE <b>WESTAMPTON</b>                         | 1     | \$110.00   | \$110.00   |

5/7/25 QUOTE ATTACHED, EXP. 5/22/25

JENHARRING@HARRINGFIRE.COM

CUSTOMER: BCSSSD

AL 696 SPRINKLER FITTERS

*Kitchen Suppression  
System adjustments  
7/3/25*

*ES 7/9/25*

REQUESTED BY DEPARTMENT  
MCOOLIDGE/ESTANFIELD/MLANGI: BUILDINGS & GROUNDS

STATE CONTRACT #

| DISTRIBUTION ACCOUNT  | AMOUNT     | DISTRIBUTION ACCOUNT | AMOUNT |
|-----------------------|------------|----------------------|--------|
| 11-000-261-420-07-000 | \$2,890.00 |                      |        |

|             |             |             |      |
|-------------|-------------|-------------|------|
| APPROVED BY | DATE        | APPROVED BY | DATE |
| MLANGISH    | MAY-08-2025 |             |      |
| MCOOLIDGE   | MAY-08-2025 |             |      |
| CPARLATO    | MAY-12-2025 |             |      |
| MPAIGE      | MAY-12-2025 |             |      |
| AWILLMOTT   | MAY-12-2025 |             |      |

**EMPLOYEES PLEASE SIGN HERE THAT ARTICLES ABOVE  
HAVE BEEN RECEIVED OR SERVICES PERFORMED.**

*[Signature]*  
RECEIVING CLERK

*7/9/25*  
DATE REC'D.

*[Signature]*  
REQUESTER

*7/10/25*  
DATE

**COMPLETE**

**JUL 09 2025**

**BCSSSD RECEIVING**

APPROVAL TO PURCHASE  
THIS ORDER IS NOT VALID UNLESS SIGNED BY  
BOARD SECRETARY/BUSINESS ADMINISTRATOR

*[Signature]*  
BOARD SECRETARY/BUSINESS ADMINISTRATOR

**RECEIVING COPY**



25-0584/c?

# HARRING

Fire Protection, LLC

"Our Family Protecting Yours."

~~Transition~~ Kitchen Suppression System  
7/3/25 (ES)

## WORK TICKET

Ticket # 7994

Customer # 4192307

Customer PO #

Scheduled Date

Completed Date 07/03/25

Serviced By Allen

|                 |                          |
|-----------------|--------------------------|
| <b>JOB SITE</b> | 1055 C. 1st St.          |
|                 | 1055 C. 1st St. VT 05600 |
| <b>CONTACT</b>  |                          |
| <b>PHONE</b>    |                          |
| <b>FAX</b>      |                          |

|                |  |
|----------------|--|
| <b>BILL TO</b> |  |
|                |  |
| <b>CONTACT</b> |  |
| <b>PHONE</b>   |  |
| <b>FAX</b>     |  |

### Work Performed / Comments:

Replaced kitchen suppression system  
removed old system

ALL CONTROL VALVES LEFT IN OPEN POSITION

YES NO

SERVICE FOLLOW UP REPORT ATTACHED

YES NO

| QTY | MATERIAL                   | PRICE | AMOUNT |
|-----|----------------------------|-------|--------|
|     | TAPE - OIL - GREASE - DOPE |       |        |
| 2   | 5/8" 1/2" 1/2" 1/2" 1/2"   |       |        |
| 4   | 5/8" 1/2" T                |       |        |
| 3   | 5/8" 1/2" 90° elbow        |       |        |
| 1   | 5/8" 1/2" 45° elbow        |       |        |
| 1   | 5/8" 1/2" 90° elbow        |       |        |
| 1   | 5/8" 1/2" Union            |       |        |
| 14' | 5/8" 1/2" Pipe             |       |        |
| 3   | 1" 1/2" 1N nozzle          |       |        |
| 1   | 1" 1/2" 230 nozzle         |       |        |
| 1   | 2" Nozzle                  |       |        |

### MATERIAL TOTAL

| HRS | LABOR   | PRICE | AMOUNT |
|-----|---------|-------|--------|
| 6   | 1100.00 |       |        |

### LABOR TOTAL

| QTY | MISCELLANEOUS CHARGES | PRICE | AMOUNT |
|-----|-----------------------|-------|--------|
|     | SERVICE VAN           |       |        |
|     | FABRICATION           |       |        |
|     | LIFT                  |       |        |
|     | DELIVERY              |       |        |
|     | DESIGN                |       |        |
|     | PERMIT                |       |        |

### OTHER TOTAL

|                               |                |  |
|-------------------------------|----------------|--|
| Thank You - Invoice to Follow | Material Total |  |
|                               | Labor Total    |  |
|                               | Other Total    |  |
|                               | Tax            |  |
|                               | Total Cost     |  |

|                 |       |
|-----------------|-------|
| Technician Name | Allen |
|-----------------|-------|

I have the authority to order the work, which has been satisfactorily performed, as outlined above. It is agreed that the seller will retain title to any equipment or material that may be furnished until final payment is made and the settlement is not made as agreed, the seller shall have the right to remove the same and the seller will be held harmless for any damages resulting from the removal thereof.

|                    |       |
|--------------------|-------|
| Customer Signature | Allen |
|--------------------|-------|

Please Print Here

Allen