

**BILL >  
TO**

**BURLINGTON COUNTY  
SPECIAL SERVICES SCHOOL DISTRICT**

20 PIONEER BOULEVARD  
WESTAMPTON, NEW JERSEY 08060-3824  
TELEPHONE: 609-261-5600 - FAX: 609-261-5967  
TAX EXEMPT # 22-1981383

THIS NUMBER MUST  
APPEAR ON ALL  
PACKAGES, INVOICES,  
DELIVERY SLIPS, ETC.



|                       |             |
|-----------------------|-------------|
| OUR P.O.<br>NUMBER    | 25-0133     |
| ORDER<br>DATE         | JUL-23-2024 |
| VENDOR<br>NUMBER      | 5886        |
| REQUISITION<br>NUMBER | 193         |

**ALL INVOICES AND CORRESPONDENCE MUST BE SENT TO  
ABOVE ADDRESS REGARDLESS OF SHIPPING POINT.**

PAGE : 1 OF 1

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SIEMENS INDUSTRY INC  
2000 CRAWFORD PLACE, SUITE 300  
MT LAUREL NJ 08054  
  
EMAIL: MICHAEL.POTTORFF@SIEMENS.COM

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BURLINGTON COUNTY SPECIAL SERVICES  
WAREHOUSE  
20 PIONEER BLVD.  
WESTAMPTON, NJ 08060  
ATTN:

| DESCRIPTION                                                                                                                 | QUANTITY | UNIT PRICE | AMOUNT     |
|-----------------------------------------------------------------------------------------------------------------------------|----------|------------|------------|
| TESTING & INSPECTION OF FIRE ALARM SYSTEMS                                                                                  |          |            |            |
| LUMBERTON - PROPOSAL 8891893 (7/1/24-9/30/24)                                                                               | 1        | \$5,142.00 | \$5,142.00 |
| 6/18/24 PROPOSALS ATTACHED, 7/18/24<br>NJSOURCEWELL 062421-SIE, EXP 8/8/25<br>LUCAS.BAKER@SIEMENS.COM<br>CUSTOMER #30061467 |          |            |            |
| UNION LOCAL 692 SPRINKLER FITTERS                                                                                           |          |            |            |

**VOUCHER  
SIGN AT X AND  
RETURN FOR  
PAYMENT**

|                                               |                                   |                      |        |            |
|-----------------------------------------------|-----------------------------------|----------------------|--------|------------|
| REQUESTED BY<br>MCOOLIDGE/ESTANFIELD/MLANGI   | DEPARTMENT<br>BUILDINGS & GROUNDS | STATE CONTRACT #     | TOTAL: | \$5,142.00 |
| DISTRIBUTION ACCOUNT<br>11-000-261-420-06-000 | AMOUNT<br>\$5,142.00              | DISTRIBUTION ACCOUNT | AMOUNT |            |

**NOTICE TO VENDORS**

1. Purchase Order invalid unless signed by Business Administrator.
2. Vendor MUST insert net amounts, including discounts, on enclosed payments of bills and invoices.
3. Invoice must accompany the completed voucher.
4. Purchase Order number must appear on all invoices and correspondence.
5. Shipping charges to be prepaid and included in your invoice.
6. Make deliveries between 8:00 am and 3:30 pm.
7. The Purchaser is exempt by statute from payment of all Federal, State Municipal Excise, sales and other Taxes.
8. The right is reserved to cancel this order if reasonable shipment cannot be made.
9. Manufacturer: All containers holding any chemicals, labels must be affixed to containers before arrival at the school. No products will be accepted without proper labeling. N.J.A.C. 8:59-5.1
10. BCSSSD does not enter into or maintain contracts with vendors that discriminate on the basis of race, national origin, sexual orientation, gender, religion, English proficiency, socio-economic status or disability.

P.O.# : 25-0133  
DATE : APR-30-2025  
AMOUNT : 1,285.50  
CHECK# : 69155  
VENDOR : SIEMENS INDUSTRY INC

Approved \_\_\_\_\_

**VENDOR'S DECLARATION**

I declare that the goods or services in this bill have been delivered or rendered; that no bonus has been given or received by any person or persons with the knowledge of the department; and that the bill is true and correct.

**X**

SIGNATURE AND TITLE

DATE

**APPROVAL TO PURCHASE  
THIS ORDER IS NOT VALID UNLESS SIGNED BY  
BOARD SECRETARY/BUSINESS ADMINISTRATOR**

BOARD SECRETARY/BUSINESS ADMINISTRATOR

**VOUCHER COPY - SIGN AT X AND RETURN FOR PAYMENT**

**ACCOUNTING COPY**



# Invoice

Cust PO No  
25-0133

Cust PO Date  
00/00/0000

Quotation No

Invoice No  
5331873791

Date  
04/01/2025

Sales Order No  
2600107480

Sales Ord Date  
09/12/2018

Lock Box No

Customer No  
30061467

Page 1 of 1

**Bill To:**

BURLINGTON COUNTY SPECIAL SERVICES  
SCHOOL DISTRICT  
2 ACADEMY DR  
WESTAMPTON NJ 08060-3826

**Sold To:**

BURLINGTON COUNTY SPECIAL  
SERVICES  
SCHOOL DISTRICT  
20 PIONEER BLVD  
WESTAMPTON NJ 08060-3824

**Ship To:**

BURLINGTON COUNTY SPECIAL  
SERVICES SCHOOL DISTRICT  
LUMBERTON CAMPUS  
71 ARK RD  
LUMBERTON NJ 08048-4006

**Remit Incoming ACH's To:(Preferred)**

Citibank New York  
111 Wall St. New York, NY 10043 USA  
ABA# 021000089  
Account# 30824211  
Credit Siemens Industry Inc - BT / 4433  
Payment for Invoice # 5331873791  
Email Detailed Remittance advice to  
bfgarwires.us.sbt@siemens.com

**Remit Incoming Wires To:**

Citibank New York  
111 Wall St. New York, NY 10043 USA  
ABA# 021000089 SWIFT Code: CITIUS33  
Account# 30824211  
Credit Siemens Industry Inc - BT / 4433  
Payment for Invoice # 5331873791  
Email Detailed Remittance advice to  
bfgarwires.us.sbt@siemens.com

**Remit check payments to:**

SIEMENS INDUSTRY, INC.  
C/O Citibank (Bldg Tech)  
PO Box 2134  
Carol Stream IL 60132-2134

**Delivery#:****Ship Date:**

INCO Terms: Prepaid and Add  
PLANT

Carrier/Route: Best Way

This invoice is subject to the Siemens Industry, Inc., Smart Infrastructure terms and conditions applicable to the products and services sold pursuant to this invoice, which shall govern in the event of any conflict with any other terms or conditions, specifications, proposal, purchase order, acknowledgment or other document. These terms can be viewed at the following site:  
<https://www.siemens.com/download?A6V11694115>. BY ACCEPTING THIS INVOICE, YOU AFFIRM THAT YOU HAVE READ, UNDERSTOOD AND AGREE TO BE BOUND BY ITS TERMS AND CONDITIONS INCLUDING ANY AND ALL REFERENCED AND INCORPORATED DOCUMENTS THEREIN.

| Line Item | Material Number/Description                                                                                                                                                                                                                                                                                                                                                                                                                          | U/M | Invoice Qty | Unit Price | Total Price |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|------------|-------------|
| 60        | A7F90009002<br>FIRE SERVICE AGREEMENT W/O REMOTE CONNEC<br>ECCN: EAR99<br><br>Customer PO item #: 000060<br><br>Contract no 2600107480<br>04/01/2025 TO 06/30/2025<br><br>Notes:<br>mlangish@burlcoschools.org;<br>bcssdbbusinessoffice@burlcoschools.org<br><br>Contact: Customer Service<br><br>Siemens Industry, Inc.<br>Philadelphia Sales Office<br>1450 Union Meeting Road<br>Blue Bell PA 19422<br>Phone: (215)654-8040<br>Fax: (215)654-8041 | PC  | 1           | 1,285.50   | 1,285.50    |
|           | G&A                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |             |            | 0.00        |
|           | State Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |             |            | 0.00        |
|           | Total Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |             |            | 0.00        |

Total Wt.: 0 KG

Currency: USD

Invoice Total:

1,285.50

Siemens preferred payment method is ACH/EFT funds transfer.

Our Dunn and Bradstreet # is 01-094-4650

Payment made via credit card may be subject to a surcharge of up to 2%, where applicable by law.

Payment Terms: Net Due 30 Days

"These items are controlled by the U.S. Government (when labeled with "ECCN" unequal "N") and authorized for export only to the country of ultimate destination for use by the ultimate consignee or end-user(s) herein identified. They may not be resold, transferred, or otherwise disposed of, to any other country or to any person other than the authorized ultimate consignee or end-user(s), either in their original form or after being incorporated into other items, without first obtaining approval from the U.S. Government or as otherwise authorized by U.S. law and regulations. Items labeled with "AL" unequal "N" are subject to European / national export authorization. Items without label, with label "AL N" / "ECCN N" or label "AL 9X9999" / "ECCN: 9X9999" may require authorization from responsible authorities depending on the final end-use, or the destination."

"We hereby certify that these goods were produced in compliance with all the applicable requirements of Section 6, 7, and 12 of the Fair Labor Standards Act, as amended, and regulations and orders of the United States Department of Labor issued under Section 14, thereof."

For shipment to California, "Displays exceeding 4" include the e-Waste recycle fee up to \$10 per item.

YEAR : 20242025

REQUISITION

|                                                                              |            |                                                                                                            |               |                  |
|------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------|---------------|------------------|
| REQUISITION NUMBER : 193                                                     |            | DATE : JUL-15-2024                                                                                         | PAGE : 1 OF 1 | BATCH : MLANGISH |
| REQUESTED BY : MCOOLIDGE/ESTANFIELD/MLANGISH                                 |            | PURCHASE ORDER NUMBER :                                                                                    |               |                  |
| WAITING ON APPROVAL : MLANGISH                                               |            |                                                                                                            |               |                  |
| VENDOR NUMBER : 5886                                                         | REGISTERED | SHIP TO NUMBER : S01                                                                                       |               |                  |
| SIEMENS INDUSTRY INC<br>2000 CRAWFORD PLACE, SUITE 300<br>MT LAUREL NJ 08054 |            | BURLINGTON COUNTY SPECIAL SERVICES<br>WAREHOUSE<br>20 PIONEER BLVD.<br>WESTAMPTON, NJ 08060<br>ATTENTION : |               |                  |

| LINE                 | QUANTITY | DESCRIPTION                                   | UNIT PRICE | AMOUNT   |
|----------------------|----------|-----------------------------------------------|------------|----------|
| 1                    |          | TESTING & INSPECTION OF FIRE ALARM SYSTEMS    |            |          |
| 2                    | 1        | LUMBERTON - PROPOSAL 8891893 (7/1/24-9/30/24) | 5,142.00   | 5,142.00 |
| 3                    |          |                                               |            |          |
| 4                    |          | 6/18/24 PROPOSALS ATTACHED, 7/18/24           |            |          |
| 5                    |          | NJSOURCEWELL 062421-SIE, EXP 8/8/25           |            |          |
| 6                    |          | LUCAS.BAKER@SIEMENS.COM                       |            |          |
| 7                    |          | CUSTOMER #30061467                            |            |          |
| 8                    |          |                                               |            |          |
| 9                    |          |                                               |            |          |
| 10                   |          |                                               |            |          |
| 11                   |          |                                               |            |          |
| 12                   |          |                                               |            |          |
| 13                   |          |                                               |            |          |
| 14                   |          |                                               |            |          |
| 15                   |          |                                               |            |          |
| 16                   |          |                                               |            |          |
| *** DISTRIBUTION *** |          |                                               | TOTAL      | 5,142.00 |

| ITEM               | ACCOUNT               | AMOUNT   | ITEM | ACCOUNT | AMOUNT   |
|--------------------|-----------------------|----------|------|---------|----------|
| 1                  | 11-000-261-420-06-000 | 5,142.00 |      |         |          |
| DISTRIBUTION TOTAL |                       |          |      |         | 5,142.00 |

THIS IS A REQUISITION ONLY - NOT A PURCHASE ORDER

Please Expedite - Thank you!



**BILL TO** >

**BURLINGTON COUNTY  
SPECIAL SERVICES SCHOOL DISTRICT**

20 PIONEER BOULEVARD  
WESTAMPTON, NEW JERSEY 08060-3824  
TELEPHONE: 609-261-5600 - FAX: 609-261-5967  
TAX EXEMPT # 22-1981383

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**OUR P.O.  
NUMBER** 25-0133  
**ORDER  
DATE** JUL-23-2024  
**VENDOR  
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PAGE : 1 OF 1

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MT LAUREL NJ 08054  
  
EMAIL: MICHAEL.POTTORFF@SIEMENS.COM

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WAREHOUSE  
20 PIONEER BLVD.  
WESTAMPTON, NJ 08060  
ATTN:

| DESCRIPTION                                                                                                                 | UNITS                             | UNIT PRICE       | AMOUNT     |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|------------|
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| 6/18/24 PROPOSALS ATTACHED, 7/18/24<br>NJSOURCEWELL 062421-SIE, EXP 8/8/25<br>LUCAS.BAKER@SIEMENS.COM<br>CUSTOMER #30061467 |                                   |                  |            |
| UNION LOCAL 692 SPRINKLER FITTERS                                                                                           |                                   |                  |            |
| LUMBERTON                                                                                                                   |                                   |                  |            |
| 4th Qtr Payment                                                                                                             |                                   |                  |            |
| Inv: 5331873791                                                                                                             |                                   |                  |            |
| ES 4/2/25                                                                                                                   |                                   |                  |            |
| REQUESTED BY<br>MCOOLIDGE/ESTANFIELD/MLANGI                                                                                 | DEPARTMENT<br>BUILDINGS & GROUNDS | STATE CONTRACT # |            |

| DISTRIBUTION ACCOUNT  | AMOUNT     | DISTRIBUTION ACCOUNT | AMOUNT |
|-----------------------|------------|----------------------|--------|
| 11-000-261-420-06-000 | \$5,142.00 |                      |        |

| APPROVED BY | DATE        | APPROVED BY | DATE |
|-------------|-------------|-------------|------|
| MLANGISH    | JUL-15-2024 |             |      |
| MCOOLIDGE   | JUL-15-2024 |             |      |
| CPARLATO    | JUL-16-2024 |             |      |
| KCARR       | JUL-16-2024 |             |      |
| AWILLMOTT   | JUL-23-2024 |             |      |

**EMPLOYEES PLEASE SIGN HERE THAT ARTICLES ABOVE  
HAVE BEEN RECEIVED OR SERVICES PERFORMED.**

RECEIVING CLERK

REQUESTER

DATE REC'D.

DATE

**COMPLETE**

APR 02 2025

**BCSSSD RECEIVING**

APPROVAL TO PURCHASE  
THIS ORDER IS NOT VALID UNLESS SIGNED BY  
BOARD SECRETARY/BUSINESS ADMINISTRATOR

BOARD SECRETARY/BUSINESS ADMINISTRATOR

**RECEIVING COPY**

Date  
04/01/2025

Page 1 of 1

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