

# TOWNSHIP OF CRANFORD

WWW.CRANFORDNJ.ORG  
8 SPRINGFIELD AVE  
CRANFORD, NJ 07016

|         |                                                                                                                                                                                                                  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP TO | Cranford Public Library<br>224 Walnut Avenue<br>Cranford, NJ 07016<br>T:908-709-7272 F:908-709-1658                                                                                                              |
|         | <div style="text-align: right;">VENDOR #:</div> <div>APPROV</div><br>Approved Fire Protection Co.<br>114 Saint Nicholas Avenue<br>South Plainfield, NJ 07080-1808<br><br>Phone: (908)755-2222 Fax: (908)769-1424 |

| PURCHASE ORDER                                                               |             |
|------------------------------------------------------------------------------|-------------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC. |             |
| NO.                                                                          | 23-00150-01 |

ORDER DATE: 01/18/23  
REQUISITION NO:  
DELIVERY DATE: 02/09/23  
STATE CONTRACT:  
F.O.B. TERMS:

| PAYMENT RECORD |
|----------------|
| CHECK NO.      |
| DATE PAID      |

NOTICE: TAX ID #22-6001739 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                                                                     | ACCOUNT NO.                                          | UNIT PRICE | TOTAL COST |
|----------|---------------------------------------------------------------------------------|------------------------------------------------------|------------|------------|
| 1.00     | Library Inspections<br>Invoice # IN00078673/Annual Fire Extinguisher inspection | 3-01-29-390-100-221<br>Library: Maintenance & Repair | 223.9800   | 223.98     |
|          |                                                                                 |                                                      | TOTAL      | 223.98     |

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | APPROVAL TO PURCHASE                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p><i>X Signature on File</i> 2/9/23<br/>VENDOR SIGN HERE</p> <p>OFFICIAL POSITION _____ DATE _____</p> <p>TAX ID NO. OR SOCIAL SECURITY NO. _____</p> | <p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p><i>Jordan Klumpp</i> 2-9-23<br/>DEPT. HEAD _____ DATE _____</p> <p>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER &amp; ITEMIZED BILLS TO:</p> <p>TOWNSHIP OF CRANFORD<br/>WWW.CRANFORDNJ.ORG<br/>8 SPRINGFIELD AVE<br/>CRANFORD, NJ 07016</p> | <p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p>Chief Financial Officer _____</p> |



Approved Fire Protection Co Inc  
114 Saint Nicholas Avenue  
South Plainfield, NJ 07080-1808

# INVOICE

| Invoice No:  | Order No:  | Invoice Date: | Due Date:   |
|--------------|------------|---------------|-------------|
| IN00078673   | ST00088901 | 02/09/2023    | 03/11/2023  |
| Customer PO: | Terms:     | Tax Location: | Amount Due: |
| 23-00150     | Net 30     | New Jersey    | 223.98      |

## BILL TO: 1638

CRANFORD PUBLIC LIBRARY  
224 WALNUT AVENUE  
ATTN ACCOUNTS PAYABLE  
CRANFORD, NJ 07016

## WORKSITE: 8648

CRANFORD PUBLIC LIBRARY  
224 WALNUT AVENUE  
CRANFORD, NJ 07016

| Authorized By: | Job Number:   | Salesperson: | Service Date: | Technician: |
|----------------|---------------|--------------|---------------|-------------|
| BOB BURTT      | CON0000002884 | mdenney      | 02/08/2023    | rperez      |

| Qty | Item       | Description                                                                   | Price | Ext Price | Tax  |
|-----|------------|-------------------------------------------------------------------------------|-------|-----------|------|
| 20  | AFEI       | ANNUAL FIRE EXTINGUISHER INSPECTION                                           | 7.48  | 149.60    | 0.00 |
| 1   | PERIODICMA | ESTIMATED TOTAL FOR PERIODIC MAINTENANCE REQUIREMENTS PER APPLICABLE STANDARD | 0.00  | 0.00      | 0.00 |
| 1   | SWAP10ABC  | SWAP OF 10 LB ABC FIRE EXTINGUISHER HYDROTEST                                 | 74.38 | 74.38     | 0.00 |

|               |        |        |
|---------------|--------|--------|
| Subtotal      | 223.98 |        |
| Tax           | 0.00   | 6.625% |
| Other Charges | 0.00   |        |
| Freight       | 0.00   |        |
| Total         | 223.98 |        |