

PURCHASE ORDER

1 of 1

THIS P.O.# MUST APPEAR ON ALL
VOUCHERS, CORRESPONDENCE,
INVOICE, SHIPMENTS, ETC.

3427

B
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Andover Borough

Municipal Building

137 Main Street

Andover NJ 07821

973-786-6688

FAX: 973-786-7231

TAX ID: 22-2350596

PO DATE

12/10/2018

CONTRACT NO.

REQ NO.

3491

DEPARTMENT

V
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762

SUSSEX COUNTY FIRE SALES & SERVICE

51 ROUTE 206

BUILDING 3

AUGUSTA NJ 07822

S
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Andover Borough

137 Main Street

Andover NJ 07821

SPECIAL INSTRUCTIONS

Inspections 12/5/18- Fire Extinguishers, Suppression System

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120326310035	1.000		(2024) B&Grounds - OE - Boro Hall - Misc Boro Hall Fire Inspection-Extinguishers & Suppression System INV# 3093	213.000	213.00
PAID					
PO Total					213.00

Approved for Purchase

Purchasing Agent

DATE

I certify that the above articles have been received or services rendered as stated herein.

APPROVAL FOR PAYMENT

DATE

PAYMENT RECORD

01/23/2019 #10168

213.00

CERTIFICATION OF FUNDS

DATE

VENDOR'S CERTIFICATION & DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

Vendor sign here and return

DATE

VOUCHER

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3427

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137 Main Street
Andover NJ 07821
973-786-6688
FAX: 973-786-7231
TAX ID: 22-2350596

VOUCHER DATE

12/10/2018

CONTRACT NO.

REQ NO.

3491

DEPARTMENT

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762
SUSSEX COUNTY FIRE SALES & SERVICE
51 ROUTE 206
BUILDING 3
AUGUSTA NJ 07822

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Andover Borough
137 Main Street
Andover NJ 07821

GENERAL DESCRIPTION / SPECIAL INSTRUCTIONS

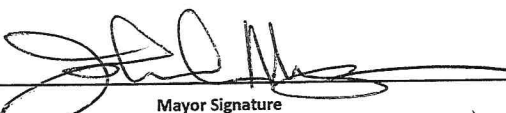
Inspections 12/5/18- Fire Extinguishers, Suppression System

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120126310035	1.000		B&Grounds - OE - Boro Hall - Misc. Exp. Boro Hall Fire Inspection-Extinguishers & Suppression System INV# 3093	213.000	213.00
PO Total					213.00

DEPARTMENT APPROVAL

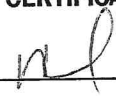
X  1/23/19
DATE

APPROVAL FOR PAYMENT

X 
Mayor Signature

X 
Received by DATE

CERTIFICATION OF FUNDS


CHIEF FINANCIAL OFFICER

DATE

VENDOR'S CERTIFICATION & DECLARATION

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X 
Vendor sign here

DATE

PAYMENT RECORD

Date	Check Number	Amount
1-23-19	10168	

**Sussex County Fire
Sales and Service, LLC.**

51 Route 206, Building 3
Augusta, NJ 07822
Phone (973) 300-5040

TO:
Andover Borough - Municipal
137 Main Street
Andover, NJ, 07821

INVOICE

INVOICE #: 3093

DATE: 12/6/2018

SHIP TO:

COMMENTS OR SPECIAL INSTRUCTIONS:

SALESPERSON	P.O. NUMBER	CUSTOMER #	SHIP	VIA	TERMS

QUANTITY	DESCRIPTION	UNIT PRICE	TAX	TOTAL
1.00	10 LB. BC Extinguisher Service	\$5.00		\$5.00
4.00	5 LB. ABC Extinguisher Service	\$5.00		\$20.00
1.00	Fire Suppression System Service	\$140.00		\$140.00
1.00	NJ Compliance Form Fee	\$10.00		\$10.00
1.00	Technical Service Time	\$38.00		\$38.00

Amount Paid: \$0.00
Amount Due: \$213.00

Discount: \$0.00
Shipping Cost: \$0.00
Sub Total: \$213.00
Sales Tax 6.62% on \$0.00: \$0.00
Total: \$213.00

Please make all checks payable to: Sussex County Fire Sales and Service, LLC.
THANK YOU FOR YOUR BUSINESS!

☐ System is Compliant with NJAC 5:70-3

☒ System is Non-Compliant

THIS FORM WILL BE FILED WITH THE LOCAL AHJ

Sussex County Fire Sales & Service, LLC
51 U.S. Highway 206, Building 3
Augusta, New Jersey 07822
(973)-300-5040
NJ DFS Permit: #P01445

KITCHEN SYSTEM REPORT - PAGE 1

WORK ORDER NUM.	DATE	HAZARD AREA PROTECTED	
	12/5/18	Kitchen	
SYSTEM MFG.	SYSTEM CAPACITY	SYSTEM TYPE	NUM OF CYLS
Kyro-therm	15 B	Dry Chem	1
COMPANY	CONTACT	PHONE	FAX
Anchor Boro			
ADDRESS	CITY	STATE	ZIP
AHJ / FIRE PROTECTION DISTRICT	INSPECTION TYPE		
	☐ INITIAL ☐ ANNUAL ☒ SEMI-ANNUAL ☐		

Initial Actions / Observations

System Functional Test

- | | |
|---|---|
| <p>1 Last Serviced By? <u>S.C. Fire</u></p> <p>2 Were building personnel notified of the inspection? ☒ ☐ ☐</p> <p>3 Was the monitoring company notified? ☐ ☐ ☒</p> <p>4 System found charged and functioning at time of technician's arrival? ☒ ☐ ☐</p> <p>5 System un-tampered with since last visit? ☒ ☐ ☐</p> <p>6 System found to be at proper pressure upon arrival? ☒ ☐ ☐</p> | <p>21 System disarmed per manufacturer's recommendations? ☒ ☐ ☐</p> <p>22 Mechanical detection line tested and found to operate properly? ☒ ☐ ☐</p> <p>23 Proper number and placement of detectors/links? ☒ ☐ ☐</p> <p>24 Did the system operate properly from activation of a manual pull station? ☒ ☐ ☐</p> <p>25 Gas shut-off valve installed and working properly? (Note location) ☒ ☐ ☐</p> <p>26 Replaced links with proper temperature rating? ☒ ☐ ☐</p> |
|---|---|

Visually Check System

1 at 30 Degrees _____ at _____ Degrees
_____ at _____ Degrees _____ at _____ Degrees
_____ at _____ Degrees _____ at _____ Degrees

- | |
|---|
| <p>7 Baffle-type filters installed in hood? ☒ ☐ ☐</p> <p>8 System [and appliance layout] appear unchanged since last service? ☒ ☐ ☐</p> <p>9 Were the nozzle caps in place at time of arrival? ☒ ☐ ☐</p> <p>10 Visible piping and nozzles properly connected, braced, and free of damage? ☒ ☐ ☐</p> <p>11 Piping/conduit/cabling free from observable obstructions? ☒ ☐ ☐</p> <p>12 Nozzle(s) inspected and found to be clear of obstructions? ☒ ☐ ☐</p> <p>13 Correct nozzle type(s) for protected equipment, plenum and ducts? ☒ ☐ ☐</p> <p>14 Nozzle(s) properly positioned over appliances? ☒ ☐ ☐</p> <p>15 Nozzle(s) properly positioned in duct(s) and plenum(s)? ☒ ☐ ☐</p> <p>16 Is there a fan warning sign on hood? ☐ ☒ ☐</p> <p>17 Flow points/extinguishing agent within mfg's allowed maximums? ☒ ☐ ☐</p> |
|---|

- | |
|--|
| <p>27 Is the manual reset for electric gas valves operational? ☐ ☐ ☒</p> <p>28 Did all electrical appliances shut off upon system operation? ☐ ☐ ☒</p> <p>29 Did all gas appliances shut off upon system operation? ☒ ☐ ☐</p> <p>30 Did the make-up air shut down? ☐ ☐ ☒</p> <p>31 Did the alarm system activate when the system tripped? ☐ ☐ ☒</p> <p>32 Did control head(s)/cylinder releasing device(s) operate properly? ☒ ☐ ☐</p> |
|--|

Cylinders and Agent

Hazard Inspection

- | |
|---|
| <p>18 Hazard configuration appeared to remain unchanged? ☒ ☐ ☐</p> <p>19 Are all observable penetrations to the hood and duct sealed? ☒ ☐ ☐</p> <p>20 No readily observable obstructions or interference that could impact effectiveness of the suppression system? ☒ ☐ ☐</p> |
|---|

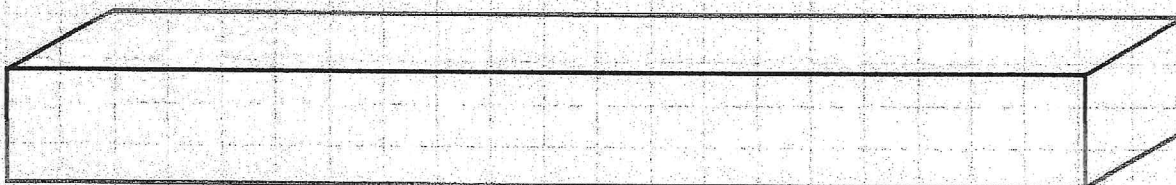
- | |
|--|
| <p>33 Cylinder Pressure <u>350</u> psi ☒ ☐ ☐</p> <p>34 Hydrostatic test date of cylinder checked. Due: <u>2018</u> ☒ ☐ ☐</p> <p>35 Were all cylinders free of signs of external corrosion and/or damage? ☒ ☐ ☐</p> <p>36 Are all cylinders securely mounted? ☒ ☐ ☐</p> <p>37 Cartridge inspected or replaced within mfg's recommended interval (if applicable)? Weight <u>10/10/18</u> ☒ ☐ ☐</p> |
|--|

NOTIFICATION OF DEFICIENCIES

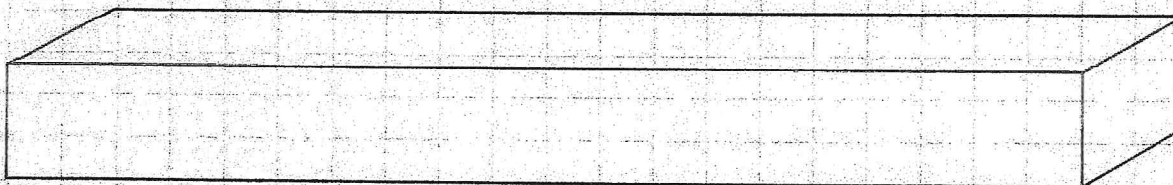
CUSTOMER INITIALS: _____

☐ A mark made in the adjacent box indicates that deficiencies exist with the current condition of the Fire Suppression System. If this is the case, the customer's authorized representative, by his or her signature and initials acknowledges these deficiencies represent an IMMEDIATE AND SERIOUS SAFETY CONCERN that the customer must correct. Service Company shall not be responsible if the Fire Suppression System malfunctions or fails to function. It is the owner's responsibility to ensure that all deficiencies are removed or repaired.

COMPANY <i>Andrus Bros</i>	CONTACT	PHONE	FAX
ADDRESS	CITY	STATE	ZIP
CUSTOMER NUMBER			

Hood Size: 6 ftDuct Quantity & Size: 1- 12" x 12"

Label All Appliances

36" stove

Size

Notes / Comments

INCLUDE ALL APPLIANCES. LABEL WITH TYPE AND SIZE

System Connected to Alarm? Yes No 7

Nozzle Quantity: Duct 1 Plenum 1 Appliance 1

Remote Pull: Yes 7 No Location near exit

Gas Valve: Yes 7 No Size: 3/4"

Gas Valve Style: Electrical Mechanical 7

Gas Valve Location: before stove Type: Release Pull

ALL CONDITIONS NOTED ARE LIMITED TO ONLY THOSE THAT COULD BE OBSERVED AT THE TIME OF THIS INSPECTION

PURCHASE ORDER

1 of 1

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VOUCHERS, CORRESPONDENCE,
INVOICE, SHIPMENTS, ETC.**3747****B
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O****Andover Borough****Municipal Building****137 Main Street****Andover NJ 07821****973-786-6688****FAX: 973-786-7231****TAX ID: 22-2350596**

PO DATE

02/06/2020

CONTRACT NO.

REQ NO.

3812

DEPARTMENT

**V
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762

SUSSEX COUNTY FIRE SALES & SERVICE

51 ROUTE 206

BUILDING 3

AUGUSTA NJ 07822

**S
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Andover Borough

137 Main Street

Andover NJ 07821

SPECIAL INSTRUCTIONS**Fire Inspection- Fire Extinguishers, Suppression System**

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120126310035	1.000		B&Grounds - OE - Boro Hall - Misc. Exp. Fire Inspection-Extinguishers & Suppression System INV# 3488	223.000	223.00
PAID					
PO Total					223.00

Approved for Purchase

Purchasing Agent

DATE

I certify that the above articles have been received or services rendered as stated herein.

APPROVAL FOR PAYMENT

DATE

PAYMENT RECORD

02/10/2020 #10500

223.00

CERTIFICATION OF FUNDS

DATE

VENDOR'S CERTIFICATION & DECLARATION

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X**Vendor sign here and return**

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3747

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Andover Borough
Municipal Building
137 Main Street
Andover NJ 07821
973-786-6688
FAX: 973-786-7231
TAX ID: 22-2350596

VOUCHER DATE

02/06/2020

CONTRACT NO.

REQ NO.

3812

DEPARTMENT

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762
SUSSEX COUNTY FIRE SALES & SERVICE
51 ROUTE 206
BUILDING 3
AUGUSTA NJ 07822

S
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Andover Borough
137 Main Street
Andover NJ 07821

GENERAL DESCRIPTION / SPECIAL INSTRUCTIONS

Fire Inspection- Fire Extinguishers, Suppression System

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120126310035	1.000		B&Grounds - OE - Boro Hall - Misc. Exp. Fire Inspection-Extinguishers & Suppression System INV# 3488	223.000	223.00
PO Total					223.00

DEPARTMENT APPROVAL

X  2/14/20
DATE

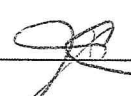
CERTIFICATION OF FUNDS


CHIEF FINANCIAL OFFICER

DATE

APPROVAL FOR PAYMENT

X 
Mayor Signature

X 
Received by DATE

VENDOR'S CERTIFICATION & DECLARATION

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X

Vendor sign here

DATE

PAYMENT RECORD

Date	Check Number	Amount
2-10-20	10500	

**Sussex County Fire
Sales and Service, LLC.**

51 Route 206, Building 3
Augusta, NJ 07822
Phone (973) 300-5040

TO:
Andover Borough - Municipal
137 Main Street
Andover, NJ, 07821

INVOICE

INVOICE #: 3488

DATE: 1/2/2020

SHIP TO:

COMMENTS OR SPECIAL INSTRUCTIONS:

SALESPERSON	P.O. NUMBER	CUSTOMER #	SHIP	VIA	TERMS

QUANTITY	DESCRIPTION	UNIT PRICE	TAX	TOTAL
4.00	5 LB. ABC Extinguisher Service	\$5.00		\$20.00
1.00	10 LB. BC Extinguisher Service	\$5.00		\$5.00
1.00	Fire Suppression System Service	\$150.00		\$150.00
1.00	NJ Compliance Form Fee	\$10.00		\$10.00
1.00	Technical Service Time	\$38.00		\$38.00

Amount Paid: \$0.00
Amount Due: \$223.00

Discount: \$0.00
Shipping Cost: \$0.00
Sub Total: \$223.00
Sales Tax 6.62% on \$0.00: \$0.00
Total: \$223.00

Please make all checks payable to: Sussex County Fire Sales and Service, LLC.
THANK YOU FOR YOUR BUSINESS!

PURCHASE ORDER

1 of 1

THIS P.O.# MUST APPEAR ON ALL
VOUCHERS, CORRESPONDENCE,
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Andover Borough
Municipal Building
137 Main Street
Andover NJ 07821
973-786-6688
FAX: 973-786-7231
TAX ID: 22-2350596

PO DATE

CONTRACT NO.

01/11/2021

REQ NO.

DEPARTMENT

4038

**V
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762
SUSSEX COUNTY FIRE SALES & SERVICE
51 ROUTE 206
BUILDING 3
AUGUSTA NJ 07822

**S
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Andover Borough
137 Main Street
Andover NJ 07821

SPECIAL INSTRUCTIONS**2020 Annual Inspection**

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120326310035	1.000		(2024) B&Grounds - OE - Boro Hall - Misc 2020 Annual Inspection INV# 3828	224.250	224.25
PO Total					224.25

PAID

Approved for Purchase

Purchasing Agent

DATE

I certify that the above articles have been received or services rendered as stated herein.

APPROVAL FOR PAYMENT

DATE

PAYMENT RECORD

01/11/2021 #10781

224.25

CERTIFICATION OF FUNDS

DATE

VENDOR'S CERTIFICATION & DECLARATION

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Andover Borough
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137 Main Street
Andover NJ 07821
973-786-6688
FAX: 973-786-7231
TAX ID: 22-2350596

VOUCHER DATE

CONTRACT NO.

01/11/2021

REQ NO.

DEPARTMENT

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762
SUSSEX COUNTY FIRE SALES & SERVICE
51 ROUTE 206
BUILDING 3
AUGUSTA NJ 07822

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Andover Borough
137 Main Street
Andover NJ 07821

GENERAL DESCRIPTION / SPECIAL INSTRUCTIONS

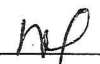
2020 Annual Inspection

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120326310035	1.000		(2020) B&Grounds - OE - Boro Hall - Misc 2020 Annual Inspection INV# 3828	224.250	224.25
PO Total					224.25

DEPARTMENT APPROVAL

X  1/11/21
DATE

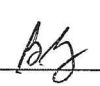
CERTIFICATION OF FUNDS


CHIEF FINANCIAL OFFICER

DATE

APPROVAL FOR PAYMENT

X 
Mayor Signature

X 
Received by DATE

VENDOR'S CERTIFICATION & DECLARATION

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X 
Vendor sign here DATE

PAYMENT RECORD

Date	Check Number	Amount
1/11/21	10781	

**Sussex County Fire
Sales and Service, LLC.**

51 Route 206, Building 3
Augusta, NJ 07822
Phone (973) 300-5040

TO:
Andover Borough
137 Main Street
Andover, NJ, 07821

INVOICE

INVOICE #: 3828

DATE: 12/14/2020

SHIP TO:
Municipal Building

COMMENTS OR SPECIAL INSTRUCTIONS:

SALESPERSON	P.O. NUMBER	CUSTOMER #	SHIP	VIA	TERMS

QUANTITY	DESCRIPTION	UNIT PRICE	TAX	TOTAL
1.00	10 LB. ABC Extinguisher Service	\$5.25		\$5.25
4.00	5 LB. ABC Extinguisher Service	\$5.25		\$21.00
1.00	Fire Suppression System Service	\$150.00		\$150.00
1.00	NJ Compliance Form Fee	\$10.00		\$10.00
1.00	Technical Service Time	\$38.00		\$38.00

Amount Paid: \$0.00
Amount Due: \$224.25

Discount: \$0.00
Shipping Cost: \$0.00
Sub Total: \$224.25
Sales Tax 6.62% on \$0.00: \$0.00
Total: \$224.25

Please make all checks payable to: Sussex County Fire Sales and Service, LLC.
THANK YOU FOR YOUR BUSINESS!

PURCHASE ORDER

THIS P.O.# MUST APPEAR ON ALL
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4320

03/14/2022
PO DATE

Req #4395
CONTRACT NO.

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REQ NO.

DEPARTMENT

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762
SUSSEX COUNTY FIRE SALES & SERVICE
51 ROUTE 206
BUILDING 3
AUGUSTA NJ 07822

S
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Andover Borough
137 Main Street
Andover NJ 07821

ANNUAL FIRE EXTINGUISHER SERVICE

SPECIAL INSTRUCTIONS

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120126310035	1.000		B&Grounds - OE - Boro Hall - Misc. Exp. FIRE SUPPRESSION SYSTEM SERVICE INV# 4681	180.000	180.00
0120126310035	1.000		NJ COMPLIANCE FORM FEE INV# 4681	10.000	10.00
	1.000		TECHNICAL SERVICE TIME INV# 4681	55.000	55.00
PO Total					245.00

DEPARTMENT APPROVAL

X

1-4-23

DATE

CERTIFICATION OF FUNDS

CHIEF FINANCIAL OFFICER

12/29/22

DATE

APPROVAL FOR PAYMENT

X

Mayor Signature

X

Received by

DATE

VENDOR'S CERTIFICATION & DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

Vendor sign here

DATE

PAYMENT RECORD

Date	Check Number	Amount
12/28/22	11468	245.00

**Sussex County Fire
Sales and Service, LLC.**

51 Route 206, Building 3
Augusta, NJ 07822
Phone (973) 300-5040

TO:
Andover Borough
137 Main Street
Andover, NJ, 07821

INVOICE

INVOICE #: 4681

DATE: 12/8/2022

SHIP TO:
Municipal Building

COMMENTS OR SPECIAL INSTRUCTIONS:

SALESPERSON	P.O. NUMBER	CUSTOMER #	SHIP	VIA	TERMS

QUANTITY	DESCRIPTION	UNIT PRICE	TAX	TOTAL
1.00	Fire Suppression System Service	\$180.00		\$180.00
1.00	NJ Compliance Form Fee	\$10.00		\$10.00
1.00	Technical Service Time	\$55.00		\$55.00

Amount Paid: \$0.00
Amount Due: \$245.00

Discount: \$0.00
Shipping Cost: \$0.00
Sub Total: \$245.00
Sales Tax 6.62% on \$0.00: \$0.00
Total: \$245.00

Please make all checks payable to: **Sussex County Fire Sales and Service, LLC.**
THANK YOU FOR YOUR BUSINESS!

PURCHASE ORDER

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4320

03/14/2022
PO DATE

Reg #4395
CONTRACT NO.

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REQ NO.

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SUSSEX COUNTY FIRE SALES & SERVICE
51 ROUTE 206
BUILDING 3
AUGUSTA NJ 07822

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Andover Borough
137 Main Street
Andover NJ 07821

ANNUAL FIRE EXTINGUISHER SERVICE

SPECIAL INSTRUCTIONS

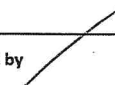
ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120126310035	1.000		B&Grounds - OE - Boro Hall - Misc. Exp. ANNUAL FIRE EXTINGUISHER SERVICE INV# 4285	266.250	266.25
PO Total					266.25

DEPARTMENT APPROVAL

X  3/14/22
DATE

APPROVAL FOR PAYMENT

X 
Mayor Signature

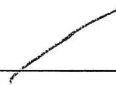
X
Received by  DATE

CERTIFICATION OF FUNDS

 3/14/2022
CHIEF FINANCIAL OFFICER DATE

VENDOR'S CERTIFICATION & DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X 
Vendor sign here DATE

PAYMENT RECORD

Date	Check Number	Amount
3/14/22	11204	266.25

**Sussex County Fire
Sales and Service, LLC.**

51 Route 206, Building 3
Augusta, NJ 07822
Phone (973) 300-5040

TO:
Andover Borough -
137 Main Street
Andover, NJ, 07821

INVOICE

INVOICE #: 4285

DATE: 3/10/2022

SHIP TO:
Municipal

COMMENTS OR SPECIAL INSTRUCTIONS:

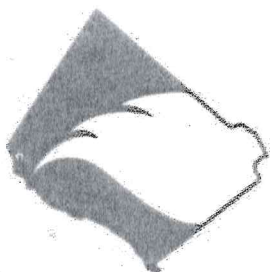
SALESPERSON	P.O. NUMBER	CUSTOMER #	SHIP	VIA	TERMS

QUANTITY	DESCRIPTION	UNIT PRICE	TAX	TOTAL
5.00	Fire Extinguishers Serviceed	\$5.25		\$26.25
1.00	Fire Suppression System Service	\$180.00		\$180.00
1.00	NJ Compliance Form Fee	\$10.00		\$10.00
1.00	Technical Service Time	\$50.00		\$50.00

Amount Paid: \$0.00
Amount Due: \$266.25

Discount: \$0.00
Shipping Cost: \$0.00
Sub Total: \$266.25
Sales Tax 6.62% on \$0.00: \$0.00
Total: \$266.25

Please make all checks payable to: Sussex County Fire Sales and Service, LLC.
THANK YOU FOR YOUR BUSINESS!



**SUSSEX COUNTY FIRE
SALES AND SERVICE, LLC.**

51 Route 206, Building 3

Augusta, NJ 07822

(973) 300-5040

Fax (973) 300-5041

Customer

Order No.

Name _____

Address

Date _____

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[illegible]

Thank You!

☐ System is Compliant with NJAC 5:70-3

☒ System is Non-Compliant

THIS FORM WILL BE FILED WITH THE LOCAL AHJ

Sussex County Fire Sales & Service, LLC
51 U.S. Highway 206, Building 3
Augusta, New Jersey 07822
(973)-300-5040
NJ DFS Permit: #P01445

KITCHEN SYSTEM REPORT - PAGE 1

WORK ORDER NUM.	DATE	HAZARD AREA PROTECTED	
	3/8/22	Kitchen Hood	
SYSTEM MFG.	SYSTEM CAPACITY	SYSTEM TYPE	NUM of CYLS
Pyro-Chem	15-16	Dry Chem	1
CONTACT		PHONE	FAX
Andover Boro		973-786-6688	
ADDRESS		CITY	STATE ZIP
137 Main Street		Andover	NJ 07821
AHJ / FIRE PROTECTION DISTRICT		CUSTOMER NUMBER	

COMPANY	CONTACT
Andover Boro	
ADDRESS	CITY
137 Main Street	Andover
STATE	ZIP
NJ	07821
INSPECTION TYPE	
☐ INITIAL ☒ ANNUAL ☐ SEMI-ANNUAL ☐	

Initial Actions / Observations

System Functional Test

- | | | |
|---|--|---|
| 1 Last Serviced By? <u>Sussex County Fire S&S</u> | 21 System disarmed per manufacturer's recommendations? | ☒ ☐ ☐ |
| 2 Were building personnel notified of the inspection? | 22 Mechanical detection line tested and found to operate properly? | ☒ ☐ ☐ |
| 3 Was the monitoring company notified? | 23 Proper number and placement of detectors/links? | ☒ ☐ ☐ |
| 4 System found charged and functioning at time of technician's arrival? | 24 Did the system operate properly from activation of a manual pull station? | ☒ ☐ ☐ |
| 5 System un-tampered with since last visit? | 25 Gas shut-off valve installed and working properly? (Note location) | ☒ ☐ ☐ |
| 6 System found to be at proper pressure upon arrival? | 26 Replaced links with proper temperature rating? | ☒ ☐ ☐ |

Visually Check System

- | | | | |
|---|---|---|---|
| 7 Baffle-type filters installed in hood? | ☒ ☐ ☐ | 1 at 360 Degrees | at Degrees |
| 8 System [and appliance layout] appear unchanged since last service? | ☒ ☐ ☐ | at Degrees | at Degrees |
| 9 Were the nozzle caps in place at time of arrival? | ☒ ☐ ☐ | at Degrees | at Degrees |
| 10 Visible piping and nozzles properly connected, braced, and free of damage? | ☒ ☐ ☐ | 27 Is the manual reset for electric gas valves operational? | ☐ ☐ ☒ |
| 11 Piping/conduit/cabling free from observable obstructions? | ☒ ☐ ☐ | 28 Did all electrical appliances shut off upon system operation? | ☐ ☐ ☒ |
| 12 Nozzle(s) inspected and found to be clear of obstructions? | ☒ ☐ ☐ | 29 Did all gas appliances shut off upon system operation? | ☒ ☐ ☐ |
| 13 Correct nozzle type(s) for protected equipment, plenum and ducts? | ☒ ☐ ☐ | 30 Did the make-up air shut down? | ☐ ☐ ☒ |
| 14 Nozzle(s) properly positioned over appliances? | ☒ ☐ ☐ | 31 Did the alarm system activate when the system tripped? | ☐ ☐ ☒ |
| 15 Nozzle(s) properly positioned in duct(s) and plenum(s)? | ☒ ☐ ☐ | 32 Did control head(s)/cylinder releasing device(s) operate properly? | ☒ ☐ ☐ |
| 16 Is there a fan warning sign on hood? | ☐ ☒ ☐ | Cylinders and Agent | |
| 17 Flow points/extinguishing agent within mfg's allowed maximums? | ☒ ☐ ☐ | 33 Cylinder Pressure <u>350</u> psi | ☒ ☐ ☐ |

Hazard Inspection

- | | | | |
|--|---|---|---|
| 18 Hazard configuration appeared to remain unchanged? | ☒ ☐ ☐ | 34 Hydrostatic test date of cylinder checked. Due: _____ | ☒ ☐ ☐ |
| 19 Are all observable penetrations to the hood and duct sealed? | ☒ ☐ ☐ | 35 Were all cylinders free of signs of external corrosion and/or damage? | ☒ ☐ ☐ |
| 20 No readily observable obstructions or interference that could impact effectiveness of the suppression system? | ☒ ☐ ☐ | 36 Are all cylinders securely mounted? | ☒ ☐ ☐ |
| | | 37 Cartridge inspected or replaced within mfg's recommended interval (if applicable)? Weight <u>16 Gram</u> | ☒ ☐ ☐ |

NOTIFICATION OF DEFICIENCIES

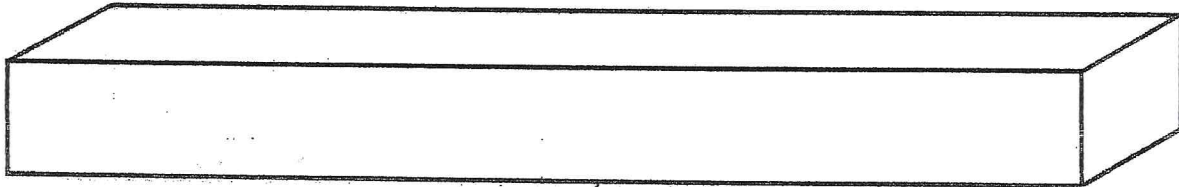
CUSTOMER INITIALS: _____

☐ A mark made in the adjacent box indicates that deficiencies exist with the current condition of the Fire Suppression System. If this is the case, the customer's authorized representative, by his or her signature and initials acknowledges these deficiencies represent an **IMMEDIATE AND SERIOUS SAFETY CONCERN** that the customer must correct. Service Company shall not be responsible if the Fire Suppression System malfunctions or fails to function. It is the owner's responsibility to ensure that all deficiencies are removed or repaired.

COMPANY <i>Andover Boro</i>	CONTACT <i>—</i>	PHONE <i>973-786-6688</i>	FAX
ADDRESS <i>137 MAIN STREET</i>	CITY <i>ANDOVER</i>	STATE <i>NJ</i>	ZIP <i>07821</i>
		CUSTOMER NUMBER	

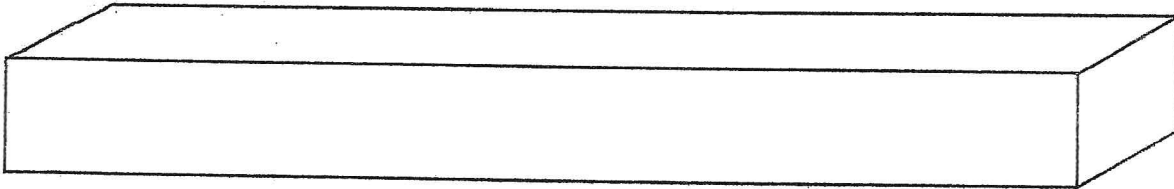
Hood Size: 6 ft

Duct Quantity & Size: 1- 12" x 12"



Label All Appliances

36" stove



Size _____

Notes / Comments

INCLUDE ALL APPLIANCES. LABEL WITH TYPE AND SIZE

System Connected to Alarm? Yes _____ No *7*

Nozzle Quantity: Duct *1* Plenum *1* Appliance *1*

Remote Pull: Yes *X* No _____ Location *near exit*

Gas Valve: Yes *X* No _____ Size: *3/4"*

Gas Valve Style: Electrical _____ Mechanical *X*

Gas Valve Location: *before stove* Type: Release *X* Pull _____

ALL CONDITIONS NOTED ARE LIMITED TO ONLY THOSE THAT COULD BE OBSERVED AT THE TIME OF THIS INSPECTION

PURCHASE ORDER

THIS P.O.# MUST APPEAR ON ALL
VOUCHERS, CORRESPONDENCE,
INVOICE, SHIPMENTS, ETC.

06/19/2023
PO DATE

CONTRACT NO.

REQ NO.

DEPARTMENT

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SUSSEX COUNTY FIRE SALES & SERVICE
51 ROUTE 206
BUILDING 3
AUGUSTA NJ 07822

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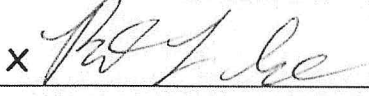
Andover Borough
137 Main Street
Andover NJ 07821

FIRE EXTINGUISHER SERVICE

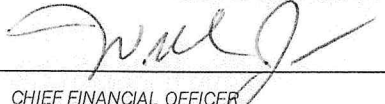
SPECIAL INSTRUCTIONS

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120126310035	1.000		B&Grounds - OE - Boro Hall - Misc. Exp. 05/26/2023 FIRE EXTINGUISHER SERVICE, TEST & RECHARGE, ETC INV# 4922	352.000	352.00
PO Total					352.00

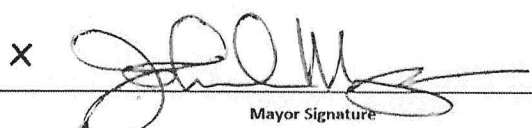
DEPARTMENT APPROVAL

X  6/21/23
DATE

CERTIFICATION OF FUNDS

 6/19/2023
CHIEF FINANCIAL OFFICER DATE

APPROVAL FOR PAYMENT

X 
Mayor Signature

X
Received by DATE

VENDOR'S CERTIFICATION & DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

Vendor sign here

DATE

PAYMENT RECORD

Date	Check Number	Amount
6/21/23	11640	352.00

**Sussex County Fire
Sales and Service, LLC.**

51 Route 206, Building 3
Augusta, NJ 07822
Phone (973) 300-5040

TO:
Andover Borough
137 Main Street
Andover, NJ, 07821

INVOICE

INVOICE #: 4922

DATE: 5/31/2023

SHIP TO:
Municipal Building

COMMENTS OR SPECIAL INSTRUCTIONS:

SALESPERSON	P.O. NUMBER	CUSTOMER #	SHIP	VIA	TERMS

QUANTITY	DESCRIPTION	UNIT PRICE	TAX	TOTAL
2.00	5 LB. ABC Extinguisher Service	\$6.00		\$12.00
1.00	5 LB. ABC Extinguisher Test and Recharge	\$39.00		\$39.00
1.00	10 LB. ABC Extinguisher Test and Recharge	\$46.00		\$46.00
1.00	Fire Suppression System Service	\$180.00		\$180.00
1.00	NJ Compliance Form Fee	\$10.00		\$10.00
1.00	Technical Service Time	\$65.00		\$65.00

Amount Paid: \$0.00

Amount Due: \$352.00

Discount: \$0.00

Shipping Cost: \$0.00

Sub Total: \$352.00

Sales Tax 6.62% on \$0.00 \$0.00

Total: \$352.00

Please make all checks payable to: Sussex County Fire Sales and Service, LLC.
THANK YOU FOR YOUR BUSINESS!

THIS FORM WILL BE FILED WITH THE LOCAL AHJ

Sussex County Fire Sales & Service, LLC
 51 U.S. Highway 206, Building 3
 Augusta, New Jersey 07822
 (973)-300-5040
 NJ DFS Permit: #P01445

KITCHEN SYSTEM REPORT - PAGE 1

WORK ORDER NUM.	DATE	HAZARD AREA PROTECTED
	5/26/23	Kitchen Hood
SYSTEM MFG.	SYSTEM CAPACITY	SYSTEM TYPE
Pyro-Chem	15-16	Dry Chem 1
PHONE	973-786-6688	CUSTOMER NUMBER
		07821
INSPECTION TYPE		
☐ INITIAL ☒ ANNUAL ☐ SEMI-ANNUAL ☐		

COMPANY	CONTACT
Andover Boro.	
ADDRESS	CITY
137 Main St	Andover
AHJ / FIRE PROTECTION DISTRICT	STATE
	07821

Initial Actions / Observations

System Functional Test

- Last Serviced By? Sussex County Fire S&S
- Were building personnel notified of the inspection? ☒ ☐ ☐
- Was the monitoring company notified? ☐ ☐ ☒
- System found charged and functioning at time of technician's arrival? ☒ ☐ ☐
- System un-lampered with since last visit? ☒ ☐ ☐
- System found to be at proper pressure upon arrival? ☒ ☐ ☐

- System disarmed per manufacturer's recommendations? ☒ ☐ ☐
- Mechanical detection line tested and found to operate properly? ☒ ☐ ☐
- Proper number and placement of detectors/links? ☒ ☐ ☐
- Did the system operate properly from activation of a manual pull station? ☒ ☐ ☐
- Gas shut-off valve installed and working properly? (Note location) ☒ ☐ ☐
- Replaced links with proper temperature rating? ☒ ☐ ☐

Visually Check System

1 at 360 Degrees _____ at _____ Degrees
 _____ at _____ Degrees _____ at _____ Degrees
 _____ at _____ Degrees _____ at _____ Degrees

- Baffle-type filters installed in hood? ☒ ☐ ☐
- System (and appliance layout) appear unchanged since last service? ☒ ☐ ☐
- Were the nozzle caps in place at time of arrival? ☒ ☐ ☐
- Visible piping and nozzles properly connected, braced, and free of damage? ☒ ☐ ☐
- Piping/conduit/cabling free from observable obstructions? ☒ ☐ ☐
- Nozzle(s) inspected and found to be clear of obstructions? ☒ ☐ ☐
- Correct nozzle type(s) for protected equipment, plenum and ducts? ☒ ☐ ☐
- Nozzle(s) properly positioned over appliances? ☒ ☐ ☐
- Nozzle(s) properly positioned in duct(s) and plenum(s)? ☒ ☐ ☐
- Is there a fan warning sign on hood? ☐ ☒ ☐
- Flow points/extinguishing agent within mfg's allowed maximums? ☒ ☐ ☐

- Is the manual reset for electric gas valves operational? ☐ ☐ ☒
- Did all electrical appliances shut off upon system operation? ☐ ☐ ☒
- Did all gas appliances shut off upon system operation? ☒ ☐ ☐
- Did the make-up air shut down? ☐ ☐ ☒
- Did the alarm system activate when the system tripped? ☐ ☐ ☒
- Did control head(s)/cylinder releasing device(s) operate properly? ☒ ☐ ☐

Cylinders and Agent

- Cylinder Pressure 350 psi ☒ ☐ ☐
- Hydrostatic test date of cylinder checked. Due: _____ ☒ ☐ ☐
- Were all cylinders free of signs of external corrosion and/or damage? ☒ ☐ ☐
- Are all cylinders securely mounted? ☒ ☐ ☐
- Cartridge inspected or replaced within mfg's recommended interval (if applicable)? Weight 16 grams ☒ ☐ ☐

Hazard Inspection

- Hazard configuration appeared to remain unchanged? ☒ ☐ ☐
- Are all observable penetrations to the hood and duct sealed? ☒ ☐ ☐
- No readily observable obstructions or interference that could impact effectiveness of the suppression system? ☒ ☐ ☐

NOTIFICATION OF DEFICIENCIES

CUSTOMER INITIALS: _____

☐ A mark made in the adjacent box indicates that deficiencies exist with the current condition of the Fire Suppression System. If this is the case, the customer's authorized representative, by his or her signature and initials acknowledges these deficiencies represent an IMMEDIATE AND SERIOUS SAFETY CONCERN that the customer must correct. Service Company shall not be responsible if the Fire Suppression System malfunctions or fails to function. It is the owner's responsibility to ensure that all deficiencies are removed or repaired.

COMPANY <i>Anchor Boro</i>	CONTACT <i>-</i>	PHONE <i>973-292-6688</i>	FAX <i>973-292-6688</i>
ADDRESS <i>137 MAIN STREET</i>	CITY <i>ANDOVER</i>	STATE <i>NJ</i>	ZIP <i>07821</i>

System Re-activation

Final

38 Test adapters/links, keeper pins, etc., removed from system?	☒ ☐ ☐	48 Operator's manual on site?	☐ ☒ ☐
39 Detection (link) line has proper tensioning?	☒ ☐ ☐	49 Class K portable extinguisher available and properly serviced?	☐ ☒ ☐
40 Was the control head reset?	☒ ☐ ☐	50 Remote manual release free from obstructions & operable?	☒ ☐ ☐
41 Were all fuel sources and power restored?	☒ ☐ ☐	51 Has the system been placed back in service?	☒ ☐ ☐
42 Were all pilot lights supplied by the gas valve re-lit?	☒ ☐ ☐	52 Monitoring company notified that the system is back in full service?	☐ ☐ ☒
43 Microswitch/relay(s) reset - electric appliances "on"?	☐ ☐ ☒	53 Were building personnel notified of the system condition?	☒ ☐ ☐
44 Are all nozzle caps in place?	☒ ☐ ☐	54 Have you received a signature from the building personnel?	☐ ☒ ☐
45 Were all filters reinstalled?	☒ ☐ ☐	55 Inspection tag affixed to system?	☒ ☐ ☐
46 Were all cartridges reinstalled? (if applicable)	☒ ☐ ☐		
47 Tandem/slave releasing device(s) reset properly?	☐ ☐ ☒		

Description of Deficiencies

* System needs to be upgraded to UL 300 standard

* Need K-Type extinguisher

Comments and Recommendations

NOTIFICATION OF EXHAUST SYSTEM GREASE BUILD UP

Customer Initials: _____

☐ A mark made in the adjacent box indicates that we recommend that the entire exhaust and ventilation control system as well as all appliances be inspected by a properly trained, qualified, and certified company or person(s) acceptable to the authority having jurisdiction to determine if cleaning is required. Any visual observations or comments noted by our Service Technician regarding grease build up are for informational purposes only and are based on readily observable conditions at the time of service.

Authorized Customer Representative

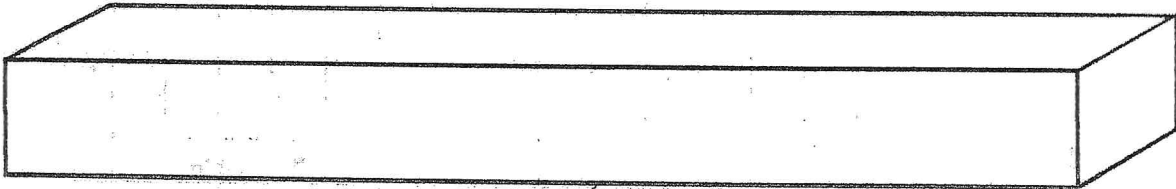
SIGNATURE: _____

PRINT NAME: _____

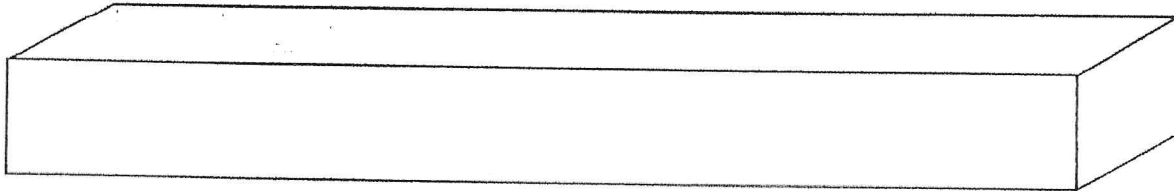
Authorized Company Representative

SIGNATURE: *Jim Meyer*PRINT NAME: *Jim Meyer*CERTIFICATION NUMBER *154893*

ADDRESS <i>Andover Boro</i>		CONTACT <i>→</i>		PHONE <i>973-286-6088</i>		FAX	
137 MAIN STREET		CITY <i>Andover</i>		STATE <i>NJ</i>		ZIP <i>07821</i>	

Hood Size: 6 ftDuct Quantity & Size: 1- 12" x 12"

Label All Appliances

36" stove

Size _____

Notes / Comments

INCLUDE ALL APPLIANCES. LABEL WITH TYPE AND SIZE

System Connected to Alarm? Yes _____ No 7Nozzle Quantity: Duct 1 Plenum 1 Appliance 1Remote Pull: Yes X No _____ Location near exitGas Valve: Yes X No _____ Size: 3/4"Gas Valve Style: Electrical _____ Mechanical XGas Valve Location: before stove Type: Release X Pull

ALL CONDITIONS NOTED ARE LIMITED TO ONLY THOSE THAT COULD BE OBSERVED AT THE TIME OF THIS INSPECTION

PURCHASE ORDER

THIS P.O.# MUST APPEAR ON ALL
VOUCHERS, CORRESPONDENCE,
INVOICE, SHIPMENTS, ETC.

4655

02/12/2024
PO DATE

Req #4733
CONTRACT NO.

REQ NO.

DEPARTMENT

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SUSSEX COUNTY FIRE SALES & SERVICE
51 ROUTE 206
BUILDING 3
AUGUSTA NJ 07822

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Andover Borough
137 Main Street
Andover NJ 07821

FIRE EXTINGUISHER SERVICE

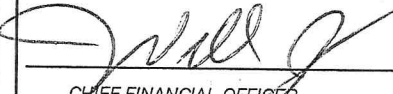
SPECIAL INSTRUCTIONS

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120126310035	1.000		B&Grounds - OE - Boro Hall - Misc. Exp. 2024 FIRE EXTINGUISHER SERVICE, TEST & RECHARGE, ETC INV# 5274	286.250	286.25
PO Total					286.25

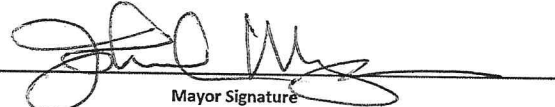
DEPARTMENT APPROVAL

X  2/22/24
DATE

CERTIFICATION OF FUNDS

 2/12/24
CHIEF FINANCIAL OFFICER DATE

APPROVAL FOR PAYMENT

X 
Mayor Signature

X
Received by DATE

VENDOR'S CERTIFICATION & DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

Vendor sign here

DATE

PAYMENT RECORD

Date	Check Number	Amount
2/12/24	11855	286.25

**Sussex County Fire
Sales and Service, LLC.**

51 Route 206, Building 3
Augusta, NJ 07822
Phone (973) 300-5040

TO:
Andover Borough
137 Main Street
Andover, NJ, 07821

INVOICE

INVOICE #: 5274

DATE: 2/9/2024

SHIP TO:
Municipal Building

COMMENTS OR SPECIAL INSTRUCTIONS:

SALESPERSON	P.O. NUMBER	CUSTOMER #	SHIP	VIA	TERMS

QUANTITY	DESCRIPTION	UNIT PRICE	TAX	TOTAL
1.00	10 LB. BC Extinguisher Service	\$6.25		\$6.25
4.00	5 LB. ABC Extinguisher Service	\$6.25		\$25.00
1.00	Fire Suppression System Service	\$180.00		\$180.00
1.00	NJ Compliance Form Fee	\$10.00		\$10.00
1.00	Technical Service Time	\$65.00		\$65.00

Amount Paid:	\$0.00
Amount Due:	\$286.25

Discount:	\$0.00
Shipping Cost	\$0.00
Sub Total:	\$286.25
Sales Tax 6.62% on \$0.00	\$0.00
Total:	\$286.25

Please make all checks payable to: Sussex County Fire Sales and Service, LLC.
THANK YOU FOR YOUR BUSINESS!

PURCHASE ORDER

THIS P.O.# MUST APPEAR ON ALL
VOUCHERS, CORRESPONDENCE,
INVOICE, SHIPMENTS, ETC.

4864

04/07/2025
PO DATE

Req. #4947
CONTRACT NO.

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REQ NO.

DEPARTMENT

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762

SUSSEX COUNTY FIRE SALES & SERVICE
51 ROUTE 206
BUILDING 3
AUGUSTA NJ 07822

S
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Andover Borough
137 Main Street
Andover NJ 07821

FIRE EXTINGUISHER SERVICE

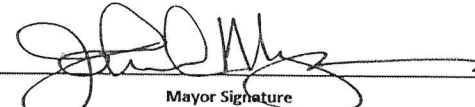
SPECIAL INSTRUCTIONS

ACCOUNT	QUANTITY	UNIT	ITEM DESCRIPTION	UNIT PRICE	TOTAL
0120126310035	1.000		B&Grounds - OE - Boro Hall - Misc. Exp. 2025 FIRE EXTINGUISHER SERVICE, TEST & RECHARGE, ETC INV# 6005	291.250	291.25
PO Total					291.25

DEPARTMENT APPROVAL

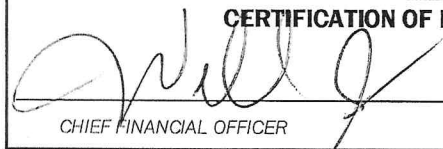
X  4/14/25
DATE

APPROVAL FOR PAYMENT

X 
Mayor Signature

X
Received by DATE

CERTIFICATION OF FUNDS


CHIEF FINANCIAL OFFICER

4/7/25
DATE

VENDOR'S CERTIFICATION & DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

Vendor sign here

DATE

PAYMENT RECORD

Date	Check Number	Amount
4/14/25	12236	291.25

**Sussex County Fire
Sales and Service, LLC.**

51 Route 206, Building 3
Augusta, NJ 07822
Phone (973) 300-5040

TO:
Andover Borough
137 Main Street
Andover, NJ, 07821

INVOICE

INVOICE #: 6005

DATE: 4/3/2025

SHIP TO:
Municipal Building

COMMENTS OR SPECIAL INSTRUCTIONS:

SALESPERSON	P.O. NUMBER	CUSTOMER #	SHIP	VIA	TERMS

QUANTITY	DESCRIPTION	UNIT PRICE	TAX	TOTAL
4.00	5 LB. ABC Extinguisher Service	\$6.25		\$25.00
1.00	10 LB. BC Extinguisher Service	\$6.25		\$6.25
1.00	Fire Suppression System Service	\$180.00		\$180.00
1.00	NJ Compliance Form Fee	\$10.00		\$10.00
1.00	Technical Service Time	\$70.00		\$70.00

Amount Paid:	\$0.00
Amount Due:	\$291.25

Discount:	\$0.00
Shipping Cost	\$0.00
Sub Total:	\$291.25
Sales Tax 6.62% on \$0.00	\$0.00
Total:	\$291.25

Please make all checks payable to: **Sussex County Fire Sales and Service, LLC.**
THANK YOU FOR YOUR BUSINESS!