

**From:** Liz Fritzen  
**Sent:** Tuesday, February 22, 2022 9:22 AM  
**To:** Edward Starzynski  
**Subject:** FW: OPRA request - Site Remediation - Health Dept - Records 7 west Parker Avenue Maplewood

Here's another Open Public Records Request!

Thanks, Liz

-----Original Message-----

**From:** Mia Dempsey [mailto:[opra+request-29703-01fda95a@requests.opramachine.com](mailto:opra+request-29703-01fda95a@requests.opramachine.com)]  
**Sent:** Monday, February 21, 2022 9:46 PM  
**To:** Liz Fritzen <[liz@twp.maplewood.nj.us](mailto:liz@twp.maplewood.nj.us)>  
**Subject:** OPRA request - Site Remediation - Health Dept - Records 7 west Parker Avenue Maplewood

Dear Maplewood Township,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Underground Storage Tank Permits, Site Investigation, Site Remediation, reports, NJDEP correspondence.

Yours faithfully,

Mia Dempsey

-----  
Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
[opra+request-29703-01fda95a@requests.opramachine.com](mailto:opra+request-29703-01fda95a@requests.opramachine.com)

Is [twpclerk@twp.maplewood.nj.us](mailto:twpclerk@twp.maplewood.nj.us) the wrong address for OPRA requests to Maplewood Township? If so, please contact us using this form:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange\\_request%2fnew%3fbody%3dmaplewood\\_township&c=E,1,WEv8vm6mxNMcu4MAc3dCFAqHA2bp6h\\_Gr2tKgWw8KoRwGRZleG387KRIWX50jN-cxxUYXjU2zOFvWOUeAjMxjRzdPRfzcF9mM-rgStXZCM,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange_request%2fnew%3fbody%3dmaplewood_township&c=E,1,WEv8vm6mxNMcu4MAc3dCFAqHA2bp6h_Gr2tKgWw8KoRwGRZleG387KRIWX50jN-cxxUYXjU2zOFvWOUeAjMxjRzdPRfzcF9mM-rgStXZCM,&typo=1)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:  
<https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fhelp%2fofficers&c=E,1,OTzf9Lw0IQoL-DJxNnqpRkqR0430IDMqWJyysHhqu-FzA7S4aWgFew6Mr4RTIS-jM314QNYojPZdRE4dSejQ9XEgHTJc46Nu3PVmQY4yoQUUp-5yeg,,&typo=1>

View this OPRA request & responses online:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2frequest%2fsite\\_remediation\\_health\\_dept\\_rec\\_4&c=E,1,CAwhzmE46iKBpMkd24-zQOBMIIsn4e1I2aQYVqpooFmFi6LsS4md9t2hlif3KStst-EdgqYEOK3v72\\_5XBLewVaHWRqn4BMQ65R6fO-Uphhe-zlg2hXSTcTEBs,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2frequest%2fsite_remediation_health_dept_rec_4&c=E,1,CAwhzmE46iKBpMkd24-zQOBMIIsn4e1I2aQYVqpooFmFi6LsS4md9t2hlif3KStst-EdgqYEOK3v72_5XBLewVaHWRqn4BMQ65R6fO-Uphhe-zlg2hXSTcTEBs,&typo=1)

Please note that in some cases publication of requests and responses will be delayed.

If you find this service useful as an OPRA custodian, please ask your web manager to link to us from your organisation's website.

# New Jersey Department of Environmental Protection COMMUNICATIONS CENTER NOTIFICATION REPORT

Received **03/13/2000**

TD Log# **58307**

Operator **JIMS**

Reviewed By

Case # **00-03-13-1154-47**

Notification Type **Citizen**

Reported By **ANONYMOUS** Affiliation **CITIZEN** Phone   
Street Address  Municipality  State

Incident Location: **Other**

Site: **GLEASON CLEANERS** Phone   
Street Address **WEST PARKER AND VALLEY** Municipality **MAPLEWOOD** County **ESSEX** State **NJ**  
Location Type **Commercial** Incident Date **03/13/2000** Time **0500**

Substance Released **UNKNOWN LIQUID**  
Amount Released (  ): **UNKNOWN**  
ID **Known** State **Liquid** CAS#  Release Is **Continuous**  
Additional Substances   
Substance Contained? **No** Hazardous Material? **U** TCPA? **U** A310 Letter? **Y**  
COMU Code **0711** Referral Code **101** Is Hazardous Waste Involved? **No**

Incident Description **Illegal Dumping**

Injuries? **No** Public Evac? **No** Facility Evac? **No** Public Exposure? **No**  
Fire On Scene? **No** Firemen On Scene? **No** DEP Requested? **Yes** Road Closure? **No**  
Wind Speed/Direction  Contamination Of **Land** Receiving Water   
Status at Scene

**SUSPECTED ILLEGAL DUMPING FROM PIPE IN REAR OF CLEANERS MATERIAL WAS CLEAR IN COLOR NO ODORS NOTICED.**

Responsible Party **Known**  
Party **GLEASON CLEANERS** Phone   
Contact  Title   
Street Address **WEST PARKER AND VALLEY** Municipality **MAPLEWOOD** County **ESSEX** State **NJ**

## OFFICIALS NOTIFIED

|       | Name                                                                                              | Affiliation                                                                                       | Phone                                                                                             | Date                                                                                              | Time                                                                                              |
|-------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| NJSP  | <span style="border: 1px solid black; display: inline-block; width: 220px; height: 20px;"></span> | <span style="border: 1px solid black; display: inline-block; width: 280px; height: 20px;"></span> | <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px;"></span> | <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> | <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> |
| MUNIC | <b>MAPLEWOOD TWP</b>                                                                              | <b>OPER 975 Office</b>                                                                            | <b>973-762-3400</b>                                                                               | <b>03/13/2000</b>                                                                                 | <b>1202</b>                                                                                       |
| OTHER | <span style="border: 1px solid black; display: inline-block; width: 220px; height: 20px;"></span> | <b>DHSS Faxed</b>                                                                                 | <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px;"></span> | <b>03/13/2000</b>                                                                                 | <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> |

|    | Name                                                                                              | Affiliation                                                                                       | Method                                                                                            | Date                                                                                              | Time                                                                                              |
|----|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. | <span style="border: 1px solid black; display: inline-block; width: 230px; height: 20px;"></span> | <b>BFO-CAS DRPSR</b>                                                                              | <span style="border: 1px solid black; display: inline-block; width: 140px; height: 20px;"></span> | <b>03/13/2000</b>                                                                                 | <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> |
| 2. | <span style="border: 1px solid black; display: inline-block; width: 230px; height: 20px;"></span> | <b>Metro/Nort HAZ-WST</b>                                                                         | <b>Faxed</b>                                                                                      | <b>03/13/2000</b>                                                                                 | <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> |
| 3. | <span style="border: 1px solid black; display: inline-block; width: 230px; height: 20px;"></span> | <span style="border: 1px solid black; display: inline-block; width: 280px; height: 20px;"></span> | <span style="border: 1px solid black; display: inline-block; width: 140px; height: 20px;"></span> | <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> | <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> |

## COMMENTS



224 Stiger Street  
P.O. Box 188  
Hackettstown, NJ 07840  
Wetlands, Water, Soil, & Regulation

JOHN H. CROW, Ph.D., President  
Timir B. Hore, Ph.D., CPG, VP  
908-852-4855 (phone)  
908-852-5275 (fax)  
drjhcrow@icloud.com

November 18, 2019

Sent USPS Priority Mail

Bureau of Case Assignment & Initial Notice  
Site Remediation Program  
NJ Dept of Environmental Protection  
401-05H  
401 East State Street  
Trenton, NJ 08608

RE: Gleason Dry Cleaners  
7-11 West Parker Avenue, Maplewood Township  
Program Interest # 024065

Enclosed is the following document for the above referenced site:

1. Initial Receptor Evaluation with attachments

Also enclosed is an electronic copy of this submittal.

If you have any questions or need further information, please contact our office.

Sincerely,

C&H Environmental, Inc.

Copy by email:  
Gleason Cleaners  
Andrew Robinson, LSRP

Paper copies to:  
Maplewood Twp. Municipal Clerk  
Maplewood Twp. Public Health Division



New Jersey Department of Environmental Protection  
Site Remediation and Waste Management Program

**COVER/CERTIFICATION FORM**

(Submit with Remedial Phase Report, Receptor Evaluation, and CEA Forms)

Date Stamp  
(For Department use only)

**SECTION A. SITE INFORMATION**

Site Name: Gleason Cleaners

AKAs: \_\_\_\_\_

Street Address: 7 W Parker Avenue

Municipality: Maplewood Township

(Township, Borough or City)

County: Essex

Zip Code: 07040

Program Interest (PI) Number(s): 024065

Case Tracking Number(s) for this submission: 18-10-12-1056-30

Date Remediation Initiated Pursuant to N.J.A.C. 7:26C-2: 09/06/2018

State Plane Coordinates for a central location at the site: Easting: 556343 Northing: 693176

List current Municipal Block and Lot Numbers of the Site:

Block # 1601 Lot #(s) 32

Block # \_\_\_\_\_ Lot #(s) \_\_\_\_\_

Block # \_\_\_\_\_ Lot #(s) \_\_\_\_\_

Block # \_\_\_\_\_ Lot #(s) \_\_\_\_\_

Block # \_\_\_\_\_ Lot #(s) \_\_\_\_\_

Block # \_\_\_\_\_ Lot #(s) \_\_\_\_\_

Block # \_\_\_\_\_ Lot #(s) \_\_\_\_\_

Block # \_\_\_\_\_ Lot #(s) \_\_\_\_\_

**SECTION B. SUBMISSION STATUS**

1. Indicate how the Electronic Data Deliverable (EDD) for this submission is being provided to the NJDEP:

☐ Via Email at [srpedd@dep.nj.gov](mailto:srpedd@dep.nj.gov) (attach NJDEP confirmation email); or

☐ CD (attach to this submission)

☒ Not Applicable – No EDD

2. Complete the following Submission and Permit Status Table:

| Remedial Phase Documents                                                         | N/A                      | Included<br>in this<br>Submission | Previously<br>Submitted  | Date of<br>Submission | Date of<br>Revised<br>Submission | Date of<br>Previous<br>NJDEP<br>Approval | Date of<br>Document<br>Withdrawal |
|----------------------------------------------------------------------------------|--------------------------|-----------------------------------|--------------------------|-----------------------|----------------------------------|------------------------------------------|-----------------------------------|
| Preliminary Assessment Report                                                    | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/> |                       |                                  |                                          |                                   |
| Site Investigation Report                                                        | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/> |                       |                                  |                                          |                                   |
| Remedial Investigation Report                                                    | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/> |                       |                                  |                                          |                                   |
| Remedial Action Work Plan                                                        | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/> |                       |                                  |                                          |                                   |
| Remedial Action Report                                                           | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/> |                       |                                  |                                          |                                   |
| Response Action Outcome                                                          | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/> |                       |                                  |                                          |                                   |
| Other Submissions                                                                |                          |                                   |                          |                       |                                  |                                          |                                   |
| Alternative Soil Remediation Standard<br>and/or Screening level Application Form | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/> |                       |                                  |                                          |                                   |
| Case Inventory Document                                                          |                          | <input type="checkbox"/>          |                          |                       |                                  |                                          |                                   |
| Classification Exception Area / Well<br>Restriction Area (CEA/WRA)               | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/> |                       |                                  |                                          |                                   |
| Discharge to Ground Water Permit by<br>Rule Authorization Request                | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/> |                       |                                  |                                          |                                   |

|                                              |                          |                                     |                          |            |  |  |  |
|----------------------------------------------|--------------------------|-------------------------------------|--------------------------|------------|--|--|--|
| IEC Engineered System Response Action Report | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| Immediate Environmental Concern Report       | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| LNAPL Interim Remedial Measure Report        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| Public Notification                          | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| Receptor Evaluation                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 10/28/2019 |  |  |  |
| Technical Impracticability Determination     | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| Vapor Concern Mitigation Report              | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| Permit Application – list:                   | <input type="checkbox"/> |                                     |                          |            |  |  |  |
|                                              |                          | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
|                                              |                          | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
|                                              |                          | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
|                                              |                          | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| Radionuclide Remedial Action Report          | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| Radionuclide Remedial Action Workplan        | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| Radionuclide Remedial Investigation Report   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |
| Radionuclide Remedial Investigation Workplan | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |            |  |  |  |

### SECTION C. SITE USE

**Current Site Use:** (check all that apply)

- ☐ Industrial      ☐ Agricultural  
☐ Residential      ☐ Park or recreational use  
☒ Commercial      ☐ Vacant  
☐ School or child care      ☐ Government  
☐ Other: \_\_\_\_\_

**Intended Future Site Use, if known:** (check all that apply)

- ☐ Industrial      ☐ Park or recreational use  
☐ Residential      ☐ Vacant  
☒ Commercial      ☐ Government  
☐ School or child care      ☐ Future site use unknown  
☐ Other: \_\_\_\_\_

### SECTION D. CASE TYPE: (check all that apply)

- |                                                                                  |                                                                               |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Administrative Consent Order (ACO)                      | <input type="checkbox"/> Landfill (SRP subject only)                          |
| <input type="checkbox"/> Brownfield Development Area (BDA)                       | <input type="checkbox"/> Regulated Underground Storage Tank (UST)             |
| <input type="checkbox"/> Child Care Facility                                     | <input type="checkbox"/> Remediation Agreement (RA)/Remediation Certification |
| <input type="checkbox"/> Chrome Site (Chromate chemical production waste)        | <input type="checkbox"/> School Development Authority (SDA)                   |
| <input type="checkbox"/> Coal Gas                                                | <input type="checkbox"/> School facility                                      |
| <input type="checkbox"/> Due Diligence with RAO                                  | <input type="checkbox"/> Spill Act Defense – Government Entity                |
| <input type="checkbox"/> Hazardous Discharge Remediation Fund (HDSRF) Grant/Loan | <input checked="" type="checkbox"/> Spill Act Discharge                       |
| <input type="checkbox"/> ISRA                                                    | <input type="checkbox"/> UST Grant/Loan                                       |
|                                                                                  | <input type="checkbox"/> Other: _____                                         |

**Federal Case** (check all that apply)

- ☐ RCRA GPRA 2020      ☐ CERCLA/NPL      ☐ USDOD      ☐ USDOE

1. Is the party conducting remediation a government entity? ..... ☐ Yes ☒ No

If "Yes," check one: ☐ Federal      ☐ State      ☐ Municipal      ☐ County

### SECTION E. PUBLIC FUNDS

Did the remediation utilize public funds? ..... ☐ Yes ☒ No

If "Yes," check applicable:

- |                                      |                                                        |                                                             |
|--------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> UST Grant   | <input type="checkbox"/> UST Loan                      | <input type="checkbox"/> Brownfield Reimbursement Program   |
| <input type="checkbox"/> HDSRF Grant | <input type="checkbox"/> HDSRF Loan                    | <input type="checkbox"/> Landfill Reimbursement Program     |
| <input type="checkbox"/> Spill Fund  | <input type="checkbox"/> Schools Development Authority | <input type="checkbox"/> Environmental Infrastructure Trust |

**SECTION F. LICENSED SITE REMEDIATION PROFESSIONAL INFORMATION AND STATEMENT**LSRP ID Number: 573644First Name: AndrewLast Name: RobinsonPhone Numbers: (973) 865-0033

Ext.: \_\_\_\_\_

Fax: \_\_\_\_\_

Mailing Address: 67 Harrison AvenueMunicipality: RoselandState: NJZip Code: 07068Email Address: andrew@groundworkenvironmental.com

This statement shall be signed by the LSRP who is submitting this notification in accordance with N.J.S.A. 58:10C-14, and N.J.S.A. 58:10B-1.3b(1) and (2).

- (1) I certify, as a Licensed Site Remediation Professional authorized pursuant to N.J.S.A. 58:10C-1 et seq. to conduct business in New Jersey, that for the remediation described in this submission, and all attachments included in this submission, I personally: Managed, supervised, or performed the remediation conducted at this site that is described in this submission, and all attachments included in this submission; and/or periodically reviewed and evaluated the work performed by other persons that forms the basis for the information in this submission; and/or completed the work of another site remediation professional, licensed or not, after having: (1) reviewed all available documentation on which I relied; (2) conducted a site visit and observed the then-current conditions and verified the status of as much of the work as was reasonably observable; and (3) concluded, in the exercise of my independent professional judgment, that there was sufficient information upon which to complete any additional phase of remediation and prepare workplans and reports related thereto.
- (2) I certify:
- That I have read this submission and all attachments to this submission;
  - That in performing the professional services as the licensed site remediation professional for the entire site or each area of concern, I adhered to the professional conduct standards and requirements governing licensed site remediation professionals provided in N.J.S.A. 58:10C-16;
  - That the remediation conducted at the entire site or each area of concern, that is described in this submission and all attachments to this submission, was conducted pursuant to and in compliance with the remediation requirements in N.J.S.A. 58:10C-14.c;
  - That the remediation described in this submission, and all attachments to this submission, was conducted pursuant to and in compliance with the regulations of the Site Remediation Professional Licensing Board at N.J.A.C. 7:26I; and
  - That the information contained in this submission and all attachments to this submission is true, accurate, and complete.
- (3) I certify, when this submission includes a response action outcome, that the entire site or each area of concern has been remediated in compliance with all applicable statutes, rules, and regulations and is protective of public health and safety and the environment.
- (4) I certify that no other person is authorized or able to use any password, encryption method, or electronic signature that the Board or the Department have provided to me.
- (5) I certify that I understand and acknowledge that:
- If I knowingly make a false statement, representation, or certification in any document or information I submit to the Department I may be subject to civil and administrative enforcement pursuant to N.J.S.A. 58:10C-17. a.1(a) through (f) by the Board, including but not limited to license suspension, revocation, or denial of renewal; and
  - If I purposely, knowingly, or recklessly make a false statement, representation, or certification in any application, form, record, document or other information submitted to the Department or required to be maintained pursuant to the Site Remediation Reform Act, I shall be guilty, upon conviction, of a crime of the third degree and shall, notwithstanding the provisions of subsection b. of N.J.S.2C:43-3, be subject to a fine of not less than \$5,000 nor more than \$75,000 per day of violation, or by imprisonment, or both.
- (6) I certify that I have read this certification prior to signing, certifying, and making this submission.

LSRP Signature: \_\_\_\_\_

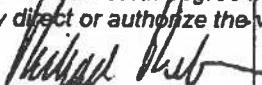
Date: 11.14.2019LSRP Name: Andrew W. RobinsonCompany Name: Groundwork, Inc.



**SECTION G. PERSON RESPONSIBLE FOR CONDUCTING THE REMEDIATION INFORMATION AND CERTIFICATION**Full Legal Name of the Person Responsible for Conducting the Remediation: Gleason CleanersRepresentative First Name: Richard Representative Last Name: RubinTitle: OwnerPhone Number: (973) 762-1400 Ext.: \_\_\_\_\_ FAX: \_\_\_\_\_Mailing Address: 7 W Parker AvenueMunicipality: Maplewood State: NJ Zip code: 07040Email Address: richard.rubin1@verizon.net

This certification shall be signed by the person responsible for conducting the remediation who is submitting this notification in accordance with Administrative Requirements for the Remediation of Contaminated Sites rule at N.J.A.C. 7:26C-1.5(a).

*I certify under penalty of law that I have personally examined and am familiar with the information submitted herein, including all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, to the best of my knowledge, I believe that the submitted information is true, accurate and complete. I am aware that there are significant civil penalties for knowingly submitting false, inaccurate or incomplete information and that I am committing a crime of the fourth degree if I make a written false statement which I do not believe to be true. I am also aware that if I knowingly direct or authorize the violation of any statute, I am personally liable for the penalties.*

Signature:  RICHARD RUBIN Date: 10/25/19Name/Title: Richard Rubin, Owner**For CEA Submissions:**

☐ Check this box if the person above is also the property owner of the site or their representative. If this person is not the site property owner, please ensure the site property owner's name and address is in the first line of the table in Section E.2 of the Classification Exception Area / Well Restriction Area (CEAWRA) Fact Sheet Form.

Completed forms should be sent to:

Bureau of Case Assignment & Initial Notice  
Site Remediation Program  
NJ Department of Environmental Protection  
401-05H  
PO Box 420  
Trenton, NJ 08625-0420



New Jersey Department of Environmental Protection  
Site Remediation and Waste Management Program

RECEPTOR EVALUATION (RE) FORM

Date Stamp  
(For Department use only)

SECTION A. SITE

Site Name: Gleason Cleaners

Program Interest (PI) Number(s): 024065

Communication Center Number(s) and/or ISRA number(s) for this submission: (as many as will fit in the space provided)  
18-10-12-1056-30

**This form must be attached to the Cover/Certification Form  
if not submitted through a Remedial Phase Online Service**

Indicate the type of submission:

☒ Initial RE Submission

☐ Updated RE Submission

Indicate the reason for submission of an updated RE form

☐ Submission of an Immediate Environmental Concern (IEC) source control report;

☐ Submission of a Remedial Investigation Report;

☐ Submission of a Remedial Action Report;

Check if included in updated RE

☐ The known concentration or extent of contamination in any medium has increased;

☐ A new AOC has been identified;

☐ A new receptor is identified;

☐ A new exposure pathway has been identified.

SECTION B. ON SITE AND SURROUNDING PROPERTY USE

1. Identify any sensitive populations/uses that are currently on-site or surrounding property usage within 200 feet of the site property boundary (check all that apply):

|                                                           | On-site                  | Off-site                            |
|-----------------------------------------------------------|--------------------------|-------------------------------------|
| None of the following .....                               | <input type="checkbox"/> | <input type="checkbox"/>            |
| Residences or residential property .....                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Public or Private Schools Grades K-12 .....               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Child care centers .....                                  | <input type="checkbox"/> | <input type="checkbox"/>            |
| Public parks, playgrounds or other recreation areas ..... | <input type="checkbox"/> | <input type="checkbox"/>            |
| Other sensitive population use(s) Explain .....           | <input type="checkbox"/> | <input type="checkbox"/>            |

If any of the above applies, attach a list of addresses, facility names, type of use, and a map depicting each location relative to the site.

2. Current site uses (check all that apply):

☐ Industrial

☐ Residential

☒ Commercial

☐ School or child care

☐ Government

☐ Park or recreational use

☐ Vacant

☐ Agricultural

☐ Other: \_\_\_\_\_

3. Planned future on-site uses and off-site uses within 200 feet of the site boundary (check all that apply):

On-Site Off-Site

☐ ☐ Industrial

On-Site Off-Site

☐ ☒ Residential

On-Site Off-Site

☒ ☒ Commercial

☐ ☒ School or child care

☐ ☐ Government

☐ ☐ Park or recreational use

☐ ☐ Vacant

☐ ☐ Agricultural

☐ ☐ Other: \_\_\_\_\_

Provide a map depicting the location of the proposed changes in land use.



## SECTION C. DESCRIPTION OF CONTAMINATION

1. Identify if any of the following exist at the site:

Yes No

- ☐ ☐ Free product [N.J.A.C. 7:26E-1.8] identified is ☐ LNAPL\* or ☐ DNAPL\*\*.

Date identified: \_\_\_\_\_

- ☐ ☐ Residual product [N.J.A.C. 7:26E-1.8]

- ☐ ☐ Other primary source materials not identified above (e.g., buried drums, containers, unsecured friable asbestos). See form instructions for additional information.

Explain: \_\_\_\_\_

\* LNAPL – measured thickness of .01 feet or more

\*\*DNAPL – See *Ground Water Technical Guidance and USEPA Assessment and Delineation of DNAPL Source Zones at Hazardous Waste Sites* (attached as Appendix A of the NJDEP GW Guidance) available at: [http://www.nj.gov/dep/srp/guidance/#pa\\_si\\_ri\\_gw](http://www.nj.gov/dep/srp/guidance/#pa_si_ri_gw). Also, see US EPA DNAPL Overview available at: [http://clu.in.org/contaminantfocus/default.focus/sec/Dense+Nonaqueous+Phase+Liquids+\(DNAPLS\)/cat/Overview](http://clu.in.org/contaminantfocus/default.focus/sec/Dense+Nonaqueous+Phase+Liquids+(DNAPLS)/cat/Overview)

2. Soil Migration Pathway

Has soil contamination been delineated to the applicable Direct Contact Soil

Remediation Standard pursuant to N.J.A.C. 7:26E-4.2? ☐ Yes ☒ No

Are all soils either below the applicable Direct Contact Criteria or under an institutional control (i.e. deed notice)? ☐ Yes ☐ No

3. If this evaluation is submitted with a technical document that includes contaminant summary information, proceed to Section D. Otherwise, attach a brief summary of all currently available data and information to be included in the site investigation or remedial investigation report.

## SECTION D. GROUND WATER USE

1. Have all potentially contaminated areas of concern been evaluated to determine if there is a potential that ground water is contaminated pursuant to N.J.A.C. 7:26E-3.5? ☐ Yes ☒ No

If "No," proceed to Section E.

2. Is a ground water investigation required? ☒ Yes ☐ No

If "No," proceed to Section E.

3. Has a groundwater investigation been conducted? ☐ Yes ☒ No

If "Yes":

Has the laboratory data package been received? ☐ Yes ☐ No

If the laboratory data package has not been received, provide the expected due date for data: \_\_\_\_\_ and proceed to Section E.

If "No":

Proceed to Section E.

4. Is ground water contaminated above the Ground Water Remediation Standards [N.J.A.C.7:9C]? ☐ Yes ☐ No

If "Yes": Provide the date that the laboratory data package was available and confirmed contamination was identified above the Ground Water Remediation Standards. Date: \_\_\_\_\_

If "No": Proceed to Section E.

5. Has ground water contamination been delineated to the applicable Remediation Standard pursuant to N.J.A.C 7:26E-4.3? ☐ Yes ☐ No

6. What is the ground water classification for this site as per N.J.A.C. 7:9C? (check all that apply)

- |                                                                 |                                                |
|-----------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Class I-A                              | <input checked="" type="checkbox"/> Class II-A |
| <input type="checkbox"/> Class I-PL Pinelands Protection Area   | <input type="checkbox"/> Class III-A           |
| <input type="checkbox"/> Class I-PL Pinelands Preservation Area | <input type="checkbox"/> Class III-B           |

7. Has a well search been completed?.....☒ Yes ☐ No

Date of most recent or updated well search: 10/22/2019

8. Is a completed Well Search Spreadsheet or historical well search table attached and has an electronic copy of the spreadsheet been submitted to [srpgis\\_wrs@dep.nj.gov](mailto:srpgis_wrs@dep.nj.gov) .....☒ Yes ☐ No

**Note: Redacted wells must be excluded from all non-confidential documents including maps, tables, etc. (see RE Instructions).**

If "No," explain: \_\_\_\_\_

9. Are any potable or irrigation wells located within ½ mile of the currently known extent of contamination? .....☒ Yes ☐ No

If "Yes,":

- A door to door survey is required in accordance with [N.J.A.C.7:26E-1.14(a)ii]. Attach results of the door to door survey.
- Identify if any of the following conditions exist based on the well search and door to door survey [N.J.A.C.7:26E-1.14(a)]:

Yes No

- ☐ ☒ Potable wells located within 500 feet from the downgradient edge of the currently known extent of contamination.
- ☐ ☒ Potable wells located 250 feet upgradient or 500 feet side gradient of the currently known extent of contamination.
- ☐ ☒ Ground water contamination from the discharge is located within a Tier 1 wellhead protection area (WHPA).

10. Has sampling been conducted of ☐ potable well(s) and /or ☐ non-potable use well(s)? .....☐ Yes ☐ No

If "No," provide justification then proceed to Question 12.

This is a new case for C&H Environmental, Inc.

11. Has contamination been identified in potable well(s), **not attributed to background conditions**, above the Class II Ground Water Remediation Standards or State Safe Drinking Water levels, N.J.A.C 7:1E, whichever is applicable? .....☐ Yes ☐ No

If "Yes":

- Provide the date laboratory data package was received: \_\_\_\_\_
- Follow the IEC Guidance Document at <http://www.nj.gov/dep/srp/guidance/IEC/index.html> for required actions and answer the following:
- Has an engineered system response action been completed on all impacted receptors? .....☐ Yes ☐ No  
Provide a brief narrative description: \_\_\_\_\_

Date completed: \_\_\_\_\_ NJDEP Case Manager: \_\_\_\_\_

12. Has contamination been identified in non-potable well(s), **not attributed to background conditions**, above the Class II Ground Water Remediation Standards? .....☐ Yes ☐ No

If "Yes," provide the date laboratory data package was received: \_\_\_\_\_

13. Has the ground water use evaluation been completed pursuant to N.J.A.C. 7:26E-1.14? .....☐ Yes ☐ No

**SECTION E. VAPOR INTRUSION (VI)**

1. Indicate if any of the following conditions exist that trigger a Vapor Intrusion investigation. For each condition checked "Yes", provide the date the condition was first identified (e.g. date laboratory data package was available). (see NJDEP Vapor Intrusion Technical Guidance)

| <u>Yes</u>                          | <u>No</u>                |                                                                                                                                                                                                                          | <u>Date Condition First Identified</u> |
|-------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ground water contamination in excess of the NJDEP Vapor Intrusion Ground Water Screening Levels (VIGWSL) and within 30 feet of a building for Petroleum Hydrocarbon Compounds (PHC) or 100 feet for non-PHC compounds .. | 02/01/2018                             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Free product within 30 feet of a building for PHC or 100 feet for non-PHC compounds ..                                                                                                                                   |                                        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Soil gas contamination detected at concentrations that exceed the Soil Gas Screening Levels (SGSL) ..                                                                                                                    | 08/29/2018                             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Indoor air contamination that exceeds the Indoor Air Screening Levels ..                                                                                                                                                 |                                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Wet basement or sump containing free product or ground water containing detectable concentration of volatile organic contaminants ..                                                                                     |                                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Methane generating conditions causing oxygen deficient or explosion concern ..                                                                                                                                           |                                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Other human or safety concern from the VI pathway (i.e. elemental mercury, unsaturated soil contamination), explain below: ..                                                                                            |                                        |

If you checked "No" to all boxes in Question 1., proceed to Section F, "Ecological Receptors", otherwise complete the rest of this section.

2. Has ground water contamination been delineated to the applicable Vapor Intrusion Ground Water Screening Levels pursuant to N.J.A.C 7:26E-4.3? ☐ Yes ☒ No
3. Was a site-specific screening level, modeling or other alternative approach employed for the VI pathway? ☐ Yes ☒ No
4. Identify and locate, on a scaled map, any buildings/sensitive populations that exist within the following distances from ground water contaminant concentrations above the Vapor Intrusion Ground Water Screening Levels or other specific triggers noted in Question 1 above.:
- | <u>Yes</u>                          | <u>No</u>                           |                                                                                                                                                       |
|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 30 feet of petroleum free product or dissolved petroleum hydrocarbon contamination in ground water                                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 100 feet of any non-petroleum free product (e.g. chlorinated hydrocarbons) or any non-petroleum dissolved volatile organic ground water contamination |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Other specific triggers                                                                                                                               |
| <input type="checkbox"/>            | <input type="checkbox"/>            | No buildings exist within the specified distances or other specific triggers                                                                          |
5. Is the vapor intrusion pathway a concern at or adjacent to the site? (if "No," attach justification) ☒ Yes ☐ No
6. Has soil gas sampling of the building(s) been conducted? ☒ Yes ☐ No
- If "Yes," has the laboratory data package been received? ☒ Yes ☐ No
- If the data package was received, did constituents exceed the Soil Gas Screening Levels? ☒ Yes ☐ No
- If "No," attach technical justification consistent with the NJDEP Vapor Intrusion Technical Guidance.
7. Has indoor air sampling been conducted at the identified building(s)? ☐ Yes ☒ No
- If "Yes," has the laboratory data package been received? ☐ Yes ☐ No
- If the data package has been received, did constituents exceed the Indoor Air Screening Levels? ☐ Yes ☐ No
- If "No," or awaiting indoor air laboratory data package, proceed to Question 12.

8. Has indoor air contamination been identified but not suspected to be from a discharge?  
(if "Yes," attach justification) ..... ☐ Yes ☐ No
9. Were indoor air results above the NJDEP's Rapid Action Levels? ..... ☐ Yes ☐ No
- If "Yes":
- Provide the date laboratory data package was received: \_\_\_\_\_
  - Follow the IEC Guidance Document at <http://www.nj.gov/dep/srp/guidance/index.html#iec> for required actions and answer the following:
  - Was the IEC engineering system response for control implemented for all impacted structures? ..... ☐ Yes ☐ No
- Date implemented: \_\_\_\_\_ NJDEP Case Manager: \_\_\_\_\_
10. Were the results of indoor air sampling above the NJDEP's Indoor Air Screening Levels but at, or below, the Rapid Action Levels ..... ☐ Yes ☐ No
- If "Yes," answer the following:
- Provide the date laboratory data package was received: \_\_\_\_\_
  - Has the Vapor Concern (VC) Response Action Form notifying the NJDEP of the exceedances been submitted? ..... ☐ Yes ☐ No
- Date: \_\_\_\_\_
- Has a plan to mitigate and monitor the exposure been submitted? ..... ☐ Yes ☐ No
- Date: \_\_\_\_\_
- Has the Mitigation Response Action Report been submitted? ..... ☐ Yes ☐ No
- Date: \_\_\_\_\_
11. Do one or more buildings have an Indeterminate VI Pathway status? ..... ☐ Yes ☐ No
- If "Yes," attach a list of the building(s) with address(s) and block/lot(s)
12. Has the vapor intrusion investigation been completed? ..... ☐ Yes ☒ No
- If "No", is the vapor intrusion investigation stepping out as part of the site investigation or remedial investigation. (If "No," attach justification) ..... ☐ Yes ☐ No

#### SECTION F. ECOLOGICAL RECEPTORS

1. Has an Ecological Evaluation (EE) been conducted? [N.J.A.C. 7:26E-1.16] ..... ☐ Yes ☒ No
- Date conducted: \_\_\_\_\_
2. Are any site-related contaminants above any Ecological Screening Criteria? ..... ☒ Yes ☐ No
3. Are there any Environmentally Sensitive Natural Resources (ESNRs) on or adjacent to the site, or potentially impacted by site related contamination? [N.J.A.C. 7:26E-1.16] ..... ☒ Yes ☐ No
4. Do any potential or complete migration pathways exist between Contaminant of Potential Ecological Concern (COPECs) and ESNRs, or did historic migration pathways exist? ..... ☒ Yes ☐ No
- If You answered "No" to Questions 2, 3, or 4, above **Stop Here** (form is complete).
5. If site-related free or residual product is/was present, does/did a potential or complete migration pathway exist to an ESNR? ..... ☐ Yes ☐ No
6. Do the results of an EE trigger a remedial investigation of ecological receptors? [N.J.A.C. 7:26E-4.8] ..... ☒ Yes ☐ No
- If "Yes", has a remedial investigation of ecological receptors been conducted? ..... ☐ Yes ☒ No
- Date conducted: \_\_\_\_\_

7. Do available data indicate an impact (COPECs above Ecological Screening Criteria in ESNRs) to Ecological Receptor(s), Surface water, or Sediment? ..... ☐ Yes ☐ No

If "Yes,"

- a) Check all ESNRs or media that apply:

☐ Surface water ☐ Sediment ☐ Soil ☐ Wetlands

- b) If this information is not submitted with an ecological evaluation that includes contaminant summary information, attach a brief summary of all currently available data and a description of all actions to be taken to mitigate exposure.

8. Have COPECs been fully delineated to the Ecological Screening Criteria [N.J.A.C. 7:26E-4.8(a)] in:

a) Migration pathways ..... ☐ Yes ☒ No

b) ESNR ..... ☐ Yes ☒ No

9. Has an Ecological Risk Assessment been conducted? ..... ☐ Yes ☒ No

10. Provide the following information for any on-site and/or off-site surface water body, which is potentially impacted by the site related discharges:

| Surface Water Body Name         | Stream Classification | Antidegradation Designation | Trout Production         | Trout Maintenance        |
|---------------------------------|-----------------------|-----------------------------|--------------------------|--------------------------|
| East Branch of the Rahway River | FW2-NT                |                             | <input type="checkbox"/> | <input type="checkbox"/> |
|                                 |                       |                             | <input type="checkbox"/> | <input type="checkbox"/> |
|                                 |                       |                             | <input type="checkbox"/> | <input type="checkbox"/> |
|                                 |                       |                             | <input type="checkbox"/> | <input type="checkbox"/> |
|                                 |                       |                             | <input type="checkbox"/> | <input type="checkbox"/> |
|                                 |                       |                             | <input type="checkbox"/> | <input type="checkbox"/> |

11. Has a Program Interest (PI) or Permit number been issued for any regulated areas by the Division of Land Use Regulation? (e.g. wetlands, transition areas, flood hazard areas, coastal areas, tidelands, etc.) ..... ☐ Yes ☒ No

If "Yes,"

Identify the type(s) of regulated areas: \_\_\_\_\_

Provide the Land Use Regulation Program (LURP) PI or Permit number(s) for the site: \_\_\_\_\_

12. Are there any **pending** applications for LURP jurisdiction letters or approvals under review by the NJDEP for the remediation? ..... ☐ Yes ☒ No

13. Are there any **valid** LURP jurisdiction letters or approvals issued for the remediation? ..... ☐ Yes ☒ No

Completed forms should be sent to the municipal clerk, designate health department, and:

Bureau of Case Assignment & Initial Notice  
Site Remediation Program  
NJ Department of Environmental Protection  
401-05H  
PO Box 420  
Trenton, NJ 08625-0420

## Appendices

**Appendix 1: Sensitive Populations**

**Appendix 2: Site Contamination Summary**

**Appendix 3: Area Well Search**



## Appendix 1: Sensitive Populations

The subject of this Initial Receptor Evaluation is 7-11 W Parker Avenue, Maplewood, New Jersey 07040.

A search of properties within 200 feet of the Site showed the following properties:

| #  | Address                 | Block | Lot   | Use                       |
|----|-------------------------|-------|-------|---------------------------|
| 2  | 489-91 Valley St + Rear | 16.01 | 82    | Pizzeria                  |
| 3  | 477 Valley Street       | 16.01 | 31.01 | Parking                   |
| 4  | 475 Valley Street       | 16.01 | 30    | Parking                   |
| 5  | 477 Valley St Rear      | 16.01 | 31    | Parking                   |
| 6  |                         | 16.01 | 25    | Apartments                |
| 7  |                         | 50    | 2     | Tracks                    |
| 8  | 493-495 Valley Street   | 16.02 | 84    | Chiropractor /<br>Pickers |
| 9  | 15 Parker Avenue        | 16.01 | 41    | Parking (BOE)             |
| 10 | 17 Parker Avenue        | 24.05 | 1     | School (BOE)              |
| 11 | 17 Parker Avenue        | 16.01 | 49    | Parking (BOE)             |
| 12 | 479 Valley Street       | 16.01 | 37    | Lot (former<br>polluting) |
| 13 | 20 Parker Ave W         | 16.02 | 51    | Parking (BOE)             |
| 14 | 483-485 Valley Street   | 16.01 | 36    | Residential               |
| 15 | 10 Parker Avenue W      | 16.02 | 76    | YMCA                      |
| 16 | 487 Valley St           | 16.01 | 35    | Barber                    |
| 17 | 494 Valley Street       | 24.04 | 122   | Shell Gas                 |
| 18 |                         | 50    |       | Tracks                    |
| 19 | 465-73 Valley Street    | 16.01 | 25    | Apartments                |
| 20 | 465-73 Valley Street    | 16.01 | 25    | Apartments                |

\*\* Remainder of results were all the same parcel: Block 16.01, Lot 25 (apartment building).\*\*

The majority of the area around the subject site is commercial, with a few residential properties as well as a high school. Multiple sensitive populations exist within a 200 foot radius of the site. An aerial photograph depicting the tax lots and the 200 foot buffer is included.

## Appendix 2: Site Contamination Summary

### **Site History**

The subject site is located in a mixed commercial-residential area of Maplewood, Essex County, NJ.

The Site is currently being utilized by Gleason Cleaners.

During the remediation of the neighboring property at 179 Valley Street, trichloroethene (TCE) and tetrachloroethene (PCE) were found in on-site monitoring wells (TCE at 1.5 ppb and PCE at 83 ppb). The contamination was called in by the neighboring site's LSRP and incident #18-02-20-1412-48 was assigned. Both contaminants were reportedly unrelated to the use of the underground storage tanks formerly at the neighboring site and also had no known historical use at the neighboring site.

In February 2018 temporary well points were installed on the Subject Site, detecting TCE at 810 ppb and PCE at 7,200 ppb. Based on this, NJDEP collected sub-slab samples at Gleason Cleaners and identified PCE at 540,000 ug/m. Incident #18-10-12-1056-30 was assigned to the subject site.

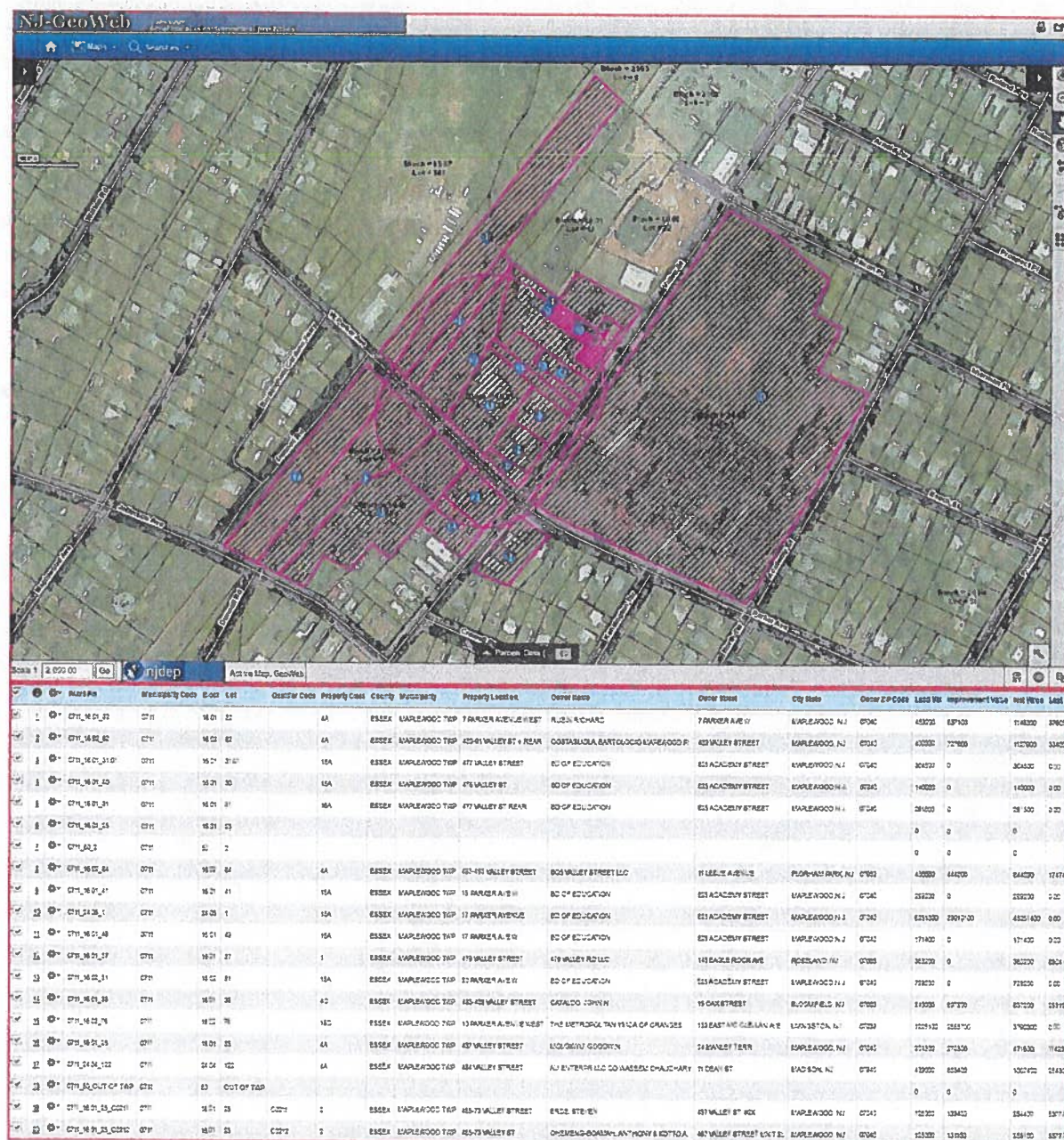
### Appendix 3: Well Search

Given the presence of groundwater contamination at the property, C&H performed an online radial well search using the NJDEP web-based well search database. The well search was conducted for the area around the property as per NJDEP 7:26-1.17. The NJDEP online well search summary page along with a copy of the well search spreadsheet and a map has been enclosed in this appendix.

Review of database findings found 49 potentially potable wells within a 1 mile radius. 25 of those wells are listed as Industrial, 8 are listed as Irrigation, 14 are listed as Domestic, 1 is listed as Domestic Replacement, and 1 is listed as Public Non-Community. None of the wells are located within 100 feet of the site.

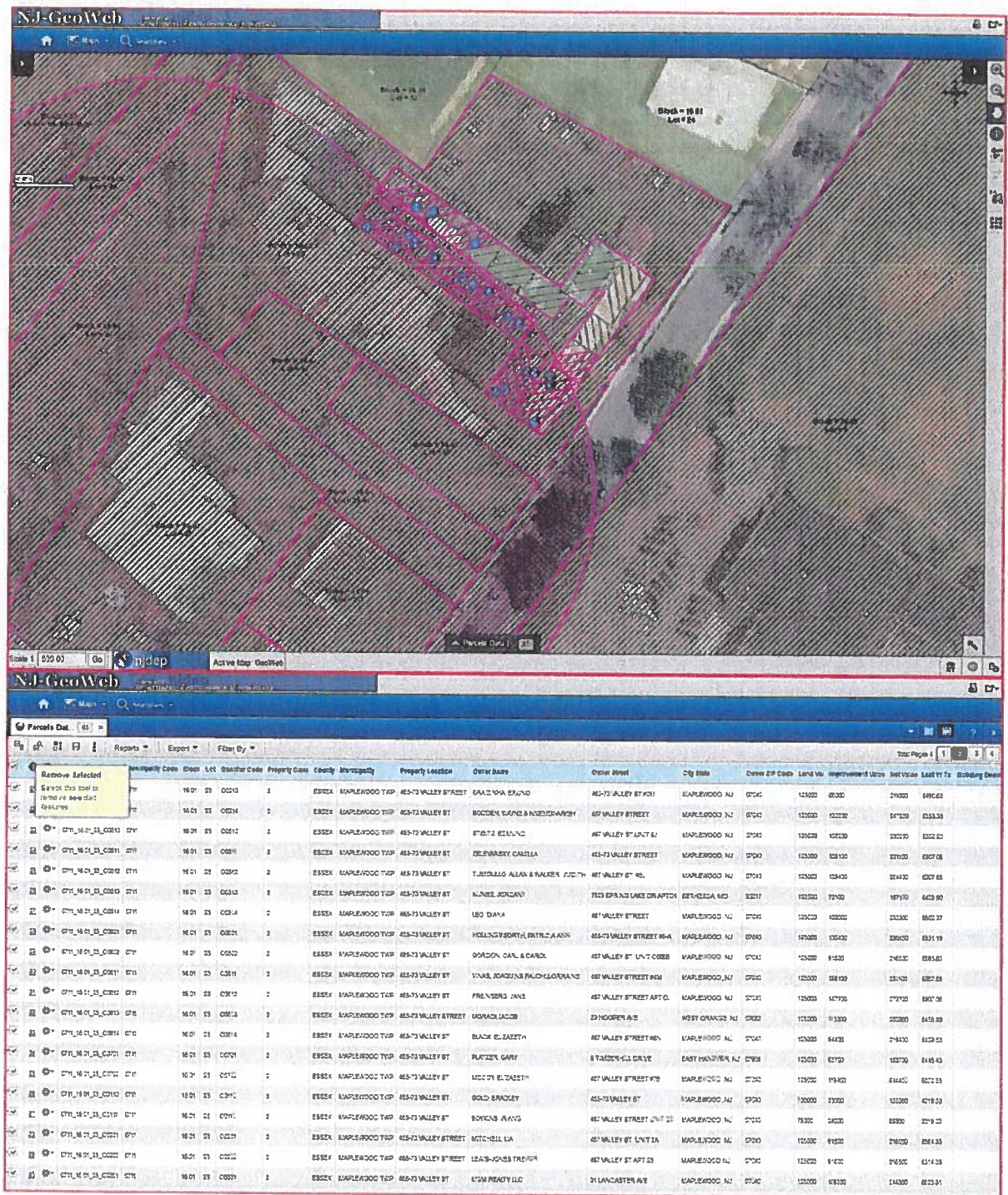
The Receptor Evaluation Well Search spreadsheet has been included with this appendix and has been submitted electronically to the NJDEP GIS at [srpgis\\_wrs@dep.state.nj.us](mailto:srpgis_wrs@dep.state.nj.us)

## Sensitive Population Maps



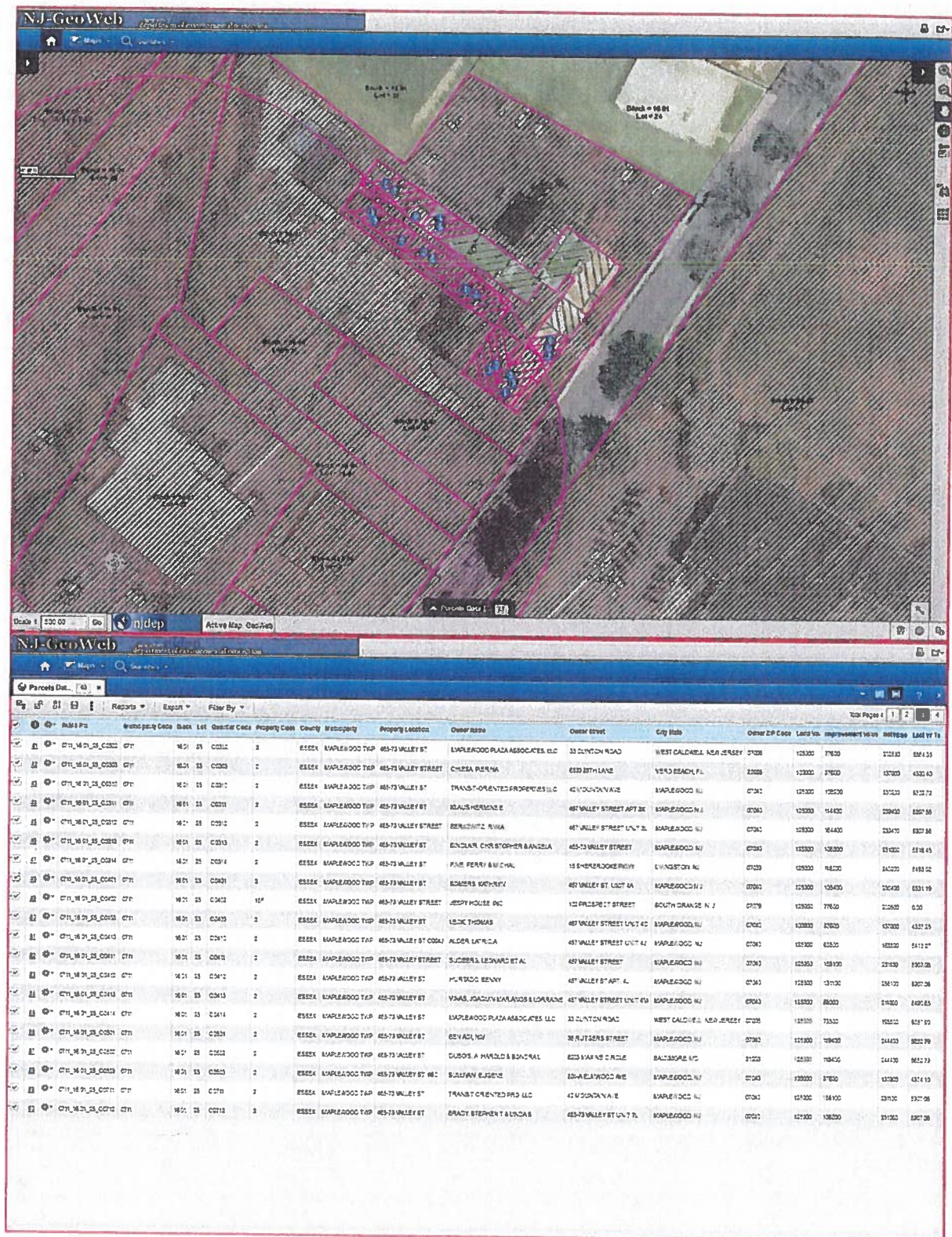
Map 1. Map of properties within 200 feet of Site boundary





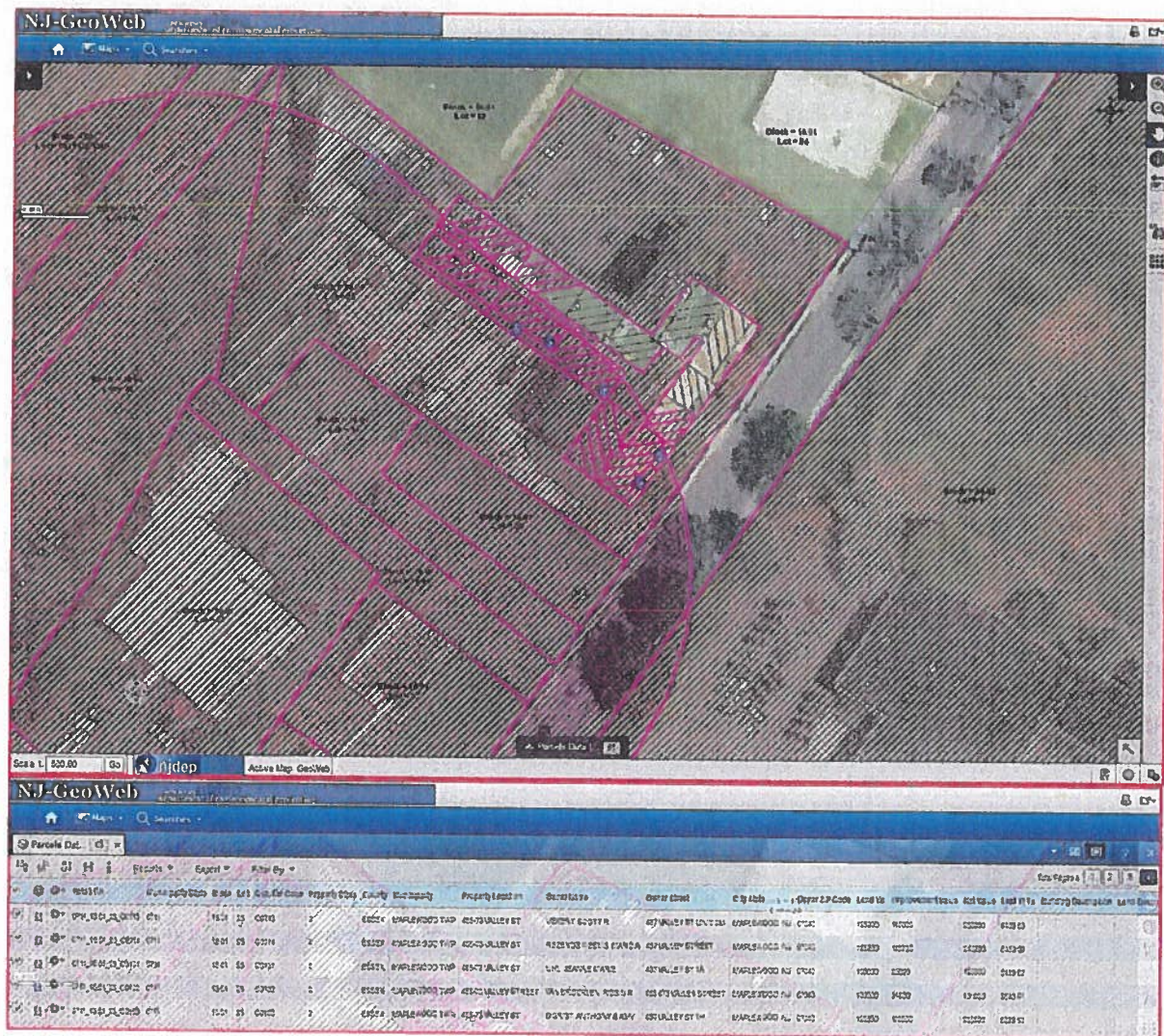
Map 2. Close up of properties within 200 feet.





Map 3. Close up of properties within 200 feet.





Map 4. Close up of properties within 200 feet.

## Well Search Map



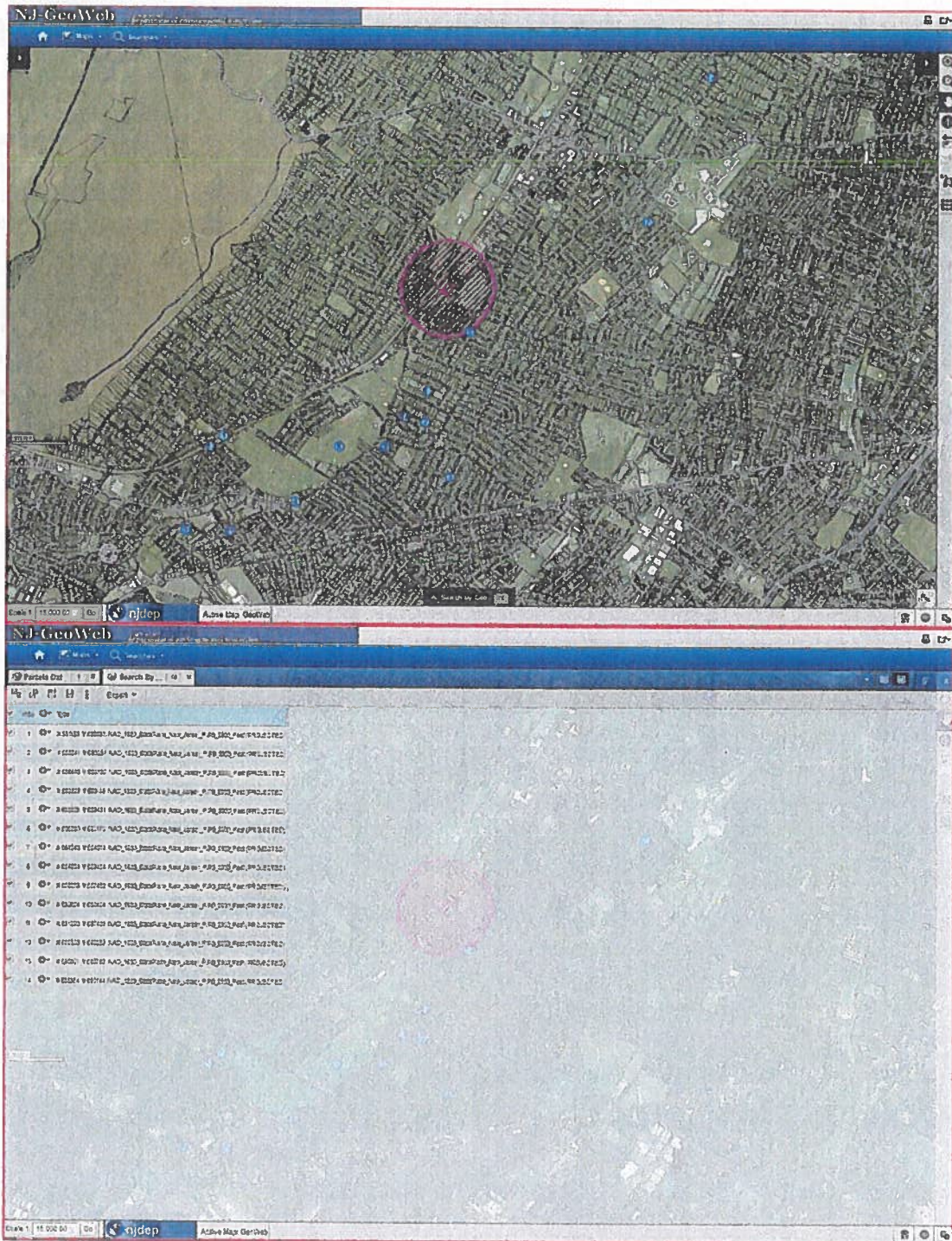


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Map 5. Potentially Potable Wells Located within 1 mile of Subject Site, with a 1,000 ft. buffer.





| 1  | Distance (feet) | Depth (feet) | P   | Q                  | R            | S            | T            | U            | V      | W             |
|----|-----------------|--------------|-----|--------------------|--------------|--------------|--------------|--------------|--------|---------------|
| 2  | 7.22.02         | 250          | 10  | Capacity (gal/min) | COORD METHOD | TOP OPEN INT | BOT OPEN INT | STATIC LEVEL | STATUS | WELL SAMPLED? |
| 3  | 7.22.02         | 300          | 10  |                    |              |              |              |              |        |               |
| 4  | 8.22.06         | 136          | 30  |                    |              |              |              |              |        |               |
| 5  | 3.32.12         | 9            | 0   |                    |              |              |              |              |        |               |
| 6  | 4.403.31        | 14           | 0   |                    |              |              |              |              |        |               |
| 7  | 350             | 300          | 80  |                    |              |              |              |              |        |               |
| 8  | 805             | 0            | 0   |                    |              |              |              |              |        |               |
| 9  | 300             | 300          | 50  |                    |              |              |              |              |        |               |
| 10 | 600             | 0            | 0   |                    |              |              |              |              |        |               |
| 11 | 400             | 80           | 60  |                    |              |              |              |              |        |               |
| 12 | 300             | 45           | 45  |                    |              |              |              |              |        |               |
| 13 | 300             | 85           | 85  |                    |              |              |              |              |        |               |
| 14 | 800             | 50           | 50  |                    |              |              |              |              |        |               |
| 15 | 300             | 27           | 27  |                    |              |              |              |              |        |               |
| 16 | 300             | 24           | 24  |                    |              |              |              |              |        |               |
| 17 | 300             | 30           | 30  |                    |              |              |              |              |        |               |
| 18 | 150             | 0            | 0   |                    |              |              |              |              |        |               |
| 19 | 300             | 16           | 16  |                    |              |              |              |              |        |               |
| 20 | 300             | 13           | 13  |                    |              |              |              |              |        |               |
| 21 | 300             | 50           | 50  |                    |              |              |              |              |        |               |
| 22 | 300             | 80           | 80  |                    |              |              |              |              |        |               |
| 23 | 150             | 30           | 30  |                    |              |              |              |              |        |               |
| 24 | 6.409.3         | 300          | 0   |                    |              |              |              |              |        |               |
| 25 | 300             | 50           | 50  |                    |              |              |              |              |        |               |
| 26 | 150             | 10           | 10  |                    |              |              |              |              |        |               |
| 27 | 300             | 30           | 30  |                    |              |              |              |              |        |               |
| 28 | 300             | 85           | 85  |                    |              |              |              |              |        |               |
| 29 | 300             | 85           | 85  |                    |              |              |              |              |        |               |
| 30 | 300             | 50           | 50  |                    |              |              |              |              |        |               |
| 31 | 150             | 50           | 50  |                    |              |              |              |              |        |               |
| 32 | 150             | 10           | 10  |                    |              |              |              |              |        |               |
| 33 | 300             | 100          | 100 |                    |              |              |              |              |        |               |
| 34 | 436             | 0            | 0   |                    |              |              |              |              |        |               |
| 35 | 250             | 65           | 65  |                    |              |              |              |              |        |               |
| 36 | 200             | 75           | 75  |                    |              |              |              |              |        |               |
| 37 | 200             | 60           | 60  |                    |              |              |              |              |        |               |
| 38 | 150             | 18           | 18  |                    |              |              |              |              |        |               |
| 39 | 6.302.07        | 125          | 25  |                    |              |              |              |              |        |               |
| 40 | 100             | 10           | 10  |                    |              |              |              |              |        |               |
| 41 | 200             | 40           | 40  |                    |              |              |              |              |        |               |
| 42 | 7.037.06        | 200          | 0   |                    |              |              |              |              |        |               |
| 43 | 300             | 80           | 80  |                    |              |              |              |              |        |               |
| 44 | 100             | 25           | 25  |                    |              |              |              |              |        |               |
| 45 | 150             | 30           | 30  |                    |              |              |              |              |        |               |
| 46 | 3.302.29        | 300          | 80  |                    |              |              |              |              |        |               |
| 47 | 300             | 130          | 130 |                    |              |              |              |              |        |               |
| 48 | 220             | 120          | 120 |                    |              |              |              |              |        |               |
| 49 | 250             | 300          | 300 |                    |              |              |              |              |        |               |
| 50 | 6.829.8         | 13.6         | 300 |                    |              |              |              |              |        |               |

|                                                   |                                                                            |
|---------------------------------------------------|----------------------------------------------------------------------------|
| SITE NAME                                         |                                                                            |
| SITE STREET ADDRESS                               | 7-11 W Parker Avenue                                                       |
| SITE COUNTY (select)                              | Essex                                                                      |
| SITE MUNICIPALITY (select)                        | Maplewood Twp                                                              |
| PROGRAM INTEREST (PI) ID # :                      | 024065                                                                     |
| SOURCE COORDINATE X                               | 556340                                                                     |
| SOURCE COORDINATE Y                               | 693194                                                                     |
| GROUNDWATER FLOW DIRECTION USED (if any)          | W                                                                          |
| WERE APPLICABLE WELL TYPES FOUND? (Yes/No)        | Yes                                                                        |
| IS THIS SUBMISSION AN UPDATE? (Yes/No)            | No                                                                         |
| AUTHOR (name of company)                          | C&H Environment                                                            |
| AUTHOR STREET ADDRESS (include town and zip code) | 224 Stiger Street Hackettstown NJ 07840                                    |
| LSRP LICENSE NUMBER OVERSEEING WORK               | 573644                                                                     |
| LSRP NAME OVERSEEING WORK                         | Andrew Robinson                                                            |
| PROFESSIONAL WHO PREPARED SUBMISSION              | Liam Tansey                                                                |
| EMAIL CONTACT                                     | <a href="mailto:liam@candhenviromental.com">liam@candhenviromental.com</a> |
| PHONE CONTACT                                     | 9088524855                                                                 |

Enter no information  
beyond column B