

# LEGEND

|         |                       |
|---------|-----------------------|
| 58.57 x | EXISTING ELEVATION    |
| ---     | EXISTING CONTOUR      |
| ---     | EXISTING CONTOUR      |
| ---     | EXISTING CONTOUR      |
| 63.09   | PROPOSED ELEVATION    |
| ---     | PROPOSED CONTOUR      |
| ---     | PROPOSED CONTOUR      |
| ---     | EXISTING UTILITY POLE |
| ---     | DEMOLITION AREA       |
| ---     | CURB TO REMAIN        |
| ---     | CURB TO BE REMOVED    |

## UNDERGROUND UTILITIES:

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR AND ENGINEER MAKE NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR AND ENGINEER FURTHER DO NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY DO DECLARE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR AND ENGINEER HAVE NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

ALL DESIGNERS, CONTRACTORS, AND OTHER ENTITIES UTILIZING THIS PLAN AND THE INFORMATION CONTAINED THEREON ARE CAUTIONED TO COMPLY WITH THE REQUIREMENTS OF THE NEW JERSEY ONE-CALL SYSTEM.

## DEMOLITION PLAN

BLOCK 1300.09 LOT 2 SHEET 13.07

MOUNT LAUREL TOWNSHIP

BURLINGTON COUNTY, N.J.



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**WILLIAM H. NICHOLSON, P.E.**

PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 27887

DRAWN: BB

CHECKED: WHN

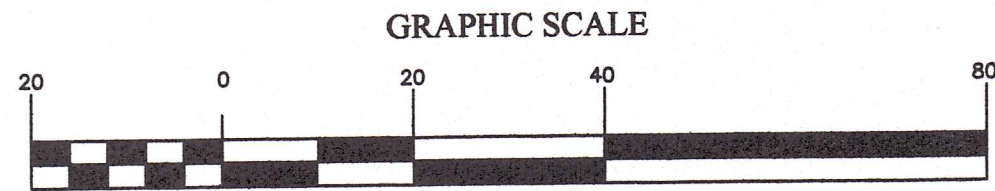
DATE: 3/10/17

FILE No: 1223

SCALE: 1"=20'

Dwg No: 955

SHEET: 3 OF 6



GRAPHIC SCALE

1 inch = 20 ft.

| No.       | Date    | DESCRIPTION                                         | Drawn / Chk. |
|-----------|---------|-----------------------------------------------------|--------------|
| 4         | 3/9/18  | ADDED CURB REMOVAL @ TRASH ENCLOSURE                | KS/WHN       |
| 3         | 2/13/18 | CLARIFIED DEMOLITION EXTENTS                        | KS/WHN       |
| 2         | 7/21/17 | REVISED EXTENT OF DEMOLITION FOR NEW PARKING LAYOUT | KS/WHN       |
| 1         | 6/28/17 | REVISED PER INITIAL TOWNSHIP REVIEW LETTERS         | KS/WHN       |
| REVISIONS |         |                                                     |              |