



## MENDHAM TWP POLICE DEPARTMENT OPERATIONS REPORT

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| 1. ORI #<br><b>NJ0141900</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Incident #(P#)<br><b>P233160665</b>           | 3. PD Case #<br><b>2023-13869</b> | 4. Report Date & Time<br><b>11/12/2023 13:20</b> | 5. Agency Incident/Actual CFS Type<br><b>ASSIST CITIZEN</b> |
| 6. Party Type<br><b>CALLER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. Name<br><b>MENDHAM TOWNSHIP MIDDLE SCHOOL</b> | 7A. DOB                           |                                                  |                                                             |
| 8. Address (Street, Bldg /Apt/Suite, City, State, Zip)<br><b>16 WASHINGTON VALLEY ROAD, BROOKSIDE, NJ 07926</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                                   | 8A. Phone #<br><b>HM:973-543-2505</b>            |                                                             |
| 9. Location of Incident<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                   | 9A. Municipality<br><b>MENDHAM TWP</b>           | 9B. County<br><b>MORRIS</b>                                 |
| 10. Vehicle Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                   |                                                  |                                                             |
| Make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Model                                            | Plate #                           | State                                            | Year Color VIN #                                            |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                             | Address                           | Age                                              | Sex Race Eth DOB                                            |
| 11. Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                   |                                                  |                                                             |
| <p>On the above date and time, Mendham Twp Middle School Principal Ciccone reached out and wanted to speak to an officer about a welfare check on a student. I made contact with Principal Ciccone and he advised me that he was notified via Gaggle, an online safety detection software, that [REDACTED] made comments about being assaulted by her father [REDACTED]. Principal Ciccone had already notified DCF, who would be responding out, but wanted a welfare check performed at the residence.</p> <p>Off. Swanson and I arrived on scene and spoke with [REDACTED] and [REDACTED] in the garage. They were told the reason why were there and [REDACTED] contacted her husband, [REDACTED], who I spoke with on phone regarding the incident that took place the evening prior. He stated that [REDACTED] had a break down and was breaking things in the house after not listening to her parents. [REDACTED] had to physically restrain [REDACTED] to prevent her from causing further damage, to the residence and to them, until she calmed down. At no time did he choke or grab her by the neck and no signs of injury were noted on [REDACTED]. [REDACTED] relayed to Off. Swanson and I that she did break and throw items inside the house when she was told she had to clear up her puzzle and had a bit of a meltdown. We both cleared without incident.</p> <p>No further action taken.</p> |                                                  |                                   |                                                  |                                                             |

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|--------------------------------------------------|------------------------|---------------------------|----------------------------------|------------------------------------------|
| Print Officer Name<br><b>SGT MATTHEW AMBROSI</b> | Badge No.<br><b>26</b> | Page No.<br><b>1 Of 1</b> | Report Date<br><b>11/13/2023</b> | Reviewed By<br><b>SGT ROBERT KALWEIT</b> |
| Signature<br>                                    |                        |                           |                                  | Supervisor Signature<br>                 |