



Ocean County Board of Commissioners

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Organization Meeting Agenda

Date: January 3, 2024 - 3:30 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing John C. Sahradnik, Esquire as County Counsel for a term of three (3) years, commencing January 1, 2024, in accordance with N.J.S.A. 40A:9-43. (QP2024-01)

Official Resolution#		2024000021						
Meeting Date		01/03/2024						
Introduced Date		01/03/2024						
Adopted Date		01/03/2024						
Agenda Item		I-1						
CAF #								
Purchase Req. #		QP2024-01						
Result		Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Crea	✓				✓			
Quinn	✓		✓		✓			
Haines	✓			✓	✓			
Kelly		✓						
Sadeghi	✓				✓			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

January 3, 2024

WHEREAS, the Ocean County Board of Commissioners require the services of a County Counsel; and

WHEREAS, the County of Ocean has publicly solicited Request for Qualifications for the provision of legal services in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners for the evaluation of the same; and

WHEREAS, in accordance with the recommendation of the Ocean County Consultant Selection Review Committee, the Ocean County Board of Commissioners wish to appoint John C. Sahradnik, Esquire as County Counsel for a term of three (3) years commencing January 1, 2024; and

WHEREAS, partial funds for these services will be made available upon the adoption of the 2024, 2025 and 2026 Temporary County Budgets with the balance to be available contingent upon adoption of the 2024, 2025 and 2026 County Budgets, at which time the Department of Finance will notify the appropriate County official when funds have become available; and

WHEREAS, General Ocean County Counsel retainer services in an amount not to exceed \$55,000.00 per year shall be appropriated from General County Counsel Services account 016-030-4010 and services as Ocean County Adjuster in an amount not to exceed \$19,000.00 per annum appropriated from the Adjusters Office Legal Services account 016-035-4012; and

WHEREAS, for all other legal services to be rendered: General County Counsel Services 016-030-4010 in an amount not to exceed \$800,000.00; Capital Projects-Capital Ordinance Appropriations in an amount not to exceed \$200,000.00; and Natural Lands Acquisitions 225-155-0151, in an amount not to exceed \$200,000.00; and American Rescue Plan Act 019-015-0003 in an amount not to exceed \$100,000.00; and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of a contract for professional services and the contract itself must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. John C. Sahradnik, 212 Hooper Avenue, Toms River, New Jersey 08754 is hereby appointed County Counsel, effective January 1, 2024, for a term of three (3) years in accordance with the terms and conditions set forth in the Professional Service Agreement on file with Clerk of the Board and available for public inspection during normal business hours.
2. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Professional Service Agreement with John C. Sahradnik, Esq., a copy of which is attached hereto.
3. This Agreement is awarded in accordance with N.J.S.A. 40A:11-5, because legal services are professional in nature and because John C. Sahradnik is a licensed attorney, authorized to practice law in the State of New Jersey.
4. This Agreement is also awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq.
5. A certified copy of this Resolution, together with a copy of the Professional Services Agreement executed by the parties, shall be placed and kept on file at the Office of the Clerk of the Board of Commissioners.
6. A notice of this action shall be printed in a local newspaper.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to Ocean County Counsel; County Comptroller, Assistant Ocean County Counsels, and John C. Sahradnik, Esquire.