ASSEMBLY STATE AND LOCAL GOVERNMENT COMMITTEE

DATE: 3-20-25

AME Jim Sullivan

RGANIZATION REPRESENTED (if any) ACLU-NJ

·MAIL (OPTIONAL)

DDRESS (OPTIONAL)

ELEPHONE (OPTIONAL)

WISH TO SPEAK ON BILL NUMBER ~~AC~~ A5356

PLEASE SUBMIT ONLY ONE BILL NUMBER PER SLIP

IN FAVOR ☐

OPPOSED ☒

Speaker will be accorded an opportunity to testify at the Chair's discretion.

NO NEED TO TESTIFY ☒

Please give this completed form to the Committee aide prior to the start of the meeting along with copies of any prepared statement.

THIS FORM IS A GOVERNMENT RECORD AND WILL BE AVAILABLE TO THE PUBLIC UPON REQUEST.