

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**JOSEPH F. MITCHELL**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**ROBERT J. ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

Courthouse Annex Building  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027

July 31, 2020

Ask NJ Media Co.

Via Email: [opra+request-15668-369e31ab@requests.opramachine.com](mailto:opra+request-15668-369e31ab@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 19001288  
State vs. Richard Sullivan

Dear Sir/Madam:

Enclosed please find the CAD report, arrest report, complaint summons along with the affidavit of probable cause, pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1-1, et seq. Additionally, criminal history record information has been redacted pursuant to N.J.A.C. 13:59-1.2.

Please be advised that there is no indictment pertaining to the above matter, as the case is still pending in Superior Court. A court date is tentatively scheduled for September 29, 2020.

Also, please be advised that police/investigation reports are considered criminal investigatory records, and as such, are exempt from disclosure under OPRA, pursuant to N.J.S.A. 47:1A-1.1, et seq. Therefore, I am unable to fulfill your request for same.

Should you disagree with our decision, please contact us in writing with your concerns so that we may consider them. If I can be of further assistance, please contact me at 732-929-2027, x3135.

Yours very truly,

*Dina R. Khajezadeh*

Dina R. Khajezadeh  
Assistant Prosecutor

DRK/dp  
Enclosures

# CAD Abstract

Number of Responses : 1

Sequence Number : 92716:NJSP:Apr/19

|                                      |  |                                       |  |                                                  |  |
|--------------------------------------|--|---------------------------------------|--|--------------------------------------------------|--|
| Call Answered<br>04/17/2019 11:56:32 |  | Call Code<br><b>SUSPICIOUS PERSON</b> |  | CAD Incident Number<br><b>E030/2019-00350046</b> |  |
| Created<br>04/17/2019 11:56:32       |  | Dispatched<br>04/17/2019 11:56:51     |  | Completed<br>04/17/2019 20:16:21                 |  |
|                                      |  |                                       |  | Disposed<br>04/18/2019 20:16:30                  |  |

## Response Information

Call Code : SUSPICIOUS PERSON  
Reason for Stop:  
Stop Statute:  
Primary Unit : 7459 [GSP143]CANTONI,ROBERT  
Primary Trooper: CANTONI,ROBERT  
Assisting Troopers : [GSP137]OLSEN,CHARLES; [GSP150]WALKER,KYLE  
Response Origin : CAD  
Disposition Code : REPORT WRITTEN

## Reporting Party (RP) - Incident Location Information (ILI)

AVL Coordinates: False

Validated Address : False

RP Name : LISA MGR RP Number:  
RP Location:  
Common Place : Zone : LACEY TWP-OCE E030  
House Number : Municipality :  
Street Name : State :  
Suffix : Zip Code :  
Street Type : Latitude :  
Cross Streets : Longitude :  
Free Format Address : FORKED RIVER S/A

## Location History

| Date/Time           | Address          | Municipality | Dispatcher / Position           |
|---------------------|------------------|--------------|---------------------------------|
| 04/17/2019 11:56:32 | FORKED RIVER S/A |              | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 11:56:55 | FORKED RIVER S/A |              | OLSEN,CHARLES W / NJNSPM0H1     |

## Person 1 of 4

|                       |                       |                        |
|-----------------------|-----------------------|------------------------|
| Last Name : SULLIVAN  | First Name : RICHARD  | Middle Name : V        |
| Suffix :              | DOB : [REDACTED]      | SOC :                  |
| Address : 274 ELM AVE | DL State : NJ         | DL Number : [REDACTED] |
| RAHWAY,NJ             | Perceived Race :      | Perceived Gender       |
| 07065                 | Race : W - WHITE      | Gender : M - MALE      |
|                       | Involvement : ACCUSED | Phone : [REDACTED]     |
| [REDACTED]            |                       |                        |

**Person 2 of 4**

|             |   |                  |           |                    |          |
|-------------|---|------------------|-----------|--------------------|----------|
| Last Name : | H | First Name :     | C         | Middle Name :      | J        |
| Suffix :    |   | DOB :            |           | SOC :              |          |
| Address :   |   | DL State :       | NJ        | DL Number :        |          |
|             |   | Perceived Race : |           | Perceived Gender : |          |
|             |   | Race :           | W - WHITE | Gender :           | M - MALE |
|             |   | Involvement :    | VICTIM    | Phone :            |          |

Notes :

**Person 3 of 4**

|             |       |                  |           |                    |   |
|-------------|-------|------------------|-----------|--------------------|---|
| Last Name : | segal | First Name :     | stanley   | Middle Name :      | r |
| Suffix :    |       | DOB :            |           | SOC :              |   |
| Address :   |       | DL State :       |           | DL Number :        |   |
|             |       | Perceived Race : |           | Perceived Gender : |   |
|             |       | Race :           | W - WHITE | Gender :           |   |
|             |       | Involvement :    |           | Phone :            |   |

Notes :

**Person 4 of 4**

|             |       |                  |           |                    |          |
|-------------|-------|------------------|-----------|--------------------|----------|
| Last Name : | SEGAL | First Name :     | STANLEY   | Middle Name :      | R        |
| Suffix :    |       | DOB :            |           | SOC :              |          |
| Address :   |       | DL State :       | NJ        | DL Number :        |          |
|             |       | Perceived Race : |           | Perceived Gender : |          |
|             |       | Race :           | W - WHITE | Gender :           | M - MALE |
|             |       | Involvement :    | VISITOR   | Phone :            |          |

Notes :

**Vehicle 1 of 1**

|               |         |                |     |               |      |
|---------------|---------|----------------|-----|---------------|------|
| State :       | NJ      | License # :    |     | Reg Type :    |      |
| VIN :         |         | Color :        | SIL | Make :        | Ford |
| Model :       | Mustang | Vehicle Type : |     | # Occupants : |      |
| Involvement : |         | Reg Owner :    |     | Reg Year :    |      |

Notes :

**Unit Statuses**

| Date/Time           | Unit ID | Status                    | Dispatcher / Position           |
|---------------------|---------|---------------------------|---------------------------------|
| 04/17/2019 18:32:48 | 7441    | DISPATCHED                | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 18:32:52 | 7441    | ARREST ENROUTE TO STATION | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 18:36:45 | 7441    | TRANSPORT/RELAY           | ZOTTMAN,GAVIN T / woodbrpsap12  |
| 04/17/2019 19:02:07 | 7441    | ARRIVED                   | ZOTTMAN,GAVIN T / woodbrpsap12  |
| 04/17/2019 19:28:23 | 7441    | COMPLETE                  | WALKER,KYLE P / NJNSPM0G2       |
| 04/17/2019 12:02:57 | 7459    | DISPATCHED                | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:02:59 | 7459    | ENROUTE                   | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:19:01 | 7459    | DISPATCHED                | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:19:05 | 7459    | ENROUTE                   | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:23:06 | 7459    | ARRIVED                   | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 13:19:42 | 7459    | ENROUTE                   | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 13:42:00 | 7459    | ARRIVED                   | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 20:16:21 | 7459    | COMPLETE                  | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 11:56:51 | 7911    | DISPATCHED                | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 11:56:52 | 7911    | ENROUTE                   | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:02:51 | 7911    | DISPATCHED                | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:03:00 | 7911    | ENROUTE                   | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:04:55 | 7911    | DISPATCHED                | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:05:06 | 7911    | ARRIVED                   | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 13:18:48 | 7911    | COMPLETE                  | CONAGHAN,DENISE A / woodbrpsap8 |

**Unit Location Changes**

| <u>Date/Time</u>    | <u>Unit ID</u> | <u>Unit Location</u> | <u>Municipality</u> | <u>Dispatcher / Position</u>       |
|---------------------|----------------|----------------------|---------------------|------------------------------------|
| 04/17/2019 18:32:48 | 7441           | FORKED RIVER S/A     |                     | LIOTTI,MICHAEL A / GALLOWAY1       |
| 04/17/2019 12:02:57 | 7459           | FORKED RIVER S/A     |                     | CONAGHAN,DENISE A /<br>woodbrpsap8 |
| 04/17/2019 12:19:01 | 7459           | FORKED RIVER S/A     |                     | CONAGHAN,DENISE A /<br>woodbrpsap8 |
| 04/17/2019 11:56:51 | 7911           | FORKED RIVER S/A     |                     | CONAGHAN,DENISE A /<br>woodbrpsap8 |
| 04/17/2019 11:56:55 | 7911           | FORKED RIVER S/A     |                     | OLSEN,CHARLES W / NJNSPM0H1        |
| 04/17/2019 12:02:51 | 7911           | FORKED RIVER S/A     |                     | CONAGHAN,DENISE A /<br>woodbrpsap8 |

**Actions Taken**

| <u>Date/Time</u>    | <u>Trooper</u>   | <u>Action</u> | <u>Number</u>        | <u>Statute</u> |
|---------------------|------------------|---------------|----------------------|----------------|
| 04/18/2019 08:05:58 | CANTONI,ROBERT D | REPORT        | E030-2019-00064      | N/A            |
| 04/18/2019 08:16:30 | CANTONI,ROBERT D | REPORT        | E030-2019-00059<br>Q | N/A            |

**Response Notes :**

| <u>Date/Time</u>    | <u>Note</u>                                                                                                    | <u>Dispatcher / Position</u>    |
|---------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------|
| 04/17/2019 11:56:32 | -- RESPONSE CREATED --                                                                                         | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 11:56:55 | Response Acknowledgment received from 7911                                                                     | OLSEN,CHARLES W / NJNSPM0H1     |
| 04/17/2019 11:57:14 | SOMEONE IN THE BATHROOM THAT SUSPICIOUS                                                                        | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:03:02 | Response Acknowledgment received from 7459                                                                     | CANTONI,ROBERT D / NJNSPM6G9    |
| 04/17/2019 12:04:48 | BROWN SHOES AND BLUE JEANS                                                                                     | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:04:53 | IN THE BATHROOM                                                                                                | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:10:27 | LACEY IS ON THERE WAY                                                                                          | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:10:57 | OUT WITH SUJECT SPEAKING TO THEM                                                                               | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:13:33 | RICHARD V SULLIVAN IS VALID CLASS D 12/31/2019 O IN THE BOX                                                    | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:17:27 | NEG ATS ACS                                                                                                    | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:17:30 | "WARRANT CHECK"                                                                                                | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:17:34 | "TELEPHONE CALL"                                                                                               | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:24:44 | CALL LACEY PD TO DR THEY ADVISED THEY ARE ALREADY ON<br>SCENCE                                                 | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:28:57 | "NCIC RESPONSE DOES NOT APPLY"                                                                                 | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 12:40:53 | TELEPHONE CALL                                                                                                 | HURTADO,YENIER / NJNSPM5G5      |
| 04/17/2019 13:08:51 | 1 WHT MALE UNDER SEARCH OF PERSON STARTING NOW                                                                 | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 13:10:53 | 7459 SERACH IS NEG                                                                                             | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 13:12:53 | 7459                                                                                                           | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 13:18:52 | victims guardian was contacted and informed on matter. stated it was ok to<br>speak with male juvenile victim. | CANTONI,ROBERT D / NJNSPM6G9    |
| 04/17/2019 13:19:33 | on a 30 with a wht male                                                                                        | CONAGHAN,DENISE A / woodbrpsap8 |
| 04/17/2019 13:22:28 | cio also informed                                                                                              | CANTONI,ROBERT D / NJNSPM6G9    |
| 04/17/2019 13:53:52 | Richard V. Sullivan in station ref processing                                                                  | FAHY,KAREN L / GALLOWAY1        |
| 04/17/2019 15:59:09 | Prisoner check okay                                                                                            | FAHY,KAREN L / GALLOWAY1        |
| 04/17/2019 16:44:18 | Prisoner check okay                                                                                            | FAHY,KAREN L / GALLOWAY1        |
| 04/17/2019 17:10:53 | STANLEY R. SEGAL ENTERS STATION TO MEET WITH TPR. CANTONI                                                      | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 17:18:46 | SEGAL EXITS STATION WITH VICTIM                                                                                | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 17:58:51 | PRISONER CHECK OK STANDING UP IN CELL                                                                          | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 18:23:30 | PRISONER CHECK OK IN CELL SPEAKING TO 7459                                                                     | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 18:32:52 | Response Acknowledgment received from 7441                                                                     | WALKER,KYLE P / NJNSPM0G2       |
| 04/17/2019 18:33:08 | PRISONER RELEASED TO LOBBY BY 749                                                                              | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 18:33:10 | 7459                                                                                                           | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 18:33:31 | 7441 WILL BE TRANSPORTING WM TO FORKED RIVER SA TO HIS VEHICLE                                                 | LIOTTI,MICHAEL A / GALLOWAY1    |
| 04/17/2019 18:36:35 | 7441 RELAYING 1 W M BACK TO FORKED RIVER SA                                                                    | ZOTTMAN,GAVIN T / woodbrpsap12  |
| 04/17/2019 19:02:00 | 7441 22 SA                                                                                                     | ZOTTMAN,GAVIN T / woodbrpsap12  |

**MSI Return & Access Log**

| <u>Return Text</u> | <u>Date/Time</u> | <u>Dispatcher / Position</u> |
|--------------------|------------------|------------------------------|
|--------------------|------------------|------------------------------|

| Age Group | Should Take Action (%) | Should Not Take Action (%) |
|-----------|------------------------|----------------------------|
| 18-29     | 85                     | 15                         |
| 30-49     | 85                     | 15                         |
| 50-69     | 85                     | 15                         |
| 70+       | 85                     | 15                         |

[REDACTED]

| Age Group | Percentage of Respondents |
|-----------|---------------------------|
| 18-29     | 85%                       |
| 30-49     | 80%                       |
| 50-64     | 75%                       |
| 65+       | 65%                       |

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| Response                                                      | Percentage |
|---------------------------------------------------------------|------------|
| Yes, the U.S. should take action to address climate change    | 95%        |
| No, the U.S. should not take action to address climate change | 5%         |

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114

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**CONFIDENTIAL**

© 2006 The Authors

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| Age Group | Should Take Action (%) | Should Not Take Action (%) |
|-----------|------------------------|----------------------------|
| 18-29     | 85                     | 15                         |
| 30-49     | 80                     | 20                         |
| 50-69     | 75                     | 25                         |
| 70+       | 65                     | 35                         |

000000452HDR/1.0 DMV FULL  
00000Y0000000000N003365028100000030670000001320  
1L01  
NJNSPN000  
  
MKE/NJ DMV RESPONSE  
  
NAM/SULLIVAN,RICHARD V DOB[REDACTED] SEX/M  
  
NAM/SULLIVAN, RICHARD V  
OLN[REDACTED] OLN EXP/12-31-2019 VEH CLASS/D  
DOB[REDACTED] SEX/MALE EYE/BROWN HGT/5-07 WGT/121 - 140  
SSN[REDACTED] AGE/ 55 TOTAL POINTS/000 PHOTO/DIGITAL PHOTO LICENSE  
274 ELM AVE  
RAHWAY, NJ 07065-3243

ENDORSEMENTS/RESTRICTIONS: NONE

000000108      AOC FULL 00000Y  
00000N003365028100000030670000001320  
1L01  
NJNSPN000

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]  
 [REDACTED]

|                     |                                |
|---------------------|--------------------------------|
| 04/17/2019 12:12:17 | CONAGHAN,DENISE A / woodbrsap8 |
| 04/17/2019 12:12:19 | CONAGHAN,DENISE A / woodbrsap8 |
| 04/17/2019 12:12:22 | CONAGHAN,DENISE A / woodbrsap8 |
| 04/17/2019 12:12:23 | CONAGHAN,DENISE A / woodbrsap8 |
| 04/17/2019 12:13:09 | CONAGHAN,DENISE A / woodbrsap8 |
| 04/17/2019 12:40:31 | LEACH,CHRISTOPHER / woodbrsap2 |

|                     |                                   |
|---------------------|-----------------------------------|
| 04/17/2019 12:12:18 | CONAGHAN,DENISE A /<br>woodbrsap8 |
| 04/17/2019 12:12:22 | CONAGHAN,DENISE A /<br>woodbrsap8 |
| 04/17/2019 12:40:31 | LEACH,CHRISTOPHER /<br>woodbrsap2 |

|                     |                            |
|---------------------|----------------------------|
| 04/17/2019 12:22:20 | HURTADO,YENIER / NJNSPM5G5 |
| 04/17/2019 12:22:22 | HURTADO,YENIER / NJNSPM5G5 |
| 04/17/2019 12:22:24 | HURTADO,YENIER / NJNSPM5G5 |
| 04/17/2019 12:22:27 | HURTADO,YENIER / NJNSPM5G5 |
| 04/17/2019 12:40:10 | LEACH,CHRISTOPHER /        |
| woodbrpsap2         |                            |
| 04/17/2019 12:40:31 | LEACH,CHRISTOPHER /        |
| woodbrpsap2         |                            |
| 04/17/2019 12:40:32 | LEACH,CHRISTOPHER /        |
| woodbrpsap2         |                            |

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

000000452HDR/1.0 DMV FULL  
00000Y0000000000N003365045100000039620000001389  
1L01  
NJNSPN000

MKE/NJ DMV RESPONSE

04/17/2019 12:22:34  
04/17/2019 12:40:11  
woodbrpsap2  
04/17/2019 12:40:32  
woodbrpsap2

HURTADO,YENIER / NJNSPM5G5  
LEACH,CHRISTOPHER /  
LEACH,CHRISTOPHER /







[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

000000452HDR/1.0 DMV FULL  
00000Y0000000000N003365081100000042610000001329  
1L01  
NJNSPN000

MKE/NJ DMV RESPONSE

NAM/SULLIVAN,RICHARD V DOB [REDACTED] SEX/M

04/17/2019 13:16:07  
woodbrpsap2  
04/17/2019 13:16:28

LEACH,CHRISTOPHER /  
FAHY,KAREN L / GALLOWAY1

04/17/2019 13:16:07  
woodbrpsap2  
04/17/2019 13:16:25  
04/17/2019 13:16:30

LEACH,CHRISTOPHER /  
FAHY,KAREN L / GALLOWAY1  
FAHY,KAREN L / GALLOWAY1

OLN [REDACTED] OLN EXP/12-31-2019 VEH CLASS/D  
DOB [REDACTED] SEX/MALE EYE/BROWN HGT/5-07 WGT/121 - 140  
SSN [REDACTED] AGE/ 55 TOTAL POINTS/000 PHOTO/DIGITAL PHOTO LICENSE  
274 ELM AVE  
RAHWAY, NJ 07065-3243

000000063HDR/1.0 NCIC FULL  
00000Y0000000000N003365108900000030670000001320  
1L01TCP GDNR802NVU  
NJNSPN0R8

04/17/2019 13:16:07  
woodbrpsap2

CONAGHAN,DENISE A /  
woodbrpsap8  
LEACH,CHRISTOPHER /

000000108      AOC FULL 00000Y  
00000N003365108900000030670000001320  
1L01  
NJNSPN000

04/17/2019 13:16:08  
woodbrpsap2

LEACH,CHRISTOPHER /

```
000000543HDR/1.0  DMV FULL
00000Y0000000000N003365108900000030670000001320
1L01
NJNSPN000
```

04/17/2019 13:13:28

CONAGHAN,DENISE A /  
woodbrpsap8  
CONAGHAN,DENISE A /  
woodbrpsap8

04/17/2019 13:16:08  
woodbrpsap2

LIC [REDACTED] LIS/NJ LIY/03-2020  
VIN/1ZVHT85H985153317 PAS-GVW-LEN/7  
VYR/2008 VMA/FOR VMO/MUS VST/CON VCO/SL AXLES-PROP/2

04/17/2019 15:33:43

FAHY,KAREN L / GALLOWAY1

OLN [REDACTED] OLN EXP/12-31-2019 VEH CLASS/D  
DOB [REDACTED] SEX/MALE EYE/BROWN HGT/5-07 WGT/121 - 140  
SSN [REDACTED] AGE/ 55 TOTAL POINTS/000 PHOTO/DIGITAL PHOTO LICENSE  
274 ELM AVE  
RAHWAY, NJ 07065-3243

04/17/2019 13:13:18

CONAGHAN,DENISE A /  
woodbrpsap8

CONAGHAN,DENISE A /  
woodbrpsap8

04/17/2019 13:13:24

CONAGHAN,DENISE A /  
woodbrpsap8

04/17/2019 13:13:25

CONAGHAN,DENISE A /  
woodbrpsap8

04/17/2019 13:13:28

CONAGHAN,DENISE A /  
woodbrpsap8

04/17/2019 13:16:08  
woodbrpsap2

LEACH, CHRISTOPHER /

| Country         | Share of GDP |
|-----------------|--------------|
| United States   | 1.2%         |
| Germany         | 0.8%         |
| France          | 0.7%         |
| Italy           | 0.6%         |
| Spain           | 0.5%         |
| United Kingdom  | 0.4%         |
| Japan           | 0.3%         |
| China           | 0.2%         |
| India           | 0.1%         |
| Other countries | 0.1%         |

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

000000108 AOC FULL 00000Y  
00000N003365120300000052700000001435  
1L01  
NJNSPN000

04/17/2019 13:27:43  
woodbrpsap2  
04/17/2019 17:49:36  
woodbrpsap2

LEACH,CHRISTOPHER /  
LEACH,CHRISTOPHER /

[REDACTED]

000000588HDR/1.0 DMV FULL  
00000Y0000000000N003365120300000052700000001435  
1L01  
NJNSPN000

04/17/2019 13:24:39  
04/17/2019 13:27:43  
woodbrpsap2  
04/17/2019 15:33:29

OLSEN,CHARLES W / NJNSPM0H1  
LEACH,CHRISTOPHER /  
FAHY,KAREN L / GALLOWAY1

MKE/NJ DMV RESPONSE

NAM/H [REDACTED] C [REDACTED] J DOB [REDACTED] SEX/M

NAM/H [REDACTED] C [REDACTED] J  
OLN [REDACTED] OLN EXP/09-13-2022 VEH CLASS/D  
DOB [REDACTED] SEX/MALE EYE/BROWN HGT/5-09 WGT/201 - 220  
SSN [REDACTED] AGE/ 17 TOTAL POINTS/002 PHOTO/DIGITAL PHOTO LICENSE

[REDACTED]



## ENDORSEMENTS/RESTRICTIONS:

NUM OF ENDORSEMENTS FOUND: 00

NUM OF RESTRICTIONS FOUND: 01

T. PROVISIONAL LICENSE STATUS/ACTIVE

000000407HDR/1.0 NCIC FULL

00000Y0000000000N003365381800000030670000001320

1L01TCP GDNR9AETTK

NJNSPN0R8

04/17/2019 15:57:18

CONAGHAN,DENISE A /  
woodbrpsap804/17/2019 17:49:38  
woodbrpsap2

LEACH,CHRISTOPHER /

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

000000411HDR/1.0 NCIC FULL

00000Y0000000000N003365444100000020720000001329

1L01TCP GDNR9ENHEP

NJNSPN0Q7

04/17/2019 15:57:18

CONAGHAN,DENISE A /  
woodbrpsap804/17/2019 15:57:20  
woodbrpsap8CONAGHAN,DENISE A /  
woodbrpsap804/17/2019 17:49:38  
woodbrpsap2

LEACH,CHRISTOPHER /

000000411HDR/1.0 NCIC FULL

00000Y0000000000N003365444100000020720000001329

1L01TCP GDNR9ENHEP

NJNSPN0Q7

04/17/2019 17:11:48

LIOTTI,MICHAEL A / GALLOWAY1

04/17/2019 17:12:05

LIOTTI,MICHAEL A / GALLOWAY1

04/17/2019 17:12:06

LIOTTI,MICHAEL A / GALLOWAY1

04/17/2019 17:49:38  
woodbrpsap2

LEACH,CHRISTOPHER /

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

000000452HDR/1.0 DMV FULL

00000Y0000000000N003365444100000020720000001329

1L01

NJNSPN000

04/17/2019 17:12:08

LIOTTI,MICHAEL A / GALLOWAY1

04/17/2019 17:49:38  
woodbrpsap2

LEACH,CHRISTOPHER /

MKE/NJ DMV RESPONSE

NAM/SEGAL,STANLEY R DOB [REDACTED] SEX/M

NAM/SEGAL, STANLEY R

OLN [REDACTED] OLN EXP/02-29-2020 VEH CLASS/D

DOB [REDACTED] SEX/MALE EYE/HAZEL HGT/6-00 WGT/201 - 220

SSN [REDACTED] AGE/ 73 TOTAL POINTS/000 PHOTO/DIGITAL PHOTO LICENSE

[REDACTED]

[REDACTED]

ENDORSEMENTS/RESTRICTIONS: NONE

000000108 AOC FULL 00000Y

00000N003365444100000020720000001329

1L01

NJNSPN000

04/17/2019 17:49:38  
woodbrpsap2

LEACH,CHRISTOPHER /

[REDACTED]

[REDACTED]

04/17/2019 19:02:07 WALKER,KYLE P / NJNSPM0G2  
04/17/2019 19:05:17 WALKER,KYLE P / NJNSPM0G2

NAM/SULLIVAN, RICHARD V  
OLN [REDACTED] OLN EXP/12-31-2019 VEH CLASS/D  
DOB [REDACTED] SEX/MALE EYE/BROWN HGT/5-07 WGT/121 - 140  
SSN [REDACTED] AGE/ 55 TOTAL POINTS/000 PHOTO/DIGITAL PHOTO LICENSE  
274 ELM AVE  
RAHWAY, NJ 07065-3243

|                     |                           |
|---------------------|---------------------------|
| 04/17/2019 19:01:58 | WALKER,KYLE P / NJNSPM0G2 |
| 04/17/2019 19:02:06 | WALKER,KYLE P / NJNSPM0G2 |
| 04/17/2019 19:02:10 | WALKER,KYLE P / NJNSPM0G2 |
| 04/17/2019 19:02:13 | WALKER,KYLE P / NJNSPM0G2 |

| Age Group | Percentage of Respondents |
|-----------|---------------------------|
| 18-29     | 90%                       |
| 30-49     | 85%                       |
| 50-64     | 80%                       |
| 65+       | 60%                       |



[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

| Response                    | Percentage |
|-----------------------------|------------|
| U.S. should take action     | 95%        |
| U.S. should not take action | 5%         |

000000452HDR/1.0 DMV FULL  
00000Y0000000000N003365522800000050570000001252  
1L01  
NJNSPN000

04/17/2019 19:03:35 FLEMING,MICHAELA / NJNSPM7B7

MKE/NJ DMV RESPONSE

NAM/SULLIVAN,RICHARD V DOB/[REDACTED] SEX/M

NAM/SULLIVAN, RICHARD V  
OLN [REDACTED] OLN EXP/12-31-2019 VEH CLASS/D  
DOB [REDACTED] SEX/MALE EYE/BROWN HGT/5-07 WGT/121 - 140  
SSN [REDACTED] AGE/ 55 TOTAL POINTS/000 PHOTO/DIGITAL PHOTO LICENSE  
274 ELM AVE  
RAHWAY, NJ 07065-3243

ENDORSEMENTS/RESTRICTIONS: NONE

000000108      AOC FULL 00000Y  
00000N003365522900000043610000001336  
1L01  
NJNSPN000

04/17/2019 19:03:37 WALKER,KYLE P / NJNSPM0G2  
04/17/2019 19:03:40 WALKER,KYLE P / NJNSPM0G2

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

00000452HDR/1.0 DMV FULL  
00000Y000000000N00336552290000004361000001336  
1L01  
NJNSPN000

04/17/2019 19:03:41

WALKER,KYLE P / NJNSPM0G2

MKE/NJ DMV RESPONSE

NAM/SEGAL,STANLEY R DOB [REDACTED] SEX/M

NAM/SEGAL, STANLEY R  
OLN [REDACTED] OLN EXP/02-29-2020 VEH CLASS/D  
DOB [REDACTED] SEX/MALE EYE/HAZEL HGT/6-00 WGT/201 - 220  
SSN [REDACTED] AGE/ 73 TOTAL POINTS/000 PHOTO/DIGITAL PHOTO LICENSE  
[REDACTED]  
[REDACTED]

ENDORSEMENTS/RESTRICTIONS: NONE

## NEW JERSEY STATE POLICE

## ARREST REPORT

UCR Code

|                                                                                                                                                                                                      |                      |                                                                                              |                                                         |                                                    |                                                                                              |                                                                                 |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| S.P. Station / Unit<br><b>Galloway</b>                                                                                                                                                               |                      |                                                                                              | S.P. Code<br><b>E030</b>                                |                                                    | Phone Number and Ext.<br><b>(732) 441-4500</b>                                               |                                                                                 | Prosecutor's Case Number                                                             |                                                                                     | Division Case Number<br><b>E030-2019-00064</b>                                                                                                    |                        |  |
| Name (First) (Middle) (Last)<br><b>RICHARD V SULLIVAN</b>                                                                                                                                            |                      |                                                                                              |                                                         |                                                    | Phone Number<br><b>[REDACTED]</b>                                                            |                                                                                 | AKA/Nickname<br><b>NONE</b>                                                          |                                                                                     |                                                                                                                                                   |                        |  |
| Location of Residence (Number, Street)<br><b>274 Elm Ave</b>                                                                                                                                         |                      |                                                                                              |                                                         |                                                    | Municipality<br><b>Rahway City</b>                                                           |                                                                                 | County<br><b>Union</b>                                                               |                                                                                     | State Zip Code<br><b>NJ 07065</b>                                                                                                                 |                        |  |
| Mailing Address (If Different From Above)                                                                                                                                                            |                      |                                                                                              |                                                         |                                                    | Place of Birth (City, State)<br><b>Rahway, NJ</b>                                            |                                                                                 | D.O.B<br><b>[REDACTED]</b>                                                           | Age<br><b>55</b>                                                                    | Sex<br><b>M</b>                                                                                                                                   | Race Code<br><b>1B</b> |  |
| Height<br><b>507</b>                                                                                                                                                                                 | Weight<br><b>215</b> | Hair<br><b>Brown</b>                                                                         | Eyes<br><b>Brown</b>                                    | Complexion<br><b>Fair</b>                          | Marital Status<br><b>Married</b>                                                             |                                                                                 | Other Descriptive Info. (Marks, Scars, Tattoos)<br><b>NONE</b>                       |                                                                                     |                                                                                                                                                   |                        |  |
| Employer/School and Grade<br><b>Linden School District</b>                                                                                                                                           |                      |                                                                                              |                                                         |                                                    | Occupation<br><b>Administrator</b>                                                           |                                                                                 |                                                                                      | Social Security Number<br><b>[REDACTED]</b>                                         |                                                                                                                                                   |                        |  |
| Employer/School Address (Full Address)                                                                                                                                                               |                      |                                                                                              |                                                         |                                                    | Business Phone                                                                               |                                                                                 | Driver's License Number and State<br><b>[REDACTED]</b>                               |                                                                                     |                                                                                                                                                   |                        |  |
| SBI Identification Number<br><b>115778H</b>                                                                                                                                                          |                      | FBI Identification Number<br><b>NONE</b>                                                     |                                                         | CID Identification Number<br><b>NONE</b>           |                                                                                              | Other Identification Number<br><b>NONE</b>                                      |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| DETAILS OF ARREST                                                                                                                                                                                    |                      |                                                                                              |                                                         |                                                    |                                                                                              |                                                                                 |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| Arrest Date<br><b>04/17/2019</b>                                                                                                                                                                     | Time<br><b>11:56</b> | Location of Arrest (Number, Street)<br><b>Garden State Parkway South Milepost 76.4 (Fork</b> |                                                         |                                                    | Municipality<br><b>Lacey Twp.</b>                                                            |                                                                                 | County<br><b>Ocean</b>                                                               | State<br><b>NJ</b>                                                                  | Municipal Code<br><b>1512</b>                                                                                                                     |                        |  |
| Crime<br><b>Invasion Of Privacy</b>                                                                                                                                                                  |                      |                                                                                              |                                                         |                                                    | N.J.S.A.<br><b>2C:14-9</b>                                                                   |                                                                                 | Warrant/Summons Number<br><b>1512S2019000195</b>                                     |                                                                                     | Total Crimes<br><b>2</b>                                                                                                                          |                        |  |
| Complainant's Name, Address and Zip Code<br><b>DSG T J HOLMES - 2 East Jimmie Leeds Road - Galloway Twp., New Jersey 08205</b>                                                                       |                      |                                                                                              |                                                         |                                                    |                                                                                              |                                                                                 |                                                                                      | Phone Number<br><b>(732) 441-4500</b>                                               |                                                                                                                                                   |                        |  |
| Crime Date<br><b>4/17/2019</b>                                                                                                                                                                       | Time<br><b>11:56</b> | Location of Crime (Number, Street)<br><b>Garden State Parkway South Milepost 76 ( (Fork</b>  |                                                         |                                                    | Municipality<br><b>Lacey Twp.</b>                                                            |                                                                                 | County<br><b>Ocean</b>                                                               | State<br><b>NJ</b>                                                                  | Municipal Code<br><b>1512</b>                                                                                                                     |                        |  |
| Arrest Type<br>(a) PRA: <input checked="" type="checkbox"/> (b) Without Warrant: <input type="checkbox"/>                                                                                            |                      |                                                                                              |                                                         | Juvenile Code                                      | Constitutional Rights<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Constitutional Rights - By Whom and Badge No.<br><b>TPR. R D CANTONI # 7459</b> |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| (c) On View: <input checked="" type="checkbox"/> (d) Summons: <input type="checkbox"/> (e) With Warrant: <input type="checkbox"/>                                                                    |                      |                                                                                              |                                                         | S.P. Arrest<br><input checked="" type="checkbox"/> | Multiple Case<br><b>0</b>                                                                    | Other Agency<br><input type="checkbox"/>                                        | Fingerprinted<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Photographed<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | NCIC/SCIC<br>Date: <b>04/17/2019</b><br>Time: <b>11:56</b><br>Wanted: <input type="checkbox"/><br>Not Wanted: <input checked="" type="checkbox"/> |                        |  |
| Vehicle Information<br>Owned: <input type="checkbox"/> Used: <input type="checkbox"/>                                                                                                                |                      | Year                                                                                         |                                                         | Body Type                                          |                                                                                              | Color                                                                           |                                                                                      | Reg. No. and State                                                                  |                                                                                                                                                   |                        |  |
| Make and Model:                                                                                                                                                                                      |                      |                                                                                              |                                                         |                                                    | V.I.N. or Distinguishing Marks:                                                              |                                                                                 |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| BAIL HEARING                                                                                                                                                                                         |                      |                                                                                              |                                                         |                                                    |                                                                                              |                                                                                 |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| Date<br><b>04/17/2019</b>                                                                                                                                                                            |                      | Court<br><b>Lacey Township Municipal Court</b>                                               |                                                         |                                                    | Judge Setting Bail<br><b>Murray</b>                                                          |                                                                                 |                                                                                      | Amount of Bail<br><b>\$0.00</b>                                                     |                                                                                                                                                   |                        |  |
| Results of Hearing<br>ROR: <input checked="" type="checkbox"/> Released on Bail: <input type="checkbox"/> Committed in Default: <input type="checkbox"/> Committed w/o Bail <input type="checkbox"/> |                      |                                                                                              |                                                         |                                                    |                                                                                              |                                                                                 | Place Committed                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| FINAL DISPOSITION                                                                                                                                                                                    |                      |                                                                                              |                                                         |                                                    |                                                                                              |                                                                                 |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| Date                                                                                                                                                                                                 |                      | Court and Indictment Number(s)                                                               |                                                         |                                                    |                                                                                              |                                                                                 | Judge                                                                                |                                                                                     |                                                                                                                                                   |                        |  |
| Disposition<br>Guilty <input type="checkbox"/> Dismissed <input type="checkbox"/><br>Guilty of Lesser Offense <input type="checkbox"/> Acquitted <input type="checkbox"/>                            |                      | T.O.T.<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                           | Sentence/T.O.T. Name and Department                     |                                                    |                                                                                              |                                                                                 |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| JUVENILE INFORMATION                                                                                                                                                                                 |                      |                                                                                              |                                                         |                                                    |                                                                                              |                                                                                 |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| Parent/Guardian's Name (First, Middle, Last)                                                                                                                                                         |                      |                                                                                              | Address (Number, Street, Municipality, State, Zip Code) |                                                    |                                                                                              |                                                                                 |                                                                                      | Phone Number                                                                        |                                                                                                                                                   |                        |  |
| Name of Person Contacted                                                                                                                                                                             |                      |                                                                                              | Relationship                                            |                                                    | Address (Number, Street, Municipality, State, Zip Code)                                      |                                                                                 |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| Phone Number                                                                                                                                                                                         |                      | Contacted by and Badge Number                                                                |                                                         | Date & Time Contacted                              |                                                                                              | Released to/Detained at                                                         |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |
| Address (Number, Street, Municipality, State, Zip Code)                                                                                                                                              |                      |                                                                                              |                                                         | Phone Number                                       |                                                                                              | Date & Time Released/Detained                                                   |                                                                                      | Co-Defendant(s)<br><b>0</b>                                                         |                                                                                                                                                   |                        |  |
| Narrative / Additional Charges and Information<br><b>See Invest Report</b><br><b>(2C:24-4) - Endangering Welfare Of Children - 1512S2019000195</b>                                                   |                      |                                                                                              |                                                         |                                                    |                                                                                              |                                                                                 |                                                                                      |                                                                                     |                                                                                                                                                   |                        |  |

**NEW JERSEY STATE POLICE****ARREST REPORT**

UCR Code

|                                        |  |                          |                                                            |                                                 |                                        |                                                                |
|----------------------------------------|--|--------------------------|------------------------------------------------------------|-------------------------------------------------|----------------------------------------|----------------------------------------------------------------|
| S.P. Station / Unit<br><b>Galloway</b> |  | S.P. Code<br><b>E030</b> | Phone Number and Ext.<br><b>(732) 441-4500</b>             |                                                 | Prosecutor's Case Number               | Division Case Number<br><b>E030-2019-00064</b>                 |
| Rank/Name<br><b>DSG T J HOLMES</b>     |  | Badge<br><b>#6912</b>    | Status<br>Pending <u><b>X</b></u><br>Completed <u>    </u> |                                                 | Date of Report<br><b>04/17/2019</b>    | Reviewer & Badge Number<br><b>DET. I C P DADDONA</b><br># 6260 |
| Signature:<br><i>Thomas J. Holmes</i>  |  |                          |                                                            | CAD Incident Number:<br><b>E030201900350046</b> | Signature:<br><i>Charles P Daddona</i> |                                                                |

# COMPLAINT - SUMMONS

| COMPLAINT NUMBER                                                                                                     |          |                                                                                                                                                                                                                            |              |
|----------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| COURT CODE                                                                                                           | PREFIX   | YEAR                                                                                                                                                                                                                       | SEQUENCE NO. |
| 1512                                                                                                                 | S        | 2019                                                                                                                                                                                                                       | 000195       |
| LACEY TOWNSHIP MUNICIPAL COURT<br>818 WEST LACEY ROAD<br>FORKED RIVER NJ 08731-0000<br>609-693-1100 COUNTY OF: OCEAN |          |                                                                                                                                                                                                                            |              |
| # of CHARGES<br>2                                                                                                    | CO-DEFTS | POLICE CASE #:<br>E0301964                                                                                                                                                                                                 |              |
| COMPLAINANT NAME:<br>TPR. R CANTONI<br>NEW JERSEY STATE POLICE                                                       |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 12/31/1963<br>DRIVER'S LIC. #: [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 115778H<br>TELEPHONE #: [REDACTED] (C)<br>LIVSCAN PCN #: 406129004362 |              |

THE STATE OF NEW JERSEY

VS.

RICHARD V SULLIVAN

ADDRESS: 274 ELM AVE

RAHWAY

NJ 07065-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/17/2019** in **LACEY TWP**, **OCEAN** County, **NJ** did: WITHIN THE JURISDICTION OF THIS COURT, KNOWING HE IS NOT LICENSED OR PRIVILEGED TO DO SO, AND UNDER CIRCUMSTANCES IN WHICH A REASONABLE PERSON WOULD KNOW THAT ANOTHER MAY EXPOSE INTIMATE PARTS, OR MAY ENGAGE IN SEXUAL PENETRATION OR SEXUAL CONTACT, HE OBSERVED ANOTHER PERSON WITHOUT THAT PERSON'S CONSENT AND UNDER CIRCUMSTANCES IN WHICH A REASONABLE PERSON WOULD NOT EXPECT TO BE OBSERVED, SPECIFICALLY BY, LOOKING THROUGH A PEEP HOLE ON A BATHROOM DIVIDER IN ORDER TO SEE INTO ADJACENT STALL WHILE SAME WAS BEING UTILIZED. IN VIOLATION OF N.J.S. 2C:14-9A. A FOURTH DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, ENGAGE IN SEXUAL CONDUCT WHICH WOULD IMPAIR OR DEBAUCH THE MORALS OF CH SPECIFICALLY BY, LOOKING THROUGH A PEEP HOLE ON A BATHROOM DIVIDER FOR AN EXTENDED PERIOD OF TIME IN ORDER TO SEE INTO ADJACENT STALL WHILE SAME WAS BEING UTILIZED BY THE VICTIM. IN VIOLATION OF N.J.S. 2C:24-4A(2)). A THIRD DEGREE CRIME.

in violation of:

|                 |             |                |    |
|-----------------|-------------|----------------|----|
| Original Charge | 1) 2C:14-9A | 2) 2C:24-4A(2) | 3) |
| Amended Charge  |             |                |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: TPR. R CANTONI Date: 04/17/2019

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: OCEAN

at the following address: OCEAN SUPERIOR COURT

100 HOOPER AVE

TOMS RIVER

NJ 08753-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: 04/17/2019 Appearance Date: 04/17/2019 Time: 09:00AM Phone: 732-244-2121

Signature of Person Issuing Summons: TPR. R CANTONI Date: 04/17/2019

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT – SUMMONS (Court Action)

## COMPLAINT NUMBER

**1512** **S** **2019** **000195**

STATE V.

RICHARD V SULLIVAN

### FTA Bail Information

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_ by: \_\_\_\_\_

☐ Bail Recog. Attached

Released  
on Bail

R.O.R.

Committed  
Default

Committed  
w/o Bail

Place Committed:

Date Referred to  
County Prosecutor: \_\_\_\_\_

Date of First  
Appearance: **04/17/2019**

☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:  
☐ Yes ☐ No

### Prosecuting Attorney Information

### Defense Counsel Information

Name:

Name:

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:14-9A**

2) **2C:24-4A(2)**

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea: \_\_\_\_\_ Date: \_\_\_\_\_

Plea: \_\_\_\_\_ Date: \_\_\_\_\_

Plea: \_\_\_\_\_ Date: \_\_\_\_\_

Adjudication (\* see code)

Finding  
Code: \_\_\_\_\_ Date: \_\_\_\_\_

Finding  
Code: \_\_\_\_\_ Date: \_\_\_\_\_

Finding  
Code: \_\_\_\_\_ Date: \_\_\_\_\_

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines: \_\_\_\_\_ Costs: \_\_\_\_\_

Fines: \_\_\_\_\_ Costs: \_\_\_\_\_

Fines: \_\_\_\_\_ Costs: \_\_\_\_\_

VCCB/SNSF

VCCB: \_\_\_\_\_ SNSF: \_\_\_\_\_

VCCB: \_\_\_\_\_ SNSF: \_\_\_\_\_

VCCB: \_\_\_\_\_ SNSF: \_\_\_\_\_

DEDR/Lab Fee

DEDR: \_\_\_\_\_ LAB: \_\_\_\_\_

DEDR: \_\_\_\_\_ LAB: \_\_\_\_\_

DEDR: \_\_\_\_\_ LAB: \_\_\_\_\_

CD Fee/Drug Ed Fnd

CD: \_\_\_\_\_ DAEF: \_\_\_\_\_

CD: \_\_\_\_\_ DAEF: \_\_\_\_\_

CD: \_\_\_\_\_ DAEF: \_\_\_\_\_

DV Surch/Other Fees

DV: \_\_\_\_\_ Other: \_\_\_\_\_

DV: \_\_\_\_\_ Other: \_\_\_\_\_

DV: \_\_\_\_\_ Other: \_\_\_\_\_

Restitution

Beneficiary: \_\_\_\_\_

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

Related Traffic Tickets and Complaints:

#### \* Finding Codes

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

ORIGINAL - Court Action

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

Page 2 of 7

NJ/CDR1 1/1/2017

# COMPLAINT - SUMMONS (DEFENDANT'S COPY)

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                          |          |                                                               |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------------|
| <b>1512</b>                                                                                                                                                                                                                                                                               | <b>S</b> | <b>2019</b>                                                   | <b>000195</b> |
| COURT CODE                                                                                                                                                                                                                                                                                | PREFIX   | YEAR                                                          | SEQUENCE NO.  |
| <b>LACEY TOWNSHIP MUNICIPAL COURT</b><br><b>818 WEST LACEY ROAD</b><br><b>FORKED RIVER NJ 08731-0000</b><br><b>609-693-1100</b> COUNTY OF: <b>OCEAN</b>                                                                                                                                   |          |                                                               |               |
| # of CHARGES<br><b>2</b>                                                                                                                                                                                                                                                                  | CO-DEFTS | POLICE CASE #:<br><b>E0301964</b>                             |               |
| COMPLAINANT<br>NAME: <b>TPR. R CANTONI</b>                                                                                                                                                                                                                                                |          |                                                               |               |
| DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>12/31/1963</b><br>DRIVER'S LIC. #: <b>[REDACTED]</b> DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: <b>[REDACTED]</b> SBI #: <b>115778H</b><br>TELEPHONE #: <b>[REDACTED]</b> (C)<br>LIVSCAN PCN #: <b>406129004362</b> |          | ADDRESS:<br><b>274 ELM AVE</b><br><b>RAHWAY NJ 07065-0000</b> |               |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/17/2019** in **LACEY TWP**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWING HE IS NOT LICENSED OR PRIVILEGED TO DO SO, AND UNDER CIRCUMSTANCES IN WHICH A REASONABLE PERSON WOULD KNOW THAT ANOTHER MAY EXPOSE INTIMATE PARTS, OR MAY ENGAGE IN SEXUAL PENETRATION OR SEXUAL CONTACT, HE OBSERVED ANOTHER PERSON WITHOUT THAT PERSON'S CONSENT AND UNDER CIRCUMSTANCES IN WHICH A REASONABLE PERSON WOULD NOT EXPECT TO BE OBSERVED, SPECIFICALLY BY, LOOKING THROUGH A PEEP HOLE ON A BATHROOM DIVIDER IN ORDER TO SEE INTO ADJACENT STALL WHILE SAME WAS BEING UTILIZED. IN VIOLATION OF N.J.S. 2C:14-9A. A FOURTH DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, ENGAGE IN SEXUAL CONDUCT WHICH WOULD IMPAIR OR DEBAUCH THE MORALS OF CH SPECIFICALLY BY, LOOKING THROUGH A PEEP HOLE ON A BATHROOM DIVIDER FOR AN EXTENDED PERIOD OF TIME IN ORDER TO SEE INTO ADJACENT STALL WHILE SAME WAS BEING UTILIZED BY THE VICTIM. IN VIOLATION OF N.J.S. 2C:24-4A(2)). A THIRD DEGREE CRIME.

in violation of:

|                 |                    |                       |    |
|-----------------|--------------------|-----------------------|----|
| Original Charge | 1) <b>2C:14-9A</b> | 2) <b>2C:24-4A(2)</b> | 3) |
| Amended Charge  |                    |                       |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: **TPR. R CANTONI** Date: **04/17/2019**

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: OCEAN  
at the following address: OCEAN SUPERIOR COURT  
**100 HOOPER AVE** TOMS RIVER NJ 08753-0000  
If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.  
Date of Arrest: **04/17/2019** Appearance Date: **04/17/2019** Time: **09:00AM** Phone: **732-244-2121**  
Signature of Person Issuing Summons: **TPR. R CANTONI** Date: **04/17/2019**

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

COMPLAINT - SUMMONS (DEFENDANT'S COPY)



# RETURN OF SERVICE INFORMATION

| COMPLAINT NUMBER                                                                                                                                        |          |                                   |               | <b>THE STATE OF NEW JERSEY</b><br><br><b>VS.</b><br><b>RICHARD V SULLIVAN</b><br><br>ADDRESS :<br><b>274 ELM AVE</b><br><br><b>RAHWAY NJ 07065-0000</b>                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1512</b>                                                                                                                                             | <b>S</b> | <b>2019</b>                       | <b>000195</b> |                                                                                                                                                                                                                                                                     |  |
| COURT CODE                                                                                                                                              | PREFIX   | YEAR                              | SEQUENCE NO.  |                                                                                                                                                                                                                                                                     |  |
| <b>LACEY TOWNSHIP MUNICIPAL COURT</b><br><b>818 WEST LACEY ROAD</b><br><b>FORKED RIVER NJ 08731-0000</b><br><b>609-693-1100</b> COUNTY OF: <b>OCEAN</b> |          |                                   |               |                                                                                                                                                                                                                                                                     |  |
| # of CHARGES<br><b>2</b>                                                                                                                                | CO-DEFTS | POLICE CASE #:<br><b>E0301964</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>12/31/1963</b><br>DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY # [REDACTED] SBI #: <b>115778H</b><br>TELEPHONE #: [REDACTED] (C)<br>LIVSCAN PCN #: <b>406129004362</b> |  |
| COMPLAINANT <b>TPR. R CANTONI</b><br>NAME: <b>NEW JERSEY STATE POLICE</b>                                                                               |          |                                   |               |                                                                                                                                                                                                                                                                     |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/17/2019** in **LACEY TWP**, **OCEAN** County, NJ did:  
 WITHIN THE JURISDICTION OF THIS COURT, KNOWING HE IS NOT LICENSED OR PRIVILEGED TO DO SO, AND UNDER CIRCUMSTANCES IN WHICH A REASONABLE PERSON WOULD KNOW THAT ANOTHER MAY EXPOSE INTIMATE PARTS, OR MAY ENGAGE IN SEXUAL PENETRATION OR SEXUAL CONTACT, HE OBSERVED ANOTHER PERSON WITHOUT THAT PERSON'S CONSENT AND UNDER CIRCUMSTANCES IN WHICH A REASONABLE PERSON WOULD NOT EXPECT TO BE OBSERVED, SPECIFICALLY BY, LOOKING THROUGH A PEEP HOLE ON A BATHROOM DIVIDER IN ORDER TO SEE INTO ADJACENT STALL WHILE SAME WAS BEING UTILIZED. IN VIOLATION OF N.J.S. 2C:14-9A. A FOURTH DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, ENGAGE IN SEXUAL CONDUCT WHICH WOULD IMPAIR OR DEBAUCH THE MORALS OF CH SPECIFICALLY BY, LOOKING THROUGH A PEEP HOLE ON A BATHROOM DIVIDER FOR AN EXTENDED PERIOD OF TIME IN ORDER TO SEE INTO ADJACENT STALL WHILE SAME WAS BEING UTILIZED BY THE VICTIM. IN VIOLATION OF N.J.S. 2C:24-4A(2)). A THIRD DEGREE CRIME.

in violation of:

|                 |                    |                       |    |
|-----------------|--------------------|-----------------------|----|
| Original Charge | 1) <b>2C:14-9A</b> | 2) <b>2C:24-4A(2)</b> | 3) |
|-----------------|--------------------|-----------------------|----|

| Check                               | Certification by Police Regarding Complaint-Summons                                                                                                                                                                                                                                        |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I certify that I served the complaint-summons by delivering a copy to the defendant personally.                                                                                                                                                                                            |
| <input type="checkbox"/>            | I certify that I personally served the complaint-summons by leaving a copy at the defendant's usual place of abode with a competent member of the household of the age 14 or over _____<br><span style="float: right; font-size: 0.8em;">Name of family member over 14 years of age</span> |
| <input type="checkbox"/>            | I certify that I mailed a copy of the complaint-summons by ordinary mail to the defendant at his or her last known address. _____<br><span style="float: right; font-size: 0.8em;">Defendant's last known address</span>                                                                   |
| <input type="checkbox"/>            | I certify that I served the complaint-summons by delivering a copy to a person authorized to receive service of process on the defendant's behalf. _____<br><span style="float: right; font-size: 0.8em;">Name and title of authorized person</span>                                       |
| <input type="checkbox"/>            | Other manner of service: I certify that I served the complaint-summons in the following manner: _____                                                                                                                                                                                      |
| <input type="checkbox"/>            | I certify that I was unable to serve the complaint-summons.                                                                                                                                                                                                                                |

Signed: **TPR. R CANTONI NEW JERSEY STATE POLICE** Date of Action: **04/17/2019**  
Name, Title and Department of Officer

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                                                                                                                                                                      |          |                                   |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------|---------------|
| <b>1512</b>                                                                                                                                                                                                                                                           | <b>S</b> | <b>2019</b>                       | <b>000195</b> |
| COURT CODE                                                                                                                                                                                                                                                            | PREFIX   | YEAR                              | SEQUENCE NO.  |
| <b>LACEY TOWNSHIP MUNICIPAL COURT</b><br><b>818 WEST LACEY ROAD</b><br><b>FORKED RIVER NJ 08731-0000</b><br><b>609-693-1100</b> COUNTY OF: <b>OCEAN</b>                                                                                                               |          |                                   |               |
| # of CHARGES<br><b>2</b>                                                                                                                                                                                                                                              | CO-DEFTS | POLICE CASE #:<br><b>E0301964</b> |               |
| COMPLAINANT <b>TPR. R CANTONI</b><br>NAME: <b>NEW JERSEY STATE POLICE</b>                                                                                                                                                                                             |          |                                   |               |
| DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>12/31/1963</b><br>DRIVER'S LIC. #: [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: [REDACTED] SBI #: <b>115778H</b><br>TELEPHONE #: [REDACTED] (C)<br>LIVESCAN PCN #: <b>406129004362</b> |          |                                   |               |

*THE STATE OF NEW JERSEY*

VS.

**RICHARD V SULLIVAN**

ADDRESS:

**274 ELM AVE**

**RAHWAY**

**NJ 07065-0000**

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

**Accused was found to be looking through a peep hole on a bathroom divider for an extended period of time in order to see into the adjacent stall. He then admitted to doing this on more then one occasion.**

**Affidavit of Probable Cause**

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1512**

**S**

**2019**

**000195**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY**

**VS.**

**RICHARD V SULLIVAN**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

**I am the arresting Trooper.**

3. If victim was injured, provide the extent of the injury:

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: TPR. R CANTONI LAW ENFORCEMENT OFFICER

Date: 04/17/2019

**Affidavit of Probable Cause**

**Page 6 of 7**

1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                        |          |                                   |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>RICHARD V SULLIVAN</b><br><br>ADDRESS: <b>274 ELM AVE</b><br><br><b>RAHWAY NJ 07065-0000</b>                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1512</b>                                                                                                                                             | <b>S</b> | <b>2019</b>                       | <b>000195</b> |                                                                                                                                                                                                                                                                       |  |
| COURT CODE                                                                                                                                              | PREFIX   | YEAR                              | SEQUENCE NO.  |                                                                                                                                                                                                                                                                       |  |
| <b>LACEY TOWNSHIP MUNICIPAL COURT</b><br><b>818 WEST LACEY ROAD</b><br><b>FORKED RIVER NJ 08731-0000</b><br><b>609-693-1100</b> COUNTY OF: <b>OCEAN</b> |          |                                   |               |                                                                                                                                                                                                                                                                       |  |
| # of CHARGES<br><b>2</b>                                                                                                                                | CO-DEFTS | POLICE CASE #:<br><b>E0301964</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>12/31/1963</b><br>DRIVER'S LIC. #: [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: [REDACTED] SBI #: <b>115778H</b><br>TELEPHONE #: [REDACTED] (C)<br>LIVESCAN PCN #: <b>406129004362</b> |  |
| COMPLAINANT <b>TPR. R CANTONI</b><br>NAME: <b>NEW JERSEY STATE POLICE</b>                                                                               |          |                                   |               |                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                         |          |                                   |               |                                                                                                                                                                                                                                                                       |  |

**Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.**

- The offense involved a sexual crime.
- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
  - \*Stationhouse interview room camera
- The defendant made statements/admissions.
  - It was recorded using:
  - \*Stationhouse interview room camera
- The offense/incident was recorded using electronic/surveillance via:
  - Cellphone Video
- The defendant was a stranger to the victim.
- Child(ren) were present at the time of the offense and:
  - Child(ren) were the victim

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **TPR. R CANTONI LAW ENFORCEMENT OFFICER** Date: **04/17/2019**

**Preliminary Law Enforcement Incident Report**

**Page 7 of 7**

7/20/2018