



Mine Hill Township  
10 BAKER STREET  
MINE HILL, NJ 07803

## UCC-L700 Permit Fee Log Report

for dates 7/1/2024 and 7/31/2024.

| Site Identification                                                                                                                                                                  | Permit #<br>Date Issued | Use Work |      |     | New/Added Structure |       | Pub | Housing Unit<br>Gain/Loss |      | Value of<br>Construction | Fed<br>Cen<br># | Fees Collected |       |       |      |      |     |      |      |       | Check<br>Number |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|------|-----|---------------------|-------|-----|---------------------------|------|--------------------------|-----------------|----------------|-------|-------|------|------|-----|------|------|-------|-----------------|
|                                                                                                                                                                                      |                         | Grp      | Type | Upd | Sq ft               | Cu ft |     | Sale                      | Rent |                          |                 | Build          | Elect | Plumb | Fire | Elev | DCA | Cert | Mech | Total |                 |
| Block: 1301 Lot: 15<br>Adr: 14 WEBER LN SEPTIC<br>PUMP                                                                                                                               | 24-088<br>7/22/2024     | R-5      | Alt  |     | 0                   | 0     |     | 0                         | 0    | 1500                     | 999             | 0              | 70    | 0     | 0    | 0    | 3   | 0    | 0    | 73    |                 |
| Block: 1308 Lot: 13<br>Adr: 6 CLOVER PL FULL<br>RENOVATION WITH NO<br>STRUCTURAL CHANGES.<br>ADDITION OF A SECOND<br>BATHROOM TO EXISTING<br>ROOM 1ST FLOOR. FURNACE<br>REPLACEMENT. | 23-152+A<br>7/10/2024   | R-5      | Alt  | X   | 0                   | 0     |     | 0                         | 0    | 1200                     | 999             | 0              | 75    | 50    | 0    | 0    | 2   | 0    | 0    | 127   |                 |
| Block: 1308 Lot: 17<br>Adr: 14 CLOVER PL - 200 AMP<br>SERVICE                                                                                                                        | 24-080<br>7/9/2024      | R-5      | Alt  |     | 0                   | 0     |     | 0                         | 0    | 1500                     | 999             | 0              | 75    | 0     | 0    | 0    | 3   | 0    | 0    | 78    |                 |
| Block: 1401 Lot: 11<br>Adr: 143 RANDOLPH AVE<br>CENTRAL A/C UNIT                                                                                                                     | 24-086<br>7/17/2024     | R-5      | Alt  |     | 0                   | 0     |     | 0                         | 0    | 3950                     | 999             | 0              | 50    | 0     | 0    | 0    | 7   | 0    | 125  | 182   |                 |
| Block: 1503 Lot: 1<br>Adr: 501 SHIRLEEN LN WATER<br>HEATER                                                                                                                           | 24-083<br>7/11/2024     | R-5      | Alt  |     | 0                   | 0     |     | 0                         | 0    | 2115                     | 999             | 0              | 50    | 0     | 0    | 0    | 4   | 0    | 100  | 154   |                 |
| Block: 1503 Lot: 1<br>Adr: 87 THOMASTOWN RD<br>DECK                                                                                                                                  | 24-091<br>7/25/2024     | R-5      | Alt  |     | 0                   | 0     |     | 0                         | 0    | 12894                    | 999             | 50             | 0     | 0     | 0    | 0    | 24  | 0    | 0    | 74    |                 |
| Block: 1605 Lot: 16<br>Adr: 32 CLARK ST DUCTLESS<br>A/C                                                                                                                              | 24-082<br>7/10/2024     | R-5      | Alt  |     | 0                   | 0     |     | 0                         | 0    | 7500                     | 999             | 0              | 110   | 0     | 0    | 0    | 14  | 0    | 100  | 224   |                 |
| Block: 1702 Lot: 4<br>Adr: 24 OAKWOOD AVE<br>CHIMNEY LINER                                                                                                                           | 24-093<br>7/29/2024     | R-5      | Alt  |     | 0                   | 0     |     | 0                         | 0    | 2500                     | 999             | 0              | 0     | 0     | 0    | 0    | 5   | 0    | 100  | 105   |                 |
| Block: 1704 Lot: 4<br>Adr: 47 OAKWOOD AVE<br>SEPTIC PUMP AND ALARM                                                                                                                   | 24-090<br>7/23/2024     | R-5      | Alt  |     | 0                   | 0     |     | 0                         | 0    | 18820                    | 999             | 0              | 0     | 0     | 0    | 0    | 35  | 0    | 0    | 35    |                 |
| Block: 1802 Lot: 1<br>Adr: 400-37 E RANDOLPH AVE<br>REPLACEMENT WATER<br>HEATER                                                                                                      | 24-079<br>7/8/2024      | R-5      | Alt  |     | 0                   | 0     |     | 0                         | 0    | 4098                     | 999             | 0              | 0     | 100   | 0    | 0    | 8   | 0    | 0    | 108   |                 |

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| Site Identification                                                                                                           |  | Permit #<br>Date Issued | Use Work<br>Grp Type Upd |     |   | New/Added Structure |                 | Housing Unit |                        | Value of<br>Construction | Fed<br>Cen<br># | Fees Collected |       |       |      |      |     |      |      |       | Check<br>Number |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------------|-----|---|---------------------|-----------------|--------------|------------------------|--------------------------|-----------------|----------------|-------|-------|------|------|-----|------|------|-------|-----------------|--|
|                                                                                                                               |  |                         |                          |     |   | Total Area<br>Sq ft | Volume<br>Cu ft | Pub          | Gain/Loss<br>Sale Rent |                          |                 | Build          | Elect | Plumb | Fire | Elev | DCA | Cert | Mech | Total |                 |  |
| Block: 1802 Lot: 1<br>Adr: 400-34 E RANDOLPH AVE<br>- REMOVED ALL<br>POLYBUTYLENE PIPING.<br>REPLACED WITH NEW PEX<br>PIPING. |  | 24-084<br>7/12/2024     | R-5                      | Alt |   | 0                   | 0               |              | 0                      | 0                        | 3500            | 999            | 0     | 0     | 75   | 0    | 0   | 7    | 0    | 0     | 82              |  |
| Block: 203 Lot: 10.01<br>Adr: 118 IRON MOUNTAIN RD<br>CHANGE OF CONTRACTOR                                                    |  | 23-184+A<br>7/31/2024   | S-1                      | Alt | X | 0                   | 0               |              | 0                      | 0                        | 500000          | 999            | 0     | 0     | 50   | 0    | 0   | 0    | 0    | 0     | 50              |  |
| Block: 203 Lot: 4<br>Adr: 106 IRON MOUNTAIN RD<br>ROOF                                                                        |  | 24-081<br>7/9/2024      | F-1                      | Alt |   | 0                   | 0               |              | 0                      | 0                        | 198300          | 999            | 5458  | 0     | 0    | 0    | 0   | 377  | 0    | 0     | 5835            |  |
| Block: 504 Lot: 16<br>Adr: 27 EDITH PL - REMOVE<br>275 GAL AST IN BASEMENT                                                    |  | 24-078<br>7/8/2024      | R-5                      | Alt |   | 0                   | 0               |              | 0                      | 0                        | 850             | 999            | 0     | 0     | 0    | 100  | 0   | 2    | 0    | 0     | 102             |  |
| Block: 802 Lot: 40<br>Adr: 39 AUTUMN DR ABOVE<br>GROUND POOL                                                                  |  | 24-085<br>7/15/2024     | R-5                      | Alt |   | 0                   | 0               |              | 0                      | 0                        | 1430            | 999            | 100   | 200   | 0    | 0    | 0   | 3    | 0    | 0     | 303             |  |
| Block: 901 Lot: 10<br>Adr: 38 SCRUB OAK RD BATH<br>RENOVATION                                                                 |  | 24-092<br>7/29/2024     | R-5                      | Alt |   | 0                   | 0               |              | 0                      | 0                        | 6000            | 999            | 0     | 50    | 75   | 0    | 0   | 12   | 0    | 0     | 137             |  |
| Block: 902 Lot: 2<br>Adr: 274 RT 46 COMMERCIAL<br>BUILDING/IBC                                                                |  | 24-087<br>7/17/2024     | M                        | New |   | 0                   | 140937          |              | 0                      | 0                        | 1000000         | 999            | 17617 | 0     | 0    | 0    | 0   | 523  | 150  | 0     | 18290           |  |



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| Number of Permits Processed |    |
|-----------------------------|----|
| New Permits                 | 15 |
| Permit Updates              | 2  |

| Type of Work  |    |
|---------------|----|
| New Buildings | 1  |
| Additions     | 0  |
| Alterations   | 16 |
| Demolitions   | 0  |

| Technical Subcodes |   |
|--------------------|---|
| Building           | 4 |
| Electrical         | 9 |
| Plumbing           | 6 |
| Fire               | 1 |
| Elevator           | 0 |
| Mechanical         | 4 |

| Ownership |    |
|-----------|----|
| Private   | 17 |
| Public    | 0  |

| Housing Unit Changes |      |        |
|----------------------|------|--------|
|                      | Sale | Rental |
| Gained               | 0    | 0      |
| Lost                 | 0    | 0      |
| Changed              | 0    | 0      |

| Administrative Surcharge Fee Summary |       |  |
|--------------------------------------|-------|--|
| Type                                 | Total |  |
| Building                             | 0     |  |
| Electrical                           | 0     |  |
| Plumbing                             | 0     |  |
| Fire                                 | 0     |  |
| Elevator                             | 0     |  |
| Mechanical                           | 0     |  |

| Fee Summary      |          |
|------------------|----------|
| Type             | Total    |
| Building         | \$23,225 |
| Electrical       | \$680    |
| Plumbing         | \$350    |
| Fire             | \$100    |
| Elevator         | \$0      |
| Mechanical       | \$425    |
| DCA              | \$1,029  |
| Certificate      | \$150    |
| Grand Fees Total | \$25,959 |

|                          |                 |
|--------------------------|-----------------|
| Total Area               | 0 sq. ft.       |
| Total Volume             | 140,937 cu. ft. |
| Total Value Construction | \$1,766,157     |