

LIST OF APPLICATIONS

| Permit Issue Date between 08/01/2025 and 08/31/2025 |             |                  |      |            |                  |               |        |        |          | September , 02 2025 |        | 8:59:52AM |             |                                                                  |          |
|-----------------------------------------------------|-------------|------------------|------|------------|------------------|---------------|--------|--------|----------|---------------------|--------|-----------|-------------|------------------------------------------------------------------|----------|
| Control No                                          | App Date    | Perno            |      | Per dt     | Update           | No CCO No     | CCO Dt |        | Close Dt | Block               | Lot    | Qual      | Description |                                                                  |          |
| Owner name                                          |             | Site Address     |      |            |                  | Owner Address |        |        | MunWvd   | All Wvd             |        | Use Grp   |             |                                                                  |          |
| CUFT                                                | SQFT        | Bldg             | Elec | Fire       | Plumb            | Elev          | Mech   | BFee   | EFee     | FFee                | Pfee   | Elev Fee  | Mfee        | Tr Fee                                                           | CCO Fee  |
| Cost Const                                          | Alt Const   | Cost Demol       |      | CO Date    | CA Date          |               | Cfee   | Badm   | EAdm     | FAdm                | PADM   | VAdm      | MAdm        | Alt Fee                                                          | CO Fee   |
| App Type                                            |             |                  |      |            |                  |               | Hfee   |        |          | Gfee                |        | TFee      | Sfee        | DCA Min.                                                         | Tot Fee  |
| 2393                                                | 03/07/2024  | 20250054         |      | 08/25/2025 | 0                |               |        |        |          |                     | 6      | 28        |             | WIRE SEPTIC PUMP                                                 |          |
| LEWIS MOORE & JAMIE BOOTH                           |             | 5 CENTER STREET  |      |            | 5 CENTER STREET  |               |        |        |          |                     |        | U         |             |                                                                  |          |
| 0.00                                                | 0.00        | Yes              |      |            |                  |               |        | \$0.00 | \$75.00  | \$0.00              | \$0.00 | \$0.00    | \$0.00      | \$0.00                                                           | \$0.00   |
| \$ 0.00                                             | \$ 1200.00  | \$ 0.00          |      |            |                  |               | \$0.00 | \$0.00 | \$0.00   | \$0.00              | \$0.00 | \$0.00    | \$0.00      | \$2.00                                                           | \$0.00   |
| P                                                   |             |                  |      |            |                  |               | \$0.00 |        |          | \$0.00              |        | \$0.00    | \$0.00      | \$0.00                                                           | \$77.00  |
| 2524                                                | 07/11/2025  | 20250052         |      | 08/05/2025 | 0                |               |        |        |          |                     | 3      | 30        |             | Replace Oil Boiler, Install 5-inch Stainless Steel Chimney Liner |          |
| Carver Jr, William Z & Cathy J                      |             | 15 School St.    |      |            | 15 School St.    |               |        |        |          |                     |        | R-5       |             |                                                                  |          |
| 0.00                                                | 0.00        | Yes              |      |            |                  |               | Yes    | \$0.00 | \$0.00   | \$0.00              | \$0.00 | \$0.00    | \$176.00    | \$0.00                                                           | \$0.00   |
| \$ 0.00                                             | \$ 15123.00 | \$ 0.00          |      |            |                  |               | \$0.00 | \$0.00 | \$0.00   | \$0.00              | \$0.00 | \$0.00    | \$0.00      | \$29.00                                                          | \$0.00   |
| P                                                   |             |                  |      |            |                  |               | \$0.00 |        |          | \$0.00              |        | \$0.00    | \$0.00      | \$0.00                                                           | \$205.00 |
| 2525                                                | 07/11/2025  | 20250051         |      | 08/05/2025 | 0                |               |        |        |          |                     | 19     | 9         |             | Install One (1) Heat Pump                                        |          |
| Grant, Robert S & Susan M                           |             | 45 Main Street   |      |            | 45 Main Street   |               |        |        |          |                     |        | R-5       |             |                                                                  |          |
| 0.00                                                | 0.00        | Yes              |      |            |                  |               | Yes    | \$0.00 | \$0.00   | \$0.00              | \$0.00 | \$0.00    | \$150.00    | \$0.00                                                           | \$0.00   |
| \$ 0.00                                             | \$ 8320.00  | \$ 0.00          |      |            |                  |               | \$0.00 | \$0.00 | \$0.00   | \$0.00              | \$0.00 | \$0.00    | \$0.00      | \$16.00                                                          | \$0.00   |
| P                                                   |             |                  |      |            |                  |               | \$0.00 |        |          | \$0.00              |        | \$0.00    | \$0.00      | \$0.00                                                           | \$166.00 |
| 2527                                                | 07/21/2025  | 20250050         |      | 08/05/2025 | 0                |               |        |        |          |                     | 10     | 4         |             | Replace Gas Furnace and Central A/C                              |          |
| Parente, Lynne M                                    |             | 12 Hoffman Drive |      |            | 12 Hoffman Drive |               |        |        |          |                     |        | R-5       |             |                                                                  |          |
| 0.00                                                | 0.00        | Yes              |      |            |                  |               | Yes    | \$0.00 | \$0.00   | \$0.00              | \$0.00 | \$0.00    | \$325.00    | \$0.00                                                           | \$0.00   |
| \$ 0.00                                             | \$ 9500.00  | \$ 0.00          |      |            |                  |               | \$0.00 | \$0.00 | \$0.00   | \$0.00              | \$0.00 | \$0.00    | \$0.00      | \$18.00                                                          | \$0.00   |
| P                                                   |             |                  |      |            |                  |               | \$0.00 |        |          | \$0.00              |        | \$0.00    | \$0.00      | \$0.00                                                           | \$343.00 |
| 2530                                                | 08/12/2025  | 20250053         |      | 08/20/2025 | 0                |               |        |        |          |                     | 12     | 8         |             | Electric Upgrades in Bathroom                                    |          |
| Braga, Damian & Matthew R                           |             | 11 Pershing Ave  |      |            | 11 Pershing Ave  |               |        |        |          |                     |        | R-5       |             |                                                                  |          |
| 0.00                                                | 0.00        | Yes              |      |            |                  |               |        | \$0.00 | \$75.00  | \$0.00              | \$0.00 | \$0.00    | \$0.00      | \$0.00                                                           | \$0.00   |
| \$ 0.00                                             | \$ 1500.00  | \$ 0.00          |      |            |                  |               | \$0.00 | \$0.00 | \$0.00   | \$0.00              | \$0.00 | \$0.00    | \$0.00      | \$3.00                                                           | \$0.00   |
| P                                                   |             |                  |      |            |                  |               | \$0.00 |        |          | \$0.00              |        | \$0.00    | \$0.00      | \$0.00                                                           | \$78.00  |

| Control No                | App Date    | Perno                | Per dt | UpdateNo      | CCO No             | CCO Dt | Close Dt | Block     | Lot     | Qual   | Description |          |          |                                                      |          |
|---------------------------|-------------|----------------------|--------|---------------|--------------------|--------|----------|-----------|---------|--------|-------------|----------|----------|------------------------------------------------------|----------|
| Owner name                |             | Site Address         |        | Owner Address |                    |        | MunWvd   | All Wvd   | Use Grp |        |             |          |          |                                                      |          |
| CUFT                      | SQFT        | Bldg                 | Elec   | Fire          | Plumb              | Elev   | Mech     | BFee      | EFee    | FFee   | Pfee        | Elev Fee | Mfee     | Tr Fee                                               | CCO Fee  |
| Cost Const                | Alt Const   | Cost Demol           |        | CO Date       | CA Date            |        | Cfee     | Badm      | EAdm    | FAdm   | PADM        | VAdm     | MAdm     | Alt Fee                                              | CO Fee   |
| App Type                  |             |                      |        |               |                    |        | Hfee     |           |         | Gfee   |             | TFee     | Sfee     | DCA Min.                                             | Tot Fee  |
| 2532                      | 08/13/2025  | 20250056             |        | 08/26/2025    | 0                  |        |          |           |         |        | 31          | 12.01    |          | Replace Heat Pump and Gas Furnace                    |          |
| PERIERA, JACQUES & KELLI  |             | 137 PHILHOWER AVENUE |        |               | 137 PHILHOWER ROAD |        |          |           |         |        |             | R-5      |          |                                                      |          |
| 0.00                      | 0.00        |                      | Yes    |               |                    |        | Yes      | \$0.00    | \$0.00  | \$0.00 | \$0.00      | \$0.00   | \$325.00 | \$0.00                                               | \$0.00   |
| \$ 0.00                   | \$ 18193.00 | \$ 0.00              |        |               |                    |        | \$0.00   | \$0.00    | \$0.00  | \$0.00 | \$0.00      | \$0.00   | \$0.00   | \$34.00                                              | \$0.00   |
| P                         |             |                      |        |               |                    |        | \$0.00   |           |         | \$0.00 |             | \$0.00   | \$0.00   | \$0.00                                               | \$359.00 |
| 2538                      | 08/15/2025  | 20250057             |        | 08/27/2025    | 0                  |        |          |           |         |        | 18          | 13.01    |          | Califon Boro Municipal Building; Replace Front Steps |          |
| BORO OF CALIFON           |             | 39 ACADEMY STREET    |        |               | POB 368            |        |          |           | Yes     |        |             | R-5      |          |                                                      |          |
| 0.00                      | 0.00        | Yes                  |        |               |                    |        |          | \$1750.00 | \$0.00  | \$0.00 | \$0.00      | \$0.00   | \$0.00   | \$0.00                                               | \$0.00   |
| \$ 0.00                   | \$ 50000.00 | \$ 0.00              |        |               |                    |        | \$0.00   | \$0.00    | \$0.00  | \$0.00 | \$0.00      | \$0.00   | \$0.00   | \$95.00                                              | \$0.00   |
| P                         |             |                      |        |               |                    |        | \$0.00   |           |         | \$0.00 |             | \$0.00   | \$0.00   | \$0.00                                               | \$0.00   |
| 2539                      | 08/20/2025  | 20250055             |        | 08/25/2025    | 0                  |        |          |           |         |        | 22          | 13       |          | Replace Exterior Siding on Commercial Building       |          |
| PAPS REAL ESTATE HOLDINGS |             | 72 MAIN STREET       |        |               | 54 ANTHONY ROAD    |        |          |           |         |        |             | B        |          |                                                      |          |
| 0.00                      | 0.00        | Yes                  |        |               |                    |        |          | \$490.00  | \$0.00  | \$0.00 | \$0.00      | \$0.00   | \$0.00   | \$0.00                                               | \$0.00   |
| \$ 0.00                   | \$ 14000.00 | \$ 0.00              |        |               |                    |        | \$0.00   | \$0.00    | \$0.00  | \$0.00 | \$0.00      | \$0.00   | \$0.00   | \$27.00                                              | \$0.00   |
| P                         |             |                      |        |               |                    |        | \$0.00   |           |         | \$0.00 |             | \$0.00   | \$0.00   | \$0.00                                               | \$517.00 |