

**OFFICE OF CONSTRUCTION OFFICIAL****Construction Permit Activity Report**

RANGE: 01/01/2025 To 07/21/2025

July 21, 2025 10:36:45AM

**SUMMARY****CONSTRUCTION COSTS****COUNT**

|                       |                |                 |             |                        |     |
|-----------------------|----------------|-----------------|-------------|------------------------|-----|
| Cost Of Construction: | \$1,138,300.00 | Cubic Footage:  | 42613 Cu.ft | Permit Issued:         | 223 |
| Cost Of Alteration:   | \$6,130,791.00 | Square Footage: | 2484 Sq.ft  | Updates Issued:        | 9   |
| Cost Of Demolition:   | \$0.00         |                 |             | All Fees Waived:       | 5   |
| Total Cost:           | \$7,269,091.00 |                 |             | Municipal Fees Waived: | 0   |

| <b><u>PERMIT FEES</u></b> |              | <b><u>ADMIN FEES</u></b> |        | <b><u>WAIVED FEES</u></b> |             | <b><u>TOTAL FEES</u></b> |             |
|---------------------------|--------------|--------------------------|--------|---------------------------|-------------|--------------------------|-------------|
| Building:                 | \$131,565.00 | Building:                | \$0.00 | Building:                 | \$89,730.00 | Building Fees:           | \$41,835.00 |
| Electrical:               | \$15,103.00  | Electrical:              | \$0.00 | Electrical:               | \$1,037.00  | Electrical Fees:         | \$14,066.00 |
| Fire :                    | \$1,600.00   | Fire :                   | \$0.00 | Fire :                    | \$200.00    | Fire Fees:               | \$1,400.00  |
| Plumbing:                 | \$9,680.00   | Plumbing:                | \$0.00 | Plumbing:                 | \$690.00    | Plumbing Fees:           | \$8,990.00  |
| Elevator:                 | \$0.00       | Elevator:                | \$0.00 | Elevator:                 | \$0.00      | Elevator Fees:           | \$0.00      |
| Mechanical:               | \$4,838.00   | Mechanical:              | \$0.00 | Mechanical:               | \$0.00      | Mechanical Fees:         | \$4,838.00  |
|                           |              |                          |        | * Total Waived:           | \$91,657.00 | Technical Fees:          | \$71,129.00 |

**DCA**

|                          | Calculated Fees | Waived Fees | Collected Fees |
|--------------------------|-----------------|-------------|----------------|
| Volume Training Fee:     | \$158.00        | \$0.00      | \$158.00       |
| Alteration Training Fee: | \$11,293.00     | \$6,343.00  | \$4,950.00     |
| DCA Minimum Fee:         | \$7.00          | \$1.00      | \$6.00         |
| Sub total Training Fee:  | \$11,458.00     | \$6,344.00  | \$5,114.00     |

**TECHNICAL ISSUES**

|                            |     |
|----------------------------|-----|
| Building Technical:        | 76  |
| Electrical Technical:      | 159 |
| Fire Protection Technical: | 18  |
| Plumbing Technical:        | 79  |
| Elevator Technical:        |     |
| Mechanical Technical:      | 49  |

**CERTIFICATE ISSUES**

|                                     |     |
|-------------------------------------|-----|
| Certificate of Occupancy:           | 9   |
| Certificate of Approval:            | 222 |
| Certificate of Continued Occupancy: | 54  |

|                               |          |
|-------------------------------|----------|
| Certificate of Occupancy Fee: | \$650.00 |
| Waived Certificate Fees:      | \$100.00 |
| Sub Total Certificate Fees:   | \$550.00 |

|                      |             |
|----------------------|-------------|
| PERMIT FEES:         | \$71,129.00 |
| FEES:                | \$5,114.00  |
| CERTIFICATE FEES:    | \$550.00    |
| MIN FEES:            | \$103.00    |
| NET TOTAL FEES:      | \$76,896.00 |
| PENALTIES COLLECTED: | \$0.00      |
| CCO FEES:            | \$5,900.00  |
| OTHER FEES:          | \$0.00      |
| GRAND TOTAL FEES:    | \$82,796.00 |

\* By State law (see N.J.S. 52:27D-126c): \$91,757.00

\* By Municipality (see N.J.S. 52:27D-126b): \$0.00

# Caldwell

July 21, 2025 10:36:57AM

Range From 01/01/2025 To 07/21/2025

| Permit #                                |  |           | Permit Date |       | Census                                                       |       | Control # |          | Updates |        | Description Of Work |            |  |              |       |        |        |        |        |        |         |          |           |  |  |  |
|-----------------------------------------|--|-----------|-------------|-------|--------------------------------------------------------------|-------|-----------|----------|---------|--------|---------------------|------------|--|--------------|-------|--------|--------|--------|--------|--------|---------|----------|-----------|--|--|--|
| Block & Lot                             |  | Costs     | Use Group   | Bldg  | Elec                                                         | Fire  | Plmb      | Elev     | Mech    | AltFee | Cubic Feet          | Owner Name |  | Minimum Fees | Btotl | Etotl  | Ftotl  | Ptotl  | Vtotl  | Mtotl  | TFTotl  | CertTotl | Total Fee |  |  |  |
| Work Site                               |  |           | Waived Fees | Badm  | Eadm                                                         | Fadm  | Padm      | VAdm     | MAdm    | VolFee | Square Feet         |            |  |              |       |        |        |        |        |        |         |          |           |  |  |  |
| 20230181                                |  | 6/11/2025 | 999         | 14743 | 2 UPDATE #2, Electric for Sign and additional fixtures.      |       |           |          |         |        |                     |            |  |              |       |        |        |        |        |        |         |          |           |  |  |  |
| 22 19                                   |  |           |             |       | \$0.00                                                       | B/R-2 | \$0.00    | \$65.00  | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| 319-325 BLOOMFIELD AVE                  |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$0.00   | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| M & N 206 LLC                           |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$65.00  | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$65.00   |  |  |  |
| 20240163                                |  | 3/26/2025 | 999         | 15047 | 1 Update for Kitchen Renovation.                             |       |           |          |         |        |                     |            |  |              |       |        |        |        |        |        |         |          |           |  |  |  |
| 41 35                                   |  |           |             |       | \$9,100.00                                                   | R-5   | \$50.00   | \$180.00 | \$0.00  | \$0.00 | \$115.00            | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| 7 Highview Road                         |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$0.00   | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| BILYJ. Andrew and Kristen               |  |           |             |       | \$0.00                                                       |       | \$50.00   | \$180.00 | \$0.00  | \$0.00 | \$115.00            | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$345.00  |  |  |  |
| 20240236                                |  | 4/21/2025 | 101         | 15087 | 1 UPDATE for Plumbing.                                       |       |           |          |         |        |                     |            |  |              |       |        |        |        |        |        |         |          |           |  |  |  |
| 3 3.16                                  |  |           |             |       | \$500.00                                                     | R-5   | \$0.00    | \$0.00   | \$0.00  | \$0.00 | \$50.00             | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| 31 Hatfield Street                      |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$0.00   | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| Michael Pedneault & Leonor Bravo        |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$0.00   | \$0.00  | \$0.00 | \$50.00             | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$50.00   |  |  |  |
| 20240247                                |  | 3/5/2025  | 999         | 15041 | 2 UPDATE for Electric Subcode related to fire system.        |       |           |          |         |        |                     |            |  |              |       |        |        |        |        |        |         |          |           |  |  |  |
| 37 1.07                                 |  |           |             |       | \$0.00                                                       | B     | \$0.00    | \$65.00  | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| 484 Bloomfield Avenue                   |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$0.00   | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| Yang Zhas                               |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$65.00  | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$65.00   |  |  |  |
| 20250001                                |  | 1/3/2025  | 999         | 14979 | 0 Replacement of 2 Rooftop A/C Systems for CALDWELL DINER.   |       |           |          |         |        |                     |            |  |              |       |        |        |        |        |        |         |          |           |  |  |  |
| 53 10.01                                |  |           |             |       | \$6,760.00                                                   | A-2   | \$0.00    | \$50.00  | \$0.00  | \$0.00 | \$170.00            | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13.00 | \$0.00   | 0.00      |  |  |  |
| 332 Bloomfield Avenue                   |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$0.00   | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| John Apostolopolous d/b/a Caldwell Dine |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$50.00  | \$0.00  | \$0.00 | \$170.00            | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13.00 | \$0.00   | \$233.00  |  |  |  |
| 20250002                                |  | 1/3/2025  | 999         | 14982 | 0 Interior Demo In Prepration for Reno to Kitchen & Bathroom |       |           |          |         |        |                     |            |  |              |       |        |        |        |        |        |         |          |           |  |  |  |
| 24 19                                   |  |           |             |       | \$11,000.00                                                  | R-5   | \$330.00  | \$0.00   | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21.00 | \$0.00   | 0.00      |  |  |  |
| 61 SMULL AVENUE                         |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$0.00   | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| Ziolorka Real Estate                    |  |           |             |       | \$0.00                                                       |       | \$330.00  | \$0.00   | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21.00 | \$0.00   | \$351.00  |  |  |  |
| 20250003                                |  | 1/3/2025  | 999         | 14988 | 0 EV Charger                                                 |       |           |          |         |        |                     |            |  |              |       |        |        |        |        |        |         |          |           |  |  |  |
| 11 3                                    |  |           |             |       | \$1,200.00                                                   | R-5   | \$0.00    | \$65.00  | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.00  | \$0.00   | 0.00      |  |  |  |
| 24 HILLSIDE AVE.                        |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$0.00   | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00   | 0.00      |  |  |  |
| Ellie & Lindsev Skurkovich              |  |           |             |       | \$0.00                                                       |       | \$0.00    | \$65.00  | \$0.00  | \$0.00 | \$0.00              | \$0.00     |  |              |       | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.00  | \$0.00   | \$67.00   |  |  |  |

| Permit #                           | Permit Date  | Census      | Control # | Updates | Description Of Work                                                                       |          |          |         |        |         |          |             |  |  |  |  |
|------------------------------------|--------------|-------------|-----------|---------|-------------------------------------------------------------------------------------------|----------|----------|---------|--------|---------|----------|-------------|--|--|--|--|
| Block & Lot                        | Costs        | Use Group   | Bldg      |         | Elec                                                                                      | Fire     | Plmb     | Elev    | Mech   | AltFee  | CoFee    | Cubic Feet  |  |  |  |  |
| Work Site                          |              | Waived Fees | Badm      |         | Eadm                                                                                      | Fadm     | Padm     | VAdm    | MAdm   | VolFee  | CcoFee   | Square Feet |  |  |  |  |
| Owner Name                         | Minimum Fees | Btotl       |           |         | Etotl                                                                                     | Ftotl    | Ptotl    | Vtotl   | Mtotl  | TFTotl  | CertTotl | Total Fee   |  |  |  |  |
| 20250004                           | 1/6/2025     | 999         | 14986     |         | 0 Replacement of water heater                                                             |          |          |         |        |         |          |             |  |  |  |  |
| 3 '3.02                            |              | \$2,250.00  | R-5       |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$50.00 | \$0.00 | \$4.00  | \$0.00   | 0.00        |  |  |  |  |
| 29 Hatfield Street                 |              |             | \$0.00    |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$0.00  | \$0.00   | 0.00        |  |  |  |  |
| Ogens, Eva                         |              | \$0.00      |           |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$50.00 | \$0.00 | \$0.00  | \$0.00   | \$54.00     |  |  |  |  |
| 20250005                           | 1/6/2025     | 999         | 14985     |         | 0 200 AMP Service Replacement                                                             |          |          |         |        |         |          |             |  |  |  |  |
| 46 18                              |              | \$2,100.00  | R-5       |         | \$0.00                                                                                    | \$75.00  | \$0.00   | \$0.00  | \$0.00 | \$4.00  | \$0.00   | 0.00        |  |  |  |  |
| 108 WESTVILLE AVE.                 |              |             | \$0.00    |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$0.00  | \$0.00   | 0.00        |  |  |  |  |
| ALWORTH JR., JOHN                  |              | \$0.00      |           |         | \$0.00                                                                                    | \$75.00  | \$0.00   | \$0.00  | \$0.00 | \$4.00  | \$0.00   | \$79.00     |  |  |  |  |
| 20250006                           | 1/6/2025     | 999         | 14984     |         | 0 Kitchen & Bathroom Remodel                                                              |          |          |         |        |         |          |             |  |  |  |  |
| 16 1                               |              | \$3,000.00  | R-5       |         | \$0.00                                                                                    | \$65.00  | \$0.00   | \$50.00 | \$0.00 | \$6.00  | \$0.00   | 0.00        |  |  |  |  |
| 18 PERSONETTE ST.                  |              |             | \$0.00    |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$0.00  | \$0.00   | 0.00        |  |  |  |  |
| Enrico Luciano                     |              | \$0.00      |           |         | \$0.00                                                                                    | \$65.00  | \$0.00   | \$50.00 | \$0.00 | \$6.00  | \$0.00   | \$121.00    |  |  |  |  |
| 20250007                           | 1/8/2025     | 999         | 14981     |         | 0 HVAC / Condensate Drain ( plumbing portion) for APARTMENT #3.                           |          |          |         |        |         |          |             |  |  |  |  |
| 26 12                              |              | \$0.00      | R-2       |         | \$0.00                                                                                    | \$0.00   | \$85.00  | \$0.00  | \$0.00 | \$0.00  | \$0.00   | 0.00        |  |  |  |  |
| 375 BLOOMFIELD AVE Apt#3           |              |             | \$0.00    |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$1.00  | \$0.00   | 0.00        |  |  |  |  |
| Pegannock Properties               |              | \$0.00      |           |         | \$0.00                                                                                    | \$0.00   | \$85.00  | \$0.00  | \$0.00 | \$1.00  | \$0.00   | \$86.00     |  |  |  |  |
| 20250008                           | 1/8/2025     | 999         | 14980     |         | 0 Renovation of Apt# 3 including new kitchen/ bathroom; HVAC w/ ductwork; new gas service |          |          |         |        |         |          |             |  |  |  |  |
| 26 12                              |              | \$17,900.00 | R-2       |         | \$175.00                                                                                  | \$200.00 | \$460.00 | \$0.00  | \$0.00 | \$35.00 | \$0.00   | 0.00        |  |  |  |  |
| 375 BLOOMFIELD AVE Apt#3           |              |             | \$0.00    |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$0.00  | \$0.00   | 0.00        |  |  |  |  |
| Pegannock Properties Developers LP |              | \$0.00      |           |         | \$175.00                                                                                  | \$200.00 | \$460.00 | \$0.00  | \$0.00 | \$35.00 | \$0.00   | \$870.00    |  |  |  |  |
| 20250009                           | 1/8/2025     | 999         | 14983     |         | 0 Electrical for Sign                                                                     |          |          |         |        |         |          |             |  |  |  |  |
| 36 5                               |              | \$600.00    | B         |         | \$0.00                                                                                    | \$50.00  | \$0.00   | \$0.00  | \$0.00 | \$1.00  | \$0.00   | 0.00        |  |  |  |  |
| 459 BLOOMFIELD AVE.                |              |             | \$0.00    |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$0.00  | \$0.00   | 0.00        |  |  |  |  |
| Riki Shah                          |              | \$0.00      |           |         | \$0.00                                                                                    | \$50.00  | \$0.00   | \$0.00  | \$0.00 | \$1.00  | \$0.00   | \$51.00     |  |  |  |  |
| 20250010                           | 1/14/2025    | 999         | 14989     |         | 0 Install reline fireplace chimney flue with stainless steel liner for gas log set        |          |          |         |        |         |          |             |  |  |  |  |
| 60 1.01                            |              | \$7,000.00  | R-5       |         | \$210.00                                                                                  | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$13.00 | \$0.00   | 0.00        |  |  |  |  |
| 9 Hawthorne Road                   |              |             | \$0.00    |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$0.00  | \$0.00   | 0.00        |  |  |  |  |
| Michael Mickens                    |              | \$0.00      |           |         | \$210.00                                                                                  | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$13.00 | \$0.00   | \$223.00    |  |  |  |  |
| 20250011                           | 1/14/2025    | 999         | 14991     |         | 0 Replacement of steam boiler and backflow preventer                                      |          |          |         |        |         |          |             |  |  |  |  |
| 33 16                              |              | \$12,960.00 | R-5       |         | \$0.00                                                                                    | \$65.00  | \$170.00 | \$0.00  | \$0.00 | \$24.00 | \$0.00   | 0.00        |  |  |  |  |
| 59 CENTRAL AVE.                    |              |             | \$0.00    |         | \$0.00                                                                                    | \$0.00   | \$0.00   | \$0.00  | \$0.00 | \$0.00  | \$0.00   | 0.00        |  |  |  |  |
| PAUL DeGHETTO                      |              | \$0.00      |           |         | \$0.00                                                                                    | \$65.00  | \$170.00 | \$0.00  | \$0.00 | \$24.00 | \$0.00   | \$259.00    |  |  |  |  |

| Permit #                    |  |           |  | Permit Date  |  |             |  | Census      |  |      |  | Control # |  |      |  | Updates  |  |      |  | Description Of Work                                          |  |             |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
|-----------------------------|--|-----------|--|--------------|--|-------------|--|-------------|--|------|--|-----------|--|------|--|----------|--|------|--|--------------------------------------------------------------|--|-------------|--|--------|--|--|--|----------|--|--|--|--------|--|--|--|----------|--|--|--|----------|--|--|--|-----------|--|--|--|----------|--|--|--|----------|--|--|--|
| Block & Lot                 |  | Work Site |  | Costs        |  | Use Group   |  | Bldg        |  | Elec |  | Fire      |  | Plmb |  | Elev     |  | Mech |  | AltFee                                                       |  | Cubic Feet  |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
|                             |  |           |  |              |  | Waived Fees |  | Badm        |  | Eadm |  | Fadm      |  | Padm |  | Vadm     |  | MAdm |  | VolFee                                                       |  | Square Feet |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
| Owner Name                  |  |           |  | Minimum Fees |  |             |  | Btotl       |  |      |  | Etotl     |  |      |  | Ftotl    |  |      |  | Ptotl                                                        |  |             |  | Vtotl  |  |  |  | Mtotl    |  |  |  | TFTotl |  |  |  | DCA Min. |  |  |  | CertTotl |  |  |  | Total Fee |  |  |  |          |  |  |  |          |  |  |  |
| 20250012                    |  |           |  | 1/16/2025    |  |             |  | 999         |  |      |  | 14938     |  |      |  | 0        |  |      |  | Construction of a Deck with footings.                        |  |             |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
| 23 1.01                     |  |           |  |              |  |             |  | \$8,000.00  |  |      |  | R-5       |  |      |  | \$240.00 |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$15.00  |  |  |  | \$0.00    |  |  |  | \$0.00   |  |  |  |          |  |  |  |
| 38 A Park Avenue            |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$0.00    |  |  |  | \$0.00   |  |  |  |          |  |  |  |
| Keith Rosenberg             |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$240.00 |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$15.00   |  |  |  | \$255.00 |  |  |  |          |  |  |  |
| 20250013                    |  |           |  | 1/21/2025    |  |             |  | 999         |  |      |  | 15000     |  |      |  | 0        |  |      |  | Replacement 30 Amp Subpanel                                  |  |             |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
| 54 2.33                     |  |           |  |              |  |             |  | \$500.00    |  |      |  | R-3       |  |      |  | \$0.00   |  |      |  | \$75.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$1.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| 51 Roseland Ave Unit#3      |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$0.00    |  |  |  | \$0.00   |  |  |  |          |  |  |  |
| Anita Nolan                 |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$75.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$1.00    |  |  |  | \$0.00   |  |  |  | \$76.00  |  |  |  |
| 20250014                    |  |           |  | 1/21/2025    |  |             |  | 999         |  |      |  | 14995     |  |      |  | 0        |  |      |  | Replacement water heater                                     |  |             |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
| 53 4                        |  |           |  |              |  |             |  | \$1,810.00  |  |      |  | R-5       |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$50.00  |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$3.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| 20 BROOKSIDE AVE.           |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$0.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| Christopher Losche          |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$50.00  |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$3.00    |  |  |  | \$0.00   |  |  |  | \$53.00  |  |  |  |
| 20250015                    |  |           |  | 1/21/2025    |  |             |  | 999         |  |      |  | 14953     |  |      |  | 0        |  |      |  | Replacement Hot Water Boiler & Backflow Perventor            |  |             |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
| 53 6                        |  |           |  |              |  |             |  | \$14,250.00 |  |      |  | R-5       |  |      |  | \$0.00   |  |      |  | \$65.00                                                      |  |             |  | \$0.00 |  |  |  | \$170.00 |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$27.00   |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| 24 BROOKSIDE AVENUE         |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$0.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| Tim Lally                   |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$65.00                                                      |  |             |  | \$0.00 |  |  |  | \$170.00 |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$27.00   |  |  |  | \$0.00   |  |  |  | \$262.00 |  |  |  |
| 20250016                    |  |           |  | 1/21/2025    |  |             |  | 999         |  |      |  | 14999     |  |      |  | 0        |  |      |  | Replacement of Meter Pan and Electrical Service.             |  |             |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
| 41.01 33                    |  |           |  |              |  |             |  | \$1,200.00  |  |      |  | R-5       |  |      |  | \$0.00   |  |      |  | \$75.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$2.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| 8 Highview Road             |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$0.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| Chris Aliotta               |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$75.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$2.00    |  |  |  | \$0.00   |  |  |  | \$77.00  |  |  |  |
| 20250017                    |  |           |  | 1/24/2025    |  |             |  | 999         |  |      |  | 15007     |  |      |  | 0        |  |      |  | Install and relocation of 30 Amp Subpanel                    |  |             |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
| 54 2.08                     |  |           |  |              |  |             |  | \$1,000.00  |  |      |  | R-3       |  |      |  | \$0.00   |  |      |  | \$75.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$2.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| 51 Roseland Avenue, Unit 18 |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$0.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| Andrew Henry                |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$75.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$2.00    |  |  |  | \$0.00   |  |  |  | \$77.00  |  |  |  |
| 20250018                    |  |           |  | 1/24/2025    |  |             |  | 999         |  |      |  | 14990     |  |      |  | 0        |  |      |  | Installation of Electrical Car Charger ( In detached Garage) |  |             |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
| 74 20                       |  |           |  |              |  |             |  | \$850.00    |  |      |  | R-5       |  |      |  | \$0.00   |  |      |  | \$65.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$2.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| 131 BROOKSIDE AVE.          |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$0.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| LISA & FRANK GARRITY        |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$65.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$2.00   |  |  |  | \$0.00    |  |  |  | \$67.00  |  |  |  |          |  |  |  |
| 20250020                    |  |           |  | 1/24/2025    |  |             |  | 999         |  |      |  | 15005     |  |      |  | 0        |  |      |  | Replacement of meter pan & electrical service wire           |  |             |  |        |  |  |  |          |  |  |  |        |  |  |  |          |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |          |  |  |  |
| 27 7                        |  |           |  |              |  |             |  | \$1,000.00  |  |      |  | R-5       |  |      |  | \$0.00   |  |      |  | \$75.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$2.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| 12 CLEVELAND ST.            |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$0.00                                                       |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$0.00    |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  |
| Steve Hofmaier              |  |           |  |              |  |             |  | \$0.00      |  |      |  |           |  |      |  | \$0.00   |  |      |  | \$75.00                                                      |  |             |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00 |  |  |  | \$0.00   |  |  |  | \$0.00   |  |  |  | \$2.00    |  |  |  | \$0.00   |  |  |  | \$77.00  |  |  |  |

| Permit #                   |  |              |        | Permit Date |                                                                              | Census  | Control #   | Updates |        | Description Of Work |        |        |         |          |         |             |          |  |           |
|----------------------------|--|--------------|--------|-------------|------------------------------------------------------------------------------|---------|-------------|---------|--------|---------------------|--------|--------|---------|----------|---------|-------------|----------|--|-----------|
| Block & Lot                |  | Work Site    |        | Costs       | Use Group                                                                    | Bldg    | Waived Fees | Badm    | Elec   | Fire                | Plmb   | Elev   | Mech    | AKFee    | CoFee   | Cubic Feet  |          |  |           |
|                            |  |              |        |             |                                                                              |         |             |         | Eadm   | Fadm                | Padm   | VAdm   | MAdm    | VolFee   | CcoFee  | Square Feet |          |  |           |
| Owner Name                 |  | Minimum Fees |        | Btotl       | Etotl                                                                        | Ftotl   | Ptotl       | Vtotl   | Mtotl  | DCA Min.            |        |        |         |          |         |             | CertTotl |  | Total Fee |
| 20250021                   |  | 15013        |        | 0           | Renovation of first floor unit including kitchen, bathroom and laundry area. |         |             |         |        |                     |        |        |         |          |         |             |          |  |           |
| 10 3                       |  | \$12,600.00  | R-5    | \$150.00    | \$109.00                                                                     | \$50.00 | \$430.00    | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$25.00  | \$50.00 | 0.00        |          |  |           |
| 18 FOREST AVE              |  |              |        | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$0.00  | 0.00        |          |  |           |
| Megan Trehella             |  |              | \$0.00 | \$150.00    | \$109.00                                                                     | \$50.00 | \$430.00    | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$25.00  | \$50.00 | \$814.00    |          |  |           |
| 20250022                   |  | 15002        |        | 0           | Kitchen ReModel                                                              |         |             |         |        |                     |        |        |         |          |         |             |          |  |           |
| 71.01 10                   |  | \$78,200.00  | R-5    | \$600.00    | \$105.00                                                                     | \$0.00  | \$50.00     | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$149.00 | \$0.00  | 0.00        |          |  |           |
| 26 Gladding Road           |  |              | \$0.00 | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$0.00  | 0.00        |          |  |           |
| Lawrence OBrien            |  |              | \$0.00 | \$600.00    | \$105.00                                                                     | \$0.00  | \$50.00     | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$149.00 | \$0.00  | \$904.00    |          |  |           |
| 20250023                   |  | 15009        |        | 0           | Kitchen Renovation, as per submitted plans.                                  |         |             |         |        |                     |        |        |         |          |         |             |          |  |           |
| 20 1                       |  | \$28,500.00  | R-5    | \$750.00    | \$145.00                                                                     | \$0.00  | \$185.00    | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$55.00  | \$0.00  | 0.00        |          |  |           |
| 20 GROVER LN.              |  |              | \$0.00 | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$0.00  | 0.00        |          |  |           |
| Paula Sules                |  |              | \$0.00 | \$750.00    | \$145.00                                                                     | \$0.00  | \$185.00    | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$55.00  | \$0.00  | \$1,135.00  |          |  |           |
| 20250024                   |  | 14994        |        | 0           | Installation of a Chimney Liner.                                             |         |             |         |        |                     |        |        |         |          |         |             |          |  |           |
| 58.01 9                    |  | \$2,700.00   | R-2    | \$0.00      | \$0.00                                                                       | \$0.00  | \$50.00     | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$5.00   | \$0.00  | 0.00        |          |  |           |
| 182 ROSELAND AVE.          |  |              | \$0.00 | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$0.00  | 0.00        |          |  |           |
| Ryan Stark                 |  |              | \$0.00 | \$0.00      | \$0.00                                                                       | \$0.00  | \$50.00     | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$5.00   | \$0.00  | \$55.00     |          |  |           |
| 20250025                   |  | 15010        |        | 0           | Kitchen, Bathroom and Mud Room Renovation, as per submitted plans.           |         |             |         |        |                     |        |        |         |          |         |             |          |  |           |
| 33 7                       |  | \$32,000.00  | R-5    | \$690.00    | \$65.00                                                                      | \$0.00  | \$75.00     | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$61.00  | \$0.00  | 0.00        |          |  |           |
| 7 RAVINE AVE.              |  |              | \$0.00 | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$0.00  | 0.00        |          |  |           |
| Joseph Ogando              |  |              | \$0.00 | \$690.00    | \$65.00                                                                      | \$0.00  | \$75.00     | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$61.00  | \$0.00  | \$891.00    |          |  |           |
| 20250026                   |  | 15008        |        | 0           | Lead Abatement                                                               |         |             |         |        |                     |        |        |         |          |         |             |          |  |           |
| 29 42                      |  | \$8,500.00   | R-5    | \$255.00    | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$16.00  | \$0.00  | 0.00        |          |  |           |
| 40 WAKEFIELD PL.           |  |              | \$0.00 | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$0.00  | 0.00        |          |  |           |
| Andrew Pires               |  |              | \$0.00 | \$255.00    | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$16.00  | \$0.00  | \$271.00    |          |  |           |
| 20250027                   |  | 15004        |        | 0           | Emergency replacement & relocation of 30 Amp Subpanel                        |         |             |         |        |                     |        |        |         |          |         |             |          |  |           |
| 54 2.14                    |  | \$1,500.00   | R-3    | \$0.00      | \$75.00                                                                      | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$3.00   | \$0.00  | 0.00        |          |  |           |
| 51 Roseland Avenue Unit#14 |  |              | \$0.00 | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$0.00  | 0.00        |          |  |           |
| Albert Koller              |  |              | \$0.00 | \$0.00      | \$75.00                                                                      | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$3.00   | \$0.00  | \$78.00     |          |  |           |
| 20250028                   |  | 15016        |        | 0           | Installation of a Chimney Liner.                                             |         |             |         |        |                     |        |        |         |          |         |             |          |  |           |
| 31 3.02                    |  | \$2,400.00   | R-5    | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$80.00 | \$5.00   | \$0.00  | 0.00        |          |  |           |
| 7 Miller Street            |  |              | \$0.00 | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00  | \$0.00   | \$0.00  | 0.00        |          |  |           |
| Mr. & Mrs. Daly            |  |              | \$0.00 | \$0.00      | \$0.00                                                                       | \$0.00  | \$0.00      | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$80.00 | \$5.00   | \$0.00  | \$85.00     |          |  |           |

| Permit #                           | Permit Date | Census       | Control #    | Updates    | Description Of Work                                                                                                |         |          |        |          |          |          |             |  |  |
|------------------------------------|-------------|--------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------|---------|----------|--------|----------|----------|----------|-------------|--|--|
| Block & Lot                        | Costs       |              | Use Group    | Bldg       | Elec                                                                                                               | Fire    | Plmb     | Elev   | Mech     | AltFee   | CoFee    | Cubic Feet  |  |  |
| Work Site                          |             |              | Waived Fees  | Badm       | Eadm                                                                                                               | Fadm    | Padm     | Vadm   | MAdm     | VolFee   | CcoFee   | Square Feet |  |  |
| Owner Name                         |             |              | Minimum Fees | Btotl      | Etotl                                                                                                              | Ftotl   | Ptotl    | Vtotl  | Mtotl    | TFTotl   | CerTotl  | Total Fee   |  |  |
| 20250029                           | 2/13/2025   | 999          | 15011        | 0          | Renovations to first floor and second floor units, including kitchens/baths; new roof; new electric; new front doc |         |          |        |          |          |          |             |  |  |
| 24, 19                             |             | \$250,000.00 | R-5          | \$4,754.00 | \$470.00                                                                                                           | \$50.00 | \$920.00 | \$0.00 | \$155.00 | \$475.00 | \$50.00  | 0.00        |  |  |
| 61 SMULL AVENUE                    |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   |          | 0.00        |  |  |
| Zielonka Real Estate Holdings, LLC |             |              |              | \$0.00     | \$4,754.00                                                                                                         | \$50.00 | \$920.00 | \$0.00 | \$155.00 | \$475.00 | \$50.00  | \$6,874.00  |  |  |
| 20250030                           | 2/13/2025   | 999          | 15022        | 0          | Basement renovation, including framing and lighting.                                                               |         |          |        |          |          |          |             |  |  |
| 22, 2                              |             | \$5,100.00   | R-5          | \$135.00   | \$65.00                                                                                                            | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$10.00  | \$0.00   | 0.00        |  |  |
| 42 SMULL AVE.                      |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   |          | 0.00        |  |  |
| Marie Seignon                      |             |              |              | \$0.00     | \$135.00                                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$10.00  | \$0.00   | \$210.00    |  |  |
| 20250031                           | 2/13/2025   | 999          | 15006        | 0          | Replacement Furnace & A/c                                                                                          |         |          |        |          |          |          |             |  |  |
| 36.01, 4.05                        |             | \$3,450.00   | R-5          | \$0.00     | \$140.00                                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$105.00 | \$7.00   | \$0.00   | 0.00        |  |  |
| 2 Domessina Lane Unit# D5          |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   |          | 0.00        |  |  |
| Anish Anivan                       |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$105.00 | \$7.00   | \$0.00   | \$252.00    |  |  |
| 20250032                           | 2/18/2025   | 999          | 15028        | 0          | Tenant Fit-Out for DUIT GANGNAM STYLE Pet Accessory and Cafe.                                                      |         |          |        |          |          |          |             |  |  |
| 27, 13                             |             | \$70,000.00  | A-2          | \$1,785.00 | \$77.00                                                                                                            | \$50.00 | \$190.00 | \$0.00 | \$0.00   | \$133.00 | \$100.00 | 0.00        |  |  |
| 405 BLOOMFIELD AVE.                |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   |          | 0.00        |  |  |
| DUIT GANGNAM STYLE/ Brian Park     |             |              |              | \$0.00     | \$77.00                                                                                                            | \$50.00 | \$190.00 | \$0.00 | \$0.00   | \$133.00 | \$100.00 | \$2,335.00  |  |  |
| 20250033                           | 2/19/2025   | 999          | 15027        | 0          | Install SS Chimney Liner                                                                                           |         |          |        |          |          |          |             |  |  |
| 21, 5.01                           |             | \$197,500.00 | R-5          | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |
| 15 Grover Lane                     |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   |          | 0.00        |  |  |
| Linda Garbaccio                    |             |              |              | \$50.00    | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$51.00     |  |  |
| 20250034                           | 2/19/2025   | 999          | 15026        | 0          | Electric for Sign for POINT BARBER.                                                                                |         |          |        |          |          |          |             |  |  |
| 37, 1.02                           |             | \$500.00     | B            | \$0.00     | \$65.00                                                                                                            | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$1.00   | \$0.00   | 0.00        |  |  |
| 470 Bloomfield Avenue              |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   |          | 0.00        |  |  |
| POINT BARBER                       |             |              |              | \$0.00     | \$65.00                                                                                                            | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$66.00     |  |  |
| 20250035                           | 2/20/2025   | 999          | 14963        | 0          | Emergency hot air furnace replacement                                                                              |         |          |        |          |          |          |             |  |  |
| 58, 14.01                          |             | \$7,755.00   | R-5          | \$0.00     | \$65.00                                                                                                            | \$0.00  | \$0.00   | \$0.00 | \$80.00  | \$15.00  | \$0.00   | 0.00        |  |  |
| 30 Oak Grove Road                  |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   |          | 0.00        |  |  |
| Stacey Potenzano and David Malcom  |             |              |              | \$0.00     | \$65.00                                                                                                            | \$0.00  | \$0.00   | \$0.00 | \$80.00  | \$15.00  | \$0.00   | \$160.00    |  |  |
| 20250036                           | 2/20/2025   | 999          | 15001        | 0          | Emergency gas water heater replacement                                                                             |         |          |        |          |          |          |             |  |  |
| 39, 5                              |             | \$2,946.00   | R-5          | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$80.00  | \$6.00   | \$0.00   | 0.00        |  |  |
| 51 RAVINE AVE.                     |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   |          | 0.00        |  |  |
| Jessica & Kirby Hollingsworth      |             |              |              | \$0.00     | \$0.00                                                                                                             | \$0.00  | \$0.00   | \$0.00 | \$80.00  | \$6.00   | \$0.00   | \$86.00     |  |  |

| Permit #                  |           | Permit Date  | Census      | Control #                                     | Updates  |          | Description Of Work |         |        |          |         |          |             |  |  |  |
|---------------------------|-----------|--------------|-------------|-----------------------------------------------|----------|----------|---------------------|---------|--------|----------|---------|----------|-------------|--|--|--|
| Block & Lot               | Work Site | Costs        | Use Group   | Bldg                                          | Badm     | Elec     | Fire                | Plmb    | Elev   | Mech     | AltFee  | CubFee   | Cubic Feet  |  |  |  |
|                           |           |              | Waived Fees |                                               |          | Eadm     | Fadm                | Padm    | VAdm   | MAdm     | VolFee  | CcoFee   | Square Feet |  |  |  |
| Owner Name                |           | Minimum Fees | Btotl       |                                               |          | Etotl    | Ftotl               | Ptotl   | Vtotl  | Mtotl    | TFTotl  | CertTotl | Total Fee   |  |  |  |
| 20250037                  |           | 15023        | 0           | Replacement HVAC                              |          |          |                     |         |        |          |         |          |             |  |  |  |
| 25 1                      |           | \$9,488.00   | R-5         | \$0.00                                        | \$105.00 | \$0.00   | \$0.00              | \$0.00  | \$0.00 | \$105.00 | \$18.00 | \$0.00   | 0.00        |  |  |  |
| 66 PARK AVE.              |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$0.00  |        | \$0.00   |         | \$0.00   | 0.00        |  |  |  |
| BRIAN & ANNMARIE SNEDEKER |           | \$0.00       |             | \$0.00                                        |          | \$105.00 | \$0.00              | \$0.00  |        | \$105.00 | \$18.00 | \$0.00   | \$228.00    |  |  |  |
| 20250038                  |           | 15014        | 0           | Renovation to existing bathroom and bedroom   |          |          |                     |         |        |          |         |          |             |  |  |  |
| 36 36                     |           | \$33,000.00  | R-5         | \$720.00                                      | \$65.00  | \$50.00  | \$0.00              | \$50.00 | \$0.00 | \$0.00   | \$64.00 | \$0.00   | 0.00        |  |  |  |
| 42 ESPY RD.               |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$0.00  |        | \$0.00   |         | \$0.00   | 0.00        |  |  |  |
| Kyle Huff                 |           | \$0.00       |             | \$720.00                                      | \$65.00  | \$50.00  | \$0.00              | \$50.00 | \$0.00 | \$0.00   | \$64.00 | \$0.00   | \$949.00    |  |  |  |
| 20250039                  |           | 14996        | 0           | Water Service Repair                          |          |          |                     |         |        |          |         |          |             |  |  |  |
| 33 8.01                   |           | \$1,200.00   | R-5         | \$0.00                                        | \$0.00   | \$0.00   | \$0.00              | \$85.00 | \$0.00 | \$0.00   | \$2.00  | \$0.00   | 0.00        |  |  |  |
| 3 Ravine Ave              |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$0.00  |        | \$0.00   |         | \$0.00   | 0.00        |  |  |  |
| Danielle Riley            |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$85.00 | \$0.00 | \$0.00   | \$2.00  | \$0.00   | \$87.00     |  |  |  |
| 20250040                  |           | 15025        | 0           | Replacement Steam Boiler                      |          |          |                     |         |        |          |         |          |             |  |  |  |
| 26 2                      |           | \$9,385.00   | R-5         | \$0.00                                        | \$65.00  | \$0.00   | \$0.00              | \$0.00  | \$0.00 | \$80.00  | \$18.00 | \$0.00   | 0.00        |  |  |  |
| 28 HANFORD PL.            |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$0.00  |        | \$0.00   |         | \$0.00   | 0.00        |  |  |  |
| MC COMBIE, STUART         |           | \$0.00       |             | \$0.00                                        |          | \$65.00  | \$0.00              | \$0.00  |        | \$80.00  | \$18.00 | \$0.00   | \$163.00    |  |  |  |
| 20250041                  |           | 14228        | 0           | Installation of a Chimney Liner.              |          |          |                     |         |        |          |         |          |             |  |  |  |
| 2. 10.04                  |           | \$7,995.00   | R-5         | \$240.00                                      | \$0.00   | \$0.00   | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$15.00 | \$0.00   | 0.00        |  |  |  |
| 25 ERWIN PL.              |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$0.00  |        | \$0.00   |         | \$0.00   | 0.00        |  |  |  |
| Alex Coanonaco            |           | \$0.00       |             | \$240.00                                      | \$0.00   | \$0.00   |                     | \$0.00  |        | \$0.00   | \$15.00 | \$0.00   | \$255.00    |  |  |  |
| 20250042                  |           | 14909        | 0           | Water Service Repair                          |          |          |                     |         |        |          |         |          |             |  |  |  |
| 30 9.12                   |           | \$1,200.00   | R-5         | \$0.00                                        | \$0.00   | \$0.00   | \$0.00              | \$85.00 | \$0.00 | \$0.00   | \$2.00  | \$0.00   | 0.00        |  |  |  |
| 22 Welshman Court         |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$0.00  |        | \$0.00   |         | \$0.00   | 0.00        |  |  |  |
| Evan Guzman               |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$85.00 | \$0.00 | \$0.00   | \$2.00  | \$0.00   | \$87.00     |  |  |  |
| 20250043                  |           | 15018        | 0           | Install of Standby Generator                  |          |          |                     |         |        |          |         |          |             |  |  |  |
| 30.01 19.01               |           | \$2,500.00   | R-5         | \$0.00                                        | \$75.00  | \$0.00   | \$0.00              | \$85.00 | \$0.00 | \$0.00   | \$5.00  | \$0.00   | 0.00        |  |  |  |
| 6 Ella Road               |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$0.00  |        | \$0.00   |         | \$0.00   | 0.00        |  |  |  |
| Greg Michaels             |           | \$0.00       |             | \$0.00                                        |          | \$75.00  | \$0.00              | \$85.00 | \$0.00 | \$0.00   | \$5.00  | \$0.00   | \$165.00    |  |  |  |
| 20250044                  |           | 15032        | 0           | Interior Demo in preparation for renovations. |          |          |                     |         |        |          |         |          |             |  |  |  |
| 27 4                      |           | \$1,500.00   | R-5         | \$50.00                                       | \$0.00   | \$0.00   | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$3.00  | \$0.00   | 0.00        |  |  |  |
| 20 CLEVELAND ST.          |           | \$0.00       |             | \$0.00                                        |          | \$0.00   |                     | \$0.00  |        | \$0.00   |         | \$0.00   | 0.00        |  |  |  |
| Christian Bolcar          |           | \$0.00       |             | \$50.00                                       | \$0.00   | \$0.00   |                     | \$0.00  |        | \$0.00   | \$3.00  | \$0.00   | \$53.00     |  |  |  |

| Permit #               |                      | Permit Date | Census       | Control # | Updates |                                                                                                     | Description Of Work |         |        |         |         |          |             |  |  |  |
|------------------------|----------------------|-------------|--------------|-----------|---------|-----------------------------------------------------------------------------------------------------|---------------------|---------|--------|---------|---------|----------|-------------|--|--|--|
| Block & Lot            | Work Site            | Costs       | Use Group    | Bldg      | Badm    | Elec                                                                                                | Fire                | Plmb    | Elev   | Mech    | AltFee  | CoFee    | Cubic Feet  |  |  |  |
|                        |                      |             | Waived Fees  |           |         | Eadm                                                                                                | Fadm                | Padm    | VAdm   | MAdm    | VolFee  | CcoFee   | Square Feet |  |  |  |
| Owner Name             |                      |             | Minimum Fees | Btotl     |         | Etotl                                                                                               | Ftotl               | Ptotl   | Vtotl  | Mtotl   | TFTotl  | CertTotl | Total Fee   |  |  |  |
| 20250045               |                      | 2/27/2025   | 999          | 15035     | 0       | Radon Remediation.                                                                                  |                     |         |        |         |         |          |             |  |  |  |
| 31 3.1                 | 95 Park Avenue       |             | \$2,000.00   | R-5       | \$54.00 | \$65.00                                                                                             | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$3.00  | \$0.00   | 0.00        |  |  |  |
|                        |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |  |
| Michael Buonomo        |                      |             | \$0.00       |           | \$54.00 | \$65.00                                                                                             | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$3.00  | \$0.00   | \$122.00    |  |  |  |
| 20250046               |                      | 3/3/2025    | 999          | 14897     | 0       | A/c Replacement                                                                                     |                     |         |        |         |         |          |             |  |  |  |
| 36 25                  | 32 RAVINE AVE.       |             | \$13,023.00  | R-5       | \$0.00  | \$50.00                                                                                             | \$0.00              | \$0.00  | \$0.00 | \$80.00 | \$24.00 | \$0.00   | 0.00        |  |  |  |
|                        |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |  |
| MARINUCCI, JAMES & SUE |                      |             | \$0.00       |           | \$0.00  | \$50.00                                                                                             | \$0.00              | \$0.00  | \$0.00 | \$80.00 | \$24.00 | \$0.00   | \$154.00    |  |  |  |
| 20250047               |                      | 3/3/2025    | 999          | 14987     | 0       | Emergency Furnace Replacement.                                                                      |                     |         |        |         |         |          |             |  |  |  |
| 68 2.09                | 28 Knollwood Terrace |             | \$7,201.00   | R-5       | \$0.00  | \$65.00                                                                                             | \$0.00              | \$0.00  | \$0.00 | \$80.00 | \$13.00 | \$0.00   | 0.00        |  |  |  |
|                        |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |  |
| Abby & Greg Thomas     |                      |             | \$0.00       |           | \$0.00  | \$65.00                                                                                             | \$0.00              | \$0.00  | \$0.00 | \$80.00 | \$13.00 | \$0.00   | \$158.00    |  |  |  |
| 20250048               |                      | 3/4/2025    | 999          | 15029     | 0       | Furnace Replacement.                                                                                |                     |         |        |         |         |          |             |  |  |  |
| 62 3.01                | 18 Grove Street      |             | \$6,764.00   | R-5       | \$0.00  | \$65.00                                                                                             | \$0.00              | \$50.00 | \$0.00 | \$0.00  | \$13.00 | \$0.00   | 0.00        |  |  |  |
|                        |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |  |
| Ann St. John           |                      |             | \$0.00       |           | \$0.00  | \$65.00                                                                                             | \$0.00              | \$50.00 | \$0.00 | \$0.00  | \$13.00 | \$0.00   | \$128.00    |  |  |  |
| 20250049               |                      | 3/4/2025    | 999          | 15030     | 0       | Installation of a Chimney Liner.                                                                    |                     |         |        |         |         |          |             |  |  |  |
| 62 3.01                | 18 Grove Street      |             | \$1,300.00   | R-5       | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$80.00 | \$2.00  | \$0.00   | 0.00        |  |  |  |
|                        |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |  |
| Ann St. John           |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$80.00 | \$2.00  | \$0.00   | \$82.00     |  |  |  |
| 20250050               |                      | 3/4/2025    | 999          | 15036     | 0       | Removal and Reinstallation of solar panels, racking and inverter to repair roof. (No replacements). |                     |         |        |         |         |          |             |  |  |  |
| 31 3.11                | 97 Park Avenue       |             | \$2,500.00   | R-5       | \$0.00  | \$50.00                                                                                             | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$5.00  | \$0.00   | 0.00        |  |  |  |
|                        |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |  |
| Lisbeth Axell          |                      |             | \$0.00       |           | \$0.00  | \$50.00                                                                                             | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$5.00  | \$0.00   | \$55.00     |  |  |  |
| 20250051               |                      | 3/5/2025    | 999          | 14649     | 0       | Fire Alarm System Upgrades.                                                                         |                     |         |        |         |         |          |             |  |  |  |
| 60 4                   | 110 BLOOMFIELD AVE.  |             | \$2,000.00   | E         | \$0.00  | \$65.00                                                                                             | \$50.00             | \$0.00  | \$0.00 | \$0.00  | \$4.00  | \$0.00   | 0.00        |  |  |  |
|                        |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |  |
| Valente                |                      |             | \$0.00       |           | \$0.00  | \$65.00                                                                                             | \$50.00             | \$0.00  | \$0.00 | \$0.00  | \$4.00  | \$0.00   | \$119.00    |  |  |  |
| 20250052               |                      | 3/5/2025    | 999          | 15040     | 0       | Water Service Repair                                                                                |                     |         |        |         |         |          |             |  |  |  |
| 47 12                  | 12 CEDARS RD.        |             | \$1,200.00   | R-5       | \$0.00  | \$0.00                                                                                              | \$0.00              | \$85.00 | \$0.00 | \$0.00  | \$2.00  | \$0.00   | 0.00        |  |  |  |
|                        |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |  |
| RUSSEL NICHOLS         |                      |             | \$0.00       |           | \$0.00  | \$0.00                                                                                              | \$0.00              | \$85.00 | \$0.00 | \$0.00  | \$2.00  | \$0.00   | \$87.00     |  |  |  |

| Permit #                          | Permit Date | Census       | Control # | Updates  | Description Of Work                                                                              |         |          |        |          |         |          |             |  |  |
|-----------------------------------|-------------|--------------|-----------|----------|--------------------------------------------------------------------------------------------------|---------|----------|--------|----------|---------|----------|-------------|--|--|
| Block & Lot                       | Costs       | Use Group    | Bldg      |          | Elec                                                                                             | Fire    | Plmb     | Elev   | Mech     | AltFee  | CoFee    | Cubic Feet  |  |  |
| Work Site                         |             | Waived Fees  | Badm      |          | Eadm                                                                                             | Fadm    | Padm     | Vadm   | MAdm     | VolFee  | CcoFee   | Square Feet |  |  |
| Owner Name                        |             | Minimum Fees | Btotl     |          | Etotl                                                                                            | Ftotl   | Ptotl    | Vtotl  | Mtotl    | TFTotl  | CertTotl | Total Fee   |  |  |
| 20250053                          | 3/5/2025    | 999          | 14723     | 0        | Installation of an emergency shut-off switch for pool for Sisters of Saint Dominic Convent Pool. |         |          |        |          |         |          |             |  |  |
| 64 3.03                           |             | \$800.00     | A-4       | \$0.00   | \$65.00                                                                                          | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$2.00  | \$0.00   | 0.00        |  |  |
| 7 (aka 42) Rverson Avenue         |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |  |  |
| Sisters of St. Dominic CONVENT    |             | \$0.00       |           | \$0.00   | \$65.00                                                                                          | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$2.00  | \$0.00   | \$67.00     |  |  |
| 20250054                          | 3/10/2025   | 999          | 15053     | 0        | Temporary Tent for CLOVERLEAF TAVERN.                                                            |         |          |        |          |         |          |             |  |  |
| 27 16                             |             | \$0.00       | A-2       | \$50.00  | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |  |  |
| 395 Bloomfield Ave/ CLOVERLEAF    |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |  |  |
| CLOVERLEAF TAVERN/ Richard Dor    |             | \$0.00       |           | \$50.00  | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$1.00  | \$0.00   | \$51.00     |  |  |
| 20250055                          | 3/10/2025   | 999          | 15039     | 0        | Replacement Gas Water Heater                                                                     |         |          |        |          |         |          |             |  |  |
| 12 4                              |             | \$2,064.00   | R-5       | \$0.00   | \$0.00                                                                                           | \$0.00  | \$50.00  | \$0.00 | \$0.00   | \$4.00  | \$0.00   | 0.00        |  |  |
| 44 HILLSIDE AVE.                  |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |  |  |
| Stephen Buermann                  |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$50.00  | \$0.00 | \$0.00   | \$4.00  | \$0.00   | \$54.00     |  |  |
| 20250056                          | 3/10/2025   | 999          | 15049     | 0        | Tenant Fit-Out for GRECO PHYSICAL THERAPY & WELLNESS. Removal of 4 walls.                        |         |          |        |          |         |          |             |  |  |
| 23 10                             |             | \$5,000.00   | B         | \$175.00 | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$10.00 | \$100.00 | 0.00        |  |  |
| 355 BLOOMFIELD AVE                |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |  |  |
| Greco Physical Therapy & Wellness |             | \$0.00       |           | \$175.00 | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$10.00 | \$100.00 | \$285.00    |  |  |
| 20250056                          | 4/15/2025   | 999          | 15097     | 1        | Electrical Update; GRECO PHYSICAL THERPAY AND WELLNESS                                           |         |          |        |          |         |          |             |  |  |
| 23 10                             |             | \$3,100.00   | B         | \$0.00   | \$65.00                                                                                          | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$6.00  | \$0.00   | 0.00        |  |  |
| 355 BLOOMFIELD AVE                |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |  |  |
| Greco Physical Therapy & Wellness |             | \$0.00       |           | \$0.00   | \$65.00                                                                                          | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$6.00  | \$0.00   | \$71.00     |  |  |
| 20250057                          | 3/11/2025   | 999          | 15050     | 0        | Water Service Repair.                                                                            |         |          |        |          |         |          |             |  |  |
| 28 8.01                           |             | \$1,500.00   | B         | \$0.00   | \$0.00                                                                                           | \$0.00  | \$85.00  | \$0.00 | \$0.00   | \$3.00  | \$0.00   | 0.00        |  |  |
| 449-451 Bloomfield Avenue         |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |  |  |
| Dominick Diaco                    |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$85.00  | \$0.00 | \$0.00   | \$3.00  | \$0.00   | \$88.00     |  |  |
| 20250058                          | 3/14/2025   | 999          | 15017     | 0        | Two-story addition, including a basement, as per plans. Construction of an outdoor kitchen area. |         |          |        |          |         |          |             |  |  |
| 24 24.01                          |             | \$480,000.00 | R-5       | \$721.00 | \$363.00                                                                                         | \$50.00 | \$235.00 | \$0.00 | \$105.00 | \$0.00  | \$0.00   | 18,036.00   |  |  |
| 18 Myrtle Avenue                  |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$67.00 | \$0.00   | 1,361.00    |  |  |
| Trangone, Joseph                  |             | \$0.00       |           | \$721.00 | \$363.00                                                                                         | \$50.00 | \$235.00 | \$0.00 | \$105.00 | \$0.00  | \$0.00   | \$1,541.00  |  |  |
| 20250059                          | 3/14/2025   | 999          | 15064     | 0        | CONFLICT OF INTEREST CASE for WEST CALDWELL. Bathroom Renovation.                                |         |          |        |          |         |          |             |  |  |
| 804 7                             |             | \$14,600.00  | R-5       | \$330.00 | \$65.00                                                                                          | \$0.00  | \$50.00  | \$0.00 | \$0.00   | \$28.00 | \$0.00   | 0.00        |  |  |
| 69 Ravine Avenue                  |             | \$445.00     |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |  |  |
| Michael & Staci Docteroff         |             | \$0.00       |           | \$0.00   | \$0.00                                                                                           | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | \$0.00      |  |  |

| Permit #                        | Permit Date | Census       | Control # | Updates  | Description Of Work                                                                 |        |         |        |         |         |          |             |               |  |
|---------------------------------|-------------|--------------|-----------|----------|-------------------------------------------------------------------------------------|--------|---------|--------|---------|---------|----------|-------------|---------------|--|
| Block & Lot                     | Costs       | Use Group    | Bldg      |          | Elec                                                                                | Fire   | Plmb    | Elev   | Mech    | AltFee  | CoFee    | Cubic Feet  |               |  |
| Work Site                       |             | Waived Fees  | Badm      |          | Eadm                                                                                | Fadm   | Padm    | VAdm   | MAdm    | VolFee  | CcoFee   | Square Feet |               |  |
| Owner Name                      |             | Minimum Fees | Btotl     |          | Etotl                                                                               | Ftotl  | Ptotl   | Vtotl  | Mtotl   | TFTotl  | CertTotl | Total Fee   |               |  |
| 20250060                        | 3/18/2025   | 999          | 15037     | 0        | Boiler Replacement; Backflow Preventer                                              |        |         |        |         |         |          |             |               |  |
| 31 3.02                         |             | \$5,100.00   | R-5       | \$0.00   | \$65.00                                                                             | \$0.00 | \$85.00 | \$0.00 | \$0.00  | \$10.00 | \$0.00   | 0.00        |               |  |
| 7 Miller Street                 |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |               |  |
| Ragina Daily                    |             | \$0.00       |           | \$0.00   | \$65.00                                                                             | \$0.00 | \$85.00 | \$0.00 | \$0.00  | \$10.00 | \$0.00   | \$160.00    |               |  |
| 20250061                        | 3/18/2025   | 999          | 14280     | 0        | HVAC Replacement                                                                    |        |         |        |         |         |          |             |               |  |
| 54 6.704                        |             | \$19,991.00  | R-3       | \$0.00   | \$140.00                                                                            | \$0.00 | \$0.00  | \$0.00 | \$77.00 | \$38.00 | \$0.00   | 0.00        |               |  |
| 105 Roseland Avenue - Unit 704  |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |               |  |
| David Beattie                   |             | \$0.00       |           | \$0.00   | \$140.00                                                                            | \$0.00 | \$0.00  | \$0.00 | \$77.00 | \$38.00 | \$0.00   | \$255.00    |               |  |
| 20250062                        | 3/19/2025   | 999          | 15061     | 0        | Install Water Softener                                                              |        |         |        |         |         |          |             |               |  |
| 60 1.01                         |             | \$2,095.00   | R-5       | \$0.00   | \$0.00                                                                              | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$4.00  | \$0.00   | 0.00        |               |  |
| 9 Hawthorne Road                |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |               |  |
| Michael Mickens                 |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$4.00  | \$0.00   | \$54.00     |               |  |
| 20250063                        | 3/19/2025   | 999          | 13042     | 0        | Bathroom Renovation; direct replacement.                                            |        |         |        |         |         |          |             |               |  |
| 14 7                            |             | \$22,550.00  | R-5       | \$600.00 | \$65.00                                                                             | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$42.00 | \$0.00   | 0.00        |               |  |
| 37 HILLSIDE AVE.                |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |               |  |
| Parker and Bailey Vincent       |             | \$0.00       |           | \$600.00 | \$65.00                                                                             | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$42.00 | \$0.00   | \$757.00    |               |  |
| 20250064                        | 3/19/2025   | 999          | 15038     | 0        | Replacement Hot Water Heater                                                        |        |         |        |         |         |          |             |               |  |
| 21 5.01                         |             | \$2,000.00   | R-5       | \$0.00   | \$0.00                                                                              | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$4.00  | \$0.00   | 0.00        |               |  |
| 15 Grover Lane                  |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |               |  |
| Linda Garbaccio                 |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$4.00  | \$0.00   | \$54.00     |               |  |
| 20250065                        | 3/21/2025   | 999          | 15048     | 0        | Tenant Fit-Out for SUITE #105; SKIN CONFIDENCE including one electric water heater. |        |         |        |         |         |          |             |               |  |
| 22 21                           |             | \$5,700.00   | B         | \$100.00 | \$50.00                                                                             | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$11.00 | \$100.00 | 0.00        |               |  |
| 307 BLOOMFIELD AVE Suite #105   |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |               |  |
| 307 Caldwell LLC/ Robert Silver |             | \$0.00       |           | \$100.00 | \$50.00                                                                             | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$11.00 | \$100.00 | \$311.00    |               |  |
| 20250065                        | 4/7/2025    | 999          | 15076     | 1        | Update for SUITE #105. Adding a sink and additional electric.                       |        |         |        |         |         |          |             |               |  |
| 22 21                           |             | \$500.00     | B         | \$0.00   | \$65.00                                                                             | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$1.00  | \$0.00   | 0.00        |               |  |
| 307 BLOOMFIELD AVE Suite #105   |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |               |  |
| 307 Caldwell LLC/ Robert Silver |             | \$0.00       |           | \$0.00   | \$65.00                                                                             | \$0.00 | \$50.00 | \$0.00 | \$0.00  | \$1.00  | \$0.00   | \$116.00    |               |  |
| 20250066                        | 3/21/2025   | 999          | 15068     | 0        | UST Removal                                                                         |        |         |        |         |         |          |             | All Fees Wvd. |  |
| 22 11                           |             | \$1,600.00   | R-5       | \$50.00  | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$3.00  | \$0.00   | 0.00        |               |  |
| 22 Small Avenue                 |             | \$50.00      |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |               |  |
| Stephen Bauer DMD               |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | \$0.00      |               |  |

| Permit #                          | Permit Date | Census       | Control # | Updates  | Description Of Work                                                                 |        |          |        |          |         |          |             |
|-----------------------------------|-------------|--------------|-----------|----------|-------------------------------------------------------------------------------------|--------|----------|--------|----------|---------|----------|-------------|
| Block & Lot                       | Costs       | Use Group    | Bldg      |          | Elec                                                                                | Fire   | Plmb     | Elev   | Mech     | AltFee  | CcFee    | Cubic Feet  |
| Work Site                         |             | Waived Fees  | Badm      |          | Eadm                                                                                | Fadm   | Padm     | VAdm   | MAdm     | VolFee  | CcoFee   | Square Feet |
| Owner Name                        |             | Minimum Fees | Btotl     |          | Etotl                                                                               | Ftotl  | Ptotl    | Vtotl  | Mtotl    | TFTotl  | CertTotl | Total Fee   |
| 20250067                          | 3/25/2025   | 999          | 15059     | 0        | Install SS SMW Chimney Liner                                                        |        |          |        |          |         |          |             |
| 23 22                             |             | \$5,950.00   | R-5       | \$0.00   | \$0.00                                                                              | \$0.00 | \$50.00  | \$0.00 | \$0.00   | \$11.00 | \$0.00   | 0.00        |
| 35 SMULL AVE.                     |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Deb and Lewis Wefferling H.       |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$50.00  | \$0.00 | \$0.00   | \$11.00 | \$0.00   | \$61.00     |
| 20250068                          | 3/25/2025   | 999          | 15058     | 0        | Emergency gas water heater replacement                                              |        |          |        |          |         |          |             |
| 34 12.08                          |             | \$2,784.00   | R-5       | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$80.00  | \$5.00  | \$0.00   | 0.00        |
| 17 Caton Terrace                  |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Jane Curran & Thomas Curran       |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$80.00  | \$5.00  | \$0.00   | \$85.00     |
| 20250069                          | 3/25/2025   | 999          | 15062     | 0        | Emergency Steam Boiler Replacement                                                  |        |          |        |          |         |          |             |
| 43 4.01                           |             | \$11,907.00  | R-5       | \$0.00   | \$65.00                                                                             | \$0.00 | \$170.00 | \$0.00 | \$0.00   | \$22.00 | \$0.00   | 0.00        |
| 42 Thomas Street                  |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| David Sloikowski & Valerie Enozzi |             | \$0.00       |           | \$0.00   | \$65.00                                                                             | \$0.00 | \$170.00 | \$0.00 | \$0.00   | \$22.00 | \$0.00   | \$257.00    |
| 20250070                          | 3/25/2025   | 999          | 15057     | 0        | Water Heater Replacement                                                            |        |          |        |          |         |          |             |
| 71.01 9                           |             | \$3,600.00   | R-5       | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$80.00  | \$7.00  | \$0.00   | 0.00        |
| 30 Gladding Road                  |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Naney and Michael Knott           |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$80.00  | \$7.00  | \$0.00   | \$87.00     |
| 20250071                          | 3/26/2025   | 999          | 15070     | 0        | Replacement Hot Water Heater ( Dominican Hall) Caldwell University ( BLD#12 on Map) |        |          |        |          |         |          |             |
| 60 3.01                           |             | \$32,178.00  | R-2       | \$0.00   | \$65.00                                                                             | \$0.00 | \$50.00  | \$0.00 | \$0.00   | \$61.00 | \$0.00   | 0.00        |
| 1 Ryerson Ave(120 Bloomfield Ave  |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| CALDWELL UNIVERSITY               |             | \$0.00       |           | \$0.00   | \$65.00                                                                             | \$0.00 | \$50.00  | \$0.00 | \$0.00   | \$61.00 | \$0.00   | \$176.00    |
| 20250072                          | 3/26/2025   | 999          | 15046     | 0        | Garage Addition, as per submitted plans.                                            |        |          |        |          |         |          |             |
| 74 5                              |             | \$13,000.00  | R-5       | \$300.00 | \$65.00                                                                             | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$25.00 | \$0.00   | 0.00        |
| 14 BOWERS RD.                     |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| KINSLOW, CHRISTOPHER              |             | \$0.00       |           | \$300.00 | \$65.00                                                                             | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$25.00 | \$0.00   | \$390.00    |
| 20250073                          | 3/27/2025   | 999          | 15069     | 0        | Replacement Gas Water Heater                                                        |        |          |        |          |         |          |             |
| 49 11                             |             | \$2,500.00   | R-5       | \$0.00   | \$0.00                                                                              | \$0.00 | \$50.00  | \$0.00 | \$0.00   | \$5.00  | \$0.00   | 0.00        |
| 58 WESTVILLE AVE.                 |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Phoebe Epstein                    |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$50.00  | \$0.00 | \$0.00   | \$5.00  | \$0.00   | \$55.00     |
| 20250074                          | 3/28/2025   | 999          | 15063     | 0        | Replacement HVAC, Air Handler & Condenser                                           |        |          |        |          |         |          |             |
| 43 5.06                           |             | \$2,250.00   | R-5       | \$0.00   | \$105.00                                                                            | \$0.00 | \$0.00   | \$0.00 | \$105.00 | \$4.00  | \$0.00   | 0.00        |
| 31 ELIZABETH ST.                  |             | \$0.00       |           | \$0.00   | \$0.00                                                                              | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| BUOYE, JOHN                       |             | \$0.00       |           | \$0.00   | \$105.00                                                                            | \$0.00 | \$0.00   | \$0.00 | \$105.00 | \$4.00  | \$0.00   | \$214.00    |

| Permit #                     | Permit Date | Census       | Control # | Updates    | Description Of Work                                                                                            |         |          |         |          |          |          |             |
|------------------------------|-------------|--------------|-----------|------------|----------------------------------------------------------------------------------------------------------------|---------|----------|---------|----------|----------|----------|-------------|
| Block & Lot                  | Costs       | Use Group    | Bldg      |            | Elec                                                                                                           | Fire    | Plmb     | Elev    | Mech     | AltFee   | CoFee    | Cubic Feet  |
| Work Site                    |             | Waived Fees  | Badm      |            | Eadm                                                                                                           | Fadm    | Padm     | VAdm    | MAdm     | VolFee   | CcoFee   | Square Feet |
| Owner Name                   |             | Minimum Fees | Btotl     |            | Etotl                                                                                                          | Ftotl   | Ptotl    | Vtotl   | Mtotl    | TFTotl   | CertTotl | Total Fee   |
| 20250075                     | 3/28/2025   | 999          | 15055     | 0          | Emergency Water Heater Replacement.                                                                            |         |          |         |          |          |          |             |
| 23 23                        |             | \$2,544.00   | R-5       | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$50.00 | \$0.00   | \$5.00   | \$0.00   | 0.00        |
| 41 SMULL AVE.                |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   | 0.00        |
| Rose & Peter Comune          |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$50.00 | \$0.00   | \$5.00   | \$0.00   | \$55.00     |
| 20250076                     | 3/31/2025   | 999          | 15077     | 0          | Replacement of steps at rear of house.                                                                         |         |          |         |          |          |          |             |
| 50 10                        |             | \$4,000.00   | R-5       | \$120.00   | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$8.00   | \$0.00   | 0.00        |
| 38 ELIZABETH ST.             |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   | 0.00        |
| Jillian Ritz                 |             | \$0.00       |           | \$120.00   | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$8.00   | \$0.00   | \$128.00    |
| 20250077                     | 3/31/2025   | 999          | 15079     | 0          | Replacement of A/C and Furnace for APT C-5.                                                                    |         |          |         |          |          |          |             |
| 54 8.105                     |             | \$8,000.00   | R-3       | \$0.00     | \$50.00                                                                                                        | \$0.00  | \$0.00   | \$0.00  | \$105.00 | \$16.00  | \$0.00   | 0.00        |
| 91 ROSELAND AVE Apt C-5      |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   | 0.00        |
| Alan Metzger                 |             | \$0.00       |           | \$0.00     | \$50.00                                                                                                        | \$0.00  | \$0.00   | \$0.00  | \$105.00 | \$16.00  | \$0.00   | \$171.00    |
| 20250078                     | 4/2/2025    | 999          | 15054     | 0          | ADDITION and RENOVATIONS, as per submitted plans.                                                              |         |          |         |          |          |          |             |
| 24 22                        |             | \$233,000.00 | R-5       | \$655.00   | \$129.00                                                                                                       | \$50.00 | \$145.00 | \$0.00  | \$80.00  | \$36.00  | \$0.00   | 2,118.00    |
| 12 MYRTLE AVE.               |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$8.00   | \$0.00   | 208.00      |
| DE VINCENZO, ANTHONY         |             | \$0.00       |           | \$655.00   | \$129.00                                                                                                       | \$50.00 | \$145.00 | \$0.00  | \$80.00  | \$44.00  | \$0.00   | \$1,103.00  |
| 20250079                     | 4/3/2025    | 999          | 14972     | 0          | Construction of a 2-car garage; interior renovations of residence including A/C, 2 furnaces, and water heater. |         |          |         |          |          |          |             |
| 5 1                          |             | \$227,600.00 | R-5       | \$4,350.00 | \$538.00                                                                                                       | \$50.00 | \$385.00 | \$0.00  | \$210.00 | \$433.00 | \$50.00  | 0.00        |
| 76 ELM RD.                   |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   | 0.00        |
| A and AI Investors LLC       |             | \$0.00       |           | \$4,350.00 | \$538.00                                                                                                       | \$50.00 | \$385.00 | \$0.00  | \$210.00 | \$433.00 | \$50.00  | \$6,016.00  |
| 20250080                     | 4/3/2025    | 999          | 15067     | 0          | Replacement Steam Boiler; Backflow Preventer                                                                   |         |          |         |          |          |          |             |
| 74.01 27                     |             | \$14,148.00  | R-5       | \$0.00     | \$65.00                                                                                                        | \$0.00  | \$170.00 | \$0.00  | \$0.00   | \$27.00  | \$0.00   | 0.00        |
| 24 Cleveland Road            |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   | 0.00        |
| Linda Cane                   |             | \$0.00       |           | \$0.00     | \$65.00                                                                                                        | \$0.00  | \$170.00 | \$0.00  | \$0.00   | \$27.00  | \$0.00   | \$262.00    |
| 20250081                     | 4/3/2025    | 999          | 15080     | 0          | Furnace and A/C Replacement.                                                                                   |         |          |         |          |          |          |             |
| 35 10                        |             | \$8,500.00   | R-5       | \$0.00     | \$50.00                                                                                                        | \$0.00  | \$0.00   | \$0.00  | \$105.00 | \$16.00  | \$0.00   | 0.00        |
| 33 RAVINE AVE.               |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   | 0.00        |
| Jeremv Schiff                |             | \$0.00       |           | \$0.00     | \$50.00                                                                                                        | \$0.00  | \$0.00   | \$0.00  | \$105.00 | \$16.00  | \$0.00   | \$171.00    |
| 20250082                     | 4/7/2025    | 999          | 15056     | 0          | Replacement HVAC and Furnace                                                                                   |         |          |         |          |          |          |             |
| 41 44.11                     |             | \$4,200.00   | R-5       | \$0.00     | \$140.00                                                                                                       | \$0.00  | \$85.00  | \$0.00  | \$0.00   | \$8.00   | \$0.00   | 0.00        |
| 41 Highview Road             |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                         | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   | 0.00        |
| Christopher & Courtney Zusin |             | \$0.00       |           | \$0.00     | \$140.00                                                                                                       | \$0.00  | \$85.00  | \$0.00  | \$0.00   | \$8.00   | \$0.00   | \$233.00    |

| Permit #                           |           | Permit Date  | Census       | Control #  | Updates                                                                                                 |         | Description Of Work |         |        |        |          |          |             |               |  |  |
|------------------------------------|-----------|--------------|--------------|------------|---------------------------------------------------------------------------------------------------------|---------|---------------------|---------|--------|--------|----------|----------|-------------|---------------|--|--|
| Block & Lot                        | Work Site | Costs        | Use Group    | Bldg       | Badm                                                                                                    | Elec    | Fire                | Plmb    | Elev   | Mech   | AltFee   | CoFee    | Cubic Feet  |               |  |  |
|                                    |           |              | Waived Fees  |            |                                                                                                         | Eadm    | Fadm                | Padm    | VAdm   | MAdm   | VolFee   | CcoFee   | Square Feet |               |  |  |
| Owner Name                         |           |              | Minimum Fees | Btotl      |                                                                                                         | Etotl   | Ftotl               | Ptotl   | Vtotl  | Mtotl  | TFTotl   | CertTotl | Total Fee   |               |  |  |
| 20250083                           | 4/7/2025  | 999          | 15093        | 0          | Rip & Re-Roof, Replacing Gutters & Downspouts                                                           |         |                     |         |        |        |          |          |             |               |  |  |
| 50 29                              |           | \$112,800.00 | R-5          | \$65.00    | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$214.00 | \$0.00   | 0.00        |               |  |  |
| 8 Academy Road                     |           | \$0.00       |              | \$0.00     | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | 0.00        |               |  |  |
| Caldwell Methodist Church          |           | \$0.00       |              | \$65.00    | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$214.00 | \$0.00   | \$279.00    |               |  |  |
| 20250084                           | 4/8/2025  | 999          | 15091        | 0          | Replacement of Rooftop A/C System. New Roof.                                                            |         |                     |         |        |        |          |          |             |               |  |  |
| 56 10.10                           |           | \$10,000.00  | R-2          | \$125.00   | \$105.00                                                                                                | \$0.00  | \$0.00              | \$50.00 | \$0.00 | \$0.00 | \$19.00  | \$0.00   | 0.00        |               |  |  |
| 260 Bloomfield Ave                 |           | \$0.00       |              | \$0.00     | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | 0.00        |               |  |  |
| Joe Valente                        |           | \$0.00       |              | \$125.00   | \$105.00                                                                                                | \$0.00  | \$0.00              | \$50.00 | \$0.00 | \$0.00 | \$19.00  | \$0.00   | \$299.00    |               |  |  |
| 20250085                           | 4/8/2025  | 999          | 15098        | 0          | Electrical Service Upgrade.                                                                             |         |                     |         |        |        |          |          |             |               |  |  |
| 66 1.14                            |           | \$2,500.00   | R-3          | \$0.00     | \$75.00                                                                                                 | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$5.00   | \$0.00   | 0.00        |               |  |  |
| 14 Dorset Circle                   |           | \$0.00       |              | \$0.00     | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | 0.00        |               |  |  |
| Thomas Tucci                       |           | \$0.00       |              | \$0.00     | \$75.00                                                                                                 | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$5.00   | \$0.00   | \$80.00     |               |  |  |
| 20250086                           | 4/9/2025  | 999          | 15043        | 0          | Fit-Out for new Chiropractic Office. (Relocation of some walls and a door; relocation of some electric. |         |                     |         |        |        |          |          |             |               |  |  |
| 60 4                               |           | \$10,500.00  | B            | \$245.00   | \$65.00                                                                                                 | \$50.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$20.00  | \$100.00 | 0.00        |               |  |  |
| 110 BLOOMFIELD AVE.                |           | \$0.00       |              | \$0.00     | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | 0.00        |               |  |  |
| Switchback Chiropractic & Wellness |           | \$0.00       |              | \$245.00   | \$65.00                                                                                                 | \$50.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$20.00  | \$100.00 | \$480.00    |               |  |  |
| 20250087                           | 4/9/2025  | 999          | 15071        | 0          | Conversion of a unpermitted door back to a window. ABLE GLASS                                           |         |                     |         |        |        |          |          |             |               |  |  |
| 8 14                               |           | \$800.00     | M            | \$100.00   | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$2.00   | \$0.00   | 0.00        |               |  |  |
| 79 Bloomfield Avenue               |           | \$0.00       |              | \$0.00     | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | 0.00        |               |  |  |
| Scott and Gina Kuenzle             |           | \$0.00       |              | \$100.00   | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$2.00   | \$0.00   | \$102.00    |               |  |  |
| 20250088                           | 4/9/2025  | 999          | 15095        | 0          | UST Removal                                                                                             |         |                     |         |        |        |          |          |             |               |  |  |
| 19 8                               |           | \$1,400.00   | R-5          | \$75.00    | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$3.00   | \$0.00   | 0.00        |               |  |  |
| 55 FOREST AVE.                     |           | \$0.00       |              | \$0.00     | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | 0.00        |               |  |  |
| S&J Holdings LLC                   |           | \$0.00       |              | \$75.00    | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$3.00   | \$0.00   | \$78.00     |               |  |  |
| 20250089                           | 4/11/2025 | 999          | 15107        | 0          | Interior Demolition in preparation for renovations for new BOROUGH HALL and LIBRARY BUILDING.           |         |                     |         |        |        |          |          |             | All Fees Wvd. |  |  |
| 65 2                               |           | \$50,000.00  | A-3          | \$1,750.00 | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$95.00  | \$0.00   | 0.00        |               |  |  |
| 80 BLOOMFIELD AVE.                 |           | \$0.00       |              | \$0.00     | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | 0.00        |               |  |  |
| Borough of Caldwell                |           | \$0.00       |              | \$0.00     | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00      |               |  |  |
| 20250090                           | 4/11/2025 | 999          | 15085        | 0          | Replacement of front steps, railing and walkway.                                                        |         |                     |         |        |        |          |          |             |               |  |  |
| 34 5.02                            |           | \$5,000.00   | R-5          | \$150.00   | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$10.00  | \$0.00   | 0.00        |               |  |  |
| 12 FRANCIS PL.                     |           | \$0.00       |              | \$0.00     | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | 0.00        |               |  |  |
| PODIUS, ANTONIO                    |           | \$0.00       |              | \$150.00   | \$0.00                                                                                                  | \$0.00  | \$0.00              | \$0.00  | \$0.00 | \$0.00 | \$10.00  | \$0.00   | \$160.00    |               |  |  |

| Permit #                 | Permit Date | Census       | Control # | Updates  | Description Of Work                                                         |         |          |        |         |         |          |             |  |  |
|--------------------------|-------------|--------------|-----------|----------|-----------------------------------------------------------------------------|---------|----------|--------|---------|---------|----------|-------------|--|--|
| Block & Lot              | Costs       | Use Group    | Bldg      |          | Elec                                                                        | Fire    | Plmb     | Elev   | Mech    | AltFee  | CoFee    | Cubic Feet  |  |  |
| Work Site                |             | Waived Fees  | Badm      |          | Eadm                                                                        | Fadm    | Padm     | VAdm   | MAdm    | VolFee  | CcoFee   | Square Feet |  |  |
| Owner Name               |             | Minimum Fees | Btotl     |          | Etotl                                                                       | Ftotl   | Ptotl    | Vtotl  | Mtotl   | TFTotl  | CertTotl | Total Fee   |  |  |
| 20250091                 | 4/14/2025   | 999          | 15094     | 0        | Rip & ReRoof; Replacing Plywood                                             |         |          |        |         |         |          |             |  |  |
| 28 22.02                 |             | \$6,500.00   | R-5       | \$65.00  | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$12.00 | \$0.00   | 0.00        |  |  |
| 25 Cleveland Street      |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |
| Raffaele Perri & Letizia |             | \$0.00       |           | \$65.00  | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$12.00 | \$0.00   | \$77.00     |  |  |
| 20250092                 | 4/15/2025   | 999          | 15100     | 0        | Dormer Addition.                                                            |         |          |        |         |         |          |             |  |  |
| 74 1                     |             | \$8,000.00   | R-5       | \$50.00  | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 523.00      |  |  |
| 123 BROOKSIDE AVE        |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$2.00  | \$0.00   | 75.00       |  |  |
| Ryan McGarry             |             | \$0.00       |           | \$50.00  | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$2.00  | \$0.00   | \$52.00     |  |  |
| 20250092                 | 6/20/2025   | 999          | 15206     | 1        | UPDATE ELECTRICAL AND PLUMBING; Dormer Addition                             |         |          |        |         |         |          |             |  |  |
| 74 1                     |             | \$6,000.00   | R-5       | \$0.00   | \$85.00                                                                     | \$0.00  | \$75.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |
| 123 BROOKSIDE AVE        |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |
| Ryan McGarry             |             | \$0.00       |           | \$0.00   | \$85.00                                                                     | \$0.00  | \$75.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | \$160.00    |  |  |
| 20250093                 | 4/15/2025   | 999          | 15090     | 0        | Addition of a 3 seasons room, as per submitted plans.                       |         |          |        |         |         |          |             |  |  |
| 34 5.02                  |             | \$114,000.00 | R-5       | \$100.00 | \$65.00                                                                     | \$50.00 | \$0.00   | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 2,500.00    |  |  |
| 12 FRANCIS PL.           |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$9.00  | \$0.00   | 273.00      |  |  |
| PODIUS, ANTONIO          |             | \$0.00       |           | \$100.00 | \$65.00                                                                     | \$50.00 | \$0.00   | \$0.00 | \$0.00  | \$9.00  | \$0.00   | \$224.00    |  |  |
| 20250094                 | 4/17/2025   | 999          | 15086     | 0        | Replacement Water Heater.                                                   |         |          |        |         |         |          |             |  |  |
| 30.01 16                 |             | \$3,029.00   | R-5       | \$0.00   | \$0.00                                                                      | \$0.00  | \$50.00  | \$0.00 | \$0.00  | \$6.00  | \$0.00   | 0.00        |  |  |
| 53 Park Avenue           |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |
| Andrew Ceccon            |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$0.00  | \$50.00  | \$0.00 | \$0.00  | \$6.00  | \$0.00   | \$56.00     |  |  |
| 20250095                 | 4/21/2025   | 999          | 15101     | 0        | Renovations to existing 3 Bathrooms; Laundry Room, Master Bedroom & Mudroom |         |          |        |         |         |          |             |  |  |
| 68 2.05                  |             | \$15,950.00  | R-5       | \$78.00  | \$65.00                                                                     | \$0.00  | \$135.00 | \$0.00 | \$0.00  | \$30.00 | \$0.00   | 0.00        |  |  |
| 93 Brookside Avenue      |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |
| Bridget Kelley           |             | \$0.00       |           | \$78.00  | \$65.00                                                                     | \$0.00  | \$135.00 | \$0.00 | \$0.00  | \$30.00 | \$0.00   | \$308.00    |  |  |
| 20250095                 | 6/26/2025   | 999          | 15234     | 1        | UPDATE for ELECTRIC.                                                        |         |          |        |         |         |          |             |  |  |
| 68 2.05                  |             | \$2,000.00   | R-5       | \$0.00   | \$65.00                                                                     | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$4.00  | \$0.00   | 0.00        |  |  |
| 93 Brookside Avenue      |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |
| Bridget Kelley           |             | \$0.00       |           | \$0.00   | \$65.00                                                                     | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$4.00  | \$0.00   | \$69.00     |  |  |
| 20250096                 | 4/21/2025   | 999          | 15099     | 0        | Install Gas Log Set w/ Gas Piping                                           |         |          |        |         |         |          |             |  |  |
| 72 16                    |             | \$4,300.00   | R-5       | \$0.00   | \$0.00                                                                      | \$50.00 | \$0.00   | \$0.00 | \$0.00  | \$8.00  | \$0.00   | 0.00        |  |  |
| 15 Birkendene Road       |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$0.00  | \$0.00   | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |  |  |
| Michael Sheehan          |             | \$0.00       |           | \$0.00   | \$0.00                                                                      | \$50.00 | \$0.00   | \$0.00 | \$80.00 | \$8.00  | \$0.00   | \$138.00    |  |  |

| Permit #                       |           | Permit Date | Census         | Control #   | Updates     |                                                                                                                  | Description Of Work |          |          |        |          |            |          |             |  |  | CertTotl |  | Total Fee |
|--------------------------------|-----------|-------------|----------------|-------------|-------------|------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------|--------|----------|------------|----------|-------------|--|--|----------|--|-----------|
| Block & Lot                    | Work Site | Costs       | Use Group      | Waived Fees | Bldg        | Badm                                                                                                             | Elec                | Fire     | Plmb     | Elev   | Mech     | AltFee     | CoFee    | Cubic Feet  |  |  |          |  |           |
|                                |           |             |                |             |             |                                                                                                                  | Eadm                | Fadm     | Padm     | VAdm   | MAdm     | VolFee     | CcoFee   | Square Feet |  |  |          |  |           |
| Owner Name                     |           |             | Minimum Fees   | Btotl       |             |                                                                                                                  | Etotl               | Ftotl    | Ptotl    | Vtotl  | Mtotl    | TFTotl     |          |             |  |  |          |  |           |
| 20250097                       |           | 4/21/2025   | 999            | 15089       | 0           | Oil to Gas Conversion.                                                                                           |                     |          |          |        |          |            |          |             |  |  |          |  |           |
| 51 16                          |           |             | \$14,610.00    | R-5         | \$0.00      |                                                                                                                  | \$65.00             | \$0.00   | \$170.00 | \$0.00 | \$0.00   | \$28.00    | \$0.00   | 0.00        |  |  |          |  |           |
| 75 WESTVILLE AVE.              |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$0.00              | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$0.00     | \$0.00   | 0.00        |  |  |          |  |           |
| REYES, Paul                    |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$65.00             | \$0.00   | \$170.00 | \$0.00 | \$0.00   | \$28.00    | \$0.00   | \$263.00    |  |  |          |  |           |
| 20250098                       |           | 4/22/2025   | 999            | 15081       | 0           | Replacement of 2 Furnaces and 2 A/C.                                                                             |                     |          |          |        |          |            |          |             |  |  |          |  |           |
| 26 14                          |           |             | \$29,000.00    | R-5         | \$0.00      |                                                                                                                  | \$105.00            | \$0.00   | \$0.00   | \$0.00 | \$210.00 | \$55.00    | \$0.00   | 0.00        |  |  |          |  |           |
| 11 PARK AVE.                   |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$0.00              | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$0.00     | \$0.00   | 0.00        |  |  |          |  |           |
| DI GIACOMO, PATSY ANN          |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$105.00            | \$0.00   | \$0.00   | \$0.00 | \$210.00 | \$55.00    | \$0.00   | \$370.00    |  |  |          |  |           |
| 20250099                       |           | 4/23/2025   | 999            | 15084       | 0           | Bathroom Renovation.                                                                                             |                     |          |          |        |          |            |          |             |  |  |          |  |           |
| 58 14.01                       |           |             | \$10,100.00    | R-5         | \$165.00    |                                                                                                                  | \$65.00             | \$0.00   | \$50.00  | \$0.00 | \$0.00   | \$19.00    | \$0.00   | 0.00        |  |  |          |  |           |
| 30 Oak Grove Road              |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$0.00              | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$0.00     | \$0.00   | 0.00        |  |  |          |  |           |
| David Malcom                   |           |             | \$0.00         |             | \$165.00    |                                                                                                                  | \$65.00             | \$0.00   | \$50.00  | \$0.00 | \$0.00   | \$19.00    | \$0.00   | \$299.00    |  |  |          |  |           |
| 20250100                       |           | 4/23/2025   | 999            | 15109       | 0           | Renovations, as per plans, to fit-out the building for a new Borough Hall/Library for the Borough of Caldwell. I |                     |          |          |        |          |            |          |             |  |  |          |  |           |
| 65 2                           |           |             | \$3,272,000.00 | B/A-3       | \$87,500.00 |                                                                                                                  | \$972.00            | \$200.00 | \$590.00 | \$0.00 | \$0.00   | \$6,217.00 | \$100.00 | 0.00        |  |  |          |  |           |
| 80 BLOOMFIELD AVE.             |           |             | \$89,262.00    |             | \$0.00      |                                                                                                                  | \$0.00              | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$0.00     | \$0.00   | 0.00        |  |  |          |  |           |
| Borough of Caldwell            |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$0.00              | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$0.00     | \$0.00   | \$0.00      |  |  |          |  |           |
| 20250101                       |           | 4/23/2025   | 999            | 15112       | 0           | Replacement of Main Breaker for Building #6 PARKSIDE GARDENS; units 98, 99, 100, 103, 105, 107 and 101;          |                     |          |          |        |          |            |          |             |  |  |          |  |           |
| 54 1 C0083                     |           |             | \$450.00       | R-3         | \$0.00      |                                                                                                                  | \$50.00             | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$1.00     | \$0.00   | 0.00        |  |  |          |  |           |
| 51-87 Roseland Ave BUILDING #6 |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$0.00              | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$0.00     | \$0.00   | 0.00        |  |  |          |  |           |
| Parkside Gardens Condo Assoc.  |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$50.00             | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$1.00     | \$0.00   | \$51.00     |  |  |          |  |           |
| 20250102                       |           | 4/23/2025   | 999            | 15110       | 0           | Replacement of Main Breaker for PARKSIDE GARDENS Building #5 ; Units 78, 79, 81, 82, 85, 87, 88, 89, auc         |                     |          |          |        |          |            |          |             |  |  |          |  |           |
| 54 1 C0083                     |           |             | \$450.00       | R-3         | \$0.00      |                                                                                                                  | \$50.00             | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$1.00     | \$0.00   | 0.00        |  |  |          |  |           |
| 51-87 Roseland Ave BUILDING #5 |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$0.00              | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$0.00     | \$0.00   | 0.00        |  |  |          |  |           |
| Parkside Gardens Condo Assoc.  |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$50.00             | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$1.00     | \$0.00   | \$51.00     |  |  |          |  |           |
| 20250103                       |           | 4/23/2025   | 999            | 15105       | 0           | Replacement of Main Breaker for BUILDING #4 Parkside Gardens; units 55, 57-72.                                   |                     |          |          |        |          |            |          |             |  |  |          |  |           |
| 54 1 C0083                     |           |             | \$450.00       | R-3         | \$0.00      |                                                                                                                  | \$50.00             | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$1.00     | \$0.00   | 0.00        |  |  |          |  |           |
| 51-87 Roseland Ave BUILDING #4 |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$0.00              | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$0.00     | \$0.00   | 0.00        |  |  |          |  |           |
| Parkside Gardens Condo Assoc.  |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$50.00             | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$1.00     | \$0.00   | \$51.00     |  |  |          |  |           |
| 20250104                       |           | 4/23/2025   | 999            | 15102       | 0           | Replacement of Main Breaker for Building #1 of the Parkside Gardens Complex; units 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |                     |          |          |        |          |            |          |             |  |  |          |  |           |
| 54 1 C0083                     |           |             | \$450.00       | R-3         | \$0.00      |                                                                                                                  | \$50.00             | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$1.00     | \$0.00   | 0.00        |  |  |          |  |           |
| 51-87 Roseland Ave BUILDING #1 |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$0.00              | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$0.00     | \$0.00   | 0.00        |  |  |          |  |           |
| Parkside Gardens Condo Assoc.  |           |             | \$0.00         |             | \$0.00      |                                                                                                                  | \$50.00             | \$0.00   | \$0.00   | \$0.00 | \$0.00   | \$1.00     | \$0.00   | \$51.00     |  |  |          |  |           |

| Permit #                       |            | Permit Date  |           | Census |             | Control #                                                                                                   |        | Updates |        | Description Of Work |        |        |        |        |            |             |          |           |        | DCA Min. |        |        |  |
|--------------------------------|------------|--------------|-----------|--------|-------------|-------------------------------------------------------------------------------------------------------------|--------|---------|--------|---------------------|--------|--------|--------|--------|------------|-------------|----------|-----------|--------|----------|--------|--------|--|
| Block & Lot                    | Work Site  | Costs        | Use Group | Bldg   | Waived Fees | Badm                                                                                                        | Elec   | Fire    | Plmb   | Elev                | Mech   | AltFee | CoFee  | CeoFee | Cubic Feet | Square Feet | CertTotl | Total Fee |        |          |        |        |  |
| Owner Name                     |            | Minimum Fees |           | Btotl  | Etotl       | Ftotl                                                                                                       | Ptotl  | Vtotl   | Mtotl  | TFTotl              |        |        |        |        |            |             |          |           |        |          |        |        |  |
| 20250105                       | 54 1 C0083 | 4/23/2025    | 999       | 15103  | 0           | Replacement of Main Breaker for BUILDING #2 of PARKSIDE GARDENS; units 19, 20, 21, 22, 23, 24, 25, 26       |        |         |        |                     |        |        |        |        |            |             |          |           | \$0.00 | \$0.00   | \$0.00 | \$0.00 |  |
| 51-87 Roseland Ave BUILDING #2 |            | \$450.00     | R-3       | \$0.00 | \$0.00      | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$1.00 | \$0.00 | \$0.00 | 0.00       | 0.00        |          |           |        |          |        |        |  |
| Parkside Gardens Condo Assoc.  |            | \$0.00       |           | \$0.00 | \$50.00     | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | \$0.00      | \$0.00   | \$51.00   |        |          |        |        |  |
| 20250106                       | 54 1 C0083 | 4/23/2025    | 999       | 15104  | 0           | Replacement of Main Breaker for BUILDING #3 Parkside Gardens; units 37, 39, 40, 41, 42, 43, 44, 45, 46, 48, |        |         |        |                     |        |        |        |        |            |             |          |           | \$0.00 | \$0.00   | \$0.00 | \$0.00 |  |
| 51-87 Roseland Ave BUILDING #3 |            | \$450.00     | R-3       | \$0.00 | \$50.00     | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$1.00 | \$0.00 | \$0.00 | 0.00       | 0.00        |          |           |        |          |        |        |  |
| Parkside Gardens Condo Assoc.  |            | \$0.00       |           | \$0.00 | \$0.00      | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | \$0.00      | \$0.00   | \$51.00   |        |          |        |        |  |
| 20250107                       | 54 3.54    | 4/23/2025    | 999       | 15147  | 0           | Replacement of Subpanel for UNIT #108 Parkside Gardens.                                                     |        |         |        |                     |        |        |        |        |            |             |          |           | \$0.00 | \$0.00   | \$0.00 | \$0.00 |  |
| 87 Roseland Ave UNIT #108      |            | \$450.00     | R-3       | \$0.00 | \$75.00     | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$1.00 | \$0.00 | \$0.00 | 0.00       | 0.00        |          |           |        |          |        |        |  |
| Vito Russomano                 |            | \$0.00       |           | \$0.00 | \$0.00      | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | \$0.00      | \$0.00   | \$76.00   |        |          |        |        |  |
| 20250108                       | 54 3.35    | 4/23/2025    | 999       | 15140  | 0           | Replacement of Subpanel for UNIT #89 Parkside Gardens.                                                      |        |         |        |                     |        |        |        |        |            |             |          |           | \$0.00 | \$0.00   | \$0.00 | \$0.00 |  |
| 79 Roseland Ave UNIT #89       |            | \$450.00     | R-3       | \$0.00 | \$75.00     | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$1.00 | \$0.00 | \$0.00 | 0.00       | 0.00        |          |           |        |          |        |        |  |
| Lutee Chan                     |            | \$0.00       |           | \$0.00 | \$0.00      | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | \$0.00      | \$0.00   | \$76.00   |        |          |        |        |  |
| 20250109                       | 54 3.45    | 4/23/2025    | 999       | 15145  | 0           | Replacement of Subpanel for UNIT #99 Parkside Garden.                                                       |        |         |        |                     |        |        |        |        |            |             |          |           | \$0.00 | \$0.00   | \$0.00 | \$0.00 |  |
| 87 Roseland Ave., Unit 99      |            | \$450.00     | R-3       | \$0.00 | \$75.00     | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$1.00 | \$0.00 | \$0.00 | 0.00       | 0.00        |          |           |        |          |        |        |  |
| Melissa Hessing                |            | \$0.00       |           | \$0.00 | \$0.00      | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | \$0.00      | \$0.00   | \$76.00   |        |          |        |        |  |
| 20250110                       | 54 3.38    | 4/23/2025    | 999       | 15142  | 0           | Replacement of Subpanel for UNIT #92 Parkside Gardens.                                                      |        |         |        |                     |        |        |        |        |            |             |          |           | \$0.00 | \$0.00   | \$0.00 | \$0.00 |  |
| 87 Roseland Ave UNIT #92       |            | \$450.00     | R-3       | \$0.00 | \$75.00     | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$1.00 | \$0.00 | \$0.00 | 0.00       | 0.00        |          |           |        |          |        |        |  |
| Thomas Ingham                  |            | \$0.00       |           | \$0.00 | \$0.00      | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | \$0.00      | \$0.00   | \$76.00   |        |          |        |        |  |
| 20250111                       | 54 3.39    | 4/23/2025    | 999       | 15141  | 0           | Replacement of Subpanel for UNIT #93 Parkside Gardens.                                                      |        |         |        |                     |        |        |        |        |            |             |          |           | \$0.00 | \$0.00   | \$0.00 | \$0.00 |  |
| 87 Roseland Ave UNIT #93       |            | \$450.00     | R-3       | \$0.00 | \$75.00     | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$1.00 | \$0.00 | \$0.00 | 0.00       | 0.00        |          |           |        |          |        |        |  |
| Parside Gardens LLC            |            | \$0.00       |           | \$0.00 | \$0.00      | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | \$0.00      | \$0.00   | \$76.00   |        |          |        |        |  |
| 20250112                       | 54 2.06    | 4/23/2025    | 999       | 15115  | 0           | Replacement of Subpanel for UNIT #6 PARKSIDE GARDENS.                                                       |        |         |        |                     |        |        |        |        |            |             |          |           | \$0.00 | \$0.00   | \$0.00 | \$0.00 |  |
| 51 Roseland Ave UNIT #6        |            | \$450.00     | R-3       | \$0.00 | \$75.00     | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$1.00 | \$0.00 | \$0.00 | 0.00       | 0.00        |          |           |        |          |        |        |  |
| Elijah Girgis                  |            | \$0.00       |           | \$0.00 | \$0.00      | \$0.00                                                                                                      | \$0.00 | \$0.00  | \$0.00 | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | \$0.00      | \$0.00   | \$76.00   |        |          |        |        |  |

| Permit #                    | Permit Date  | Census      | Control # | Updates | Description Of Work                                    |         |        |        |        |        |          |             |        |         |  |  |  |  |
|-----------------------------|--------------|-------------|-----------|---------|--------------------------------------------------------|---------|--------|--------|--------|--------|----------|-------------|--------|---------|--|--|--|--|
| Block & Lot                 | Costs        | Use Group   | Bldg      |         | Elec                                                   | Fire    | Plmb   | Elev   | Mech   | AltFee | CoFee    | Cubic Feet  |        |         |  |  |  |  |
| Work Site                   |              | Waived Fees | Badm      |         | Eadm                                                   | Fadm    | Padm   | VAdm   | MAdm   | VolFee | CcoFee   | Square Feet |        |         |  |  |  |  |
| Owner Name                  | Minimum Fees | Btotl       |           |         | Etotl                                                  | Ftotl   | Ptotl  | Vtotl  | Mtotl  | TFTotl | CertTotl | Total Fee   |        |         |  |  |  |  |
| 20250113                    | 4/23/2025    | 999         | 15116     | 0       | Replacement of Subpanel for UNIT #10 PARKSIDE GARDENS. |         |        |        |        |        |          |             |        |         |  |  |  |  |
| 54 2.10                     |              | \$450.00    | R-3       |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| 51 Roseland Avenue UNIT #10 |              | \$0.00      |           |         | \$0.00                                                 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| Clara Christopoulos         |              | \$0.00      |           |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$76.00 |  |  |  |  |
| 20250114                    | 4/23/2025    | 999         | 15117     | 0       | Replacement of Subpanel for UNIT #18 PARKSIDE GARDENS. |         |        |        |        |        |          |             |        |         |  |  |  |  |
| 54 2.18                     |              | \$450.00    | R-3       |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| 51 Roseland Ave UNIT #18    |              | \$0.00      |           |         | \$0.00                                                 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| Brian Murphy                |              | \$0.00      |           |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$76.00 |  |  |  |  |
| 20250115                    | 4/23/2025    | 999         | 15118     | 0       | Replacement of Subpanel for UNIT #20 PARKSIDE GARDENS. |         |        |        |        |        |          |             |        |         |  |  |  |  |
| 54 2.20                     |              | \$450.00    | R-3       |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| 51 ROSELAND AVE.            |              | \$0.00      |           |         | \$0.00                                                 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| Harriet Enterprises LLC     |              | \$0.00      |           |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$76.00 |  |  |  |  |
| 20250116                    | 4/23/2025    | 999         | 15119     | 0       | Replacement of Subpanel for UNIT #34 PARKSIDE GARDENS. |         |        |        |        |        |          |             |        |         |  |  |  |  |
| 54 2.34                     |              | \$450.00    | R-3       |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| 59 Roseland Avenue Unit #34 |              | \$0.00      |           |         | \$0.00                                                 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| Pat Scaglione               |              | \$0.00      |           |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$76.00 |  |  |  |  |
| 20250117                    | 4/23/2025    | 999         | 15126     | 0       | Replacement of Subpanel for UNIT #45 PARKSIDE GARDENS. |         |        |        |        |        |          |             |        |         |  |  |  |  |
| 54 2.45                     |              | \$450.00    | R-3       |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| 63 Roseland Ave Unit 45     |              | \$0.00      |           |         | \$0.00                                                 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| Steven E Hofmaier           |              | \$0.00      |           |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$76.00 |  |  |  |  |
| 20250118                    | 4/23/2025    | 999         | 15128     | 0       | Replacement of Subpanel for UNIT #54 Parkside Gardens. |         |        |        |        |        |          |             |        |         |  |  |  |  |
| 54 2.54                     |              | \$450.00    | R-3       |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| 63 Roseland Ave UNIT #54    |              | \$0.00      |           |         | \$0.00                                                 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| Valerie Zerance             |              | \$0.00      |           |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$76.00 |  |  |  |  |
| 20250119                    | 4/23/2025    | 999         | 15121     | 0       | Replacement of Subpanel for UNIT #39 PARKSIDE GARDENS. |         |        |        |        |        |          |             |        |         |  |  |  |  |
| 54 2.39                     |              | \$450.00    | R-3       |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| 63 Roseland Avenue UNIT #39 |              | \$0.00      |           |         | \$0.00                                                 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| Clara Christopoulos         |              | \$0.00      |           |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$76.00 |  |  |  |  |
| 20250120                    | 4/23/2025    | 999         | 15122     | 0       | Replacement of Subpanel for UNIT #40 PARKSIDE GARDENS. |         |        |        |        |        |          |             |        |         |  |  |  |  |
| 54 2.40                     |              | \$450.00    | R-3       |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| 63 Roseland Avenue Unit #40 |              | \$0.00      |           |         | \$0.00                                                 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$0.00  |  |  |  |  |
| Sachin Shah                 |              | \$0.00      |           |         | \$0.00                                                 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00 | \$76.00 |  |  |  |  |

| Permit #                            | Permit Date | Census       | Control # | Updates | Description Of Work                                       |        |        |        |        |        |          |             |  |  |
|-------------------------------------|-------------|--------------|-----------|---------|-----------------------------------------------------------|--------|--------|--------|--------|--------|----------|-------------|--|--|
| Block & Lot                         | Costs       | Use Group    | Bldg      |         | Elec                                                      | Fire   | Plmb   | Elev   | Mech   | AltFee | CoFee    | Cubic Feet  |  |  |
| Work Site                           |             | Waived Fees  | Badm      |         | Eadm                                                      | Fadm   | Padm   | VAdm   | MAdm   | VolFee | CcoFee   | Square Feet |  |  |
| Owner Name                          |             | Minimum Fees | Btotl     |         | Etotl                                                     | Ftotl  | Ptotl  | Vtotl  | Mtotl  | TFTotl | CertTotl | Total Fee   |  |  |
| 20250121                            | 4/23/2025   | 999          | 15123     | 0       | Replacement of Subpanel for UNIT #42 PARKSIDE GARDENS.    |        |        |        |        |        |          |             |  |  |
| 54 2.42                             |             | \$450.00     | R-3       | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | 0.00        |  |  |
| 63 Roseland Ave UNIT #42            |             | \$0.00       |           | \$0.00  | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |  |  |
| Anna Bisciotti                      |             | \$0.00       |           | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$76.00     |  |  |
| 20250122                            | 4/23/2025   | 999          | 15132     | 0       | Replacement of Subpanel for UNIT #59 Parkside Gardens.    |        |        |        |        |        |          |             |  |  |
| 54 3.05                             |             | \$450.00     | R-3       | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | 0.00        |  |  |
| 71 Roseland Avenue UNIT #59         |             | \$0.00       |           | \$0.00  | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |  |  |
| Virginia Syron                      |             | \$0.00       |           | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$76.00     |  |  |
| 20250123                            | 4/23/2025   | 999          | 15124     | 0       | Replacement of Subpanel for UNIT #43 PARKSIDE GARDENS.    |        |        |        |        |        |          |             |  |  |
| 54 2.43                             |             | \$450.00     | R-3       | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | 0.00        |  |  |
| 63 Roseland Ave Unit #43            |             | \$0.00       |           | \$0.00  | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |  |  |
| Clinton Weeks                       |             | \$0.00       |           | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$76.00     |  |  |
| 20250124                            | 4/23/2025   | 999          | 15131     | 0       | Replacement of Subpanel for UNIT #57 Parkside Gardens.    |        |        |        |        |        |          |             |  |  |
| 54 3.03                             |             | \$450.00     | R-3       | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | 0.00        |  |  |
| 71 Roseland Avenue Unit # 57        |             | \$0.00       |           | \$0.00  | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |  |  |
| Lee Ann Carluccio                   |             | \$0.00       |           | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$76.00     |  |  |
| 20250125                            | 4/23/2025   | 999          | 15125     | 0       | Replacement of Subpanel for UNIT #44 PARKSIDE GARDENS.    |        |        |        |        |        |          |             |  |  |
| 54 2.44                             |             | \$450.00     | R-3       | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | 0.00        |  |  |
| 63 Roseland Ave UNIT #44            |             | \$0.00       |           | \$0.00  | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |  |  |
| Anna Bisciotti                      |             | \$0.00       |           | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$76.00     |  |  |
| 20250126                            | 4/23/2025   | 999          | 15114     | 0       | Replacement of Subpanel for UNIT #5 for PARKSIDE GARDENS. |        |        |        |        |        |          |             |  |  |
| 54 2.05                             |             | \$450.00     | R-3       | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | 0.00        |  |  |
| 51 Roseland Ave UNIT #5             |             | \$0.00       |           | \$0.00  | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |  |  |
| Marion Gregory                      |             | \$0.00       |           | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$76.00     |  |  |
| 20250127                            | 4/23/2025   | 999          | 15120     | 0       | Replacement of Subpanel for UNIT #38 PARKSIDE GARDENS.    |        |        |        |        |        |          |             |  |  |
| 54 2.38                             |             | \$450.00     | R-3       | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | 0.00        |  |  |
| 63 Roseland Ave UNIT #38            |             | \$0.00       |           | \$0.00  | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |  |  |
| Doreen Golembeski                   |             | \$0.00       |           | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$76.00     |  |  |
| 20250128                            | 4/23/2025   | 999          | 15127     | 0       | Replacement of Subpanel for UNIT #47 PARKSIDE GARDENS.    |        |        |        |        |        |          |             |  |  |
| 54 2.47                             |             | \$450.00     | R-3       | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | 0.00        |  |  |
| 63 Roseland Ave Unit 47             |             | \$0.00       |           | \$0.00  | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |  |  |
| Trinity Baptist Church of Montville |             | \$0.00       |           | \$0.00  | \$75.00                                                   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$76.00     |  |  |

| Permit #                     | Permit Date  | Census    | Control # | Updates | Description Of Work                                     |         |        |        |          |           |        |            |        |        | DCA Min. |        |        |        |        |            |             |
|------------------------------|--------------|-----------|-----------|---------|---------------------------------------------------------|---------|--------|--------|----------|-----------|--------|------------|--------|--------|----------|--------|--------|--------|--------|------------|-------------|
| Block & Lot<br>Work Site     | Costs        | Use Group | Bldg      | Bldg    | Elec                                                    | Fire    | Plmb   | Elev   | Mech     | AltFee    | CoFee  | Cubic Feet | Elec   | Fire   | Plmb     | Elev   | Mech   | AltFee | CoFee  | Cubic Feet | Square Feet |
| Owner Name                   | Minimum Fees | Btotl     | Etotl     | Ftotl   | Ptotl                                                   | Vtotl   | Mtotl  | TFTotl | CertTotl | Total Fee |        |            |        |        |          |        |        |        |        |            |             |
| 20250129                     | 4/23/2025    | 999       | 15113     | 0       | Replacement of subpanel for Unit #4 Parkside Gardens.   |         |        |        |          |           |        |            |        |        |          |        |        |        |        |            |             |
| 54 2.04                      |              |           |           |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | 0.00        |
| 51 Roseland Ave UNIT #4      |              |           | \$0.00    |         | \$0.00                                                  | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | 0.00        |
| William CZiraky              |              |           | \$0.00    |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | \$76.00     |
| 20250130                     | 4/23/2025    | 999       | 15130     | 0       | Replacement of subpanel for UNIT #55 Parkside Gardens.  |         |        |        |          |           |        |            |        |        |          |        |        |        |        |            |             |
| 54 3.01                      |              |           |           |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | 0.00        |
| 71 Roseland Ave UNIT #55     |              |           | \$0.00    |         | \$0.00                                                  | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | 0.00        |
| Parkside Gardens             |              |           | \$0.00    |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | \$76.00     |
| 20250131                     | 4/23/2025    | 999       | 15135     | 0       | Replacement of Subpanel for UNIT #73 Parkside Gardens.  |         |        |        |          |           |        |            |        |        |          |        |        |        |        |            |             |
| 54 3.19                      |              |           |           |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | 0.00        |
| 79 Roseland Avenue UNIT #73  |              |           | \$0.00    |         | \$0.00                                                  | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | 0.00        |
| Harry Diorio                 |              |           | \$0.00    |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | \$76.00     |
| 20250132                     | 4/23/2025    | 999       | 15146     | 0       | Replacement of Subpanel for UNIT #100 Parkside Gardens. |         |        |        |          |           |        |            |        |        |          |        |        |        |        |            |             |
| 54 3.46                      |              |           |           |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | 0.00        |
| 87 Roseland Avenue UNIT #100 |              |           | \$0.00    |         | \$0.00                                                  | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | 0.00        |
| Steven Salvo                 |              |           | \$0.00    |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | \$76.00     |
| 20250133                     | 4/23/2025    | 999       | 15139     | 0       | Replacement of Subpanel for UNIT #85 Parkside Gardens.  |         |        |        |          |           |        |            |        |        |          |        |        |        |        |            |             |
| 54 3.31                      |              |           |           |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | 0.00        |
| 79 Roseland Avenue Unit #85  |              |           | \$0.00    |         | \$0.00                                                  | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | 0.00        |
| Ed Casey                     |              |           | \$0.00    |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | \$76.00     |
| 20250134                     | 4/23/2025    | 999       | 15133     | 0       | Replacement of Subpanel for UNIT #66 Parkside Gardens.  |         |        |        |          |           |        |            |        |        |          |        |        |        |        |            |             |
| 54 3.12                      |              |           |           |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | 0.00        |
| 71 Roseland Ave UNIT #66     |              |           | \$0.00    |         | \$0.00                                                  | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | 0.00        |
| Robert Cohen                 |              |           | \$0.00    |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | \$76.00     |
| 20250135                     | 4/23/2025    | 999       | 15134     | 0       | Replacement of Subpanel for UNIT #69 Parkside Gardens.  |         |        |        |          |           |        |            |        |        |          |        |        |        |        |            |             |
| 54 3.15                      |              |           |           |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | 0.00        |
| 71 Roseland Ave UNIT #69     |              |           | \$0.00    |         | \$0.00                                                  | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | 0.00        |
| Jeffrey Partington           |              |           | \$0.00    |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | \$76.00     |
| 20250136                     | 4/23/2025    | 999       | 15137     | 0       | Replacement of Subpanel for UNIT #78 Parkside Gardens.  |         |        |        |          |           |        |            |        |        |          |        |        |        |        |            |             |
| 54 3.24                      |              |           |           |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | 0.00        |
| 79 Roseland Avenue - Unit 78 |              |           | \$0.00    |         | \$0.00                                                  | \$0.00  | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00     | 0.00        |
| Darva Danilava               |              |           | \$0.00    |         | \$0.00                                                  | \$75.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00    | \$0.00 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00     | \$76.00     |

| Permit #                    | Permit Date | Census       | Control # | Updates  | Description Of Work                                                                                                  |        |         |        |        |        |          |             |
|-----------------------------|-------------|--------------|-----------|----------|----------------------------------------------------------------------------------------------------------------------|--------|---------|--------|--------|--------|----------|-------------|
| Block & Lot                 | Costs       | Use Group    | Bldg      |          | Elec                                                                                                                 | Fire   | Plmb    | Elev   | Mech   | AltFee | CoFee    | Cubic Feet  |
| Work Site                   |             | Waived Fees  | Badm      |          | Eadm                                                                                                                 | Fadm   | Padm    | VAdm   | MAdm   | VolFee | CcoFee   | Square Feet |
| Owner Name                  |             | Minimum Fees | Btotl     |          | Etotl                                                                                                                | Ftotl  | Ptotl   | Vtotl  | Mtotl  | TFTotl | CertTotl | Total Fee   |
| 20250137                    | 4/23/2025   | 999          | 15138     | 0        | Replacement of Subpanel for UNIT #81 Parkside Gardens.                                                               |        |         |        |        |        |          |             |
| 54 3.27                     |             | \$450.00     | R-3       | \$0.00   | \$75.00                                                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$1.00 | \$0.00   | 0.00        |
| 79 Roseland Ave UNIT #81    |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| Garv Stetz II               |             | \$0.00       | \$0.00    | \$0.00   | \$75.00                                                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$76.00     |
| 20250138                    | 4/24/2025   | 999          | 15088     | 0        | Water Heater Replacement.                                                                                            |        |         |        |        |        |          |             |
| 41 11.03                    |             | \$2,850.00   | R-5       | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00   | 0.00        |
| 31 Park Terrace North       |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| Jonathan Bossio             |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00   | \$55.00     |
| 20250139                    | 4/24/2025   | 999          | 15154     | 0        | Installing a mopsink and a handwashing sink for LA TROUPE.                                                           |        |         |        |        |        |          |             |
| 22 19                       |             | \$0.00       | A-2       | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| 323 BLOOMFIELD AVE          |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| M & N 206 LLC/ LA TROUPE    |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$51.00     |
| 20250140                    | 4/25/2025   | 999          | 15149     | 0        | Replacement Power Vent Water Heater                                                                                  |        |         |        |        |        |          |             |
| 54 6.504                    |             | \$3,500.00   | R-5       | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$7.00 | \$0.00   | 0.00        |
| 105 Roseland Ave., Unit 504 |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| John Connell                |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$7.00 | \$0.00   | \$57.00     |
| 20250141                    | 4/25/2025   | 999          | 15144     | 0        | Install 60 AMP Electrical Car Charger                                                                                |        |         |        |        |        |          |             |
| 26 19                       |             | \$1,800.00   | R-5       | \$0.00   | \$65.00                                                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$3.00 | \$0.00   | 0.00        |
| 23 Park Avenue              |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| Vanesa Catizone             |             | \$0.00       | \$0.00    | \$0.00   | \$65.00                                                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$3.00 | \$0.00   | \$68.00     |
| 20250142                    | 4/28/2025   | 999          | 15153     | 0        | UST Removal                                                                                                          |        |         |        |        |        |          |             |
| 6 4                         |             | \$1,400.00   | R-5       | \$75.00  | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$3.00 | \$0.00   | 0.00        |
| 12 LINWOOD TERR.            |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| THEOBALD, PAUL & LYNN       |             | \$0.00       | \$0.00    | \$75.00  | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$3.00 | \$0.00   | \$78.00     |
| 20250143                    | 4/28/2025   | 999          | 15160     | 0        | Installation of a new circuit & extension of existing circuit                                                        |        |         |        |        |        |          |             |
| 8 14                        |             | \$3,350.00   | B         | \$0.00   | \$50.00                                                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$6.00 | \$0.00   | 0.00        |
| 79 Bloomfield Avenue        |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| Able Glass                  |             | \$0.00       | \$0.00    | \$0.00   | \$50.00                                                                                                              | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$6.00 | \$0.00   | \$56.00     |
| 20250144                    | 4/28/2025   | 999          | 15148     | 0        | Installation of 10 mini-split systems, 9 exhaust fans, 1 outside fan, 1 duct heater and complete duct distribution : |        |         |        |        |        |          |             |
| 65 2                        |             | \$0.00       | B/A-3     | \$100.00 | \$0.00                                                                                                               | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| 80 BLOOMFIELD AVE.          |             | \$0.00       | \$150.00  | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$0.00 | \$0.00   | 0.00        |
| Borough of Caldwell         |             | \$0.00       | \$0.00    | \$0.00   | \$0.00                                                                                                               | \$0.00 | \$0.00  | \$0.00 | \$0.00 | \$1.00 | \$0.00   | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           |          |                                                                                                                      |        |         |        |        |        |          | \$0.00      |
|                             |             |              |           | </       |                                                                                                                      |        |         |        |        |        |          |             |

| Permit #                          | Permit Date | Census       | Control # | Updates | Description Of Work                                                                                                 |          |        |          |          |         |          |             |
|-----------------------------------|-------------|--------------|-----------|---------|---------------------------------------------------------------------------------------------------------------------|----------|--------|----------|----------|---------|----------|-------------|
| Block & Lot                       | Costs       | Use Group    | Bldg      |         | Elec                                                                                                                | Fire     | Plmb   | Elev     | Mech     | AltFee  | CoFee    | Cubic Feet  |
| Work Site                         |             | Waived Fees  | Badm      |         | Eadm                                                                                                                | Fadm     | Padm   | VAdm     | MAdm     | VolFee  | CcoFee   | Square Feet |
| Owner Name                        |             | Minimum Fees | Btotl     |         | Etotl                                                                                                               | Ftotl    | Ptotl  | Vtotl    | Mtotl    | TFTotl  | CertTotl | Total Fee   |
| 20250145                          | 4/29/2025   | 999          | 15136     | 0       | Supply & Install PUB Backflow preventer                                                                             |          |        |          |          |         |          |             |
| 73.01 19                          |             | \$350.00     | R-5       |         | \$0.00                                                                                                              | \$0.00   | \$0.00 | \$85.00  | \$0.00   | \$1.00  | \$0.00   | 0.00        |
| 32 Cleveland Road                 |             |              | \$0.00    |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  |          | 0.00        |
| Ruble, Jay & Ellen                |             | \$0.00       |           |         | \$0.00                                                                                                              | \$0.00   |        | \$85.00  | \$0.00   | \$1.00  | \$0.00   | \$86.00     |
| 20250146                          | 4/29/2025   | 999          | 15152     | 0       | Replacement Water Heater                                                                                            |          |        |          |          |         |          |             |
| 34 13                             |             |              | \$0.00    |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$80.00  | \$4.00  | \$0.00   | 0.00        |
| 28 CENTRAL PL.                    |             | \$1,950.00   | R-5       |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Kathy Caplan                      |             | \$0.00       |           |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$80.00  | \$4.00  | \$0.00   | \$84.00     |
| 20250147                          | 4/30/2025   | 999          | 15165     | 0       | Removal of Chimney; Removal of wall between living room and dining room; Installation of 3 beams in the bas         |          |        |          |          |         |          |             |
| 36 26                             |             |              | \$465.00  |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$29.00 | \$0.00   | 0.00        |
| 34 Ravine Avenue                  |             | \$15,500.00  | R-5       |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Jessica Moran and Stephen Adam    |             | \$0.00       |           |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| 20250148                          | 5/6/2025    | 999          | 15159     | 0       | Install Electrical Car Charger                                                                                      |          |        |          |          |         |          |             |
| 58.01 27                          |             |              | \$0.00    |         | \$0.00                                                                                                              | \$65.00  |        | \$0.00   | \$0.00   | \$3.00  | \$0.00   | 0.00        |
| 13 Chestnut Street                |             | \$1,700.00   | R-5       |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Jonathan Sagalow                  |             | \$0.00       |           |         | \$0.00                                                                                                              | \$65.00  |        | \$0.00   | \$0.00   | \$3.00  | \$0.00   | \$68.00     |
| 20250149                          | 5/6/2025    | 999          | 15166     | 0       | Replacement HVAC; Air Handler & Condenser                                                                           |          |        |          |          |         |          |             |
| 54 8.101                          |             |              | \$0.00    |         | \$0.00                                                                                                              | \$105.00 |        | \$0.00   | \$185.00 | \$1.00  | \$0.00   | 0.00        |
| 91 ROSELAND AVE Unit C1           |             | \$1,000.00   | R-3       |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Lion Gate Condominium Association |             | \$0.00       |           |         | \$0.00                                                                                                              | \$105.00 |        | \$0.00   | \$185.00 | \$1.00  | \$0.00   | \$291.00    |
| 20250150                          | 5/7/2025    | 999          | 15164     | 0       | Installation of 2 furnaces, 2 mini-split A/C units (with ductwork), and replacement of 1 water heater.              |          |        |          |          |         |          |             |
| 36 26                             |             |              | \$135.00  |         | \$145.00                                                                                                            | \$0.00   |        | \$270.00 | \$210.00 | \$64.00 | \$0.00   | 0.00        |
| 34 Ravine Avenue                  |             | \$33,000.00  | R-5       |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Jessica Moran and Stephen Adam    |             | \$0.00       |           |         | \$135.00                                                                                                            | \$145.00 |        | \$270.00 | \$210.00 | \$64.00 | \$0.00   | \$824.00    |
| 20250151                          | 5/7/2025    | 999          | 15167     | 0       | Renovation to front porch, including replacing floor, knee wall, stairs, railing & slab landing; Existing footings. |          |        |          |          |         |          |             |
| 33 8.01                           |             |              | \$114.00  |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$7.00  | \$0.00   | 0.00        |
| 3 Ravine Ave                      |             | \$3,800.00   | R-5       |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Danielle & Sean Reilly            |             | \$0.00       |           |         | \$114.00                                                                                                            | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  | \$0.00   | \$121.00    |
| 20250152                          | 5/8/2025    | 999          | 15174     | 0       | UST Removal from left side of inside foyer                                                                          |          |        |          |          |         |          |             |
| 23 14                             |             |              | \$75.00   |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$18.00 | \$0.00   | 0.00        |
| 9 SMULL AVE.                      |             | \$9,637.00   | R-5       |         | \$0.00                                                                                                              | \$0.00   |        | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Inpolito - Dancy Memorial Inc.    |             | \$0.00       |           |         | \$75.00                                                                                                             | \$0.00   |        | \$0.00   | \$0.00   | \$18.00 | \$0.00   | \$93.00     |

| Permit #                              |           | Permit Date  | Census      | Control #  | Updates                                                                                             |          | Description Of Work |        |          |          |          |             |  |  |  |  |
|---------------------------------------|-----------|--------------|-------------|------------|-----------------------------------------------------------------------------------------------------|----------|---------------------|--------|----------|----------|----------|-------------|--|--|--|--|
| Block & Lot                           | Work Site | Costs        | Use Group   | Bldg       | Elec                                                                                                | Fire     | Plmb                | Elev   | Mech     | AltFee   | CoFee    | Cubic Feet  |  |  |  |  |
|                                       |           |              | Waived Fees | Badm       | Eadm                                                                                                | Fadm     | Padm                | VAdm   | MAdm     | VolFee   | CcoFee   | Square Feet |  |  |  |  |
| Owner Name                            |           | Minimum Fees | Btotl       | Etotl      | Ftotl                                                                                               | Ptotl    | Vtotl               | Mtotl  | DCA Min. | TFTotl   | CertTotl | Total Fee   |  |  |  |  |
| 20250153                              | 5/12/2025 | 999          | 15162       | 0          | Replacement Furnace & A/C                                                                           |          |                     |        |          |          |          |             |  |  |  |  |
| 73 8                                  |           | \$15,000.00  | R-5         | \$0.00     | \$85.00                                                                                             | \$0.00   | \$0.00              | \$0.00 | \$105.00 | \$29.00  | \$0.00   | 0.00        |  |  |  |  |
| 50 BOWERS RD.                         |           |              |             | \$0.00     | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |  |  |
| Noreen Melnick                        |           |              |             | \$0.00     | \$85.00                                                                                             | \$0.00   | \$0.00              | \$0.00 | \$105.00 | \$29.00  | \$0.00   | \$219.00    |  |  |  |  |
| 20250154                              | 5/16/2025 | 999          | 15163       | 0          | Renovations and Addition, as per submitted plans.                                                   |          |                     |        |          |          |          |             |  |  |  |  |
| 2 10                                  |           | \$272,200.00 | R-5         | \$2,000.00 | \$288.00                                                                                            | \$125.00 | \$235.00            | \$0.00 | \$105.00 | \$204.00 | \$0.00   | 1,876.00    |  |  |  |  |
| 31 ERWIN PLACE                        |           |              |             | \$0.00     | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$7.00   | \$0.00   | 247.00      |  |  |  |  |
| Ryan San George & Elaine Cedone       |           |              |             | \$0.00     | \$288.00                                                                                            | \$125.00 | \$235.00            | \$0.00 | \$105.00 | \$211.00 | \$0.00   | \$2,964.00  |  |  |  |  |
| 20250155                              | 5/19/2025 | 999          | 15156       | 0          | Replacment of hot water boiler and backflow preventer                                               |          |                     |        |          |          |          |             |  |  |  |  |
| 48 10                                 |           | \$14,960.00  | R-5         | \$0.00     | \$65.00                                                                                             | \$0.00   | \$0.00              | \$0.00 | \$80.00  | \$29.00  | \$0.00   | 0.00        |  |  |  |  |
| 46 WASHBURN PL.                       |           |              |             | \$0.00     | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |  |  |
| MAIULLO, JAMES                        |           |              |             | \$0.00     | \$65.00                                                                                             | \$0.00   | \$0.00              | \$0.00 | \$80.00  | \$29.00  | \$0.00   | \$174.00    |  |  |  |  |
| 20250156                              | 5/22/2025 | 999          | 15169       | 0          | Interior demo in prep for renovations; Bathroom, Bedroom, Basement & Kitchen                        |          |                     |        |          |          |          |             |  |  |  |  |
| 19 8                                  |           | \$3,000.00   | R-5         | \$90.00    | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$6.00   | \$0.00   | 0.00        |  |  |  |  |
| 55 FOREST AVE.                        |           |              |             | \$0.00     | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |  |  |
| T&2 Holding 1 LLC                     |           |              |             | \$0.00     | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$96.00     |  |  |  |  |
| 20250157                              | 5/27/2025 | 999          | 15155       | 0          | Creation of a 1/2 bathroom.                                                                         |          |                     |        |          |          |          |             |  |  |  |  |
| 25 201                                |           | \$2,000.00   | R-5         | \$50.00    | \$65.00                                                                                             | \$0.00   | \$115.00            | \$0.00 | \$0.00   | \$4.00   | \$0.00   | 0.00        |  |  |  |  |
| 27 Myrtle Avenue                      |           |              |             | \$0.00     | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |  |  |
| Tom Tonolski                          |           |              |             | \$0.00     | \$65.00                                                                                             | \$0.00   | \$115.00            | \$0.00 | \$0.00   | \$4.00   | \$0.00   | \$234.00    |  |  |  |  |
| 20250158                              | 5/28/2025 | 999          | 15191       | 0          | Reno to existing Attic for electrical                                                               |          |                     |        |          |          |          |             |  |  |  |  |
| 27 7                                  |           | \$2,500.00   | R-5         | \$0.00     | \$65.00                                                                                             | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$5.00   | \$0.00   | 0.00        |  |  |  |  |
| 12 CLEVELAND ST.                      |           |              |             | \$0.00     | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |  |  |
| Carol Hofmaier                        |           |              |             | \$0.00     | \$65.00                                                                                             | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$70.00     |  |  |  |  |
| 20250159                              | 5/28/2025 | 999          | 15195       | 0          | Interior Demo in preparation for renovations to the dining hall in the NEWMAN STUDENT CENTER- CALDY |          |                     |        |          |          |          |             |  |  |  |  |
| 60 301                                |           | \$25,000.00  | A-3         | \$875.00   | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$48.00  | \$0.00   | 0.00        |  |  |  |  |
| 1 Ryerson Ave/(120 Bloomfield Ave     |           |              |             | \$0.00     | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |  |  |
| CALDWELL UNIVERSITY NEWMAN            |           |              |             | \$875.00   | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$923.00    |  |  |  |  |
| 20250160                              | 5/29/2025 | 999          | 15170       | 0          | Rooftop A/C Replacement.                                                                            |          |                     |        |          |          |          |             |  |  |  |  |
| 23 10                                 |           | \$10,500.00  | B           | \$0.00     | \$50.00                                                                                             | \$0.00   | \$50.00             | \$0.00 | \$0.00   | \$20.00  | \$0.00   | 0.00        |  |  |  |  |
| 353 BLOOMFIELD AVE                    |           |              |             | \$0.00     | \$0.00                                                                                              | \$0.00   | \$0.00              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |  |  |
| 351 Bloomfield Ave LLC/ Gerardo Ceres |           |              |             | \$0.00     | \$50.00                                                                                             | \$0.00   | \$50.00             | \$0.00 | \$0.00   | \$20.00  | \$0.00   | \$120.00    |  |  |  |  |

| Permit #                         | Permit Date | Census       | Control # | Updates | Description Of Work                                            |         |         |        |         |         |          |             |
|----------------------------------|-------------|--------------|-----------|---------|----------------------------------------------------------------|---------|---------|--------|---------|---------|----------|-------------|
| Block & Lot                      | Costs       | Use Group    | Bldg      |         | Elec.                                                          | Fire    | Plmb    | Elev   | Mech    | AltFee  | CoFee    | Cubic Feet  |
| Work Site                        |             | Waived Fees  | Badm      |         | Eadm                                                           | Fadm    | Padm    | Vadm   | MAdm    | VolFee  | CcoFee   | Square Feet |
| Owner Name                       |             | Minimum Fees | Btotl     |         | Etotl                                                          | Ftotl   | Ptotl   | Vtotl  | Mtotl   | TFTotl  | CertTotl | Total Fee   |
| 20250161                         | 6/2/2025    | 999          | 15171     | 0       | Emergency Replacement Gas Water Heater                         |         |         |        |         |         |          |             |
| 15 16                            |             | \$2,788.00   | R-5       |         | \$0.00                                                         | \$0.00  | \$0.00  | \$0.00 | \$80.00 | \$5.00  | \$0.00   | 0.00        |
| 31 HILLSIDE AVE.                 |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  |         | \$0.00 | \$0.00  | \$0.00  |          | 0.00        |
| Angelica & Mauro Tucci           |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  |         | \$0.00 | \$80.00 | \$5.00  | \$0.00   | \$85.00     |
| 20250162                         | 6/2/2025    | 999          | 15186     | 0       | New 200 amp service.                                           |         |         |        |         |         |          |             |
| 73 12                            |             | \$4,950.00   | R-5       |         | \$0.00                                                         | \$75.00 | \$0.00  | \$0.00 | \$0.00  | \$9.00  | \$0.00   | 0.00        |
| 45 CLEVELAND RD.                 |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |
| SPEZZACATENA, CORRADO            |             | \$0.00       |           |         | \$0.00                                                         | \$75.00 | \$0.00  | \$0.00 | \$0.00  | \$9.00  | \$0.00   | \$84.00     |
| 20250163                         | 6/2/2025    | 999          | 15180     | 0       | Install SS SMW Chimney Liner                                   |         |         |        |         |         |          |             |
| 3 3.11                           |             | \$2,500.00   | R-5       |         | \$0.00                                                         | \$0.00  | \$50.00 | \$0.00 | \$0.00  | \$5.00  | \$0.00   | 0.00        |
| 5 Arlington Court                |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |
| John Nvire III                   |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  | \$50.00 | \$0.00 | \$0.00  | \$5.00  | \$0.00   | \$55.00     |
| 20250164                         | 6/2/2025    | 999          | 15192     | 0       | Electrical Car Charger                                         |         |         |        |         |         |          |             |
| 41.01 34                         |             | \$350.00     | R-5       |         | \$0.00                                                         | \$65.00 | \$0.00  | \$0.00 | \$0.00  | \$1.00  | \$0.00   | 0.00        |
| 6 Highview Road                  |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |
| Catherine Detrizio               |             | \$0.00       |           |         | \$0.00                                                         | \$65.00 | \$0.00  | \$0.00 | \$0.00  | \$1.00  | \$0.00   | \$66.00     |
| 20250165                         | 6/3/2025    | 999          | 15143     | 0       | Replacement Electrical Water Heater                            |         |         |        |         |         |          |             |
| 36.01 4.05                       |             | \$1,900.00   | R-3       |         | \$0.00                                                         | \$85.00 | \$0.00  | \$0.00 | \$0.00  | \$4.00  | \$0.00   | 0.00        |
| 2 Domessina Lane D5              |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |
| Anish Punnoose                   |             | \$0.00       |           |         | \$0.00                                                         | \$85.00 | \$0.00  | \$0.00 | \$0.00  | \$4.00  | \$0.00   | \$139.00    |
| 20250166                         | 6/4/2025    | 999          | 15213     | 0       | Replacing existing beam with new steel beam                    |         |         |        |         |         |          |             |
| 56 14                            |             | \$10,000.00  | B         |         | \$350.00                                                       | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$19.00 | \$0.00   | 0.00        |
| 234 Bloomfield Avenue/ Calandras |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |
| Calandras Italian Village        |             | \$0.00       |           |         | \$350.00                                                       | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$19.00 | \$0.00   | \$369.00    |
| 20250167                         | 6/4/2025    | 999          | 15184     | 0       | Install Pre-Fab Garage & Pad                                   |         |         |        |         |         |          |             |
| 20 2                             |             | \$7,240.00   | R-5       |         | \$217.00                                                       | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$14.00 | \$0.00   | 0.00        |
| 10 GROVER LN.                    |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |
| Eitan Kohan                      |             | \$0.00       |           |         | \$217.00                                                       | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$14.00 | \$0.00   | \$231.00    |
| 20250168                         | 6/5/2025    | 999          | 15051     | 0       | Annual Pool Bonding for SISTERS OF SAINT DOMINIC CONVENT POOL. |         |         |        |         |         |          |             |
| 64 3.03                          |             | \$1,000.00   | A-4       |         | \$0.00                                                         | \$50.00 | \$0.00  | \$0.00 | \$0.00  | \$2.00  | \$0.00   | 0.00        |
| 7 (aka #42 )Rverson Ave CONVENT  |             | \$0.00       |           |         | \$0.00                                                         | \$0.00  | \$0.00  | \$0.00 | \$0.00  | \$0.00  | \$0.00   | 0.00        |
| Sisters of St. Dominic Convent   |             | \$0.00       |           |         | \$0.00                                                         | \$50.00 | \$0.00  | \$0.00 | \$0.00  | \$2.00  | \$0.00   | \$52.00     |

| Permit #                         | Permit Date | Census       | Control # | Updates    | Description Of Work                                                                                   |         |          |        |          |          |          |             |  |  |
|----------------------------------|-------------|--------------|-----------|------------|-------------------------------------------------------------------------------------------------------|---------|----------|--------|----------|----------|----------|-------------|--|--|
| Block & Lot                      | Costs       | Use Group    | Bldg      |            | Elec                                                                                                  | Fire    | Plmb     | Elev   | Mech     | AltFee   | CoFee    | Cubic Feet  |  |  |
| Work Site                        |             | Waived Fees  | Badm      |            | Eadm                                                                                                  | Fadm    | Padm     | VAdm   | MAdm     | VolFee   | CcoFee   | Square Feet |  |  |
| Owner Name                       |             | Minimum Fees | Btotl     |            | Etotl                                                                                                 | Ftotl   | Ptotl    | Vtotl  | Mtotl    | TFTotl   | CertTotl | Total Fee   |  |  |
| 20250169                         | 6/5/2025    | 999          | 15207     | 0          | Renovation to side porch including removal and replacement of windows, open ceiling to add insulation |         |          |        |          |          |          |             |  |  |
| 30 11.03                         |             | \$20,000.00  | R-5       | \$600.00   | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$38.00  | \$0.00   | 0.00        |  |  |
| 1 Ella Road                      |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |
| Sherman, Terry & Martin          |             | \$0.00       |           | \$600.00   | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$38.00  | \$0.00   | \$638.00    |  |  |
| 20250169                         | 7/1/2025    | 999          | 15236     | 1          | UPDATE ELECTRICAL; Renovation to Side Porch                                                           |         |          |        |          |          |          |             |  |  |
| 30 11.03                         |             | \$1,200.00   | R-5       | \$0.00     | \$65.00                                                                                               | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$2.00   | \$0.00   | 0.00        |  |  |
| 1 Ella Road                      |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |
| Sherman, Terry & Martin          |             | \$0.00       |           | \$0.00     | \$65.00                                                                                               | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$67.00     |  |  |
| 20250170                         | 6/9/2025    | 999          | 14719     | 0          | Replacement A/C                                                                                       |         |          |        |          |          |          |             |  |  |
| 14 3                             |             | \$5,000.00   | R-5       | \$0.00     | \$50.00                                                                                               | \$0.00  | \$0.00   | \$0.00 | \$61.00  | \$10.00  | \$0.00   | 0.00        |  |  |
| 70 FOREST AVE.                   |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |
| Joe Tyrell                       |             | \$0.00       |           | \$0.00     | \$50.00                                                                                               | \$0.00  | \$0.00   | \$0.00 | \$61.00  | \$10.00  | \$0.00   | \$121.00    |  |  |
| 20250171                         | 6/9/2025    | 999          | 15181     | 0          | Replacement Furnace & A/c ( ductless)                                                                 |         |          |        |          |          |          |             |  |  |
| 41.01 20                         |             | \$11,000.00  | R-5       | \$0.00     | \$65.00                                                                                               | \$0.00  | \$0.00   | \$0.00 | \$105.00 | \$21.00  | \$0.00   | 0.00        |  |  |
| 41 PROSPECT ST.                  |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |
| Gregory Garden                   |             | \$0.00       |           | \$0.00     | \$65.00                                                                                               | \$0.00  | \$0.00   | \$0.00 | \$105.00 | \$21.00  | \$0.00   | \$191.00    |  |  |
| 20250172                         | 6/9/2025    | 999          | 15196     | 0          | Replacement Gas Water Heater                                                                          |         |          |        |          |          |          |             |  |  |
| 70 8                             |             | \$1,300.00   | R-5       | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$80.00  | \$2.00   | \$0.00   | 0.00        |  |  |
| 17 BOWERS RD.                    |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |
| JUSTICE, JIM & MARY              |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$80.00  | \$2.00   | \$0.00   | \$82.00     |  |  |
| 20250173                         | 6/10/2025   | 999          | 15198     | 0          | Interior Renovations, including HVAC, as per submitted plans.                                         |         |          |        |          |          |          |             |  |  |
| 19 8                             |             | \$91,800.00  | R-5       | \$1,350.00 | \$499.00                                                                                              | \$50.00 | \$445.00 | \$0.00 | \$105.00 | \$175.00 | \$0.00   | 0.00        |  |  |
| 55 FOREST AVE.                   |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |
| Lutfur Uddin LT Construction LLC |             | \$0.00       |           | \$1,350.00 | \$499.00                                                                                              | \$50.00 | \$445.00 | \$0.00 | \$105.00 | \$175.00 | \$0.00   | \$2,624.00  |  |  |
| 20250174                         | 6/10/2025   | 999          | 15173     | 0          | Kitchen Renovations                                                                                   |         |          |        |          |          |          |             |  |  |
| 66 1.15                          |             | \$5,650.00   | R-5       | \$50.00    | \$65.00                                                                                               | \$0.00  | \$50.00  | \$0.00 | \$0.00   | \$11.00  | \$0.00   | 0.00        |  |  |
| 15 DORSET CIRCLE                 |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |
| JESSE AND ERIC ABREMOVICH        |             | \$0.00       |           | \$50.00    | \$65.00                                                                                               | \$0.00  | \$50.00  | \$0.00 | \$0.00   | \$11.00  | \$0.00   | \$176.00    |  |  |
| 20250175                         | 6/11/2025   | 999          | 15176     | 0          | Bathroom Renovations                                                                                  |         |          |        |          |          |          |             |  |  |
| 11. 7.01                         |             | \$8,000.00   | R-5       | \$50.00    | \$65.00                                                                                               | \$0.00  | \$50.00  | \$0.00 | \$0.00   | \$16.00  | \$0.00   | 0.00        |  |  |
| 2 Hillside Avenue                |             | \$0.00       |           | \$0.00     | \$0.00                                                                                                | \$0.00  | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | 0.00        |  |  |
| John Kefauver & Lara Oster       |             | \$0.00       |           | \$50.00    | \$65.00                                                                                               | \$0.00  | \$50.00  | \$0.00 | \$0.00   | \$16.00  | \$0.00   | \$181.00    |  |  |

| Permit #                     |                                  | Permit Date | Census       | Control #   | Updates    | Description Of Work                                                                        |        |        |          |        |          |          |           |             |  |
|------------------------------|----------------------------------|-------------|--------------|-------------|------------|--------------------------------------------------------------------------------------------|--------|--------|----------|--------|----------|----------|-----------|-------------|--|
| Block & Lot                  | Work Site                        | Costs       | Use Group    | Waived Fees | Bldg       | Badm                                                                                       | Elec   | Fire   | Plmb     | Elev   | Mech     | AltFee   | CoFee     | Cubic Feet  |  |
|                              |                                  |             |              |             |            |                                                                                            | Eadm   | Fadm   | Padm     | VAdm   | MAdm     | VolFee   | CcoFee    | Square Feet |  |
| Owner Name                   |                                  |             | Minimum Fees | Btotl       | Etotl      | Ftotl                                                                                      | Ptotl  | Vtotl  | Mtotl    | TFTotl | DCA Min. | CertTotl | Total Fee |             |  |
| 20250176                     | 26 10.02                         | 6/11/2025   | 999          | 15172       | 0          | Replacement of A/c ; condensate line                                                       |        |        |          |        |          |          |           |             |  |
|                              | 8 Hanford Place UNIT 2           |             | \$390.00     | R-3         | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$85.00  | \$0.00 | \$0.00   | \$1.00   | \$0.00    | 0.00        |  |
|                              |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
| Martha Mager                 |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$85.00  | \$0.00 | \$0.00   | \$1.00   | \$0.00    | \$136.00    |  |
| 20250177                     | 60 3.01                          | 6/11/2025   | 999          | 15217       | 0          | Annual Pool Bonding for POOL #2 Caldwell University throught the YMCA.                     |        |        |          |        |          |          |           |             |  |
|                              | 1 Rverson Ave(120 Bloomfield Ave |             | \$125.00     | A-5         | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
|                              |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
| CALDWELL UNIVERSITY/YMCA Pod |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$1.00   | \$0.00    | 0.00        |  |
| 20250178                     | 46 6                             | 6/11/2025   | 999          | 15031       | 0          | Boiler Replacement.                                                                        |        |        |          |        |          |          |           |             |  |
|                              | 15 OVERLOOK RD.                  |             | \$8,150.00   | R-5         | \$0.00     | \$65.00                                                                                    | \$0.00 | \$0.00 | \$170.00 | \$0.00 | \$0.00   | \$15.00  | \$0.00    | 0.00        |  |
|                              |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
| BROWN, RONALD                |                                  |             |              | \$0.00      | \$0.00     | \$65.00                                                                                    | \$0.00 | \$0.00 | \$170.00 | \$0.00 | \$0.00   | \$15.00  | \$0.00    | 0.00        |  |
| 20250179                     | 60 3.01                          | 6/11/2025   | 999          | 15216       | 0          | Annual Pool Bonding for CALDWELL UNIVERSITY Pool #1 by the YMCA.                           |        |        |          |        |          |          |           |             |  |
|                              | 1 Rverson Ave(120 Bloomfield Ave |             | \$125.00     | A-5         | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
|                              |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
| CALDWELL UNIVERSITY/YMCA Pod |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$170.00 | \$0.00 | \$0.00   | \$15.00  | \$0.00    | \$250.00    |  |
| 20250180                     | 3, 4                             | 6/12/2025   | 999          | 15151       | 0          | Emergency Replacement Gas Water Heater                                                     |        |        |          |        |          |          |           |             |  |
|                              | 19 HATFIELD ST.                  |             | \$2,921.00   | R-5         | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$6.00   | \$0.00    | 0.00        |  |
|                              |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
| Michael Laddev               |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$6.00   | \$0.00    | \$86.00     |  |
| 20250181                     | 2 10.07                          | 6/12/2025   | 999          | 14974       | 0          | Emergency Replacement Of Gas Water Heater                                                  |        |        |          |        |          |          |           |             |  |
|                              | 15 Erwin Place                   |             | \$2,641.00   | R-4         | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$5.00   | \$0.00    | 0.00        |  |
|                              |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
| Dave and Jen Lorber          |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$5.00   | \$0.00    | \$85.00     |  |
| 20250182                     | 57 5                             | 6/13/2025   | 999          | 15208       | 0          | Renovations for ROSARY HALL- MOUNT SAINT DOMINICS ACADEMY; one classroom, dance studio and |        |        |          |        |          |          |           |             |  |
|                              | 3 Rverson/Mount Saint Dominics   |             | \$311,053.00 | A-3         | \$7,597.00 | \$50.00                                                                                    | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$591.00 | \$0.00    | 0.00        |  |
|                              |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
| Mount Saint Dominics Academy |                                  |             |              | \$0.00      | \$7,597.00 | \$77.00                                                                                    | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$591.00 | \$0.00    | \$8,315.00  |  |
| 20250183                     | 73 1.01                          | 6/16/2025   | 999          | 15182       | 0          | Replacement A/c                                                                            |        |        |          |        |          |          |           |             |  |
|                              | 30 Bowers Road                   |             | \$6,904.00   | R-5         | \$0.00     | \$65.00                                                                                    | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$13.00  | \$0.00    | 0.00        |  |
|                              |                                  |             |              | \$0.00      | \$0.00     | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |
| Arron Sherman                |                                  |             |              | \$0.00      | \$65.00    | \$0.00                                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00 | \$0.00   | \$13.00  | \$0.00    | \$158.00    |  |

| Permit #                      | Permit Date | Census      | Control # | Updates                                                                   | Description Of Work |        |        |        |        |          |             |          |        |        | Minimum Fees |        |        |  |  |
|-------------------------------|-------------|-------------|-----------|---------------------------------------------------------------------------|---------------------|--------|--------|--------|--------|----------|-------------|----------|--------|--------|--------------|--------|--------|--|--|
| Block & Lot                   | Costs       | Use Group   | Bldg      |                                                                           |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| Work Site                     |             | Waived Fees | Badm      | Elec                                                                      | Fire                | Plmb   | Elev   | Mech   | AltFee | CoFee    | Cubic Feet  |          |        |        |              |        |        |  |  |
|                               |             |             |           | Eadm                                                                      | Fadm                | Padm   | VAdm   | MAdm   | VolFee | CcoFee   | Square Feet |          |        |        |              |        |        |  |  |
| Owner Name                    |             |             |           | Etotl                                                                     | Ftotl               | Ptotl  | Vtotl  | Mtotl  | TFTotl | DCA Min. |             |          |        |        |              |        |        |  |  |
|                               |             |             |           |                                                                           |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 20250184                      | 6/16/2025   | 999         | 15108     | 0 Removing Paneling and Drop Ceiling                                      |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 54 13                         |             | \$500.00    | R-5       | \$50.00                                                                   | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$1.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 37-39 ROSELAND AVE.           |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 37-39 Roseland Properties Inc |             |             |           | \$50.00                                                                   | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$1.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 20250185                      | 6/16/2025   | 999         | 15015     | 0 Rebuild of a two-story deck after fire.                                 |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 54 13                         |             | \$17,000.00 | B         | \$595.00                                                                  | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$32.00  | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 37-39 ROSELAND AVE.           |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| Marty Boyle                   |             |             |           | \$595.00                                                                  | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$32.00  | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 20250186                      | 6/17/2025   | 999         | 15204     | 0 Install of A/c ( ductless) wall mounted unit, blower and condenser unit |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 27 7                          |             | \$5,000.00  | R-5       | \$0.00                                                                    | \$85.00             | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$105.00    | \$10.00  | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 12 CLEVELAND ST.              |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| Steven Hofmaier               |             |             |           | \$0.00                                                                    | \$85.00             | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$105.00    | \$10.00  | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 20250187                      | 6/20/2025   | 999         | 15214     | 0 Replacement of Meter Pan and Electrical Service                         |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 29 40                         |             | \$1,100.00  | R-5       | \$0.00                                                                    | \$150.00            | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$2.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 36 WAKEFIELD PL.              |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| SPANARELLI, STEVEN            |             |             |           | \$0.00                                                                    | \$150.00            | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$2.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 20250188                      | 6/24/2025   | 999         | 15197     | 0 Bathroom and Kitchen Renovation, as per submitted plans.                |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 36 16                         |             | \$83,500.00 | R-5       | \$1,875.00                                                                | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60.00  | \$0.00      | \$159.00 | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 12 RAVINE AVE.                |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| Lisa Schlesinger              |             |             |           | \$1,875.00                                                                | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60.00  | \$0.00      | \$159.00 | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 20250189                      | 6/24/2025   | 999         | 15231     | 0 Replacement gas water heater                                            |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 71.01 14.                     |             | \$5,600.00  | R-5       | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$11.00  | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 27 Bowers Road                |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| Curcio, Michael               |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 20250190                      | 6/24/2025   | 999         | 15224     | 0 Kitchen Renovation.                                                     |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 72 103                        |             | \$33,800.00 | R-5       | \$750.00                                                                  | \$105.00            | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$115.00 | \$0.00      | \$65.00  | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 62 Birkendene Road            |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| Wesson, Maurice & Diane       |             |             |           | \$750.00                                                                  | \$105.00            | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$115.00 | \$0.00      | \$65.00  | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 20250191                      | 6/24/2025   | 999         | 15225     | 0 Installation of a kitchen hood with make-up air.                        |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 72 103                        |             | \$3,000.00  | R-5       | \$50.00                                                                   | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$6.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 62 Birkendene Road            |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| Wesson, Maurice & Diane       |             |             |           | \$50.00                                                                   | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$6.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 20250192                      | 6/24/2025   | 999         | 15226     | 0 Installation of a kitchen hood with make-up air.                        |                     |        |        |        |        |          |             |          |        |        |              |        |        |  |  |
| 72 103                        |             | \$3,000.00  | R-5       | \$50.00                                                                   | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$6.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| 62 Birkendene Road            |             |             |           | \$0.00                                                                    | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$0.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |
| Wesson, Maurice & Diane       |             |             |           | \$50.00                                                                   | \$0.00              | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00   | \$0.00      | \$6.00   | \$0.00 | \$0.00 | \$0.00       | \$0.00 | \$0.00 |  |  |

| Permit#                     | Permit Date  | Census      | Control # | Updates     | Description Of Work                                                                           |          |          |          |          |          |           |        |             |  |
|-----------------------------|--------------|-------------|-----------|-------------|-----------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|--------|-------------|--|
| Block & Lot                 | Costs        | Use Group   | Bldg      | Waived Fees | Badm                                                                                          | Elec     | Fire     | Plmb     | Elev     | Mech     | AltFee    | CoFee  | Cubic Feet  |  |
| Work Site                   |              |             |           |             |                                                                                               | Eadm     | Fadm     | Padm     | VAdm     | MAdm     | VolFee    | CcoFee | Square Feet |  |
| Owner Name                  | Minimum Fees | Btotl       | Etotl     | Ftotl       | Ptotl                                                                                         | Vtotl    | Mtotl    | TFTotl   | DCA Min. | CertTotl | Total Fee |        |             |  |
| 20250192                    | 6/25/2025    | 999         | 15230     | 0           | Emergency replacement gas water heater                                                        |          |          |          |          |          |           |        |             |  |
| 50 16.01                    |              | \$2,200.00  | R-5       | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$50.00  | \$0.00   | \$0.00   | \$4.00    | \$0.00 | 0.00        |  |
| 43 Washburn Place           |              |             |           | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00    | \$0.00 | 0.00        |  |
| Tom Canavan                 |              |             |           | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$50.00  | \$0.00   | \$0.00   | \$4.00    | \$0.00 | \$54.00     |  |
| 20250193                    | 6/25/2025    | 999         | 15190     | 0           | Replacement A/c & Air Handler; Condensate Line                                                |          |          |          |          |          |           |        |             |  |
| 6 5                         |              | \$15,000.00 | R-5       | \$0.00      | \$105.00                                                                                      | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$105.00 | \$28.00   | \$0.00 | 0.00        |  |
| 8 LINWOOD TERR.             |              |             |           | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00    | \$0.00 | 0.00        |  |
| Giorgiana Levinata          |              |             |           | \$0.00      | \$105.00                                                                                      | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$105.00 | \$28.00   | \$0.00 | \$238.00    |  |
| 20250194                    | 6/26/2025    | 999         | 15210     | 0           | Replacement Furnace and A/c                                                                   |          |          |          |          |          |           |        |             |  |
| 41 5.08                     |              | \$16,500.00 | R-3       | \$0.00      | \$85.00                                                                                       | \$0.00   | \$0.00   | \$105.00 | \$0.00   | \$0.00   | \$31.00   | \$0.00 | 0.00        |  |
| 24 Lane Avenue 1A           |              |             |           | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00    | \$0.00 | 0.00        |  |
| Sep Naraghi                 |              |             |           | \$0.00      | \$85.00                                                                                       | \$0.00   | \$0.00   | \$105.00 | \$0.00   | \$0.00   | \$31.00   | \$0.00 | \$221.00    |  |
| 20250195                    | 6/26/2025    | 999         | 15220     | 0           | Enclose existing outside covered patio to create indoor kitchen pantry                        |          |          |          |          |          |           |        |             |  |
| 68 2.18                     |              | \$1,100.00  | R-5       | \$50.00     | \$65.00                                                                                       | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$2.00    | \$0.00 | 0.00        |  |
| 107 Brookside Avenue        |              |             |           | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00    | \$0.00 | 0.00        |  |
| Eric Davis                  |              |             |           | \$0.00      | \$65.00                                                                                       | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$2.00    | \$0.00 | \$117.00    |  |
| 20250196                    | 7/1/2025     | 999         | 15239     | 0           | Electrical Car Charger and 200 Amp Service Upgrade                                            |          |          |          |          |          |           |        |             |  |
| 29 29                       |              | \$4,500.00  | R-5       | \$0.00      | \$140.00                                                                                      | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$9.00    | \$0.00 | 0.00        |  |
| 41 PARK AVENUE              |              |             |           | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00    | \$0.00 | 0.00        |  |
| MENCHIN THOMAS & CATHY WASS |              |             |           | \$0.00      | \$140.00                                                                                      | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$9.00    | \$0.00 | \$149.00    |  |
| 20250197                    | 7/1/2025     | 999         | 15248     | 0           | Removal of one 550 gallon UST from side yard.                                                 |          |          |          |          |          |           |        |             |  |
| 30 9.14                     |              | \$2,000.00  | R-5       | \$75.00     | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$4.00    | \$0.00 | 0.00        |  |
| 26 Welshman Court           |              |             |           | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00    | \$0.00 | 0.00        |  |
| Christine Gurriere          |              |             |           | \$75.00     | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$4.00    | \$0.00 | \$79.00     |  |
| 20250198                    | 7/1/2025     | 999         | 15168     | 0           | Addition and Renovations, as per submitted plans, including new foundation for a crawl space. |          |          |          |          |          |           |        |             |  |
| 2 8                         |              | \$88,100.00 | R-5       | \$1,062.00  | \$229.00                                                                                      | \$325.00 | \$175.00 | \$0.00   | \$0.00   | \$0.00   | \$63.00   | \$0.00 | 15,304.00   |  |
| 28 ARLINGTON AVE.           |              |             |           | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$57.00   | \$0.00 | 192.00      |  |
| Evan Scott                  |              |             |           | \$0.00      | \$229.00                                                                                      | \$325.00 | \$175.00 | \$0.00   | \$0.00   | \$0.00   | \$120.00  | \$0.00 | \$1,911.00  |  |
| 20250199                    | 7/1/2025     | 999         | 15255     | 0           | 200 Amp Service Upgrade, w/ disconnect and surge                                              |          |          |          |          |          |           |        |             |  |
| 12 6                        |              | \$4,500.00  | R-5       | \$0.00      | \$75.00                                                                                       | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$9.00    | \$0.00 | 0.00        |  |
| 40 HILLSIDE AVE.            |              |             |           | \$0.00      | \$0.00                                                                                        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00    | \$0.00 | 0.00        |  |
| John Tighe                  |              |             |           | \$0.00      | \$75.00                                                                                       | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$9.00    | \$0.00 | \$84.00     |  |

| Permit #                 | Permit Date | Census       | Control # | Updates | Description Of Work                                                                          |          |         |          |          |         |          |             |
|--------------------------|-------------|--------------|-----------|---------|----------------------------------------------------------------------------------------------|----------|---------|----------|----------|---------|----------|-------------|
| Block & Lot              | Costs       | Use Group    | Bldg      |         | Elec                                                                                         | Fire     | Plmb    | Elev     | Mech     | AltFee  | Cofee    | Cubic Feet  |
| Work Site                |             | Waived Fees  | Badm      |         | Eadm                                                                                         | Fadm     | Padm    | VAdm     | MAdm     | VolFee  | CcoFee   | Square Feet |
| Owner Name               |             | Minimum Fees | Btotl     |         | Etotl                                                                                        | Ftotl    | Ptotl   | Vtotl    | Mtotl    | TFTotl  | CertTotl | Total Fee   |
| 20250200                 | 7/1/2025    | 999          | 15226     | 0       | Replacement gas water heat and water softener                                                |          |         |          |          |         |          |             |
| 14 4                     |             | \$6,250.00   | R-5       |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$50.00  | \$0.00   | \$12.00 | \$0.00   | 0.00        |
| 68 FOREST AVE.           |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Lori Testa               |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$50.00  | \$0.00   | \$12.00 | \$0.00   | \$62.00     |
| 20250201                 | 7/2/2025    | 999          | 15251     | 0       | Install Ductless A/c                                                                         |          |         |          |          |         |          |             |
| 47 12                    |             | \$5,600.00   | R-5       |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$80.00  | \$11.00 | \$0.00   | 0.00        |
| 12 CEDARS RD.            |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| RUSSEL NICHOLS           |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$80.00  | \$11.00 | \$0.00   | \$141.00    |
| 20250202                 | 7/2/2025    | 999          | 15200     | 0       | Installation of 2 HVAC systems.                                                              |          |         |          |          |         |          |             |
| 50 1                     |             | \$5,750.00   | R-5       |         | \$51.00                                                                                      | \$105.00 | \$0.00  | \$170.00 | \$0.00   | \$10.00 | \$0.00   | 0.00        |
| 16 ELIZABETH ST.         |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Peter Gad                |             | \$0.00       |           |         | \$51.00                                                                                      | \$105.00 | \$0.00  | \$170.00 | \$0.00   | \$10.00 | \$0.00   | \$336.00    |
| 20250203                 | 7/7/2025    | 999          | 15266     | 0       | UST Removal                                                                                  |          |         |          |          |         |          |             |
| 19 5                     |             | \$1,300.00   | R-5       |         | \$50.00                                                                                      | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$2.00  | \$0.00   | 0.00        |
| 43 FOREST AVE.           |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Marcello Follano         |             | \$0.00       |           |         | \$50.00                                                                                      | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$2.00  | \$0.00   | \$52.00     |
| 20250204                 | 7/8/2025    | 999          | 15253     | 0       | Radon Remediation; Subslab Depressurization.                                                 |          |         |          |          |         |          |             |
| 45 2                     |             | \$1,950.00   | R-5       |         | \$53.00                                                                                      | \$65.00  | \$0.00  | \$0.00   | \$0.00   | \$3.00  | \$0.00   | 0.00        |
| 22 Overlook Road         |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Christine Palamara       |             | \$0.00       |           |         | \$53.00                                                                                      | \$65.00  | \$0.00  | \$0.00   | \$0.00   | \$3.00  | \$0.00   | \$121.00    |
| 20250205                 | 7/8/2025    | 999          | 15249     | 0       | Electrical Car Charger                                                                       |          |         |          |          |         |          |             |
| 25 3.01                  |             | \$500.00     | R-5       |         | \$0.00                                                                                       | \$65.00  | \$0.00  | \$0.00   | \$0.00   | \$1.00  | \$0.00   | 0.00        |
| 25B Myrtle Avenue        |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| Patrick Guiliano         |             | \$0.00       |           |         | \$0.00                                                                                       | \$65.00  | \$0.00  | \$0.00   | \$0.00   | \$1.00  | \$0.00   | \$66.00     |
| 20250206                 | 7/14/2025   | 999          | 15240     | 0       | Replacement A/c                                                                              |          |         |          |          |         |          |             |
| 41 8                     |             | \$12,500.00  | R-5       |         | \$0.00                                                                                       | \$50.00  | \$0.00  | \$0.00   | \$105.00 | \$24.00 | \$0.00   | 0.00        |
| 36 LANE AVE.             |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | 0.00        |
| NEMZER, Jozefa & Zygmunt |             | \$0.00       |           |         | \$0.00                                                                                       | \$50.00  | \$0.00  | \$0.00   | \$105.00 | \$24.00 | \$0.00   | \$179.00    |
| 20250207                 | 7/14/2025   | 999          | 15233     | 0       | Addition and Renovations, as per submitted plans, including the construction of a rear deck. |          |         |          |          |         |          |             |
| 51 16                    |             | \$91,700.00  | R-5       |         | \$240.00                                                                                     | \$85.00  | \$50.00 | \$0.00   | \$0.00   | \$10.00 | \$0.00   | 2,256.00    |
| 75 WESTVILLE AVE.        |             | \$0.00       |           |         | \$0.00                                                                                       | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$8.00  | \$0.00   | 128.00      |
| REYES, Paul              |             | \$0.00       |           |         | \$240.00                                                                                     | \$85.00  | \$50.00 | \$0.00   | \$0.00   | \$18.00 | \$0.00   | \$443.00    |

| Permit #                          |  |           |  | Permit Date |  |              |  | Census     |  | Control #                                                                                     |  | Updates |  | Description Of Work |  |        |  |         |  |          |  |          |  |        |  |            |  |
|-----------------------------------|--|-----------|--|-------------|--|--------------|--|------------|--|-----------------------------------------------------------------------------------------------|--|---------|--|---------------------|--|--------|--|---------|--|----------|--|----------|--|--------|--|------------|--|
| Block & Lot                       |  | Work Site |  | Costs       |  | Use Group    |  | Bldg       |  | Bldg                                                                                          |  | Bldg    |  | Elec                |  | Fire   |  | Plmb    |  | Elev     |  | Mech     |  | AltFee |  | Cub Fee    |  |
|                                   |  |           |  |             |  | Waived Fees  |  | Badm       |  |                                                                                               |  |         |  | Eadm                |  | Fadm   |  | Padm    |  | VAdm     |  | MAdm     |  | VolFee |  | CcoFee     |  |
| Owner Name                        |  |           |  |             |  | Minimum Fees |  | Btofl      |  |                                                                                               |  |         |  | Etotl               |  | Ftotl  |  | Ptotl   |  | Vtotl    |  | Mtotl    |  | TFTotl |  | CertTotl   |  |
| 20250208                          |  | 7/14/2025 |  | 999         |  | 15175        |  | 0          |  | Furnace and A/C Replacement                                                                   |  |         |  |                     |  |        |  |         |  |          |  |          |  |        |  |            |  |
| 41 11/03                          |  |           |  | \$7,300.00  |  | R-5          |  | \$0.00     |  | \$50.00                                                                                       |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$105.00 |  | \$14.00  |  | \$0.00 |  | 0.00       |  |
| 31-33 Park Terrace North          |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$0.00   |  | \$0.00 |  | 0.00       |  |
| Jonathan & Sarah Bossio           |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$50.00                                                                                       |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$105.00 |  | \$14.00  |  | \$0.00 |  | \$169.00   |  |
| 20250209                          |  | 7/14/2025 |  | 999         |  | 15273        |  | 0          |  | Interior Demo in preparation for renovations.                                                 |  |         |  |                     |  |        |  |         |  |          |  |          |  |        |  |            |  |
| 33 12                             |  |           |  | \$4,000.00  |  | R-5          |  | \$120.00   |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$0.00   |  | \$8.00 |  | 0.00       |  |
| 41 CENTRAL AVE.                   |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$0.00   |  | \$0.00 |  | 0.00       |  |
| Antonio Teiello & Alian Rodriguez |  |           |  | \$0.00      |  |              |  | \$120.00   |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$8.00   |  | \$0.00 |  | \$128.00   |  |
| 20250210                          |  | 7/14/2025 |  | 999         |  | 15261        |  | 0          |  | Installation of a Water Softener.                                                             |  |         |  |                     |  |        |  |         |  |          |  |          |  |        |  |            |  |
| 24 24                             |  |           |  | \$2,495.00  |  | R-5          |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$50.00 |  | \$0.00   |  | \$5.00   |  | \$0.00 |  | 0.00       |  |
| 16 MYRTLE AVENUE                  |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$0.00   |  | \$0.00 |  | 0.00       |  |
| Monique Gallardo                  |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$50.00 |  | \$0.00   |  | \$5.00   |  | \$0.00 |  | \$55.00    |  |
| 20250211                          |  | 7/14/2025 |  | 999         |  | 15073        |  | 0          |  | Construction of a pre-fab 2 car garage.                                                       |  |         |  |                     |  |        |  |         |  |          |  |          |  |        |  |            |  |
| 58.01 .20                         |  |           |  | \$78,604.00 |  | R-5          |  | \$2,194.00 |  | \$140.00                                                                                      |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$150.00 |  | \$0.00 |  | 0.00       |  |
| 14 Oak Grove Road                 |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$0.00   |  | \$0.00 |  | 0.00       |  |
| Diordie Miialievic                |  |           |  | \$0.00      |  |              |  | \$2,194.00 |  | \$140.00                                                                                      |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$150.00 |  | \$0.00 |  | \$2,484.00 |  |
| 20250212                          |  | 7/14/2025 |  | 999         |  | 15243        |  | 0          |  | Kitchen and Bathroom Renovation.                                                              |  |         |  |                     |  |        |  |         |  |          |  |          |  |        |  |            |  |
| 27 4                              |  |           |  | \$8,000.00  |  | R-5          |  | \$90.00    |  | \$132.00                                                                                      |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$60.00 |  | \$0.00   |  | \$16.00  |  | \$0.00 |  | 0.00       |  |
| 20 CLEVELAND ST.                  |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$0.00   |  | \$0.00 |  | 0.00       |  |
| Christian Bolcar                  |  |           |  | \$0.00      |  |              |  | \$90.00    |  | \$152.00                                                                                      |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$60.00 |  | \$0.00   |  | \$16.00  |  | \$0.00 |  | \$318.00   |  |
| 20250213                          |  | 7/15/2025 |  | 999         |  | 15269        |  | 0          |  | Electrical Car Charger                                                                        |  |         |  |                     |  |        |  |         |  |          |  |          |  |        |  |            |  |
| 15 5                              |  |           |  | \$1,450.00  |  | R-5          |  | \$0.00     |  | \$65.00                                                                                       |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$3.00   |  | \$0.00 |  | 0.00       |  |
| 38 FOREST AVE.                    |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$0.00   |  | \$0.00 |  | 0.00       |  |
| SEIDELL, Tom                      |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$65.00                                                                                       |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$3.00   |  | \$0.00 |  | \$68.00    |  |
| 20250214                          |  | 7/15/2025 |  | 999         |  | 15262        |  | 0          |  | Install Mini Split A/c System                                                                 |  |         |  |                     |  |        |  |         |  |          |  |          |  |        |  |            |  |
| 12 6                              |  |           |  | \$1,150.00  |  | R-5          |  | \$0.00     |  | \$50.00                                                                                       |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$80.00  |  | \$2.00   |  | \$0.00 |  | 0.00       |  |
| 40 HILLSIDE AVE.                  |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$0.00   |  | \$0.00 |  | 0.00       |  |
| TIGHE, MARGO                      |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$50.00                                                                                       |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$80.00  |  | \$2.00   |  | \$0.00 |  | \$132.00   |  |
| 20250215                          |  | 7/15/2025 |  | 999         |  | 15268        |  | 0          |  | Emergency repair from tree damage including: roofing, siding, windows, rafters & sheetrocking |  |         |  |                     |  |        |  |         |  |          |  |          |  |        |  |            |  |
| 15 4                              |  |           |  | \$9,000.00  |  | R-5          |  | \$270.00   |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$17.00  |  | \$0.00 |  | 0.00       |  |
| 46 FOREST AVE.                    |  |           |  | \$0.00      |  |              |  | \$0.00     |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$0.00   |  | \$0.00 |  | 0.00       |  |
| Joann and Kevin Kelly             |  |           |  | \$0.00      |  |              |  | \$270.00   |  | \$0.00                                                                                        |  | \$0.00  |  | \$0.00              |  | \$0.00 |  | \$0.00  |  | \$0.00   |  | \$17.00  |  | \$0.00 |  | \$287.00   |  |

| Permit #                       |           | Permit Date  | Census    | Control # | Updates                                                                      |        | Description Of Work |         |        |          |          |           |             |  |  |  |
|--------------------------------|-----------|--------------|-----------|-----------|------------------------------------------------------------------------------|--------|---------------------|---------|--------|----------|----------|-----------|-------------|--|--|--|
| Block & Lot                    | Work Site | Costs        | Use Group | Bldg      | Waived Fees                                                                  | Badm   | Elec                | Fire    | Plmb   | Elev     | Mech     | AltFee    | Cubic Feet  |  |  |  |
|                                |           |              |           |           |                                                                              |        | Eadm                | Fadm    | Padm   | VAdm     | MAdm     | VolFee    | Square Feet |  |  |  |
| Owner Name                     |           | Minimum Fees | Btotl     | Etotl     | Ftotl                                                                        | Ptotl  | Vtotl               | Mtotl   | TFTotl | DCA Min. | CertTotl | Total Fee |             |  |  |  |
| 20250216                       | 7/17/2025 | 999          | 15212     | 0         | Kitchen and Sun Room Renovation; Mini-split Installation; Beam Installation. |        |                     |         |        |          |          |           |             |  |  |  |
| 51 29                          |           | \$29,000.00  | R-5       | \$600.00  | \$145.00                                                                     | \$0.00 | \$0.00              | \$50.00 | \$0.00 | \$80.00  | \$56.00  | \$0.00    | 0.00        |  |  |  |
| 15 GOULD PL.                   |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |  |  |
| Al Cernadas                    |           |              |           | \$600.00  | \$145.00                                                                     | \$0.00 | \$0.00              | \$50.00 | \$0.00 | \$80.00  | \$56.00  | \$0.00    | \$931.00    |  |  |  |
| 20250217                       | 7/17/2025 | 999          | 15244     | 0         | Electrical Car Charger                                                       |        |                     |         |        |          |          |           |             |  |  |  |
| 17 2                           |           | \$1,500.00   | R-5       | \$0.00    | \$140.00                                                                     | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$3.00   | \$0.00    | 0.00        |  |  |  |
| 30 Personette Street           |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |  |  |
| Michael Lanzo                  |           |              |           | \$0.00    | \$140.00                                                                     | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$3.00   | \$0.00    | \$143.00    |  |  |  |
| 20250218                       | 7/17/2025 | 999          | 15263     | 0         | Relocation of Door; Disconnection of electric and plumbing for sink area.    |        |                     |         |        |          |          |           |             |  |  |  |
| 16 1                           |           | \$3,875.00   | R-5       | \$90.00   | \$50.00                                                                      | \$0.00 | \$0.00              | \$50.00 | \$0.00 | \$0.00   | \$8.00   | \$0.00    | 0.00        |  |  |  |
| 18 PERSONETTE ST.              |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |  |  |
| Enrico Luciano                 |           |              |           | \$90.00   | \$50.00                                                                      | \$0.00 | \$0.00              | \$50.00 | \$0.00 | \$0.00   | \$8.00   | \$0.00    | \$198.00    |  |  |  |
| 20250219                       | 7/17/2025 | 999          | 15256     | 0         | Replacement Water Heater                                                     |        |                     |         |        |          |          |           |             |  |  |  |
| 8 3                            |           | \$2,409.00   | R-5       | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$50.00 | \$0.00 | \$0.00   | \$5.00   | \$0.00    | 0.00        |  |  |  |
| 56 ELM RD.                     |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |  |  |
| Vasiliki Rallatos              |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$50.00 | \$0.00 | \$0.00   | \$5.00   | \$0.00    | \$55.00     |  |  |  |
| 20250220                       | 7/17/2025 | 999          | 15270     | 0         | Replacement water heater                                                     |        |                     |         |        |          |          |           |             |  |  |  |
| 71.01 12                       |           | \$2,409.00   | R-5       | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$50.00 | \$0.00 | \$0.00   | \$5.00   | \$0.00    | 0.00        |  |  |  |
| 23 Bowers Road                 |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |  |  |
| John Lanza                     |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$50.00 | \$0.00 | \$0.00   | \$5.00   | \$0.00    | \$55.00     |  |  |  |
| 20250221                       | 7/17/2025 | 999          | 15238     | 0         | Emergency Replacement of A/c and Air Handler                                 |        |                     |         |        |          |          |           |             |  |  |  |
| 32 4.08                        |           | \$9,534.00   | R-5       | \$0.00    | \$105.00                                                                     | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$105.00 | \$18.00  | \$0.00    | 0.00        |  |  |  |
| 91 Central Avenue              |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |  |  |
| Eric Saba & Kelly Cavanagh     |           |              |           | \$0.00    | \$105.00                                                                     | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$105.00 | \$18.00  | \$0.00    | \$228.00    |  |  |  |
| 20250222                       | 7/17/2025 | 999          | 15257     | 0         | Emergency Replacement of A/c and Air Handler                                 |        |                     |         |        |          |          |           |             |  |  |  |
| 11. 5                          |           | \$3,000.00   | R-5       | \$0.00    | \$65.00                                                                      | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$105.00 | \$6.00   | \$0.00    | 0.00        |  |  |  |
| 16 HILLSIDE AVE.               |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |  |  |
| Joan Buckley & Ronald Giamario |           |              |           | \$0.00    | \$65.00                                                                      | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$105.00 | \$6.00   | \$0.00    | \$176.00    |  |  |  |
| 20250223                       | 7/17/2025 | 999          | 15237     | 0         | Emergency Replacement A/c and Furnace                                        |        |                     |         |        |          |          |           |             |  |  |  |
| 54 8.114                       |           | \$10,806.00  | R-3       | \$0.00    | \$85.00                                                                      | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$105.00 | \$20.00  | \$0.00    | 0.00        |  |  |  |
| 91 Roseland Avenue Unit B4     |           |              |           | \$0.00    | \$0.00                                                                       | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$0.00   | \$0.00   | \$0.00    | 0.00        |  |  |  |
| Tiara Anthony                  |           |              |           | \$0.00    | \$85.00                                                                      | \$0.00 | \$0.00              | \$0.00  | \$0.00 | \$105.00 | \$20.00  | \$0.00    | \$210.00    |  |  |  |

| Permit #            | Permit Date    | Census       | Control #   | Updates     | Description Of Work       |            |        |        |            |            |          |             |  |  |  |
|---------------------|----------------|--------------|-------------|-------------|---------------------------|------------|--------|--------|------------|------------|----------|-------------|--|--|--|
| Block & Lot         | Costs          | Use Group    | Bldg        |             | Elec                      | Fire       | Plmb   | Elev   | Mech       | AltFee     | CoFee    | Cubic Feet  |  |  |  |
|                     |                |              |             |             | Eadm                      | Fadm       | Padm   | VAdm   | MAdm       | VolFee     | CcoFee   | Square Feet |  |  |  |
| Work Site           |                | Waived Fees  | Badm        |             |                           |            |        |        |            | DCA Min.   |          |             |  |  |  |
| Owner Name          |                | Minimum Fees | Btotl       |             | Etotl                     | Ftotl      | Ptotl  | Vtotl  | Mtotl      | TFTotl     | CertTotl | Total Fee   |  |  |  |
| 20250224            | 7/17/2025      | 999          | 15264       | 0           | Emergency A/c replacement |            |        |        |            |            |          |             |  |  |  |
| 23 23               |                | \$6,838.00   | R-5         |             | \$0.00                    | \$50.00    | \$0.00 | \$0.00 | \$0.00     | \$105.00   | \$0.00   | 0.00        |  |  |  |
| 41 SMULL AVE.       |                | \$0.00       |             |             | \$0.00                    | \$0.00     | \$0.00 | \$0.00 | \$0.00     | \$0.00     | \$0.00   | 0.00        |  |  |  |
| Rose & Peter Comune |                | \$0.00       |             |             | \$50.00                   | \$0.00     | \$0.00 | \$0.00 | \$105.00   | \$12.00    | \$0.00   | \$167.00    |  |  |  |
| Grand Total         | \$7,269,091.00 | \$91,707.00  | \$41,835.00 | \$14,066.00 | \$1,400.00                | \$8,990.00 | \$0.00 | \$0.00 | \$4,838.00 | \$5,114.00 | \$550.00 | \$76,843.00 |  |  |  |