



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
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Board Meeting Agenda

Date: December 4, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a one (1) year Contract extension for the furnishing and delivery of PAINT MANAGEMENT PROGRAM to MXI Environmental Services, LLC, for the extended period of 1/1/2025 through 12/31/2025. (B2023-184)

Official Resolution#	2024001821						
Meeting Date	12/04/2024						
Introduced Date	12/04/2024						
Adopted Date	12/04/2024						
Agenda Item	k-10						
CAF #							
Purchase Req. #	B2023-184						
Result	Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Crea	<				<		
Quinn	<				<		
Haines	<		<		<		
Kelly	<			<	<		
Sadeghi	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

December 4, 2024

WHEREAS, a current contract exists for the bid titled **PAINT MANAGEMENT PROGRAM** which was awarded on November 1, 2023 and assigned contract number B2023-184; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price; and

WHEREAS, the Solid Waste Management Department is requesting approval to extend the current contract for the additional one (1) year as mentioned above and MXI Environmental Services, LLC has agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into an extended contract with MXI Environmental Services, LLC, accepting their request for the continued furnishing and delivery of PAINT MANAGEMENT PROGRAM for the extended contract period of January 1, 2025 through December 31, 2025 under the same terms and conditions.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Solid Waste Management Department, and MXI Environmental Services, LLC.



Hello,

We would like to formally agree to the extension of the "Paint Management Program" We do not require any changes to the contract as follows.

Bid Title: **PAINT MANAGEMENT PROGRAM**

Contract #: **B2023-184**

Term: **01/01/2025 – 12/31/2025**

Thank you for the opportunity to work with you.

Drew Mawson

Introduced on: December 4, 2024
Adopted on: December 4, 2024
Official Resolution#: 2024001821

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