

THIS CONTRACT B2023-184, made this 1st day of November, 2023, between the COUNTY OF OCEAN, a municipal corporation of the State of New Jersey, having its principal office and place of business at the County Administration Building, 101 Hooper Avenue, Toms River, New Jersey, 08753, hereinafter referred to as the Party of the First Part and MXI ENVIRONMENTAL SERVICES, LLC, a Corporation of the State of New Jersey, having its principal office and place of business at 26319 Old Trail Road, Abingdon, VA 24210 hereinafter referred to as the Party of the Second Part, in consideration of the premises, it is mutually agreed between the parties hereto as follows:

1. That the Party of the Second Part herein was the successful bidder on October 17, 2023, of bids received for the furnishing and delivery of PAINT MANAGEMENT PROGRAM which the Party of the First Part shall require in the normal performance of its business; for the contract period for the contract period from January 1, 2024 until December 31, 2024 a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

2. That the items(s) to be furnished by the Party of the Second Part, namely, Item Nos. 1, 2a, 2b and 3. For a Total Lump Sum Award for Item #'s 1 - 3 of \$536,250.00, shall be furnished and delivered to the Party of the First Part at the price(s) and on the conditions stated in the bid of the Party of the Second Part and in accordance with the published Notice to Bidders, Specifications Supplement to Bid Specifications, and Affirmative Action Supplement to Bid Specifications, which are attached hereto and made a part hereof, along with said Bid.

3. That during the performance of this contract, the contractor agrees as follows:

a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or

recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause;

b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation;

c. The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

d. The contractor or subcontractor, where applicable, agrees to comply with the regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time and the Americans with Disabilities Act.

e. The contractor or subcontractor agrees to attempt in good faith to employ minority and female workers consistent with applicable County employment goals prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time or in accordance with a binding determination of the applicable County employment goals determined by the Affirmative Action Office pursuant to N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time.

f. The contractor or subcontractor agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

h. The contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and conform with the applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

i. The contractor and its subcontractors shall furnish such reports or other documents to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Affirmative Action Office for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

4. Payments for the services, to be acquired by these contracts, shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

5. That the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-184.

6. The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. Except for Workmen's Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary Coverage shall be subject to approval for adequacy of protection as per the following limits:

Worker's Compensation

1. Limits according to Worker's compensation Laws of the State of New Jersey.
2. Contractor's Liability not less than \$100,000.

Comprehensive General Liability

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.
2. Property Damage - \$1,000,000 per occurrence.

Comprehensive General Liability Details

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

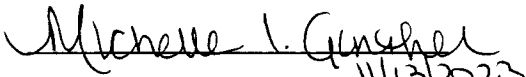
- A. Liability arising out of the ownership, maintenance or use of any auto;
- B. Auto non-ownership and hired car coverage.
- C. Contractor's Worker's Compensation, Comprehensive General Liability and
- D. Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above.

Copies of each insurance certificate shall be furnished to the County when requested.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed by their proper respective officials and representatives and affixed their respective corporate seals this 1st day of November, 2023.

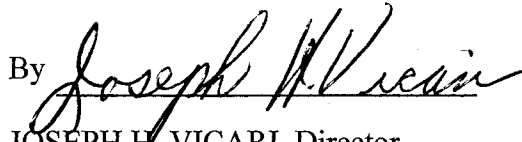
ATTEST:

COUNTY OF OCEAN, a municipal
Corporation of the State of New Jersey


11/13/2023

MICHELLE I. GUNTHER, Clerk
Board of Commissioners
of the County of Ocean

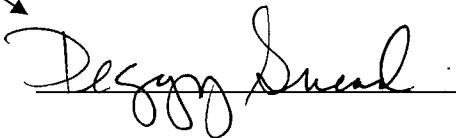
By



JOSEPH H. VICARI, Director
Board of Commissioners
of the County of Ocean

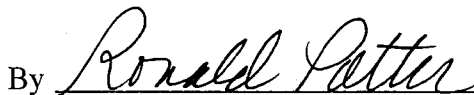
ATTEST:

MXI ENVIRONMENTAL SERVICES, LLC




(title)

By




(title)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/7/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hub Transportation (VT) 302 Mountain View Drive, Suite 300 Colchester VT 05446	CONTACT NAME: PHONE (A/C, No, Ext): 800-322-8782 E-MAIL ADDRESS: TISCertsVT@HUBInternational.com FAX (A/C, No): 866-612-9930
INSURED Maumee Express Inc. &/Or Mxi Environmental Services, LLC, Maumee Express, Inc. 26319 Old Trail Road Abingdon VA 24210	INSURER(S) AFFORDING COVERAGE INSURER A: ShelterPoint Life Insurance Company INSURER B: Starr Indemnity and Liability INSURER C: Markel American Insurance Company INSURER D: INSURER E: INSURER F:

COVERAGES CERTIFICATE NUMBER: 611279549 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Environ.Imp. ☒ Cont.Poll/Prof L GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:		1000066957221	5/20/2022	5/20/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EIL/CP/PR \$ 1,000,000
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☒ MCS90 Inc. ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS ONLY ☒ Trk Poll		CA 1000636826231	5/20/2023	5/20/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	☒ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION \$		XS 1000337312231	5/20/2023	5/20/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
B	☒ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐ N/A	WC 100000174308	5/20/2023	5/20/2024	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B C A	Physical Damage Motor Truck Cargo NY State Disability		CA 1000636826231 MKLM1IM0001088 DBL294638	5/20/2023 8/31/2023 4/18/2023	5/20/2024 8/31/2024 4/18/2024	1,000/5,000 ded. 2,500 DED Statutory Limits per schedule 200,000 LIMIT

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Physical damage coverage includes comprehensive and collision coverage - under policy number CA 1000636826231
TRAILER INTERCHANGE LIMIT: \$87,000/non-owned trailer limit \$50,000 - under policy number CA 1000636826231

REEFER BREAKDOWN INCLUDED IN CARGO under policy number MKLM1IM0000622

Contractors Equipment policy - Berkley National Insurance company- policy # 1035833 eff. 6/20/23-6/20/24 - scheduled equipment per list on file with Company
- policy includes \$100,000 for property rented or leased from others
See Attached...

CERTIFICATE HOLDER COUNTY OF OCEAN contract# B2023-184 COUNTY ADMINISTRATION BUILDING 101 HOOPER AVENUE TOMS RIVER NJ 08753	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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AGENCY CUSTOMER ID: MAUME-1

LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY Hub Transportation (VT)		NAMED INSURED Maumee Express Inc. &/Or Mxi Environmental Services, LLC, Maumee Express, Inc. 26319 Old Trail Road Abingdon VA 24210
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

CERTIFICATE HOLDER IS ADDITIONAL INSURED RE: GENERAL & AUTO LIABILITY POLICIES PER WRITTEN CONTRACT.



Joseph H. Vicari, Director
Gary Quinn, Deputy Director
Barbara Jo Crea, Commissioner
Virginia E. Haines, Commissioner
John P. Kelly, Commissioner

Tristin J. Collins, Director, Management & Budget
Jennifer L. Bowens, Purchasing Agent

County of Ocean
Administration Building
101 Hooper Avenue
Toms River, NJ 08754

BID
PAINT MANAGEMENT PROGRAM

2023

ADVERTISEMENT DATE: September 27, 2023
OPENING: October 17, 2023, 11:00 am

Bid Category: 24- Safety and Protection Equipment and Related Services

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids for the furnishing and delivery of **PAINT MANAGEMENT PROGRAM** for the County of Ocean, will be received by the Purchasing Agent of the County of Ocean on **Tuesday, October 17, 2023 at 11:00 am**, prevailing time.

Bids will be received electronically via the County's Online Procurement Portal:

<https://procurement.opengov.com/portal/oceancounty/>

Specifications and form of proposal are on the **Procurement Portal (Link Above)** or available for viewing in the Department of Purchase, Room #224, Administration Building, 101 Hooper Avenue, Toms River, New Jersey. Direct all inquiries to Jennifer L. Bowens, Purchasing Agent.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) regarding equal employment opportunities and with the requirements of P.L. 1977 C.33 regarding corporate and/or partnership ownership.

The right to reject any and all bids is reserved in accordance with applicable law.

By order of the Board of Commissioners of the County of Ocean.

Signed:

JOSEPH H. VICARI, Director

JENNIFER L. BOWENS, Purchasing Agent

CONTACT INFORMATION AND PROJECT TIMELINE

Summary

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the goods or services described and specified herein.

Contact Information

For further information regarding these specifications, contact

Jessica Hannold

Buyer

101 Hooper Ave.

Room 224

Toms River, NJ 08753

Email: ocpurchasing@co.ocean.nj.us

Phone: (732) 929-2103

Department:

Solid Waste Management

Timeline

Advertising Date	September 27, 2023
Bid Opening Date	October 17, 2023, 11:00am Administration Building, 101 Hooper Ave., Room 119, Toms River, NJ, 08753

IMPORTANT INSTRUCTIONS FOR ELECTRONIC SUBMITTAL

Instructions for Electronic Bid Submission

The County is accepting electronic bid submissions with Open Gov by following these instructions:

Sign up for a FREE account at <https://procurement.opengov.com/portal/oceancounty>

Once you have completed account registration, browse back to this page: [County's OpenGov Electronic Bid Portal \(https://procurement.opengov.com/portal/oceancounty/\)](https://procurement.opengov.com/portal/oceancounty/)

Click on the bid of interest, then click "Draft Response".

Follow the instructions to submit the electronic bid.

It is important to note that this process should be completed well in advance of the bid deadline / bid opening. DO NOT WAIT UNTIL THE LAST MINUTE. The County's electronic submission system will not allow electronic bids to be submitted once the deadline has passed, even if you've already started the process. The deadline is based on the countdown timer found on the OpenGov bid submission page.

INSTRUCTIONS TO BIDDERS

Bid Opening

All bids will be opened publicly in the Administration Building, Room 119, 101 Hooper Avenue, Toms River, New Jersey, commencing at 11:00 am, prevailing time on Tuesday, October 17, 2023.

Electronic Bid Submissions

Bids must be submitted electronically through Ocean County's Procurement Portal by the date and time stipulated in the Notice to Bidders.

Deadline Instructions

The County will not be responsible for late bids, and no bids will be accepted if received after the time stipulated in the notice to bidders.

Completion of all Documents

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package and must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

NOTE: In order to access any DocuSign forms in this solicitation, you must first click "Draft Response".

Instructions on how to access the forms through DocuSign are available in the Attachments. Please note that in order to view the forms as a .pdf document, you must access DocuSign first. Once you access DocuSign, the option to download, save, print and complete the forms becomes available

Right to Reject

The County reserves the right to reject all bids in accordance with N.J.S.A. 40A:11-13.2, to waive any informalities in the bid and to accept the lowest responsible bid in accordance with applicable law.

Bidder Default

In case of default by the bidder or contractor, the County of Ocean may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.

Indemnity

The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may

enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the County from suits or actions of every nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.

Specifications

It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the County and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.

Bid Security

NO BID SECURITY

Performance Bond

NO PERFORMANCE BOND

Pricing Proposal

Bidders must use the pricing proposal provided in the bid specifications. Failure to use the pricing proposal in the bid specifications shall be cause for rejection of the bid.

Pricing

Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor F.O.B. destination and placement at locations specified by the County. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.

Payment

Payments will be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. The County will not pay interest or late fees regardless of language provided.

Discrepancy in Pricing

In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the OWNER of the extended totals shall govern.

Award Timeframe

Award will be made by Ocean County Board of Commissioners within sixty (60) days after receipt of bids.

Equal or Tie Bids

The County of Ocean reserves the right to award at their discretion to any one of the tie bidders where it is most advantageous for the County to do so, pursuant to N.J.S.A. 40A:11-6.1.

Tax Exempt

The County of Ocean is exempt from any State sales tax or Federal excise tax.

Equivalent Product

For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.

Quantities

Quantities shown are approximate and the County reserves the right to decrease or omit quantities. The County will not consider minimums placed on order quantities. The County also reserves the right to increase quantities to twenty (20) percent of the maximum quantities listed at the unit price bid, in accordance with N.J.A.C. 5:30-11.3.

Delivery of Goods and Services

Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

American Goods and Products

All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable.

Assignment

This agreement shall not be assigned without the written consent of the County of Ocean.

NJ One Call

By presenting a bid, contractor declares that he is aware of and, if required, will comply with the requirements of the "Underground Facility Protection Act (Public Law 1994, Chapter 118)" prior to commencing any intended excavation. The telephone number to call is 1-800-272-1000.

Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq

The bidder must comply with the provisions of "The Public Works Contractor Registration Act", if applicable.

- All named contractors must be registered with the Department of Labor and Workforce Development pursuant to the Public Works Contractor Registration Act at the time the proposal is received, or the proposal will be determined to be non-responsive.
- Any non-listed contractor must be registered with the Department of Labor and Workforce Development prior to physically starting work. It is the responsibility of the General Contractor to insure that all non-listed sub-contractors comply.
- Contractors are encouraged to submit their and all named sub-contractors' Public Works Contractor Registration Certificates with the bid.

Prevailing Wage & Labor Laws

The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder, if applicable. The current Prevailing Wage Rates can be found online at <https://www.nj.gov/labor/wageandhour/prevailing-rates/public-works/currentprevailingwage.shtml>

New Jersey Business Registration Requirements

Pursuant to N.J.S.A. 52:32-44, Ocean County ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/reasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

Pay to Play Requirements

Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

Statement of Ownership

The provisions of N.J.S.A. 52:25-24.2 applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.

Certification of Non-Involvement in Prohibited Activities in Iran

Certification of Non-Involvement in Prohibited Activities in Iran. Pursuant to N.J.S.A. 52:32-58, the proposer must certify that neither the proposer, nor one of its parents, subsidiaries, and/or affiliates (as defined in N.J.S.A. 52:32-56(e)(3)), is listed on the Department of the Treasury's List of Persons or Entities Engaging in Prohibited Investment Activities in Iran and that neither is involved in any of the investment activities set forth in N.J.S.A. 52:32-56(f). If the proposer is unable to so certify, the proposer shall provide a detailed and precise description of such activities. Prior to contract award or authorization, the contractor shall provide the Contracting Agency with a completed Certification on Non-Involvement in Prohibited Activities in Iran.

Certification of Non-Involvement In Prohibited Activities in Russia or Belarus

Pursuant to N.J.S.A. 52:32-60.1, the "person or entity" (as defined in N.J.S.A. 52:32-60.1, et seq) seeking to enter into or renew a contract for the provision of goods or services or the purchase of bonds or other obligations shall certify that it is not "engaging in prohibited activities in Russia or Belarus" (as such term is defined in as defined in N.J.S.A. 52:32-60.1, et seq. If the person or entity is unable to certify, the person or entity shall provide a detailed and precise description of such activities. The N.J.S.A. 52:32-60.1 certification form must be completed prior to contract award and is provided in the specification documents (DocuSign).

Vendors may view the Precluded Entities List Here:

<https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf>

Insurance Requirements

The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. Except for Workmen's Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary Coverage shall be subject to approval for adequacy of protection as per the following limits:

Worker's Compensation

1. Limits according to Worker's compensation Laws of the State of New Jersey.
2. Contractor's Liability not less than \$100,000.

Comprehensive General Liability

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.
2. Property Damage - \$1,000,000 per occurrence.

Comprehensive General Liability Details

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

- A. Liability arising out of the ownership, maintenance or use of any auto;
- B. Auto non-ownership and hired car coverage.
- C. Contractor's Worker's Compensation, Comprehensive General Liability and
- D. Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above.

Proof of Insurance

Copies of each insurance certificate shall be furnished to the County when requested.

County Cooperative Contract Purchasing System

The County has established a "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" pursuant to N.J.S.A. 40a:11-1 et seq...

The IDENTIFIER for this system is:

CK-02-OC

This system allows local government contracting entities located within the geographical boundaries of the County to purchase goods and services awarded as a result of this bid proposal if it is extended by the low bidder.

Goods and services must be made available without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders, if any, will be placed directly by contracting units, subject to the overall terms of the contract to be awarded by the County of Ocean.

The estimated quantities listed in this specification reflect only the needs of the agencies under the direct control of the Ocean County Board of Commissioners. If the vendor chooses to extend the resulting contract to all other contracting units, the quantities could be higher.

Please check (✓) the YES or NO box in the Vendor Questionnaire to indicate whether or not you will extend contract prices to all contracting units.

AWARD METHOD

Contract will be awarded on a lump sum basis.

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)

N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- Letter of Federal Affirmative Action Plan Approval
- Certificate of Employee Information Report
- Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

AMERICANS WITH DISABILITIES ACT

Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

INTENT

CONTRACT TERMS

The contract shall be from from January 1, 2024, through December 31, 2024 or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price..

INTENT

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the materials described and specified herein.

NO ASSIGNMENT

This agreement shall not be assigned without the written consent of the County of Ocean which consent shall not be unreasonably withheld. Assignee shall promptly prepare and complete such documents as the County shall require.

OWNERSHIP DISCLOSURE

All contractors shall comply with all laws governing the disclosure of all stockholders or partners, as included in N.J.S.A. 52:25-24.2.

BID REVIEW

Bids may be reviewed at the bid opening and results will be made available online through the County's procurement portal once the bid meeting has concluded. Additionally, bid results are available in the Ocean County Purchasing Department on the day following the bid openings for any interested party that may wish to review them.

EVALUATION

The quality of the equipment supplied, their conformity with the specifications, their suitability to requirements, delivery terms, guaranty clauses, price of the materials shall all be taken into consideration. Where equivalent equipment is offered, the County will determine if the proposed item is equal or better than that specified.

AVAILABILITY OF FUNDS

The County's obligation hereunder is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the County for payment of any money shall arise unless, and until funds are made available each year to the Ocean County Purchasing Agent.

MODIFICATIONS AND WITHDRAWALS

Bids may be withdrawn from the bidder prior to the time fixed for opening. No right for withdrawal exists after the bid has been opened. Written request for withdrawal shall be signed by the bidder or proper corporate officers.

USE OF OTHER NAMES AND REFERENCES

Unless otherwise stated, the use of manufacturers' names and product numbers are for descriptive purposes, and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items as stated.

QUALITY

The materials and supplies called for herein, shall be the best of their grade and types, prepared according to the best available standards or accepted formulas, and thoroughly tested and subjected to rigid examinations and standardization. Items not meeting these requirements shall be replaced at no cost to the County upon due notice of deficiency.

AVAILABILITY AND DELIVERY

The bidder should indicate the number of days required for the delivery After Receipt of Order (A.R.O.). If not submitted with the bid proposal, the County reserves the right to request this information prior to the award of contract.

TRANSITIONAL PERIOD

In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or the County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed one (1) month at the County's request.

CURRENT BID RESULTS

If there is a current contract in place for this bid, those results may be obtained by accessing our procurement portal at the below link:

<https://procurement.opengov.com/portal/oceancounty>

Once you have clicked the link, click "Advanced Search" to begin searching for the current opportunity.

SPECIFICATIONS AND SCOPE OF WORK

SCOPE OF WORK

See "Attachments", "Project Documents" for detailed specifications.



County of Ocean
Purchasing

Jennifer Bowens, Purchasing Agent
Administration Building, Toms River, NJ 08754

PROPOSAL DOCUMENT REPORT

Bid No. TBD

PAINT MANAGEMENT PROGRAM

RESPONSE DEADLINE: October 17, 2023 at 11:00 am

Report Generated: Tuesday, October 17, 2023

MXI Environmental Services LLC Proposal

CONTACT INFORMATION

Company:

MXI Environmental Services LLC

Email:

peggys@mxilnc.com

Contact:

Peggy Snead

Address:

26319 Old Trail Road
Abingdon, VA 24210

Phone:

N/A

Website:

www.mxilnc.com

Submission Date:

Oct 13, 2023 1:09 PM

ADDENDA CONFIRMATION

No addenda issued

QUESTIONNAIRE

1. County Cooperative Contract Purchasing System*

Vendor will extend contract prices to "County Cooperative Contract Purchasing System" Participants as described in Instruction to Bidders.

No

Please Note: Responses to this question may be publicly displayed after the due date has passed.

2. BID DOCUMENTS TO BE EXECUTED*

Documents include:

- Signature Page
- Non-Collusion Certification
- Affirmative Action Questionnaire
- Statement of Ownership (N.J.S.A. 52:25-24.2) (Mandatory Document)
- Prohibited Russia-Belarus Activities & Iran Investment Activities

FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF YOUR PROPOSAL.

All documents should be from this proposal package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising.

NOTE: For detailed instructions on how to complete the forms via DocuSign, please access the "Instructions for Completing Forms in DocuSign" document available in the Attachments.

PROPOSAL DOCUMENT REPORT
Bid No. TBD
PAINT MANAGEMENT PROGRAM

Please note: The County's preferred method of submission is DocuSign.

[COMPLETED 10-13-2023 11:43am]_SOLICITATION DOCUMENTS UPDATED 12-29-22.docx.pdf[COMPLETED 10-13-2023 11:43am]_Summary.pdf

3. Copy of Bidder's Certificate of Employee Information Report
Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:

- (a) An existing federally approved or sanctioned affirmative action program.
- (b) A New Jersey Certificate of Employee Information Report Approval.
- (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302 for Goods and Services; Form AA201 for Construction). This form is available here.

QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS ON THE AFFIRMATIVE ACTION DOCUMENT:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

If yes, please upload a photocopy of such approval.

2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

If yes, please upload a photocopy of such certificate.

Please note, the only acceptable file forms are as follows:

Documents (doc, docx, rtf, txt, xls, xlsx, pdf)
Images (jpg, png, bmp, tif)

State_of_New_Jersey_Employee_Information_Report_and_Certificate.pdf

4. Copy of Bidder's New Jersey Business Registration Certificate

Please use this area to upload your company's BRC.

PROPOSAL DOCUMENT REPORT
Bid No. TBD
PAINT MANAGEMENT PROGRAM

Use this link to verify your company's BRC:

https://www1.state.nj.us/TYTR_BRC/jsp/BRCLogin.jsp

Please note that a BRC is not required at the time of bid submission but shall be required prior to the award of a contract.

Please note, the only acceptable file forms are as follows:

Documents (doc, docx, rtf, txt, xls, xlsx, pdf)
Images (jpg, png, bmp, tif)

State_of_New_Jersey_Business_Registration_Certification.pdf

5. **Mandatory Equal Employment Opportunity Statement***

Does the BIDDER comply with the #Mandatory Equal Employment Opportunity Statement?

Yes

6. **Americans with Disabilities Act Provisions***

Does the BIDDER comply with the #Americans with Disabilities Act Provisions?

Yes

7. **Contractor's Data Sheet***

As evidence of the bidder's qualifications, (s)he shall be required to submit with this bid proposal information requested on the Contractor's Data Sheet.

Please complete the form by clicking on the link. Make sure that the email you complete the form with matches the email of your vendor account.

Please download the below documents, complete, and upload.

- CONTRACTORS DATA SHEET and ...

PROPOSAL DOCUMENT REPORT

Bid No. TBD

PAINT MANAGEMENT PROGRAM

CONTRACTORS_DATA_SHEET_and_CONTRACTORS_CLIENT_LIST.docx

Please Note: Responses to this question may be publicly displayed after the due date has passed.

8. Proof of Current Paint Management Program*

Please upload your company's proof of participation in a paint management program similar in nature to this solicitation. This program, if it is not still ongoing, must have been completed not more than five (5) years ago.

Ocean_County_NJ_Current_Programs.doc

9. List of Available Equipment*

Please download the below documents, complete, and upload.

- LIST OF AVAILABLE EQUIPMENT...

LIST_OF_AVAILABLE_EQUIPMENT_-_PAINT_MANAGEMENT_PROGRAM.docxOcean_County_NJ_MXI_Equipment_List.pdf

10. ADDITIONAL VENDOR DOCUMENTATION

Please submit any additional information you wish to be considered as part of your bid package.

Please note, the only acceptable file forms are as follows:

Documents (doc, docx, rtf, txt, xls, xlsx, pdf)

Images (jpg, png, bmp, tif)

County_of_Ocean_NJ_Paint_Management_Program_Response.docStatement_of_Qualifications.pdfPermits_and_License.pdfKey_Personnel.pdfCompliance_History.docx

11. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

PROPOSAL DOCUMENT REPORT

Bid - PAINT MANAGEMENT PROGRAM

MXI ENVIRONMENTAL SERVICES, LLC

PROPOSAL DOCUMENT REPORT
 Bid No. TBD
 PAINT MANAGEMENT PROGRAM

12. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

PAINT MANAGEMENT PROGRAM

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	Comments
1	Paint Management Program - price per pound	900,000	LB	\$0.59	\$531,000.00	
2a	Emergency Response: Regular working hours - price per hour per two (2) people	5	HR	\$225.00	\$1,125.00	
2b	Emergency Response: After working hours - price per hour per two (2) people	5	HR	\$800.00	\$4,000.00	
3	Emergency Response: Disposal of Spill Residue - price per pound (net of drum weight)	50	LB	\$2.50	\$125.00	
TOTAL					\$536,250.00	

CONTRACTOR'S DATA SHEET

As evidence of the bidder's qualifications, he shall complete and submit with this bid proposal, the "Contractor's Data" Sheet information. This information shall be required prior to any contract award.

THE COUNTY OF OCEAN RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.

The number of years your firm has been performing these services: 22 years

The number of personnel that will be available to work in this contract: 10

Name(s) of supervisor(s) to be assigned to work on this contract. Please include the length of time these individuals have been employed by your firm.

Name: Marc Kodrowski Name: Craig Potter

Email: marck@mxinc.com Email: craigp@mxinc.com

Years Employed by Firm: 17 Years Employed by Firm: 12

Locations of bidder's facility where bidder's equipment may be inspected:

Name: MXI Environmental Services LLC

Address: 297 Zimmerman Lane Langhorne PA 19047

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name: Marc Kodrowski

Phone Number: 732-328-0320

Email: marck@mxinc.com

Name: Craig Potter

Phone Number: 732-295-0555

Email: craigp@mxinc.com

Name of Insurance Company: Hub International

Name of Insurance Representative: Brian Cuddy

CONTRACTOR'S CLIENT LIST

Please provide a list of past and current contracts that your company has held similar in nature to this one. Provide the duration of the contract, description of services provided, and type of equipment serviced. Include the name of a person with a phone number the County may contact for a reference. Upload additional pages under the "Additional Vendor Documentation" question in the Vendor Questionnaire, if needed.

Client: PaintCare

Currently Under Contract? Yes ☒ No ☐

Name & Phone Number of Contact: Fred Gabriel 202-317-0592 Dan King 402-802-7228

Length of Contract: Contracted since 2015

Description of Equipment and Services Provided Under Contract: drums, cubic yard box, pallets, manifest, labels, truck, trailer, recycling. Collection of latex paint
Provide additional sheets if necessary

Client: Housatonic Resources Recovery Authority

Currently Under Contract? Yes ☒ No ☐

Name & Phone Number of Contact: Jennifer Heaton Jones 203-775-4539

Length of Contract: Contracted since 2009

Description of Equipment and Services Provided Under Contract: drums, cubic yard box, pallets, labels, manifest, truck, trailer, recycling. Collection of latex paint
Attach additional sheets if necessary

Client: Middlesex Solid Waste

Currently Under Contract? Yes ☒ No ☐

Name & Phone Number of Contact: Fred Stanger 732-745-4170

Length of Contract: contracted since 2009

Description of Equipment and Services Provided Under Contract: drums, cubic yard boxes, pallets, manifest, truck, trailer, recycling. Collection of latex paint

BIDDER *Ronald Potter*

DATE 10/12/2023



MXI Environmental Services, LLC Phone 276-628-6636

26319 Old Trail Road
Abingdon, VA 24210

Fax 276-623-0599

Current Contracted Latex Programs

Fred Gabriel • PaintCare • Director of Operations
(202) 317-0592 • fgabriel@paint.org • www.paintcare.org
901 New York Ave NW, Suite 300 West, Washington, DC 20001

Dan N. King • PaintCare • National Operations & DC Program Manager
(402) 802-7228 • dking@paint.org • www.paintcare.org
901 New York Ave NW, Suite 300 West, Washington, DC 20001

Jennifer Heaton Jones - Executive Director
(203) 775-4539 jennifer@hrra.org
Housatonic Resources Recovery Authority
162 Whisconier Road
Brookfield, CT 06804

Fred Stanger - Director
(732) 745-4170 fred.stanger@co.middlesex.nj.us
Middlesex Division of Solid Waste
711 Jersey Avenue New Brunswick, NJ 08901

Our contract's are proprietary information

[illegible]

Equipment List - Trucks

Company	Truck	Vin	License	Year	Expire Date	Make	Dispatch Location
MXI	425	1FUWHLBB3WH942162	AN149S	1998		FRTLNR	PA
MXI	466	1XKWDB9X96J138279	AJ815R	2006	7/31/2024	KEN	PA
MXI	473	1XKADB9X07J186443	AH949M	2007	3/31/2024	KEN	VA
MXI	475	1XKADB9X27J166520	AH389M	2007	3/31/2024	KEN	SC
MXI	489	1XKADB9X77J186486	AH246Z	2007	10/31/2023	KEN	VA
MXI	491	1XKADB9XX7J186465	AT641F	2007	10/31/2023	KEN	PA
MXI	493	1XKADB9X77J186469	AJ934L	2007	9/30/2024	KEN	VA
MXI	496	1XKWDR9X5YJ833967	AL358K	2000	10/31/2023	KEN	VA
MZI	497	3WKDA48X24F054822		2004		KEN	VA
MXI	619	1XKYDP9X0GJ476113	AS418K	2016	12/31/2023	KEN	VA
MXI	620	1XKYDP9X9GJ476112	AS419K	2016	12/31/2023	KEN	VA
MXI	621	1XKYDP9X2GJ476114	AS420K	2016	12/31/2023	KEN	VA
MXI	622	1XKYDP9X7GJ476111	AS421K	2016	12/31/2023	KEN	VA
MXI	623	1XKYDP9X8HJ148763	AL360K	2017	12/31/2023	KEN	PA
MXI	624	1XKYDP9X3HJ148766	AL359K	2017	12/31/2023	KEN	PA
MXI	625	1XKYDP9XXHJ148764	AR588B	2017	2/29/2024	KEN	VA
MXI	626	1XKYDP9X1HJ148765	AR589B	2017	2/29/2024	KEN	VA
MXI	627	2FWJA3CK76AV82675	AA995B	2006	8/31/2024	STE	VA
MXI	629	1XKYDP9X5HJ177976	AT868S	2017	7/31/2024	KEN	VA
MXI	631	1XKYDP9X3HJ177961	AT997V	2017	7/31/2024	KEN	VA
MXI	632	1NPBGGGG70D448463	AU633A	2016	8/31/2024	PTR	VA
MXI	633	1NPBGGGG90D448464	AU634A	2016	8/31/2024	PTR	VA
MXI	634	1NPBGGGG00D448465	AU635A	2016	8/31/2024	PTR	VA
MXI	635	1NPBGGGG50D268950	AU564R	2018	3/31/2024	PTR	VA
MXI	636	1NPBGGGG90D268949	AU565R	2018	3/31/2024	PTR	VA
MXI	637	1XKYDP9XXKJ303398	AU563T	2019	2/29/2024	KEN	VA
MXI	638	1XKYDP9X1KJ303399	AU564T	2019	2/29/2024	KEN	VA
MXI	639	1XKYDP9X4KJ303400	AU461U	2019	3/31/2024	KEN	VA
MXI	643	1XKYDP9X9KJ305756	AU879V	2019	11/30/2023	KEN	VA
MXI	644	1XKYDP9X0KJ305757	AU880V	2019	11/30/2023	KEN	VA
MXI	645	1FVXFB008CDBW2438	AW706E	2012	7/31/2024	FRTLNR	VA
MXI	646	1FVXA70059DAM4867	AW703M	2009	8/31/2024	FRTLNR	VA
MXI	647	1XKYDP9X8MJ449169	AW785P	2021	11/30/2023	KEN	VA
MXI	648	1XKYDP9X3NJ481240	AX382A	2022	11/30/2023	KEN	VA
MXI	649	1XKYDP9X7NJ481239	AX383A	2022	11/30/2023	KEN	VA
MXI	650	3ALXA7CG5FDGC8359	AW521Y	2015	12/31/2023	FRTLNR	PA
MXI	651	3ALXA7007FDGG8501	AX443C	2015	10/31/2023	FRTLNR	PA
MXI	652	1XKYDP9X5NJ106806	AX921N	2022	9/30/2024	KEN	VA
MXI	653	1XKYDP9X3NJ106805	AX108K	2022	10/31/2023	KEN	VA
MXI	654	1XKYDP9X7NJ106807	AX109K	2022	10/31/2023	KEN	VA
MXI	655	1XKYDP9X9NJ106808	AX110K	2022	10/31/2023	KEN	VA
MXI	656	1XKYDP9X5NJ172482	AX780P	2022	9/30/2024	KEN	VA
MXI	657	1XKYDP9X7NJ172483	AX781P	2022	9/30/2024	KEN	VA
MXI	658	1XKYDP9X2NJ140976	AX782P	2022	9/30/2024	KEN	VA
MXI	659	1XKYDP9X4NJ140977	AX783P	2022	9/30/2024	KEN	VA
MXI	660	1XKYDP9X4PJ240855	AX270V	2023	10/31/2023	KEN	VA
MXI	661	1XKYDP9X6PJ240856	AY579B	2023	8/31/2024	KEN	VA
MXI	662	1XKYDP9X8PJ240857	AY281E	2023	8/31/2024	KEN	VA
MXI	663	1XKYDP9XXPJ240858	AY777F	2023	11/30/2023	KEN	VA
MXI	664	1XKYDP9X1PJ240859	AY920G	2023	11/30/2023	KEN	VA
MXI	665	1XKYDP9X8PJ240860	AY349H	2023	11/30/2023	KEN	VA
MXI	667	1XKYDP9X6RJ240861	AY350H	2024	11/30/2023	KEN	VA
MXI							
MXI	ST505	2NKMHD7X84M396982	AT524N	2004	10/31/2023	KEN	PA

Equipment List - Trucks

Company	Truck	Vin	License	Year	Expire Date	Make	Dispatch Location
MXI	ST509	1HTMMAAN46H189383	AT530N	2006	8/31/2024	INT	VA
MXI	ST510	JALC4W167B7006281	XEDK72	2011	3/31/2024	ISU	PA
MXI	ST511	1HTMMMMN6JH552305	AT515U	2018	10/31/2023	INT	PA
MXI	ST512	3HAEUMMN0LL246864	AW264L	2020	8/31/2024	INT	PA
MXI	399RO	1NKDLU0XXYJ841289	AF548X	2000	11/30/2023	KEN	PA

Equipment List - Trailers

Trailer Number	Type		Make	Year	Location
600	Tanker	1PMS34122D1006160	Polar	1983	VA
700	Tanker	1PMS34227D1006395	Polar	1983	VA
5008	VAC	1A911422XH1005059	ACRO	1987	VA
5009	VAC	1A9114129R1005041	ACRO	1987	VA
5010	VAC	1A911422BG1005043	ACRO	1986	VA
5013	VAC	1A9T42204XR220178	IBEX	1999	VA
5014	VAC	2A9T42208XR220175	IBEX	1999	VA
5015	Tanker	1A9T42200XR220176	IBEX	1999	VA
5016	VAC	1A9S2B5B5HAFD0806	IME	1988	Dynamic
5017	VAC	1A911422S1005032	ACRO	1995	PA
5018	VAC	1A9SMT12BJC002535	ALLIED	1988	VA
5019	Tanker	108FB72S05F086226	BRE	2005	MRF
5020	Tanker	1A911422S71005114	ACRO	2007	VA
5021	Tanker	108FT7212RFOA4816	BRE	1994	MRF
5022	Tanker	1N8S7422XWA044178	NOV	1998	VA
5023	Tanker	108FB72W2WF0A7869	BREN	1998	PA
5042	RO	1B8A13735VB183191	Benlee	1997	VA
5087	Box-LG	1PT01JAH4V6001891	Trailmobile	1997	VA Storage
5093	Box-LG	1JVV482FOYF606599	Fruehauf	2000	PA
5094	Box-LG	1JVV482F3YF606600	Fruehauf	2000	PA Storage
5109	Box	1JVV532U8TL357820	Wabash	1996	PA Storage
5111	Box	1JVV532U1TL357822	Wabash	1996	PA Storage
5113	Box	1JVV532U9TL357826	Wabash	1996	VA Storage
5114	Box	1JVV532U0TL357828	Wabash	1996	PA Storage
5125	Box	1DTV11527WA268119	Dorsey	1998	VA Storage
5127	Box	1DTV11527WA264362	Dorsey	1998	DY Storage
5128	Box	1JVV532FXCF628608	Fruehauf	1999	VA
5131	Box	1GRAA0624XB033811	Great Dane	1999	VA
5132	Dump	4PNC133B1R2AB0935	Cobra	1994	VA Dump Trlr
5133	Dump	1T9SC3625RB656023	Trinity	2024	VA Dump Trlr
5147	Box	1JVV532F71F718595	Fruehauf	2001	VA
5148	Box	1JVV532F91F718596	Fruehauf	2001	VA
5149	Box	1JVV532F1YF718618	Fruehauf	2000	VA
5150	Box	1JVV532F4YF718631	Fruehauf	2000	VA
5151	Box	1JVV532F7YF718610	Fruehauf	2000	VA
5156	Box	1DW1A53275S765630	Stoughton	2005	PA Storage
5157	Box	1DW1A53285S770805	Stoughton	2005	VA
5158	Box	1DW1A53285S765631	Stoughton	2005	VA
5159	Box	1UYVS2536S602609	Utility	2005	PA Rental
5169	Box	1UYVS2537XC889601	Utility	1999	VA
5173	Box	1DW1A53204B666906	Stoughton	2004	VA
5176	Box	1UYVS25341P395342	Utility	2001	VA Storage
5178	Box	1UYVS25341P395955	Utility	2001	VA
5179	Box	1UYVS25311P396447	Utility	2001	VA
5180	Box	1UYVS25321P395940	Utility	2001	VA
5183	Box	1UYVS25381P395988	Utility	2001	VA
5184	Box	1UYVS25381P396333	Utility	2001	VA Storage
5185	Box	1UYVS25351P396435	Utility	2001	VA
5186	Box	1UYVS25371P395979	Utility	2001	VA Storage
5188	Box	1UYVS25351P395933	Utility	2001	VA
5189	Box	1GRAA06297B32727	Great Dane	2007	VA
5190	Box	1GRAA6427B123901	Great Dane	2000	VA
5191	Box	1GRAA5612VB080501	Great Dane	1997	PA
5192	Box	1UYVS2488J7381501	Utility	2018	VA
5193	Box	1JVV281W76L955930	Wabash	2006	VA
5194	Box	1JVV281W96L955945	Wabash	2006	VA
5195	Box	1JVV281W66L955949	Wabash	2006	VA
5196	Box	1JVV281W66L955952	Wabash	2006	VA
5197	Box	1JVV281W56L955957	Wabash	2006	VA
5198	Box	1JVV281W86L955967	Wabash	2006	VA
5199	Box	1UYVS24808G320810	Utility	2008	PA
5200	Box	1UYVS2534CG247212	Utility	2012	VA
5201	Box	1UYVS2532CG173207	Utility	2012	VA
5202	Box	1UYVS2538CG247214	Utility	2012	VA
5203	Box	1UYVS2538CG247215	Utility	2012	VA
5204	Box	1UYVS2538CG247213	Utility	2012	VA
5205	Box	1UYVS2533CG482202	Utility	2012	VA
5206	Box	1UYVS2539CG482205	Utility	2012	VA
5207	Box	1UYVS2535CG482203	Utility	2012	VA
5208	Box	1UYVS2537CG482204	Utility	2012	VA
5209	Box	1UYVS2531CG482201	Utility	2012	VA
5210	Box	1UYVS253XDG595405	Utility	2013	VA
5211	Box	1UYVS2536DG595403	Utility	2013	VA
5212	Box	1UYVS2534DG595402	Utility	2013	VA
5213	Box	1UYVS2538DG595404	Utility	2013	VA
5214	Box	1UYVS2532DG595401	Utility	2013	VA
5215	Box	1UYVS2535EG803112	Utility	2014	VA
5217	Box	1UYVS2539EG803114	Utility	2014	VA
5218	Box	1UYVS2530EG803115	Utility	2014	VA
5219	Box	1UYVS2532EG803116	Utility	2014	VA
5220	Box	1UYVS2534FG117001	Utility	2015	VA
5221	Box	1UYVS2538FG117002	Utility	2015	VA
5222	Box	1UYVS2538FG117003	Utility	2015	VA
5223	Box	1UYVS253XFG117004	Utility	2015	VA
5224	Box	1UYVS2531FG117005	Utility	2015	VA
5225	Box	1UYVS2534FG117032	Utility	2015	VA
5226	Box	1UYVS2532FG117031	Utility	2015	VA
5227	Box	1UYVS2536FG117033	Utility	2015	VA
5228	Box	1UYVS2538FG117034	Utility	2015	PA
5229	Box	1UYVS253XFG117035	Utility	2015	PA
5230	Box	1UYVS2533GG502728	Utility	2016	PA
5232	Box	1UYVS2533GG502731	Utility	2016	PA

Equipment List - Trailers

Trailer Number	Type		Make	Year	Location
5233	Box	1UYVS2531GG502730	Utility	2016	PA
5234	Box	1UYVS2531GG502727	Utility	2016	PA
5235	Box	1UYVS2534HG857201	Utility	2017	VA
5236	Box	1UYVS2536HG857202	Utility	2017	VA
5237	Box	1UYVS2536HG857203	Utility	2017	VA
5238	Box	1UYVS2533HG857204	Utility	2017	VA
5239	Box	1UYVS2531HG857205	Utility	2017	VA
5240	Box	1UYVS2533HG857206	Utility	2017	VA
5241	Box	1UYVS2535HG857207	Utility	2017	VA
5242	Box	1UYVS2537HG857208	Utility	2017	VA
5244	Box	1UYVS2535HG857210	Utility	2017	VA
5245	Box	1UYVS2530J7300601	Utility	2018	VA
5246	Box	1UYVS2532J7300602	Utility	2018	VA
5247	Box	1UYVS2534J7300603	Utility	2018	VA
5248	Box	1UYVS2536J7300604	Utility	2018	VA
5249	Box	1UYVS2538J7300605	Utility	2018	VA
5250	Box	1UYVS253XJ7300606	Utility	2018	VA
5251	Box	1UYVS2531J7300607	Utility	2018	VA
5252	Box	1UYVS2533J7300608	Utility	2018	VA
5253	Box	1UYVS2535J7300609	Utility	2018	VA
5254	Box-LG	1UYVS2531J7300610	Utility	2018	VA
5255	Box	1UYVS2534J7433801	Utility	2018	VA
5256	Box	1UYVS2536J7433802	Utility	2018	VA
5257	Box	1UYVS2538J7433803	Utility	2018	VA
5258	Box	1UYVS253XJ7433804	Utility	2018	K, M
5259	Box	1UYVS2531J7433805	Utility	2018	VA
5260	Box	1UYVS2533J7433806	Utility	2018	VA
5261	Box	1UYVS2535J7433807	Utility	2018	VA
5262	Box	1UYVS2537J7433808	Utility	2018	VA
5263	Box	1UYVS2539J7433809	Utility	2018	VA
5264	Box	1UYVS2535J7433810	Utility	2018	VA
5265	Box	1DW1A532XKSA18554	Stroughton	2019	PA
5266	Box	1DW1A5323KSA18556	Stroughton	2019	PA
5267	Box	1DW1A5326KSA18552	Stroughton	2019	PA
5268	Box	1DW1A5326KSA18557	Stroughton	2019	PA
5269	Box	1DW1A5326KSA18549	Stroughton	2019	PA
5270	Box	1UYVS2530L7851601	Utility	2020	VA
5271	Box	1UYVS2532L7851602	Utility	2020	VA
5272	Box	1UYVS2534L7851603	Utility	2020	VA
5273	Box	1UYVS2536L7851604	Utility	2020	VA
5274	Box	1UYVS2538L7851605	Utility	2020	VA
5275	Box	1UYVS2533M7080231	Utility	2021	VA
5276	Box	1UYVS2535M7080232	Utility	2021	VA
5277	Box	1UYVS2537M7080233	Utility	2021	VA
5278	Box	1UYVS2539M7080234	Utility	2021	VA
5279	Box	1UYVS2530M7080235	Utility	2021	VA
5280	Box	1UYVS2530N7462301	Utility	2021	VA
5281	Box	1UYVS2532N7462302	Utility	2021	VA
5282	Box	1UYVS2534N7462303	Utility	2021	VA
5283	Box	1UYVS2536N7462304	Utility	2021	VA
5284	Box	1UYVS2538N7462305	Utility	2021	VA
5285	Box	1DW1A5320NSA79349	Stroughton	2022	VA
5286	Box	1DW1A5327NSA79350	Stroughton	2022	VA
5287	Box	1DW1A5329NSA79351	Stroughton	2022	VA
5288	Box	1DW1A5320NSA79352	Stroughton	2022	VA
5289	Box	1DW1A5324NSA79353	Stroughton	2022	VA
5290	Box	1DW1A5324NSA79354	Stroughton	2022	VA
5291	Box	1DW1A5326NSA79355	Stroughton	2022	VA
5292	Box	1DW1A5328NSA79356	Stroughton	2022	VA
5293	Box	1DW1A532XNSA79357	Stroughton	2022	VA
5294	Box	1DQ1A5321NSA79358	Stroughton	2022	VA
5401	Box	1UYVS2530P7794001	Utility	2023	VA
5402	Box	1UYVS2532P7794002	Utility	2023	VA
5403	Box	1UYVS2534P7794003	Utility	2023	VA
5404	Box	1UYVS2536P7794004	Utility	2023	VA
5405	Box	1UYVS2538P7794005	Utility	2023	VA
5406	Box	1UYVS253XP7794006	Utility	2023	VA
5407	Box	1UYVS2531P7794007	Utility	2023	VA
5408	Box	1UYVS2533P7794008	Utility	2023	VA
5409	Box	1UYVS2535P7794009	Utility	2023	VA
5410	Box	1UYVS2531P7794010	Utility	2023	VA
5411	Box	1DW1A5327RSB46096	Stoughton	2024	VA
5412	Box	1DW1A5329RSB46097	Stoughton	2024	VA
5413	Box	1DW1A5320RSB46098	Stoughton	2024	VA
5414	Box	1DW1A5322RSB46099	Stoughton	2024	VA
5415	Box	1DW1A5325RSB46100	Stoughton	2024	VA
5416	Box	1DW1A5327RSB46101	Stoughton	2024	VA
5417	Box	1DW1A5329RSB46102	Stoughton	2024	VA
5418	Box	1DW1A5320RSB46103	Stoughton	2024	VA
5419	Box	1DW1A5322RSB46104	Stoughton	2024	VA
5420	Box	1DW1A5324RSB46105	Stoughton	2024	VA
5572	RO	1B9B1432XRA181018	BENLEE	1994	VA
5575	RO	1D9SH4827DC661993	Dragon	2013	PA
5576	RO	1B9B14323VB183178	BENLEE	1987	PA
5577	RO	1B9D148241E180025	Benlee	2001	PA
5578	RO	1B9D1482XRE182017	Benlee	1994	VA
5579	RO	1B9A126288B180275	Benlee	2008	VA
5580	RO	1V8A12927LB180305	Benlee	2020	VA
5581	Chassis	7PFJ3AB22RB000003	Jansteel	2023	PA
5582	Chassis	7PFJ3AB24RB000004	Jansteel	2023	PA
53009	Box	1UYVS25311F297708	Utility	2001	VA

Equipment List - Trailers

Trailer Number	Type		Make	Year	Location
53012	Box	1UYVS2537YC371702	Utility	2000	VA
53013	Box	2MN01JAHDX51005725	Trailmobile	2005	VA
53014	Box	2MN01JAH151005726	Trailmobile	2005	PA Storage
53015	Box	2MN01JAH351005727	Trailmobile	2005	VA
53016	Box	1UYVS25331C518619	Utility	2001	VA
53018	Box	1UYVS25311C518621	Utility	2001	VA

Unit #	Name	Make	Serial #	Location
FL1	NJ Spinner wide	Nissan	CPJ02A25PV	MK NJ yard
FL2	NJ Spinner thin	Nissan	KPH01A15PV	MK NJ yard
FL3	DC Lift	Mitsubishi	AF82C-04266	MXIPA
FL4	PA outside	Nissan	KPH01-P900632	Washington DC
FL5	PA E Clark	Clark		MXIPA
FL6	PA E Hysyer	Hysyer		MXIPA
FL7				
FL8				
FL9				
FL10	CAT 5000	CAT	F614033	MRF
FL11	CAT 6000	CAT	AT13F10685	MRF
FL12	Shop Lift	CAT	38Y03928	Shop
FL13	CAT 4000	CAT	AT82D00311	MRF
FL14	Datsun 3000	Datsun	CPF02-000108	MRF
FL15	Datsun 4000	Datsun	PF0Z-005048	Redwood
FL16	Nissan 60	Nissan	G90022	MRF
FL17	Nissan 30	Nissan	F527801	Redwood
FL18	Electric	Nissan	PLFL-960005	MRF
FL19	Nissan 40	Nissan	CPJ029P9524	Dynamic
FL20	DI Lift	Nissan	KPH02P900200	MRF
FL21	Nissan 35	Nissan	KPH01P900225	MRF
FL22	Komatsu	Komatsu	465962A	Washington DC
FL23	Toyota 5500	Toyota	61410	MRF
FL24	Yale	Yale	A910V11418E	MRF
FL25	Unicarrier	Unicarrier	PLFZ-9H20667	Redwood
FL26	PA Outside 25 - Small Wheel	Doosan	FGA0R-1290-00240	MXIPA
FL27	PA Dock 3 Wheel	Doosan	FBA11-2380-04025	MXIPA
FL28	PA Outside 25 - Big Wheel	Doosan	FGA14-1290-05574	MXIPA
FL29	PA Outside 30 - 2	Doosan	FGA15-1290-02643	MXIPA
FL30	PA Dock 4 Wheel	Doosan	FBA11-3830-06683	MXIPA

Type	VIN Number	State	Make	Year	Expire Date	Use	Location
Forklift Trailer	5VGFS1626AL001741		KAUFMAN	2010	Permanent	HHW	
Forklift Trailer	5VGFS1621AL003400	VA	KAUFMAN	2010	Permanent	HHW	PA
Forklift Trailer	5VGFS1621FL003968	PA	KAUFMAN	2015	3/31/2027	HHW	PA
Forklift Trailer	42ETPG21Y1001416	VA	Econoline	2000	Permanent	FORK	PA
Pallet	1H9T3202391057035	VA	Hurst	2008	Permanent	pallet	VA
BobCat	4YTES1627W0006037	NJ	Foster	2002	Permanent	bobcat	VA
Forklift Trailer	5VGFS1628NL006025	PA	KAUFMAN	2022	3/31/2024	FORK	PA

Pickup	3C63RRHL5FG572960	PA	DODGE	2015	1/31/2024	NJ HHW	PA
Pickup	1FT7W2BTXGED26844	PA	FORD	2016	4/30/2024	NJ HHW	PA
Pickup	3C63RRHL1HG747840	PA	DODGE	2017	12/31/2025	NJ HHW	PA
Pickup	1FT7W2B81TEEA16258	PA	FORD	2014	4/30/2025	PA HHW	PA
Pickup	1FT8WC8TXDEB39152	PA	FORD	2013	5/31/2025	PA HHW	PA
Pickup	1GCHK43659F140611	NJ	Chevy	2009	4/30/2024	MXIVA	VA
Pickup	1FT8E3CT3CEC41535	VA	FORD	2012	7/31/2026	Dynamic	VA
Pickup	1FT8W3B17EEB57819	VA	FORD	2014	11/30/2025	PA HHW	PA
Pickup	3C63RRHL6KG701492	NJ	DODGE	2019	1/31/2024	PA HHW	PA
Pickup	3C63RRHLXMG825956	PA	DODGE	2021	5/31/2024	NJ HHW	PA
Pickup	1GC4Y7E4NF335258	VA	CHEVY	2022	8/31/2026	PA HHW	PA
Pickup	3C63RRHL8PG524032	PA	DODGE	2023	2/29/2024	PA HHW	PA
Pickup	3D7KU28D83G701701	NJ	DODGE	2003	4/30/2024	PA HHW	PA

Wagon	1FMCU9G87FUA98046	NJ	FORD	2015	2/28/2024	COMP. CAR	PA
Truck	1FTEW1EG1HKC59340	PA	Ford	2017	3/31/2025	Ron's Truck	PA
Pickup	1FTEW1EF5GFB43041	VA	Ford	2016	8/31/2025	Brian Potter	VA
Pickup	1FTEW1EF7GFC14529	VA	Ford	2016	8/31/2025	Chris W	VA
Mini Van	NM0LS7E75F1179447	NJ	FORD	2015	5/31/2023	Maintenance	VA
	1FBSS3BL6CDB16932	VA	FORD	2012	8/31/2025	VA HHW	VA
NV Passenger Van	5B2AF0AA6LN850524	VA	NISSAN	2020	1/31/2026	VA HHW	VA
Explorer 4WD	1FMSK8DH6MB856778	PA	FORD	2021	6/30/2025	CP	PA
Van	1FBAX1XG7MKA71749	VA	FORD	2021	8/31/2025	VA HHW	VA
Van	2C4RDRGGG1LR169340	VA	DODGE	2020	2/28/2026	VA HHW	VA
Van	5B2AF0AA6GN852697		NISSAN	2016		VA HHW	VA

Enclosed	48BTE22259A106630	PA	United	2009	3/1/2025	HHW	PA
Enclosed	5A3C820D38L004114	PA	Car Male	2008	3/31/2027		PA
Enclosed	5YCBE2016DH011425	PA	ARI	2013	3/31/2025		PA
Enclosed	48BTE20248A097856	NJ	United	2008		HHW	PA
Enclosed	5A3C716D54L000998	PA	Car Male	2004	3/31/2024		PA
Enclosed	16HGB20275P046212	NJ	HUA	2005	3/31/2025	Env	VA
Enclosed	56JTE2227JA156670	NJ	United	2018	3/31/2025	HHW	PA
Enclosed	1WC200J20T3034951	VA	WellsCargo	1996	3/31/2024	HHW	VA
Enclosed	56JTE1628LA168527	PA	United	2020	3/31/2027		PA
Trailer	1T9MD1218MM199088	PA	ELENTTL	1991	3/31/2024	Trailer	PA
Enclosed	5HABE0813LN084009	VA	HOMESTEADER	2020	Permanent	Trailer	VA
Enclosed	56JTE2425LA172656	PA	United	2020	Permanent	Trailer	PA
Enclosed	7RXT2628NA202590	NJ	United	2022	Permanent	Trailer	PA
Enclosed	7RXT2627PA220311	PA	United	2023	3/31/2024	Trailer	PA

10/13/2023

Jennifer L. Bowens, Purchasing Agent
County of Ocean Adm. Bldg.
101 Hooper Ave
Toms River, NJ 08753

Dear Jennifer:

MXI Environmental Services LLC (MXI) is pleased to provide our response to the Ocean County Paint Management Program Bid. MXI can execute the specific contractual requirements outlined in this Bid. MXI is uniquely qualified to assist Ocean County, NJ. MXI has:

- Managed over 5,500 HHW waste events over the last 22 years
- Processed over 118 million pounds of Household Hazardous Waste (HHW) primarily consisting of paint and conducted over 5500 HHW events
- Permitted nationally to provide hazardous and non-hazardous waste transportation services with a fleet of over 60 company trucks
- Operates a Materials Recovery Facility (MRF) in Abingdon, VA where we process and recycle all our HHW waste in-house since 2001
- A network of service centers in Abingdon, VA, Sumter, SC, Langhorne, PA

Together MXI and Ocean County can achieve the goals set forth for this program. MXI is committed to exceeding the expectations stated in the Bid.

Attached is our Introduction/Executive Summary that outlines our specific response to the requirements of the Bid. We welcome the opportunity to discuss our response with Ocean County.

We look forward to your review of the enclosed information and for the opportunity to service you. If you need any additional information or technical assistance, please contact me at (732)328-0320 or marck@mxiiinc.com.

Respectfully,

Marc Kodrowski

MXI

Director of Special Programs
732-328-0320 Cell



Committed to Service

PROGRAM GOAL

The County of Ocean ("County") is accepting waste paint (Latex, Oil and Boat) on a regular year-round basis at the following locations: Ocean County Northern Recycling Center in Lakewood Township Ocean County Southern Recycling Center in Stafford Township Berkeley Recycling Center Brick Recycling Center Lacey Township Recycling Center Little Egg Harbor Recycling Center Point Pleasant Beach Recycling Center Seaside Park Recycling Center Toms River Township Recycling Center Tuckerton Recycling Center Ocean Twp. Special Event (2-Day Waretown Event in June each year) The County seeks a contractor to accept all paint delivered at these facilities for recycling and/or proper disposal according to all Federal and State regulations and requirements. The Contractor shall provide to the County the names and addresses of all facilities utilized by the vendor for recycling and/or proper disposal. The Contractor shall place approved Department of Transportation ("DOT") containers to store the waste at the Centers at all locations prior to removal by the Contractor. The Contractor shall provide the County with proof that the containers used are approved by the DOT.

MXI's RESPONSIBILITIES

MXI will empty the totes into a roll-off and package the oil-based paint separately. The latex paint will be loaded into a roll-off and sent for Incineration at Covanta, Rahway. MXI will leave the paint on site and will send a 24ft straight truck to job to pick up the paint packaged at all the sites. MXI will supply its own forklift for loading.

MXI will provide DOT-approved containers to store the waste at the Centers prior to removal by MXI.

MXI shall remove the containers within 72 hours of receipt of notice from the County.

Oil Based Paint will be Fuels Blended in accordance with all applicable federal and state statutes, rules, and regulations and in accordance with the terms and conditions of all required permits and approvals.

Latex Paint will be incinerated at Covanta, Rahwah NJ. MXI reserves the right to recycle the latex at our MXI Latex Recycling facility in VA for the same cost.



Committed to Service

MXI will keep all records of detailing the tonnage of waste paint received from the County and all other Recycling Centers. The weight of the wood pallets and DOT approved containers shall not be included for billing purposes.

All trucks will weigh in EMPTY before picking up any Paint. MXI will follow the weighing protocol listed in the specifications.

MXI personnel who will be collecting and packaging the designated paints at various county locations, will utilize spill prevention techniques to minimize any potential spills or leaks.

MXI will have present on each day 2 employees trained in the identification and proper packaging of all hazardous waste defined by applicable federal and state statutes and regulations.

MXI shall take title to all of paint material and all risk of loss shall pass to MXI at the time of possession.

We will provide a Certificate of Disposal from the ultimate disposal facility utilized where the waste was received and disposed of in compliance with all existing federal, state and local laws, regulations and ordinances. All Oil-Based paints collected will be blended for alternate fuel.

MXI understands the current known hazards which are presented to persons, property and the environment by the collection, transport, treatment and disposal of hazardous materials. We will perform all services under this agreement in a safe, efficient and lawful manner using industry accepted practices and fully comply with all acceptable state and federal laws and regulations.

MXI will hold harmless, indemnify and defend the County, its officers, officials, employees and representatives from and against all liabilities, claims, penalties, fines, forfeitures, suits and the cost and expenses listed on page 24, L.

MXI is and shall perform this agreement as an independent contractor and as such shall have and maintain complete control over all employees and operations.

We will provide the County with a table that identifies the pounds of paint generated from each of the 10 paint management sites for each collection day.



Committed to Service

MXI will not consolidate the collected material. MXI will restack the paint related material in the cubic yard box and leave behind a new cubic yard box.

MXI has conducted the Middlesex County Paint Management Program for a period of at least 8 years.

If any spills or leaks occur, MXI will notify one of the County's representatives listed.

MXI CERTIFICATION

A. A valid USEPA Identification Number for generation and transportation of waste will be utilized for the event.

B. A copy of MXI's A-901 can be found in the permit section of our bid submittal.

C. All vehicles utilized on the day of the collection will be properly licensed and placarded prior to leaving the site.

D. All waste paints will be processed in accordance to the MXI permit issued by the Commonwealth of Virginia. The preferred waste management method designated by the County will be adhered to. A listing of the end facilities can be found in our bid submittal.

SPILL PREVENTION

MXI personnel who will be collecting the paint from the designated county locations will utilize a non-permeable ground covering to prevent any leaking paint containers or to capture any spilled paints from contaminating the environment. MXI plans to cover the ground adjacent to the county stored paints and if possible, build and package the collected paints into a DOT approved shipping container for transport. The DOT approved hazardous materials shipping container is lined with a heavy gauge poly liner which aids in containment of product. Once all the paint has been repackaged, the ground covering would be removed. The MXI personnel will also survey the immediate area to look for any storm drains or other potential environmental concerns. Any stormwater drains in the immediate area will be addressed by utilizing spill booms or a drain covering to prevent any foreign material from entering the waterways in the unlikely hood of a spill that can not be contained by the ground covering.



Committed to Service

MXI is the current vendor for the Middlesex Paint Collection program which is very similar to Ocean County's plan. Middlesex County contact info can be found in the Reference Section of our submittal.

CHOOSE YOUR FUTURE

MXI Environmental Services, LLC (MXI) together with Ocean County can pursue a better social, economic, and environmental future together. The result will be a cleaner, healthier and more diverse environment for the future. MXI is uniquely qualified to help Ocean County expand its successful Paint Management Program.

MXI will apply Ocean County's vision to ensure that MXI's team exceeds the goals for your program. MXI is very much committed to meeting the challenges outlined in your Bid.

MAXIMIZING RECYCLING

MXI has applied the latest methodologies in our approach to Household Hazardous Waste (HHW) collection and processing with the goal of reducing waste and maximizing recycling and reuse of materials. The result is reduced waste volumes and associated pollution with no additional onsite or regulatory headaches for our customers. MXI sets the standard in the Hazardous Waste industry for protecting the environment. MXI's Material Recovery Facility (MRF) has implemented the most comprehensive resource recovery and recycling program available today.

Our approach starts with our program to recycle latex paint. Latex paint is the most widely collected HHW stream. Most waste latex paint is solidified and landfilled as a waste. MXI has built a state-of-the-art plant to recycle latex paint. MXI's latex paint process is approved by the American Coating Association's PaintCare product stewardship initiative. Please see www.paintcare.org for more information on PaintCare. Last year MXI recycled approximately 786,000 gallons of latex paints. If approved by Ocean County, MXI could recycle latex paint as part of the program.

MXI has made a commitment to the future through good stewardship. We invite Ocean County to work with us for a better future. Again, we thank you for the opportunity to present our submittal.



Committed to Service

NON - COLLUSION CERTIFICATION

I, Ronald Potter of
the City of Fort Meyers In the County of Lee
and the State of FLORIDA, of full age, being duly sworn
according to law on my oath depose and say that:

I am Managing Member of the firm of
MXI Environmental Services LLC the bidder
making the Proposal for the above-named Project, and that I executed the said Proposal with
full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken any action in restraint of free, competitive
bidding in connection with the above-named Project; and that all statements contained in said
Proposal and in this certification are true and correct, and made with full knowledge that the
County of Ocean relies upon the truth of the statements contained in said Proposal and in the
statements contained in this certification in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to
solicit or secure such contract upon an agreement or understanding for a commission,
percentage, brokerage or contingent fee, except bona fide employees or bona fide established
commercial or selling agencies maintained by MXI Environmental Services LLC.
(N.J.S.A. 52:34-15). (Name of Contractor)

Ronald Potter

(Also type or print name of certifier under signature)

Ronald Potter Managing Member

AFFIRMATIVE ACTION QUESTIONNAIRE**NOTICE TO ALL CONTRACTORS****AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.)****A. ACTIVITY OF YOUR COMPANY- Indicate below:**

- ☐ Procurement and/or Service Company
☐ Professional Consultant
☒ Other Service Provider

All Contractors, except Government Agencies, are required to comply with the above law.

B. TO ALL CONTRACTORS:

1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
 - (a) An existing federally approved or sanctioned affirmative action program.
 - (b) A New Jersey Certificate of Employee Information Report Approval.
 - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302 for Goods and Services; Form AA201 for Construction). This form is available here: https://www.nj.gov/treasury/contract_compliance/

C. QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:

1. Do you have a federally approved or sanctioned Affirmative Action Program?
 Yes _____ No x _____
 (a) If yes, please submit a photocopy of such approval.
2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?
 Yes x _____ No _____
 (a) If yes, please submit a photocopy of such certificate.

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY: MXI Environmental Services LLC

SIGNATURE: Ronald Potter

TITLE: Managing Member

Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.).

FAILURE TO EXECUTE THIS FORM IS MANDATORY CAUSE FOR REJECTION**STATEMENT OF OWNERSHIP DISCLOSURE**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: MXI Environmental Services LLC

Organization Address: 26319 Old Trail Road Abingdon VA 24210

PART I - Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☐ For-Profit Corporation (any type) ☒ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Ronald Potter	127 Gladstone Way Fort Meyers FL 33913
Brian Potter	21216 Sophie Drive Abingdon VA 24211

PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address
Ronald Potter	12738 Gladstone Way Fort Meyers FL 33913
Brian Potter	21216 Sophie Drive Abingdon VA 24210

PART IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Ronald Potter	Title: Managing Member
Signature: <i>Ronald Potter</i>	Date: 10/13/2023 11:43:25 AM EDT

Prohibited Russia-Belarus Activities & Iran Investment Activities
FAILURE TO CHECK ONE OF THE BELOW BOXES WILL RENDER THE FORM INCOMPLETE

Person or Entity:	MXI Environmental Services LLC
Part 1: CERTIFICATION	
<u>COMPLETE PART 1 BY CHECKING ONE (1) OF THE THREE (3) BOXES BELOW</u>	
Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. <i>Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list.</i> Both lists are found on Treasury's website at the following web addresses: https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification. A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.	
CONTRACT AWARDS AND RENEWALS	
☒	I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification on the next page.)
CONTRACT AMENDMENTS AND EXTENSIONS	
☒	I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification on the next page.)
IF UNABLE TO CERTIFY	
☐	I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate is listed on the Department's Russia-Belarus list and/or Chapter 25 Iran list. I will provide a detailed, accurate, and precise description of the activities as directed in Part 2 below, and sign and complete the Certification below. <u>Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.</u>

Prohibited Russia-Belarus Activities & Iran Investment Activities

Person or Entity:	MXI Environmental Services LLC		
Part 2: ADDITIONAL INFORMATION			
<u>PLEASE PROVIDE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS AND/OR INVESTMENT ACTIVITIES IN IRAN.</u>			
You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran in the space below and, if needed, on additional sheets provided by you.			
Part 3: CERTIFICATION OF TRUE AND COMPLETE INFORMATION			
I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County of Ocean at its option may declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Ronald Potter		Title: Managing Member
Signature:	Ronald Potter		Date: 10/13/2023 11:43:25 AM EDT

STATE OF NEW JERSEY
Division of Purchase & Property
Contract Compliance Audit Unit
EEO Monitoring Program

EMPLOYEE INFORMATION REPORT

IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION B, ITEM 11. For instructions on completing the form, go to:
http://www.state.nj.us/treasury/contract_compliance/pdf/aa302ins.pdf

SECTION A - COMPANY IDENTIFICATION

1. FID. NO. OR SOCIAL SECURITY 22-3441067	2. TYPE OF BUSINESS ☐ 1. MFG ☒ 2. SERVICE ☐ 3. WHOLESALE ☐ 4. RETAIL ☐ 5. OTHER	3. TOTAL NO. EMPLOYEES IN THE ENTIRE COMPANY
4. COMPANY NAME MXI Express Inc.		
5. STREET 102 Avignon Road	CITY Monroe Township	COUNTY Middlesex
STATE NJ		ZIP CODE 08831
6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE) none		CITY STATE ZIP CODE
7. CHECK ONE: IS THE COMPANY: ☒ SINGLE-ESTABLISHMENT EMPLOYER ☐ MULTI-ESTABLISHMENT EMPLOYER		
8. IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NJ 40056		
9. TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT		
10. PUBLIC AGENCY AWARDED CONTRAC various counties		
Official Use Only	DATE RECEIVED	ASSIGNED CERTIFICATION NUMBER

SECTION B - EMPLOYMENT DATA

11. Report all permanent, temporary and part-time employees ON YOUR OWN PAYROLL. Enter the appropriate figures on all lines and in all columns. Where there are no employees in a particular category, enter a zero. Include ALL employees, not just those in minority/non-minority categories, in columns 1, 2, & 3. DO NOT SUBMIT AN EEO-1 REPORT.

JOB CATEGORIES	ALL EMPLOYEES			PERMANENT MINORITY/NON-MINORITY EMPLOYEE BREAKDOWN									
	COL. 1 TOTAL (Cols. 2 & 3)	COL. 2 MALE	COL. 3 FEMALE	***** MALE *****					***** FEMALE *****				
				BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.	BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.
Officials/ Managers	9	7	2					7					2
Professionals													
Technicians													
Sales Workers	1	1						1					
Office & Clerical	16	8	8	1			1	6					8
Craftworkers (Skilled)	7	6	1					6					1
Operatives (Semi-skilled)	68	65	1	3				62	1				
Laborers (Unskilled)													
Service Workers													
TOTAL	99	87	12	4			1	82	1				11
Total employment From previous Report (If any)	187	162	25	6	3			153					25
Temporary & Part-Time Employees	The data below shall NOT be included in the figures for the appropriate categories above.												
	21	18	3		3			15					3

12. HOW WAS INFORMATION AS TO RACE OR ETHNIC GROUP IN SECTION B OBTAINED? ☐ 1. Visual Survey ☒ 2. Employment Record ☐ 3. Other (Specify)	14. IS THIS THE FIRST Employee Information Report Submitted? 1. YES ☐ 2. NO ☒	15. IF NO, DATE LAST REPORT SUBMITTED MO DAY YEAR 06 03 19
13. DATES OF PAYROLL PERIOD USED From: To:		

SECTION C - SIGNATURE AND IDENTIFICATION

16. NAME OF PERSON COMPLETING FORM (Print or Type) Ronald Potter	SIGNATURE <i>Ronald Potter</i>	TITLE President	DATE MO DAY YEAR 09 02 22
17. ADDRESS NO. & STREET 102 Avignon Road	CITY Monroe Township	COUNTY Middlesex	STATE NJ
ZIP CODE 08831		PHONE (AREA CODE, NO., EXTENSION) 908 - 893 - 8647	

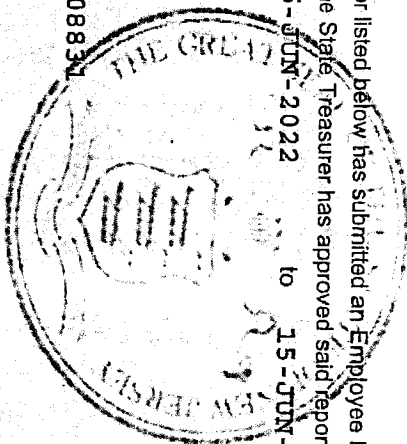
Certification 56034

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-JUN-2022 to 15-JUN-2025

MXI EXPRESS, INC.
102 AVIGNON RD
MONROE TWP

NJ 08834



Elizabeth M. Muoio
ELIZABETH MAHER MUOIO
State Treasurer

SIGNATURE PAGE

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CRF, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

The undersigned is a Company under the law of the State of NEW JERSEY,
having principal offices at 26319 Old Trail Road Abingdon VA 24210.

MXI Environmental Services LLC

NAME OF COMPANY, CORPORATION OR INDIVIDUAL
- PLEASE PRINT -

Ronald Potter

SIGNED BY: _____

Ronald Potter Managing Member

PRINT NAME AND OFFICIAL TITLE

ADDRESS: _____

26319 Old Trail Road

Abingdon VA 24210

INCLUDE ZIP CODE

TELEPHONE: _____

276-628-6636

E-MAIL ADDRESS _____

ronp@mxiiinc.com

FEDERAL IDENTIFICATION NO. 22-3747787

**YOUR FEDERAL IDENTIFICATION NUMBER WILL BE USED TO VERIFY YOUR
COMPANY'S NEW JERSEY BUSINESS REGISTRATION CERTIFICATE (BRC).**

**A VALID BRC IS REQUIRED PRIOR TO THE AWARD OF A CONTRACT BUT IS NOT A
MANDATORY DOCUMENT AT THE TIME BIDS ARE RECEIVED.**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

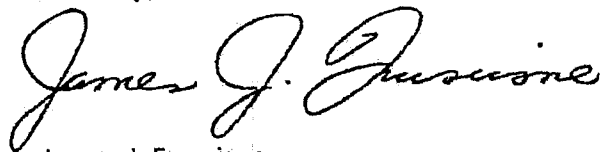
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Acting Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME:	TRADE NAME:	
MXI ENVIRONMENTAL SERVICES LLC		
ADDRESS:	SEQUENCE NUMBER:	
27 SUTTON RD	1284011	
LEBANON NJ 08833	ISSUANCE DATE:	
EFFECTIVE DATE:	03/09/07	
12/04/06		
	Acting Director New Jersey Division of Revenue	
FORM-BRC(08-01) This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address		



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/17/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hub Transportation (VT) 302 Mountain View Drive, Suite 300 Colchester VT 05446		CONTACT NAME: PHONE (A/C, No, Ext): 800-322-8782 FAX (A/C, No): 866-612-9930 E-MAIL ADDRESS: TISCertsVT@HUBInternational.com		
INSURED Maumee Express Inc. &/Or Mxi Environmental Services, LLC 26319 Old Trail Road Abingdon VA 24210		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: ShelterPoint Life Insurance Company		81434
		INSURER B: Starr Indemnity and Liability		38318
		INSURER C: Market American Insurance Company		28932
		INSURER D:		
		INSURER E:		
INSURER F:				

COVERAGES

CERTIFICATE NUMBER: 904298761

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Environ.Imp. ☒ Cont.Poll/Prof L GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:			100006957221	5/20/2022	5/20/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EIL/CP/PR \$ 1,000,000
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY ☒ MCS90 Inc. ☒ Trk Poll			CA 1000636826231	5/20/2023	5/20/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	☐ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$			XS 1000337312231	5/20/2023	5/20/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
B	☒ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WVC 100000174308	5/20/2023	5/20/2024	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B C A	Physical Damage Motor Truck Cargo NY State Disability			CA 1000636826231 MKLM11M0000622 DBL294638	5/20/2023 8/31/2022 4/18/2023	5/20/2024 8/31/2023 4/18/2024	1,000/5,000 ded. 2,500 DED Statutory Limits per schedule 200,000 LIMIT

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Physical damage coverage includes comprehensive and collision coverage
TRAILER INTERCHANGE LIMIT: \$50,000
REEFER BREAKDOWN INCLUDED IN CARGO
non-owned trailer limit \$50,000

Contractors Equipment policy - Berkley National Insurance company- policy # 1035833 eff. 6/20/22-6/20/23 - scheduled equipment per list on file with Company
- policy includes \$100,000 for property rented or leased from others

CERTIFICATE HOLDER

CANCELLATION

sample certificate	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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