

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Commissioner Barbara Jo Crea
Commissioner Virginia E. Haines
Commissioner John P. Kelly

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: November 1, 2023 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

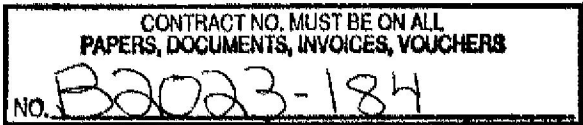
Agenda: Awarding a Contract for the furnishing and delivery of the PAINT MANAGEMENT PROGRAM to MXI Environmental Services, LLC, the lowest qualified bidder. (B2023-184)

Official Resolution#	2023001555						
Meeting Date	11/01/2023						
Introduced Date	11/01/2023						
Adopted Date	11/01/2023						
Agenda Item	I-6						
CAF #							
Purchase Req. #	B2023-184						
Result	Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	<				<		
Quinn	<			<	<		
Crea	<				<		
Haines	<		<		<		
Kelly	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board



RESOLUTION

November 1, 2023

WHEREAS, on October 17, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of the PAINT MANAGEMENT PROGRAM for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
MXI Environmental Services, LLC 26319 Old Trail Road Abingdon, VA 24210 (276) 628-6636	North Ward Environmental Services 16 Woodland Drive Woodland Park, NJ 07424 (973) 986-8622
Radiac Research Corp. 261 Kent Ave. Brooklyn, NY 11211 (917) 939-3300	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of, MXI ENVIRONMENTAL SERVICES, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of the Paint Management Program for the County of Ocean, for the contract period from January 1, 2024 until December 31, 2024 a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

A. MXI ENVIRONMENTAL SERVICES, LLC for four (4) items, to wit:

ITEM NOS. 1, 2a, 2b and 3.

For a Total Lump Sum Award for Item #'s 1 - 3) of \$536,250.00.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the services shall be available within the following funding Source: Solid Waste Management O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-184.

5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Solid Waste Management Department, and MXI Environmental Services, LLC, the successful bidder.

MXI ENVIRONMENTAL SERVICES, LLC

PROPOSAL DOCUMENT REPORT
 Bid No. TBD
 PAINT MANAGEMENT PROGRAM

12. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES**PAINT MANAGEMENT PROGRAM**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	Comments
1	Paint Management Program - price per pound	900,000	LB	\$0.59	\$531,000.00	
2a	Emergency Response: Regular working hours - price per hour per two (2) people	5	HR	\$225.00	\$1,125.00	
2b	Emergency Response: After working hours - price per hour per two (2) people	5	HR	\$800.00	\$4,000.00	
3	Emergency Response: Disposal of Spill Residue - price per pound (net of drum weight)	50	LB	\$2.50	\$125.00	
TOTAL					\$536,250.00	