

BLOCK 210-32 LOT 15 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 39 Hollycrest Dr. PERMIT NO. 17-2055



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 39 Hollycrest DR Brick

2. Name of Owner in Fee: DAVID Schwartzman

Tel. [REDACTED] e-mail [REDACTED]

Address 1430 Forest ave Lakewood NJ 08701

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun \_\_\_\_\_

Tel. (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

**V. FEE SUMMARY (for office use only)**

|                                   | Update      | Update |
|-----------------------------------|-------------|--------|
| 1. Building                       | \$ <u>✓</u> |        |
| 2. Electrical                     |             |        |
| 3. Plumbing                       |             |        |
| 4. Fire Protection                |             |        |
| 5. Elevator Devices               |             |        |
| 6. Subtotal                       |             |        |
| 7. Less 20% for State Plan Review | \$ _____    |        |
| 8. Subtotal                       | \$ _____    |        |
| 9. State Permit Surcharge Fee     | \$ _____    |        |
| 10. Subtotal                      | \$ _____    |        |
| 11. Cert. of Occupancy            |             |        |
| 12. Other                         |             |        |
| 13. TOTAL                         | \$ _____    |        |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                                               | (office use only) |
|---------------------------------------------------------------|-------------------|
| 1. Number of Stories                                          | _____             |
| 2. Height of Structure                                        | _____ ft.         |
| 3. Area — Largest Floor                                       | _____ sq. ft.     |
| 4. New Building Area                                          | _____ sq. ft.     |
| 5. Volume of New Structure                                    | _____ cu. ft.     |
| 6. Max. Live Load                                             | _____             |
| 7. Max. Occupancy Load                                        | _____             |
| 8. If Industrialized Building: State Approved _____ HUD _____ |                   |
| 9. Total Land Area Disturbed                                  | _____ sq. ft.     |
| 10. Flood Hazard Zone                                         | _____             |
| 11. Base Flood Elevation                                      | _____ ft.         |
| 12. Wetlands yes _____ no _____                               |                   |

**IIa. PROPOSED WORK**

☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES**  
(Check all that apply)

|                                          | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|------------------------------------------|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
| <input type="checkbox"/> Building        |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> Electrical      |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> Plumbing        |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> Fire Protection |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> Elevator        |           |                |            |                |               |           |                    |           |
| <b>TOTAL COST</b>                        |           |                |            |                |               |           |                    |           |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale \_\_\_\_\_

Gained, Rental \_\_\_\_\_

Lost, Sale \_\_\_\_\_

Lost, Rental \_\_\_\_\_

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE -List secondary use(s):** \_\_\_\_\_

**D. Construct. Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)**

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

|                                                                                  |                                                                   |                                                                 |                                         |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks | 4. <input type="checkbox"/> Refrigeration Systems                 | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells | 12. <input type="checkbox"/> Fire Alarm |
| 2. <input type="checkbox"/> High Pressure Boilers                                | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 9. <input type="checkbox"/> Underground Storage Tanks           |                                         |
| 3. <input type="checkbox"/> Pressure Vessels                                     | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     | 10. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs  |                                         |
|                                                                                  | 7. <input type="checkbox"/> Sprinklers/Standpipes                 | 11. <input type="checkbox"/> LPGas Tanks                        |                                         |



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 6/30/2017  
Control Number C-17-002669  
Permit Number 17-2055  
Permit Issue Date 6/20/2017  
Certificate Number 17-2055

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 39 HOLLYCREST DR. BRICK, NJ 08723 Block: 210.32 Lot: 15 Qual: \_\_\_\_\_  
Owner in Fee: SCHWARZMAN, DAVID  
Owner Address: 1430 FOREST AVE LAKEWOOD NJ 08701  
Telephone: [REDACTED]  
Contractor SCHWARZMAN, DAVID  
Address 1430 FOREST AVE LAKEWOOD NJ 08701  
Telephone: (732) 664-7425 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: R-5 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: METER RESET

Certificate Comments:

#### ☐ Certificate of Occupancy

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

#### ☒ Certificate of Approval

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

#### ☐ Certificate of Continued Occupancy

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### ☐ Temporary Certificate of Compliance

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate: This certificate has an expiration date of: \_\_\_\_\_

**Conditions to be met:**

#### ☐ Certificate of Clearance - Lead Abatement 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

#### ☐ Certificate of Clearance - Asbestos Abatement

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

#### ☐ Certificate of Compliance

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

#### ☐ Temporary Certificate of Occupancy

The following conditions must be met no later than: \_\_\_\_\_ or the owner will be subject to fine or order to vacate: This certificate has an expiration date of: \_\_\_\_\_

**Conditions to be met:**

Construction Official \_\_\_\_\_

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Date Printed: 6/30/2017

U.C.C. F260 (rev. 06/05)

Page 1



# **ELECTRICAL SUBCODE TECHNICAL SECTION**



DA#

338170247

Date Received 6/20/17  
Control #

Date Issued 17-2055  
Permit #

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 210-32 Lot 15 Qualification Code \_\_\_\_\_  
Work Site Location 39 HOLLYCREST DR BRICK NJ

Owner in Fee: DAVID SCHWARZMAN

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 1430 FOREST AVE LAKEWOOD NJ 08701  
street municipality zip code

Contractor: \_\_\_\_\_ Tel. \_\_\_\_\_

Address H/O e-mail \_\_\_\_\_

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: \_\_\_\_\_

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 2

## **JOB SUMMARY (Office Use Only)**

### **PLAN REVIEW**

[ ] No Plans Required Type: \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

[ ] Partial - Underslab Utilities Approved Rough \_\_\_\_\_

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_ Barrier-Free \_\_\_\_\_

[ ] Electric Plans Approved Trench \_\_\_\_\_

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_ Temp. Serv. \_\_\_\_\_

Joint Plan Review Required: \_\_\_\_\_ Constr. Serv. \_\_\_\_\_

[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev. TCO \_\_\_\_\_

SUBCODE APPROVAL for PERMIT Other \_\_\_\_\_

Date: \_\_\_\_\_ Final 6217 62717

Approved by: \_\_\_\_\_ Barrier-Free \_\_\_\_\_

SUBCODE APPROVAL for CERTIFICATE Temp. Cut-in-Card Date Issued \_\_\_\_\_

[ ] CO [ ] CCO [ ] CA Final Cut-in-Card Date Issued 62717

Date: \_\_\_\_\_ Annual Pool Inspection \_\_\_\_\_

Approved by: \_\_\_\_\_ Date of Grounding and Bonding Certification \_\_\_\_\_

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: DAVID SCHWARZMAN

Print name here: DAVID SCHWARZMAN

[ ] Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Cont'r [ ] Exempt Applicant

## **D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK: TURN ON ELECTRIC METER RESET

| QTY.  | SIZE  | ITEMS                          | FEE (Office Use Only) |
|-------|-------|--------------------------------|-----------------------|
| _____ | _____ | Lighting Fixtures              | _____                 |
| _____ | _____ | Receptacles                    | _____                 |
| _____ | _____ | Switches                       | _____                 |
| _____ | _____ | Detectors                      | _____                 |
| _____ | _____ | Light Poles                    | _____                 |
| _____ | _____ | Motors—Fract. HP               | _____                 |
| _____ | _____ | Emergency & Exit Lights        | _____                 |
| _____ | _____ | Communications Points          | _____                 |
| _____ | _____ | Alarm Devices/F.A.C. Panel     | _____                 |
| _____ | _____ | TOTAL NUMBERS                  | \$ _____              |
| _____ | _____ | Pool Permit/with UW Lights     | _____                 |
| _____ | _____ | Storable Pool/Spa/Hot Tub      | _____                 |
| _____ | _____ | KW Elec. Range/Receptacle      | _____                 |
| _____ | _____ | KW Oven/Surface Unit           | _____                 |
| _____ | _____ | KW Elec. Water Heater          | _____                 |
| _____ | _____ | KW Elec. Dryer/Receptacle      | _____                 |
| _____ | _____ | KW Dishwasher                  | _____                 |
| _____ | _____ | HP Garbage Disposal            | _____                 |
| _____ | _____ | KW Central A/C Unit            | _____                 |
| _____ | _____ | HP/KW Space Heater/Air Handler | _____                 |
| _____ | _____ | KW Baseboard Heat              | _____                 |
| _____ | _____ | HP Motors 1/+ HP               | _____                 |
| _____ | _____ | KW Transformer/Generator       | _____                 |
| 1     | 200   | AMP Service                    | _____                 |
| _____ | _____ | AMP Subpanels                  | _____                 |
| _____ | _____ | AMP Motor Control Center       | _____                 |
| _____ | _____ | KW Elec. Sign/Outline Light    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical      C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

*Ed Salmeron*

Date

*6/20/17*

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee, and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

62117

OVER HEATED MOUNTAIN WIND ON  
GROUND BAR WIND IS BLOWING.

K O. SEAC IN PAPER

RE PAPER TO BE MADE BY  
LICKONSON ELECTRIC CONTACT

©tech

\* \* \* Communication Result Report ( Jun.27, 2017 2:21PM ) \* \* \*

1}  
2}

Date/Time: Jun.27, 2017 2:20PM

| File No. | Mode      | Destination  | Pg(s) | Result | Page     |
|----------|-----------|--------------|-------|--------|----------|
| 0229     | Memory TX | 918889149140 | P. 1  | OK     | Not Sent |

Reason for error  
 E.1) Hang up or line fail  
 E.3) No answer  
 E.5) Exceeded max. E-mail size

E.2) Busy  
 E.4) No facsimile connection  
 E.6) Destination does not support IP-Fax

Delta Transable  
 Delta Transable (773) 363-1693  
 MUNICIPALITY Delta Transable  
 LOCATION 20 HOLLANDS LUN  
 BROCK SUBURBAN  
 OWNER SCHWENGMAN DRIVE  
 94C 2132 LOT 3E  
 OCCUPANT SCHWENGMAN DRIVE

CHAIRMAN 32810212  
**CUT-IN-CARD**  
 UTILITY CO

Translation is the address given from time translated and  
 is in accordance with N.E.C. and FCC requirements.

☒ PERM ☐ TEMPORARY The approved valid date \_\_\_\_\_ days  
 DESCRIPTION OF SERVICE The last 100 are valid  
 INSTALLED BY SCHWENGMAN DRIVE LICENSE NO  
 DATE 02/20/07 PERMIT # 150225 INSPECTION Texas One  
☐ FAULTED BY 02/20/07 USE REC 2018

N.E.C. from 1996 and 1997 N.E.C. and FCC requirements. A free copy of the N.E.C.

Brick Township

401 Chambers Bridge Road  
Brick, NJ 08723  
732-262-1030

## CORRECTION NOTICE

ADDRESS 39 HOLLY CREST  
PERMIT NUMBER 17-2055 BLOCK 210. 72 LOT 15  
OWNER SCHWARZMAN

Upon inspection, violations of the ☐ Building ☐ Plumbing ☒ Electric ☐ Fire Code  
were in evidence and the following orders are hereby issued for their correction:

IN PANEL OVER HEATED NEUTRAL  
WIRE. #

KNOCK OUT SCAR IN PANEL  
REPAIR TO BE DONE BY LICENSED  
ELECTRICAL CONTRACTOR  
CHANGE OF CONTRACTOR WILL BE NEEDED

There open permits on this site

PLEASE CALL FOR INSPECTION WHEN CORRECTIONS HAVE BEEN COMPLETED. ACCEPTANCE AND  
APPROVAL BY AN INSPECTOR OF THIS DEPARTMENT IS REQUIRED.

DATE 6/21/17 INSPECTOR [Signature]

Brick Township  
Building Department (732) 262-1030



DRUR # 338170247

## CUT-IN-CARD

MUNICIPALITY Brick Township

LOCATION 39 HOLLYCREST DR. UTILITY CO. \_\_\_\_\_

BRICK NJ 08723 BLK 210.32 LOT 15

OWNER SCHWARZMAN DAVID OCCUPANT SCHWARZMAN DAVID

"Installation in the above premises has been inspected and  
is in accordance with N.E.C. and DCA requirements."

☒ FINAL ☐ TEMPORARY This approval void after \_\_\_\_\_ days

DESCRIPTION OF SERVICE Re set 100 amp meter

INSTALLED BY SCHWARZMAN DAVID LICENSE NO. \_\_\_\_\_

DATE 06/27/2017 PERMIT # 17-20355 INSPECTOR Thomas Olson

☐ FAXED IN 06/27/2017 Lic. No: 5151

U.C.C. Form F350B equiv. 1 WHITE-UTILITY 2 CANARY-OFFICE/FILE 3 PINK-OFFICE/CONTRACTOR



# CONSTRUCTION PERMIT

Date Issued 06/20/2017  
Control # C-17-002869  
Permit # 17-2055

IDENTIFICATION Block: 210.32 Lot: 15

Work Site Location: 39 HOLLYCREST DR. BRICK, NJ 08723

Contractor SCHWARZMAN, DAVID  
Address 1430 FOREST AVE LAKEWOOD NJ 08701

Owner in Fee SCHWARZMAN, DAVID  
1430 FOREST AVE LAKEWOOD NJ 08701

Telephone: [REDACTED]  
Lic. No. or Bldrs. Reg. No. [REDACTED]  
Federal Employee No. [REDACTED]

Qualifier SCHWARZMAN, DAVID  
1430 FOREST AVE LAKEWOOD NJ 08701

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:

METER RESET

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$10

Construction Official

Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

- ☒ The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made at the time of installation of the foundations. \$130.00
- ☒ Foundations and all walls up to grade level prior to back filling. \$1.00
- ☒ All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections. \$1.00
- ☒ Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment. \$19.00

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements.

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes; Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site. If you do not understand any of this information, please ask.

### PAYMENTS (Office Use Only)

Building \$0  
Electrical \$180  
Plumbing \$0  
Fire Protection \$0  
Elevator Devices \$0  
Other \$0.00  
DCA Training Fee \$1  
CO Fee \$0  
Other \$0  
Total \$181  
Check No.   
Cash \$181  
Credit \$0  
Collected By Matthew Eagen