

City of Ventnor

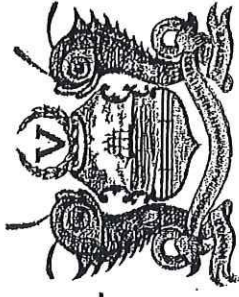
Department of Building Safety & Flood Plain Management

City Hall Room 4

6201 Atlantic Avenue

TEL: 609.823.7987

FAX: 609.823.7966



TEMPORARY OUTDOOR SEATING ZONING APPLICATION

Applicant's Name: Maria Jack Gatta Phone: [REDACTED]

Applicant's Email: RedRoom13@gmail.com

Business Name: Red Room Cafe

Business Phone: 609-822-1067

Business Address: 141 N. Dorset Ave

I will operate in accordance with Governor's Executive Order 150 Regulating Outdoor Dining (Included in packet)
Business Owner or Authorized Agent Signed Consent:

[Signature]
Name of individual signing application

Date: _____

Approved: ✓

OFFICE USE ONLY

Denied: _____

Conditions of Approval: Approval By Final Official

Date Filed: _____

Date Issued: 7-3-20

Authorization: _____

Jimmie Agnesino, Construction/Zoning Official

ADDITIONAL INFORMATION MUST BE PROVIDED

ITEM DESCRIPTION	PROVIDED	
	YES	NO
Drawing showing area size and seating arrangement	<u>✓</u>	
Local Hold Harmless Agreement (Included in packet)	<u>✓</u>	
County Hold Harmless Agreement (Included in packet)	<u>✓</u>	
Shall provide to the Municipal Clerk an all risk liability policy in an amount not less than \$500,000 with the City of Ventnor as additional named insured.	<u>✓</u>	

City of Ventnor

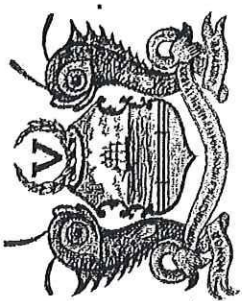
Department of Building Safety & Flood Plain Management

City Hall Room 4

6201 Atlantic Avenue

TEL: 609.823.7987

FAX: 609.823.7966



TEMPORARY OUTDOOR SEATING ZONING APPLICATION

Applicant's Name: MARIA JACK GATTA Phone: [REDACTED]

Applicant's Email: RedRoverNJ13@gmail.com

Business Name: Red Rover Cafe

Business Phone: 609-822-1067

Business Address: 141 N. Dorset Ave

I will operate in accordance with Governor's Executive Order 150 Regulating Outdoor Dining (Included in packet)
Business Owner or Authorized Agent Signed Consent:

[Signature] Date: _____

Name of individual signing application _____

OFFICE USE ONLY

Approved: _____

Denied: _____

Conditions of Approval: _____

Date Filed: _____

Date Issued: _____

Authorization: _____

Jimmie Agnesino, Construction/Zoning Official

ADDITIONAL INFORMATION MUST BE PROVIDED

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Drawing showing area size and seating arrangement	☒	☐
Local Hold Harmless Agreement (Included in packet)	☒	☐
County Hold Harmless Agreement (Included in packet)	☒	☐
Shall provide to the Municipal Clerk an all risk liability policy in an amount not less than \$500,000 with the City of Ventnor as additional named insured.	☒	☐



REDROOM-01

VSANDLIN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/1/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Agencies, Inc. 1601 New Road Suite 100 PO Box 225 Northfield, NJ 08225	CONTACT NAME: Victoria Sandlin PHONE (A/C, No, Ext): (609) 646-1000 603 FAX (A/C, No): (609) 645-3165 E-MAIL ADDRESS: vsandlin@insuranceagenciesinc.com
INSURED Red Room Cafe Maria Gatta LLC t/a 69 Chelsea Court Atlantic City, NJ 08401	INSURER(S) AFFORDING COVERAGE INSURER A : Axis Insurance Company 37273 INSURER B : AmGuard Insurance Company 42390 INSURER C : The Hartford Insurance Company 37478 INSURER D : INSURER E : INSURER F :

COVERAGES			CERTIFICATE NUMBER:		REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION (INSURANCE)	POLICY NUMBER	POLICY EFFECT DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY ☐ PRO ☐ LOC OTHER:	☒	AXGL120000145	6/10/2020	6/10/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☒ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY		MAAU013202	8/28/2019	8/28/2020	COMBINED SINGLE LIMIT \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ EACH OCCURRENCE \$ AGGREGATE \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NJ) If yes, describe under DESCRIPTION OF OPERATIONS below	☐ Y / ☐ N	13WBCBV1763	6/18/2020	6/18/2021	PER STATUTE ELL EACH ACCIDENT \$ 500,000 ELL DISEASE - EA EMPLOYEE \$ 500,000 ELL DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Ventnor City is additional insured for Liability subject to the terms & conditions of the policy(s) with respect to dining in the street located on Dorset Avenue, Ventnor City, NJ

CERTIFICATE HOLDER	CANCELLATION
City of Ventnor City 6201 Atlantic Avenue Ventnor, NJ 08406	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
AUTHORIZED REPRESENTATIVE John Sivanca	

ACORD 25 (2016/03)

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INDEMNITY AND HOLD HARMLESS AGREEMENT

City of Ventnor

Name (PRINT): MARIA GATTA

agrees to release, indemnify, and hold harmless the CITY OF VENTNOR, and/or the Atlantic County Municipal Joint Insurance Fund, and their agents and employees, from and against all claims, damages, losses, and expenses, including reasonable attorneys' fees in case it shall be necessary to file an action, arising out of performance of the work herein or the use of municipal facilities which is (1) for bodily injury, illness or death, or for property damage, including loss of use, and (2) caused in whole or in part by the **restaurants** negligent act or omission, or that of a subcontractor, or that of anyone employed by them or for whose acts contractor or subcontractor may be liable.

This indemnification and agreement shall apply in all instances whether the CITY OF VENTNOR and/or the Atlantic County Municipal Joint Insurance Fund, is made a direct party to the initial action or claim or is subsequently made a party to the action by third party in pleading or is made a party to a collateral action arising, in whole or in part, from any of the issues emanating from the original cause of action or claim.

Restaurant Name: Red Room Cafe

Location: 141 N. Dorset Ave

By: Maria Gatta
(Authorized Signature of the Individual)

Print Name: MARIA GATTA Phone: [REDACTED]

Business: Restaurants

Address: 141 N. Dorset Ave

Email: RedRoomNJ13@gmail.com

Date: 7/1/2020



Atlantic County
Division of Engineering
Department of Regional Planning & Development
201 New Road, Northfield, NJ 08225
609-645-5898

INDEMNIFICATION AND HOLD HARMLESS
AGREEMENT CONCERNING TEMPORARY PERMISSION
TO USE COUNTY PROPERTY FOR OUTDOOR DINING

Restaurant Name: Red Room Cafe
Restaurant Address: 141 N. Darset Ave
Restaurant Phone Number: 609-822-1067
Restaurant Manager's Name: Stacy Gatter
Restaurant Manager's Cell Number: [REDACTED]

Whereas the Covid-19 pandemic continues to effect businesses in unprecedented ways and the Governor of New Jersey has issued Executive Order 150 (2020), the State of New Jersey Department of Public Safety, Division of Alcoholic Beverage Control has issued SR 2020-10, the State of New Jersey Department of Health has issued Executive Directive 20-014, and the Atlantic County Division of Public Health has issued guidance for the reopening of retail food facilities.

The property owner acknowledges that the Restaurant fronts on an Atlantic County right-of-way, where the County has jurisdiction and desires to establish outside dining within said right-of-way; County Route _____.

The property owner acknowledges that the use of Atlantic County right-of-way is temporary until such time that restrictions for indoor seating of Restaurants have been lifted.

The property owner acknowledges that any tables and seating placed within the Atlantic County right-of-way shall be so operated and maintained in a manner that shall not cause interference with or impose any limitation upon the movement and safety along and within the sidewalk area and shall conform to ADA guidelines.

The property owner acknowledges, covenants and agrees to indemnify, defend, protect, save and hold harmless Atlantic County against any and all losses, damages, suits, claims, fines, penalties, costs and expenses whatsoever regarding any incident that may occur relative to the seating and serving of patrons within the Atlantic County right-of-way and/or the pedestrians traversing the said right-of-way along the property frontage.

The property owner shall also furnish a certificate of liability insurance listing the County of Atlantic as an additional insured.

Property Owner's Name: Red Room Cafe
Property Owner's Address: 141 N. Darset Ave
Property Owner's Phone Number: [REDACTED]
Property Owner's Signature: Stacy Gatter

FIRE DEPARTMENT

CITY OF VENTNOR
DEPARTMENT OF PUBLIC SAFETY

Thomas M. Halpin, Jr., Fire Official
Joseph Iannuzzelli, LT – Fire Inspector



20 N. New Haven Avenue
VENTNOR, N.J. 08406

Phone: 609-823-7943
Fax: 609-823-7767
E-mail: thalpin@ventnorcity.org

October 2, 2020

Re: Liquefied Petroleum Gas Storage

As per conversation with Maria Gatta, Owner of the Red Room Café, 141 N. Dorset Ave.
All LPG tanks to be used with outdoor heating are to be removed from premises and stored off-site.
Telephone call was received on Friday, October 2nd, 2020 at 12:50pm.

Lt. Thomas M Halpin Jr

STOP FIRES-SAVE LIVES

603.3 Fuel oil storage systems. Fuel oil storage systems shall be installed in accordance with this code. Fuel-oil piping systems shall be installed in accordance with the mechanical subcode of the *Uniform Construction Code*.

603.3.1 Fuel oil storage in outside, above-ground tanks. Where connected to a fuel-oil piping system, the maximum amount of fuel oil storage allowed outside above ground without additional protection shall be 660 gallons (2498 L). The storage of fuel oil above ground in quantities exceeding 660 gallons (2498 L) shall comply with NFPA 31.

603.3.2 Fuel oil storage inside buildings. Deleted.

603.3.2.1 Quantity limits. Deleted.

603.3.2.2 Restricted use and connection. Deleted.

603.3.2.3 Applicability of maximum allowable quantity and control area requirements. Deleted.

603.3.2.4 Installation. Deleted.

603.3.2.5 Tanks in basements. Deleted.

603.3.3 Underground storage of fuel oil. The storage of fuel oil in underground storage tanks shall comply with NFPA 31.

603.4 Portable unvented heaters. Portable unvented fuel-fired heating equipment shall be prohibited in occupancies in Groups A, E, I, R-1, R-2, R-3 and R-4.

Exceptions:

1. *Listed* and *approved* unvented fuel-fired heaters, including portable outdoor gas-fired heating appliances, in one- and two-family *dwellings*.
2. Portable outdoor gas-fired heating appliances shall be allowed in accordance with Section 603.4.2.

603.4.1 Prohibited locations. Unvented fuel-fired heating equipment shall not be located in, or obtain combustion air from, any of the following rooms or spaces: sleeping rooms, bathrooms, toilet rooms or storage closets.

603.4.2 Sale of portable kerosene-fired heaters. Portable kerosene-fired heaters shall not be offered for sale unless a conspicuous sign is posted at the point of sale and display indicating that use of portable kerosene-fired heaters is prohibited in all buildings except one- and two-family dwellings. The sign shall be 120" (304.8 mm) by 12" (304.8 mm), with a white background and red lettering at least $\frac{3}{4}$ " (19.05 mm) in height.

603.4.2 Portable outdoor gas-fired heating appliances. Portable gas-fired heating appliances located outdoors shall be in accordance with Sections 603.4.2.1 through 603.4.2.3.4.

603.4.2.1 Location. Portable outdoor gas-fired heating appliances shall be located in accordance with Sections 603.4.2.1.1 through 603.4.2.1.4.

603.4.2.1.1 Prohibited locations. The storage or use of portable outdoor gas-fired heating appliances is prohibited in any of the following locations:

1. Inside of any occupancy where connected to the fuel gas container.

2. Inside of tents, canopies and membrane structures.
3. On exterior balconies.

Exception: As allowed in Section 6.20 of NFPA 58.

603.4.2.1.2 Clearance to buildings. Portable outdoor gas-fired heating appliances shall be located not less than 5 feet (1524 mm) from buildings.

603.4.2.1.3 Clearance to combustible materials. Portable outdoor gas-fired heating appliances shall not be located beneath, or closer than 5 feet (1524 mm) to combustible decorations and combustible overhangs, awnings, sunshades or similar combustible attachments to buildings.

603.4.2.1.4 Proximity to exits. Portable outdoor gas-fired heating appliances shall not be located within 5 feet (1524 mm) of *exits* or *exit discharges*.

603.4.2.2 Installation and operation. Portable outdoor gas-fired heating appliances shall be installed and operated in accordance with Sections 603.4.2.2.1 through 603.4.2.2.4.

603.4.2.2.1 Listing and approval. Only *listed* and *approved* portable outdoor gas-fired heating appliances utilizing a fuel gas container that is integral to the appliance shall be used.

603.4.2.2.2 Installation and maintenance. Portable outdoor gas-fired heating appliances shall be installed and maintained in accordance with the manufacturer's instructions.

603.4.2.2.3 Tip-over switch. Portable outdoor gas-fired heating appliances shall be equipped with a tilt or tip-over switch that automatically shuts off the flow of gas if the appliance is tilted more than 15 degrees (0.26 rad) from the vertical.

603.4.2.2.4 Guard against contact. The heating element or combustion chamber of portable outdoor gas-fired heating appliances shall be permanently guarded so as to prevent accidental contact by persons or material.

603.4.2.3 Gas containers. Fuel gas containers for portable outdoor gas-fired heating appliances shall comply with Sections 603.4.2.3.1 through 603.4.2.3.4.

603.4.2.3.1 Approved containers. Only *approved* DOTn or ASME gas containers shall be used.

603.4.2.3.2 Container replacement. Replacement of fuel gas containers in portable outdoor gas-fired heating appliances shall not be conducted while the public is present.

603.4.2.3.3 Container capacity. The maximum individual capacity of gas containers used in connection with portable outdoor gas-fired heating appliances shall not exceed 20 pounds (9 kg).

603.4.2.3.4 Indoor storage prohibited. Gas containers shall not be stored inside of buildings except in accordance with Section 6109.9.

Where one of these forms of protection is provided, the separation shall be not less than 25 feet (7620 mm) between LP-gas container groups.

**SECTION 6105
PROHIBITED USE OF LP-GAS**

6105.1 Nonapproved equipment. LP-gas shall not be used for the purpose of operating devices or equipment unless such device or equipment is *approved* for use with LP-gas.

6105.2 Release to the atmosphere. LP-gas shall not be released to the atmosphere, except in accordance with Section 7.3 of NFPA 58.

**SECTION 6106
DISPENSING AND OVERFILLING**

6106.1 Attendants. Dispensing of LP-gas or the exchange of LP-gas cylinders shall be performed by a qualified attendant.

6106.2 Overfilling. LP-gas containers shall not be filled or maintained with LP-gas in excess of either the volume determined using the fixed liquid-level gauge installed in accordance with the manufacturer's specifications and in accordance with Section 5.7.5 of NFPA 58 or the weight determined by the required percentage of the water capacity marked on the container. Portable LP-gas containers shall not be refilled unless equipped with an overfilling prevention device (OPD) where required by Section 5.7.3 of NFPA 58.

6106.3 Dispensing locations. The point of transfer of LP-gas from one LP-gas container to another shall be separated from exposures as specified in NFPA 58.

6106.4 Labeling. Prior to filling any cylinder 4 to 40 pounds LP-gas capacity, except fork lift cylinders, the operator of the fill plant or distribution plant shall affix a label to the collar of the cylinder that includes the following warning printed in English and in Spanish: "Flammable Gas - Never Use or Store Indoors/Gas Inflammable-Nunca Se Use o Guarde Adentro." In addition to this verbal warning, a label that graphically depicts the prohibition on bringing a cylinder indoors shall be affixed to the collar of the cylinder.

**SECTION 6107
SAFETY PRECAUTIONS AND DEVICES**

6107.1 Safety devices. Safety devices on LP-gas containers, equipment and systems shall not be tampered with or made ineffective.

6107.2 Smoking and other sources of ignition. "No Smoking" signs complying with Section 310 shall be posted where required by the *fire code official*. Smoking within 25 feet (7620 mm) of a point of transfer, while filling operations are in progress at LP-gas containers or vehicles, shall be prohibited.

Control of other sources of ignition shall comply with Chapter 3 of this code and Section 6.22 of NFPA 58.

6107.3 Clearance to combustibles. Weeds, grass, brush, trash and other combustible materials shall be kept not less than 10 feet (3048 mm) from LP-gas tanks or containers.

6107.4 Protecting containers from vehicles. Where exposed to vehicular damage due to proximity to alleys, driveways or parking areas, LP-gas containers, regulators and piping shall be protected in accordance with Section 312.

6107.5 Container markings. Containers of 100 pounds or more water capacity shall be legibly marked with a warning followed by the name of the gas contained. The warning label shall read "Flammable Gas" followed by the name of the gas, such as "Propane" or "Butane."

6107.6 Storage area signs. Storage areas having containers exceeding 100 pounds product water capacity shall be posted with adequate "No Smoking" and "Flammable Gas" signs legibly marked. The "Flammable Gas" sign shall be marked "Flammable Gas" and the name of the gas to indicate the contents such as "Flammable Gas-Propane" or "Flammable Gas-Butane."

6107.7 Marker plates. All LP-gas installations exceeding 250 gallons individual or aggregate water capacity shall be provided with a marker plate or sign indicating who should be called in the event of an emergency involving the LP-gas installation. The marker or sign shall include the following:

1. The name of the gas supplier, plant installer, owner, or operator who will respond to the emergency; and
2. The telephone number of that person.

6107.8 Notification response. The LP-gas supplier, plant installer, owner or operator indicated on the marker plate or sign required in Section 6107.7 above shall respond when notified to all LP-gas emergencies occurring at the installation and shall maintain a 24-hour phone service.

6107.9 Fire or explosion. Whenever there is a fire or explosion or accident involving serious injury or loss of life as a result of an incident involving an LP-gas installation, the responsible party as identified per Section 6107.7 above shall promptly notify the fire official of its occurrence.

**SECTION 6108
FIRE PROTECTION**

6108.1 General. Fire protection shall be provided for installations having LP-gas storage containers with a water capacity of more than 4,000 gallons (15 140 L), as required by Section 6.25 of NFPA 58.

6108.2 Portable fire extinguishers. Portable fire extinguishers complying with Section 906 shall be provided as specified in NFPA 58.

**SECTION 6109
STORAGE OF PORTABLE LP-GAS CONTAINERS
AWAITING USE OR RESALE**

6109.1 General. Storage of portable LP-gas containers of 1,000 pounds (454 kg) or less, whether filled, partially filled or empty, at consumer sites or distribution points, and for

TABLE 6109.12
SEPARATION FROM EXPOSURES OF LP-GAS CONTAINERS AWAITING USE,
RESALE OR EXCHANGE STORED OUTSIDE OF BUILDINGS

QUANTITY OF LP-GAS STORED (pounds)	MINIMUM SEPARATION DISTANCE FROM STORED LP-GAS CYLINDERS TO (feet):					
	Nearest important building or group of buildings or line of adjoining property that may be built upon	Line of adjoining property occupied by schools, places of religious worship, hospitals, athletic fields or other points of public gathering; busy thoroughfares; or sidewalks	LP-gas dispensing station	Doorway or opening to a building with two or more means of egress	Doorway or opening to a building with one means of egress	Motor vehicle fuel dispenser
720 or less	0	0	5	5	10	20
721 – 2,500	0	10	10	5	10	20
2,501 – 6,000	10	10	10	10	10	20
6,001 – 10,000	20	20	20	20	20	20
Over 10,000	25	25	25	25	25	20

For SI: 1 foot = 304.8 mm, 1 pound = 0.454 kg.

6109.15 LP-gas cylinder exchange for resale. In addition to other applicable requirements of this chapter, facilities operating LP-gas cylinder exchange stations that are accessible to the public shall comply with the following requirements.

1. Cylinders shall be secured in a lockable, ventilated metal cabinet or other *approved* enclosure.
2. Cylinders shall be accessible only by authorized personnel.
3. A sign shall be posted on the entry door of the business operating the cylinder exchange stating “DO NOT BRING LP-GAS CYLINDERS INTO THE BUILDING” or similar *approved* wording.
4. An emergency contact information sign shall be posted within 10 feet (3048 mm) of the cylinder storage cabinet. The content, lettering, size, color and location of the required sign shall be as required by the *fire code official*.

6109.15.1 Automated cylinder exchange stations. Cylinder exchange stations that include an automated vending system for exchanging cylinders shall comply with the following additional requirements:

1. The vending system shall only permit access to a single cylinder per individual transaction.
2. Cabinets storing cylinders shall be designed such that cylinders can only be placed inside when they are oriented in the upright position.
3. Devices operating door releases for access to stored cylinders shall be permitted to be pneumatic, mechanical or electrically powered.
4. Electrical equipment inside of or within 5 feet (1524 mm) of a cabinet storing cylinders, including but not limited to electronics associated with vending operations, shall comply with the requirements for Class I, Division 2 equipment in accordance with NFPA 70.
5. A manual override control shall be permitted for use by authorized personnel. On newly installed cylinder exchange stations, the vending system shall not be capable of returning to automatic operation after

a manual override until the system has been inspected and reset by authorized personnel.

6. Inspections shall be conducted by authorized personnel to verify that all cylinders are secured, access doors are closed and the station has no visible damage or obvious defects that necessitate placing the station out of service. The frequency of inspections shall be as specified by the *fire code official*.

SECTION 6110 LP-GAS CONTAINERS NOT IN SERVICE

6110.1 Temporarily out of service. LP-gas containers whose use has been temporarily discontinued shall comply with all of the following:

1. Be disconnected from appliance piping.
2. Have LP-gas container outlets, except relief valves, closed or plugged.
3. Be positioned with the relief valve in direct communication with the LP-gas container vapor space.

6110.2 Permanently out of service. LP-gas containers to be placed permanently out of service shall be removed from the site.

SECTION 6111 PARKING AND GARAGING OF LP-GAS TANK VEHICLES

6111.1 General. Parking of LP-gas tank vehicles shall comply with Sections 6111.2 and 6111.3.

Exception: In cases of accident, breakdown or other emergencies, LP-gas tank vehicles are allowed to be parked and left unattended at any location while the operator is obtaining assistance.

6111.2 Unattended parking. The unattended parking of LP-gas tank vehicle shall be in accordance with Sections 6111.2.1 and 6111.2.2.

6111.2.1 Near residential, educational and institutional occupancies and other high-risk areas. LP-gas tank vehicles shall not be left unattended at any time on resi-

Thomas M. Halpin

From: Gillian Morelli <Gillian.Morelli@confires.com>
Sent: Wednesday, July 08, 2020 11:26 AM
To: Thomas M. Halpin
Subject: RE: Report Request- Kitchen/Suppression Inspection- Red Room Cafe

You're most certainly welcome 😊 that was more "just letting you know what happened".

If you refer to page 2 on the report it states the description of the deficiencies. He will be quoted within in a few days from our company.

The following deficiencies were found:

- Incorrect nozzle placement protection the griddle
- 1st range lacks proper protection
- Incorrect nozzle protection for salamander
- 1st range needs additional detector
- Tanks/Cylinders are due for hydro static testing
- Deep fryer is lacking detection.

Thank you,



Gillian Morelli | Coordinator
Kitchen Fire Suppression

Direct: 908.912.3070

Gillian.Morelli@Confires.com

Confires Fire Protection Service, LLC
South Plainfield, NJ Office: 908.822.2700
Linwood, NJ Office: 609.646.1600

[Learn About Our Affiliated Locations!](#)

From: Thomas M. Halpin <thalpin@ventnorcity.org>
Sent: Wednesday, July 8, 2020 11:21 AM
To: Gillian Morelli <Gillian.Morelli@confires.com>
Subject: RE: Report Request- Kitchen/Suppression Inspection- Red Room Cafe

Hello, I have explained to Mr. Gatta and other business owners, I'm not certified in kitchen suppression installation and inspection, so I depend on the experts to give me accurate test reports. So I appreciate your expertise, if the Red Room Café Suppression System needs repairs or replacements. I will most certainly urge him to comply. That being said what are your recommendations for the Red Room Café to be Compliant ? Thank you so much.

Lt. Thomas M. Halpin, Jr.

Fire Official #141541
City of Ventnor
Ventnor Fire Department
20 N. New Haven Avenue

Ventnor City NJ 08406
609-823-7942 Office
609-823-7767 Fax
thalpin@ventnorcivty.org

From: Gillian Morelli [mailto:Gillian.Morelli@confires.com]
Sent: Wednesday, July 08, 2020 10:12 AM
To: Thomas M. Halpin <thalpin@ventnorcivty.org>
Cc: Jenna Diaz <Jenna.Diaz@confires.com>
Subject: Report Request- Kitchen/Suppression Inspection- Red Room Cafe
Importance: High

Good Morning,

I've attached the kitchen/suppression report for the inspection that took place this morning at the following location:

141 N. Dorset Ave
Ventnor City, NJ 08406

Per the technician- Mr. Gatta was not interested in hearing the deficiencies for the kitchen/suppression system when Matthew Clark was trying to explain the repairs needed. He stated the fire official is "OK" with the way things are and "that it's been that way for 12 years."

Thank you,



Gillian Morelli | Coordinator
Kitchen Fire Suppression
Direct: 908.912.3070
Gillian.Morelli@Confires.com
Confires Fire Protection Service, LLC
South Plainfield, NJ Office: 908.822.2700
Linwood, NJ Office: 609.646.1600
Learn About Our Affiliated Locations!

Ventnor City Fire Department
Bureau of Fire Prevention
20 N. New Haven Avenue
Ventnor City, NJ 08406
(609) 823-7942
FAX: (609) 823-7767

To: RED ROOM CAFE,
141 N. Dorset Ave.
ATTN: Maria Gatta
Ventnor City, NJ 08406

Date: 07/08/2020

ORDER TO PAY PENALTY
and
ABATE VIOLATIONS

Inspector: Halpin/Iannuzzelli
Inspection Date: January 23, 2020
Premises: RED ROOM CAFE,
Owner/Agent: Maria Gatta
Penalty: \$ 0.00

Take notice that on 300/300 you and/or your agent were served with a NOTICE OF VIOLATIONS AND ORDER TO CORRECT Fire Code Violations discovered on your premises located at the above referenced premises.

Subsequent to the time permitted for correction, the premises were REINSPECTED. This reinspection revealed that the violation(s) followed by U's in the indicated reinspection date column on the attached Violation(s) sheets remain uncorrected. According to our records, neither a variance nor an extension has been granted. Moreover, no appeal was received as to the specified violations.

THEREFORE, PURSUANT to the Uniform Fire Safety Act, N.J.S.A. 52:27D-192 et.seq., you are HEREBY ORDERED TO PAY A PENALTY in the amount specified for each unabated violation:

<u>Violation No.</u>	<u>Penalty Authorized by NJAC 5:70-2.12</u>	<u>Penalty Authorized by NJAC 5:70-2.12A</u>	<u>Total per Violation</u>
----------------------	---	--	----------------------------

In accordance with the above-referenced law, you must pay the total amount due within 30 days after issuance of this order. If you FAIL to make full payment within 30 days, this matter will be referred to the Office of the Solicitor for summary collection pursuant to the Penalty Enforcement Law (N.J.S.A. 2A:58-10 et.seq.).

You are FURTHER ORDERED to ABATE the above referenced violations by after which there will be a reinspection of the premises. Any violations remaining unabated may result in additional penalties including the impositions of daily penalties.

MAKE CHECKS PAYABLE TO: Ventnor City Fire Department
Bureau of Fire Prevention
20 N. New Haven Avenue
Ventnor City, NJ 08406
(609) 823-7942
FAX: (609) 823-7767

By: 
Thomas Halpin, Fire Official

TAKE NOTICE THAT, Pursuant to N.J.A.C. 5:70-2.12, penalty assessments can be compromised or settled only if it shall be likely to result in compliance. Moreover, no such disposition can be finalized while the subject violation continues to exist.

If you believe the public interest in fire safety supports compromise of any penalty assessed, promptly send a written detailed explanation to the Bureau, attention: Enforcement. Include your registration No. and daytime telephone number.

TAKE NOTICE THAT THIS PENALTY IS IN ADDITION TO ALL PENALTIES PREVIOUSLY ASSESSED.

Thomas M. Halpin

From: Christina Rubenstein <events@vbanj.com>
Sent: Tuesday, May 08, 2018 11:14 AM
To: Thomas M. Halpin
Subject: fire permits- block party

Hi Tom-

My food vendors are the following-

1. Pirate Pete's Soda
2. Tutto Fresco- cooking inside restaurant and bringing out to tent
3. Red Room Café- cooking inside restaurant and bringing out to tent
4. Cannoli World- Food truck but I don't believe there is fire at all
5. Johnson's Popcorn- prepackaged
6. Kono Pizza- they filled out fire permit, I will give you a check for that
7. Isabella's- cooking inside restaurant and bringing out to tent
8. Ladybug Baked Goods- everything is made before
9. Dawn's Delights- I am waiting for her final paperwork today. She has pulled pork and potato salad, not sure if she is cooking on site. I believe it is all premade
10. Essex Seafood from Margate- waiting on paperwork. Should have it today.

--
Christina Rubenstein
Ventnor Business Association
Event Coordinator

Thomas M. Halpin

From: Tim Kriebel
Sent: Thursday, July 02, 2020 7:28 PM
To: Thomas M. Halpin; James Agnesino; Doug Biagi (External); Beth Holtzman; Lance Landgraf; Mike Cahill
Subject: RE: Past Due Fire Inspections- Red Room Cafe (Ventnor City)

Thanks Tom,

I instructed PD to be prepared for a follow up call tonight in a out an hour to confirm if the tent is not removed or replaced

Comisoner Landgraf and I discussed as well and he instructed Code that no dining until tent is removed or replaced with a compliant one.

Thank you for the work you did on this.

I support your decision and the way you arrived at it.

Happy to talk to them if they require.

Tim Kriebel
Ventnor City, NJ
Commissioner of Public Safety
Office:609-823-7900
[REDACTED]

----- Original message -----

From: "Thomas M. Halpin" <thalpin@ventnorcity.org>
Date: 7/2/20 7:08 PM (GMT-05:00)
To: James Agnesino <jagnesin@ventnorcity.org>, "Doug Biagi (External)" <dbiagi@police.ventnorcity.org>, Beth Holtzman <bholtzman@ventnorcity.org>, Lance Landgraf <llandgraf@ventnorcity.org>, Tim Kriebel <tkriebel@ventnorcity.org>, Mike Cahill <cashapp1313@gmail.com>
Subject: FW: Past Due Fire Inspections- Red Room Cafe (Ventnor City)

Sent from my Verizon, Samsung Galaxy smartphone

Thomas M. Halpin

From: Thomas M. Halpin
Sent: Friday, July 03, 2020 7:39 AM
To: Tim Kriebel
Subject: RE: Past Due Fire Inspections- Red Room Cafe (Ventnor City)

Received, thanks Tim.

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Tim Kriebel <tkriebel@ventnorcity.org>
Date: 7/2/20 7:27 PM (GMT-05:00)
To: "Thomas M. Halpin" <thalpin@ventnorcity.org>, James Agnesino <jagnesin@ventnorcity.org>, "Doug Biagi (External)" <dbiagi@police.ventnorcity.org>, Beth Holtzman <bholtzman@ventnorcity.org>, Lance Landgraf <llandgraf@ventnorcity.org>, Mike Cahill <cashapp1313@gmail.com>
Subject: RE: Past Due Fire Inspections- Red Room Cafe (Ventnor City)

Thanks Tom,

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I support your decision and the way you arrived at it.

Happy to talk to them if they require.

Tim Kriebel
Ventnor City, NJ
Commissioner of Public Safety
Office:609-823-7900
[REDACTED]

----- Original message -----

From: "Thomas M. Halpin" <thalpin@ventnorcity.org>

Date: 7/2/20 7:08 PM (GMT-05:00)

To: James Agnesino <jagnesin@ventnorcity.org>, "Doug Biagi (External)" <dbiagi@police.ventnorcity.org>, Beth Holtzman <bholtzman@ventnorcity.org>, Lance Landgraf <llandgraf@ventnorcity.org>, Tim Kriebel <tkriebel@ventnorcity.org>, Mike Cahill <cashapp1313@gmail.com>
Subject: FW: Past Due Fire Inspections- Red Room Cafe (Ventnor City)

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Gillian Morelli <Gillian.Morelli@confires.com>

Date: 7/2/20 2:07 PM (GMT-05:00)

To: Mike Cahill <mcahill@ventnorcity.org>, "Thomas M. Halpin" <thalpin@ventnorcity.org>
Subject: Past Due Fire Inspections- Red Room Cafe (Ventnor City)

Good Afternoon,

I'm reaching out to you regarding the following site:

Red Room Caffè
141 N. Dorset Ave
Ventnor City, NJ 08406

Customer's kitchen/suppression is past due from (May 2020). Confires Fire Protection Services is notifying you that we are not liable for this site.

Hope you have a wonderful 4th of July!

Thank you,



Gillian Morelli | Coordinator

Kitchen Fire Suppression

Direct: 908.912.3070

Gillian.Morelli@Confires.com

Confires Fire Protection Service, LLC

South Plainfield, NJ Office: 908.822.2700

Linwood, NJ Office: 609.646.1600

[Learn About Our Affiliated Locations!](#)

IMPORTANT DOCUMENT

Certificate of Flame Resistance

Registration Number
F140.01

Date of Shipment
3/21/05

ISSUED BY



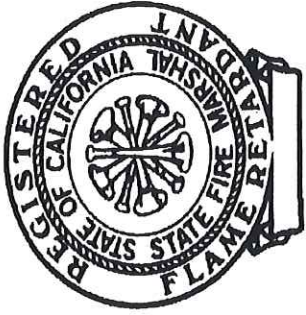
TENT ID #
04021985

EVANSVILLE, INDIANA 47725

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

This is to certify that the materials described are inherently flame retardant and were supplied to:

635800
J & A PARTY RENTAL INC
DBA/OCEAN TENTS & PARTY
801 E. BAY AVENUE
MANAHAWKIN NJ 8050



RECERTIFIED 7/1/20 PER JOHN FUCHS

JOHN FUCHS

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code. All fabric has been tested and passes NFPA 701, CAN/ULC S109.

Serial # 8001600 (6)

Description of item certified: FI TOP 20X 20 SNYDER VWV

Flame Retardant Process Used Will Not Be Removed By
Washing And Is Effective For The Life Of The Fabric

SNYDER MFG

Michael L. McNamee

Name of Applicator of Flame Resistant Finish

Signed: ANCHOR INDUSTRIES INC

Ventnor City Fire Department
Bureau of Fire Prevention
20 N. New Haven Avenue
Ventnor City, NJ 08406
(609) 823-7942
FAX: (609) 823-7767

July 8, 2020

To: RED ROOM CAFE'
141 N. Dorset Ave.
ATTN: Maria Gatta
Ventnor City, NJ 08406

INVOICE
and
STATEMENT OF PAYMENTS DUE

Registration: 6598901
Property: RED ROOM CAFE'
141 N. Dorset Ave.
ATTN: Maria Gatta
Ventnor City, NJ 08406

Amount Due: \$ 600.00

As of this date, fees and/or penalties are due for the above referenced property. The fees and/or penalties now due are:

Fee Type	For	Invoiced	Original Amt.	Amt Waived	Amount Due	Date Due
Penalty	Violation: Missing smoke detectors must be properly installed	02/02/2016	\$ 100.00	\$ 0.00	\$ 100.00	03/02/2016
Penalty	Violation: All fire alarm/detection components must be properly maintained	02/02/2016	\$ 100.00	\$ 0.00	\$ 100.00	03/02/2016
Penalty	Violation: Fire extinguishers require annual servicing	02/02/2016	\$ 100.00	\$ 0.00	\$ 100.00	03/02/2016
Penalty	Violation: Commercial cooking suppression system required	02/02/2016	\$ 100.00	\$ 0.00	\$ 100.00	03/02/2016
Penalty	Violation: Emergency lighting must be properly maintained	02/02/2016	\$ 100.00	\$ 0.00	\$ 100.00	03/02/2016
Penalty	Violation: Fire sprinkler system must be tested	02/02/2016	\$ 100.00	\$ 0.00	\$ 100.00	03/02/2016
TOTAL AMOUNT DUE:					\$ 600.00	

TAKE NOTICE THAT, Pursuant to N.J.A.C. 5:70-2.12, penalty assessments can be compromised or settled only if it shall be likely to result in compliance. Moreover, no such disposition can be finalized while the subject violation continues to exist.

If you do not understand this notice, need assistance, or desire further information, please call the Bureau of Fire Prevention at (609) 823-7943


Thomas Halpin
Fire Official

FIRE DEPARTMENT

CITY OF VENTNOR
DEPARTMENT OF PUBLIC SAFETY

Thomas M. Halpin, Jr., Fire Official
Joseph Iannuzzelli, LT – Fire Inspector



20 N. New Haven Avenue
VENTNOR, N.J. 08406

Phone: 609-823-7943
Fax: 609-823-7767
E-mail: thalpin@ventnorcity.org

INDEMNITY AND HOLD HARMLESS AGREEMENT

RED ROOM CAFÉ/ JACK AND MARIA GATTA

(Individual / Group / Contractor)

Agrees to release, indemnify, and hold harmless the CITY OF VENTNOR and/or the Atlantic County Municipal Joint Fund, and their agents and employees, from against all claims, damages, losses, and expenses, including reasonable attorney's fees in case it shall be necessary to file an action, arising out of performance of the work herein or the use of municipal facilities which is (1) for bodily injury, illness or death, or for property damage, including loss of use, and (2) caused in whole or in part by negligent act or omission, or that of a subcontractor, or that of anyone employed by them or for whose acts contractor or subcontractor may be liable.

The indemnification and agreement shall apply in all instances whether the CITY OF VENTNOR and/or the Atlantic County Municipal Joint Insurance Fund, is made a direct party to the initial action or claim or is subsequently made a party to the action by third party in pleading or is made a party to a collateral action arising, in whole or in part, from any of the issues emanating from the original cause of action or claim.

The following to be completed by FRIDAY JULY 10 th, 2020 all applicable labels, regarding, the tent/structural materials, fabric, treatment, serial #'s. for the installation of a Fiesta Top Tent installed at/by Red Room Café, Monmouth Ave. to Ventnor City Fire Official.

Description of Event : OUTDOOR DINING UNDER TENT
Location : MONMOUTH & DOVER AVE
Date(s) & Time(s) : FRIDAY JULY 3, 1400 to 1600
Signature : THOMAS M. HALPIN, JR. Signature : [Signature]
Witness : [Signature] 7/3/2020 Witness : _____

STOP FIRES-SAVE LIVES



Atlantic County
Division of Engineering
Department of Regional Planning & Development
201 New Road, Northfield, NJ 08225
609-645-5898

INDEMNIFICATION AND HOLD HARMLESS
AGREEMENT CONCERNING TEMPORARY PERMISSION
TO USE COUNTY PROPERTY FOR OUTDOOR DINING

Restaurant Name: Red Room Cafe
Restaurant Address: 141 N. Darset Ave
Restaurant Phone Number: 609-822-1067
Restaurant Manager's Name: Stacy Gatter
Restaurant Manager's Cell Number: [REDACTED]

Whereas the Covid-19 pandemic continues to effect businesses in unprecedented ways and the Governor of New Jersey has issued Executive Order 150 (2020), the State of New Jersey Department of Public Safety, Division of Alcoholic Beverage Control has issued SR 2020-10, the State of New Jersey Department of Health has issued Executive Directive 20-014, and the Atlantic County Division of Public Health has issued guidance for the reopening of retail food facilities.

The property owner acknowledges that the Restaurant fronts on an Atlantic County right-of way, where the County has jurisdiction and desires to establish outside dining within said right-of-way; County Route _____.

The property owner acknowledges that the use of Atlantic County right-of-way is temporary until such time that restrictions for indoor seating of Restaurants have been lifted.

The property owner acknowledges that any tables and seating placed within the Atlantic County right-of-way shall be so operated and maintained in a manner that shall not cause interference with or impose any limitation upon the movement and safety along and within the sidewalk area and shall conform to ADA guidelines.

The property owner acknowledges, covenants and agrees to indemnify, defend, protect, save and hold harmless Atlantic County against any and all losses, damages, suits, claims, fines, penalties, costs and expenses whatsoever regarding any incident that may occur relative to the seating and serving of patrons within the Atlantic County right-of-way and/or the pedestrians traversing the said right-of-way along the property frontage.

The property owner shall also furnish a certificate of liability insurance listing the County of Atlantic as an additional insured.

Property Owner's Name: Red Room Cafe
Property Owner's Address: 141 N. Darset Ave
Property Owner's Phone Number: [REDACTED]
Property Owner's Signature: Stacy Gatter

City of Ventnor

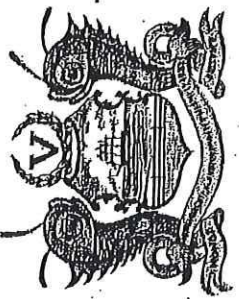
Department of Building Safety & Flood Plain Management

City Hall Room 4

6201 Atlantic Avenue

TEL: 609.823.7987

FAX: 609.823.7966



TEMPORARY OUTDOOR SEATING ZONING APPLICATION

Applicant's Name: Maria-Jack Gotta Phone: [REDACTED]

Applicant's Email: RedRocks13@gmail.com

Business Name: Red Rocks Cafe

Business Phone: 609-822-1067

Business Address: 141 N. Dorset Ave

I will operate in accordance with Governor's Executive Order 150 Regulating Outdoor Dining (Included in packet)
Business Owner or Authorized Agent Signed Consent:

[Signature]

Name of individual signing application

Date: _____

Approved: ✓

OFFICE USE ONLY

Denied: _____

Conditions of Approval: Approval By Fire Official

Date Filed: _____

Date Issued: 7-3-20

Authorization: _____

Jimmie Agnesino, Construction/Zoning Official

ADDITIONAL INFORMATION MUST BE PROVIDED

ITEM DESCRIPTION	PROVIDED	
	YES	NO
Drawing showing area size and seating arrangement	✓	
Local Hold Harmless Agreement (Included in packet)	✓	
County Hold Harmless Agreement (Included in packet)	✓	
Shall provide to the Municipal Clerk an all risk liability policy in an amount not less than \$500,000 with the City of Ventnor as additional named insured.	✓	

INDEMNITY AND HOLD HARMLESS AGREEMENT

City of Ventnor

Name (PRINT): MARIA GATTA

agrees to release, indemnify, and hold harmless the CITY OF VENTNOR, and/or the Atlantic County Municipal Joint Insurance Fund, and their agents and employees, from and against all claims, damages, losses, and expenses, including reasonable attorneys' fees in case it shall be necessary to file an action, arising out of performance of the work herein or the use of municipal facilities which is (1) for bodily injury, illness or death, or for property damage, including loss of use, and (2) caused in whole or in part by the restaurants negligent act or omission, or that of a subcontractor, or that of anyone employed by them or for whose acts contractor or subcontractor may be liable.

This indemnification and agreement shall apply in all instances whether the CITY OF VENTNOR and/or the Atlantic County Municipal Joint Insurance Fund, is made a direct party to the initial action or claim or is subsequently made a party to the action by third party in pleading or is made a party to a collateral action arising, in whole or in part, from any of the issues emanating from the original cause of action or claim.

Restaurant Name: Red Room Cafe

Location: 141 N. DORSET AVE

By: Maria Gatta
(Authorized Signature of the Individual)

Print Name: MARIA GATTA Phone: [REDACTED]

Business: Restroom

Address: 141 N. Dorset Ave

Email: RedRoomNJ13@gmail.com

Date: 7/1/2020



Ventnor City
6201 ATLANTIC AVE
VENTNOR CITY, NJ 08406
(609) 823-7987

Date Issued: 7/1/2020
Application Number: ZA-20-00318
Application Date: 7/1/2020
Project Number:
Permit Number: ZP-20-00315
Fee: \$0.00

TEMPORARY OUTDOOR SEATING PERMIT

Worksite 141 N DORSET AVE
Location: Ventnor City, NJ 08406

Owner: SILVERMAN, MARK B & CHRISTINE M
Address: 317 S STATES ST
NEWTOWN, PA 18940

Applicant: GATTA, MARIA & JACK
Address: RED ROOM
, NJ

Block: 155 Lot: 8.02 Qualifier: C01 Zone:

This Certifies that an application for the issuance of a TEMPORARY OUTDOOR SEATING PERMIT has been examined.

Present Use: (None)

☐ Non Conforming Use
Proposed Use: (None)

☐ Non Conforming Structure

Work Description:

- RED ROOM TEMPORARY OUTDOOR SEATING

Application Approved Date: 7-3-20

Upon review it was determined that the TEMPORARY OUTDOOR SEATING PERMIT:

- ☐ Permitted by Ordinance 245;
☐ Permitted by Variance approved on: _____
☒ Approved with Conditions
☐ Valid Nonconforming Use/Structure is established by
☐ Zoning Board of Adjustment

☐ Zoning Officer


JIMMIE G. AGNESINO, ZONING OFFICIAL

7-3-20
Date



REDROOM-01

VSANDLIN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/1/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT: Victoria Sandlin	
Insurance Agencies, Inc.	PHONE (A/C, No, Ext): (609) 646-1000 603	FAX (A/C, No): (609) 645-3165
1601 New Road Suite 100	E-MAIL ADDRESS: vsandlin@insuranceagenciesinc.com	
PO Box 225	INSURER(S) AFFORDING COVERAGE	NAIC #
Northfield, NJ 08225		
INSURED	INSURER A : Axis Insurance Company	37273
Red Room Cafe	INSURER B : AmGuard Insurance Company	42390
Maria Gatta LLC t/a	INSURER C : The Hartford Insurance Company	37478
69 Chelsea Court	INSURER D :	
Atlantic City, NJ 08401	INSURER E :	
	INSURER F :	

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PROJECT ☐ LOC ☐ OTHER:	☒	AXGL120000145	6/10/2020	6/10/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000
B	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☒ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY		MAAU013202	8/28/2019	8/28/2020	COMBINED SINGLE LIMIT (ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	☐ UMBRELLA LIAB ☐ EXCESS LIAB ☐ RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
C	☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ☐ ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	☐ N / A	13WBCBV1763	6/18/2020	6/18/2021	PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Ventnor City is additional insured for Liability subject to the terms & conditions of the policy(s) with respect to dining in the street located on Dorset Avenue, Ventnor City, NJ

CERTIFICATE HOLDER	CANCELLATION
City of Ventnor City 6201 Atlantic Avenue Ventnor, NJ 08406	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE John Sincuba

Certificate of Flame Resistance

Date Manufactured

6/2020

AZTEC TENTS
2665 COLUMBIA ST
TORRANCE, CA 90503
(800) 228-3687

Invoice Number: 0240087

Customer P.O.:

Customer Number: OCE0806

This is to certify that the materials described below have been flame retardant treated (or are inherently flame retardant).

Vendor	Trade Name	CA Cert. #
Brun	Hardi Gras	F-222.02
Brun	Mesh	F-222.04
California Comb.	Lam-Tex 12, 14, 16, 18oz	F-419.01
Coated Fabrics	Clear Vinyl 16oz / 20oz	F-570.02
DAF	Clear Vinyl 16oz / 20oz	F-593.01
DAF	DAF	F-593.02
Exclusively Expo	PolyShteen Uner	F-434.01
Ferrari	Preconstraint 502	F-444.01
Ferrari	Preconstraint 702	F-444.08
Phillips Textiles	Phil-Tex Uner	F-500.01
PVC Tech.	Deco Cloth / Velon	F-504.01
Snyder	Weathergan	F-140.01
Tin Vantage	Firestar Sunbrella	F-368.05
Tin Vantage	Patio 500	F-121.02
Tin Vantage	Big Top	F-121.10
Tin Vantage	Vanguard Weblon	F-069.01
Tin Vantage	Weblon / Coastline	F-069.01
Versidag	DuraSkin 81.673, 81515	F-530.01

Certification is hereby made that the articles described below hereof are made from a flame-retardant fabric or material registered and approved by the California State Fire Marshal for such use. The fabric has been tested and passes NFPA 701 Large Scale. See chart to right for trade name of flame-resistant fabric or material used and additionally referenced on the label of the fabric panel.

THE FLAME RETARDANT PROCESS USED WILL NOT BE REMOVED BY WASHING

David Bradley

General Manager- Manufacturing

Name of Applicator or Production Superintendent

Title of Applicator or Production Superintendent

ITEM CODE	ITEM DESCRIPTION	UNIT	ORDERED	PRODUCED
Z210DV202002	20x20 1pc DV Qwiktop Only UW	1	2	2

From: Barbara Woolley-Dillon <BWoolley-Dillon@cityvofatlanticcity.org>
Sent: Friday, June 5, 2020 9:25 PM
To: Dale Finch <dfinch@cityvofatlanticcity.org>; Karl Timbers <ktimbers@cityvofatlanticcity.org>; Scott Evans <evanss@cityvofatlanticcity.org>; Harold Reaves <hreaves@cityvofatlanticcity.org>; Lance Landgraf <llandgraf@njcrda.com>; Rose Farias <RFarias@NJCRDA.COM>
Cc: Maisha Scudder-Moore <MSmoore@cityvofatlanticcity.org>; Jacques Howard <JHoward@cityvofatlanticcity.org>; Clinton Walden <CWalden@cityvofatlanticcity.org>; Anthony A. Swan <aswan@cityvofatlanticcity.org>; Jazmyn Rivera <jrivera@cityvofatlanticcity.org>
Subject: RE: Draft Tables Notice
Importance: High

CAUTION: External email. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Evening All:

I am sorry for the delay in transmitting these documents. Unfortunately I had another meeting scheduling until well after 5:30 pm. I am attaching copies of the basic application and checklist. I am working on completing the example sketch of what is needed from each applicant. I will send it as soon as it is completed.

Please feel free to provide any comments that will improve these documents. Thank you for your prompt attention to and anticipated cooperation in this matter. Should you have any questions or require additional information, please do not hesitate to contact me.

Barbara

From: Dale Finch
Sent: Friday, June 5, 2020 9:14 PM
To: Barbara Woolley-Dillon <BWoolley-Dillon@cityvofatlanticcity.org>
Subject: Re: Draft Tables Notice

Barbara are you going to send the application form with the outdoor dining?

Sent from my Verizon, Samsung Galaxy smartphone

From: Barbara Woolley-Dillon <BWoolley-Dillon@cityvofatlanticcity.org>
Sent: Friday, June 5, 2020 3:59:38 PM
To: Karl Timbers <ktimbers@cityvofatlanticcity.org>; Scott Evans <evanss@cityvofatlanticcity.org>; Harold Reaves <hreaves@cityvofatlanticcity.org>; Dale Finch <dfinch@cityvofatlanticcity.org>
Subject: RE: Draft Tables Notice

Karl:

This looks great. Thank you so much!

Barbara

From: Karl Timbers
Sent: Friday, June 5, 2020 2:02 PM
To: Scott Evans <evanss@cityofatlanticcity.org>; Barbara Woolley-Dillon <BWoolley-Dillon@cityofatlanticcity.org>; Harold Reaves <hreaves@cityofatlanticcity.org>; Dale Finch <dfinch@cityofatlanticcity.org>
Subject: Draft Tables Notice

Hey guys:

Attached is the draft language. Let me know if you want to add anything.

Karl Timbers, Esq.
Asst. City Solicitor
City of Atlantic City
(609) 347-5540

ATTORNEY-CLIENT COMMUNICATION, CONFIDENTIAL WORK PRODUCT

Here are the application and checklist for AC, if we wanted to create something like this.

Stay well, stay safe, stay home

Lance

Lance B. Landgraf, Jr., P.P., AICP

Commissioner of Public Works/Code Enforcement

City of Ventnor City, NJ

609-823-7903 (office)



From: Lance Landgraf [llandgraf@njcrda.com]
Sent: Monday, June 08, 2020 2:52 PM
To: Lance Landgraf
Subject: FW: Draft Tables Notice

Regards,
Lance

Lance B. Landgraf, Jr., P.P., AICP
Director of Planning and Development
Casino Reinvestment Development Authority



ATLANTIC CITY
STRONGER THAN THE STORM

15 S. Pennsylvania Ave
Atlantic City, NJ 08401
(O) 609-347-0500 ext 3233
(M) 609-402-8439
(F) 609-345-2634
llandgraf@njcrda.com

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Peace begins with a smile....Mother Teresa

Confidentiality Notice: This email message, including all attachments, from the Ventnor City Police Department contains information, which is CONFIDENTIAL AND/OR LEGALLY PRIVILEGED. The information is intended only for the use of the individual named above and may not be disseminated to any other party without the Ventnor City Police Department's written permission. If you are not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, disclosure, distribution, copying, or taking of any action in reliance on the contents of this emailed information is strictly prohibited.

From: Lance Landgraf <llandgraf@ventnorcity.org>

Sent: Wednesday, July 1, 2020 6:46 AM

To: James Agnesino <jagnesin@ventnorcity.org>; Doug Biagi <DBIAGI@Police.VentnorCity.Org>; Donna Peterson, Coordinator <OEM@Police.VentnorCity.Org>; magmaglaw@aol.com; Maria K. Mento <mmmento@ventnorcity.org>; Lisa H. Hand <lhand@ventnorcity.org>; Edward Stinson <estinson@ventnorcity.org>

Cc: Beth Holtzman <bholtzman@ventnorcity.org>; Tim Kriebel <tkriebel@ventnorcity.org>

Subject: FW: Draft Tables Notice - Red Room

Importance: High

All,

I am not sure where the communication breakdown occurred, but it did. We are beyond that and I appreciate the fire drill that everyone went thru last night and will most likely go thru today as well.

On June 8th I sent the attached forms around to all involved and following the discussions that we had, thought a plan was in place to address the outdoor seating process once we passed the resolution last week. I will take the responsibility for not following up on the process and the lack of communication with the Red Room folks. These are new procedures for everyone including the restaurants.

Lets get these forms in our format, get them to Stella, Santucci's and Red Room so we can move forward quickly and efficiently. I have all the confidence that everyone will pitch in and help our restaurants get over this hump.

I am available most of the day to meet or discuss by phone what we need to do or how we can do it better.

Stay well, stay safe, stay home

Lance

Lance B. Landgraf, Jr., P.P., AICP

Commissioner of Public Works/Code Enforcement

City of Ventnor City, NJ

609-823-7903 (office)

[REDACTED]

From: Lance Landgraf

Sent: Monday, June 08, 2020 2:54 PM

To: leo@manoslawfirm.com; Maria K. Mento; James Agnesino; magmaglaw@aol.com; Lisa H. Hand

Subject: FW: Draft Tables Notice

From: Donna Peterson, Coordinator <OEM@Police.VentnorCity.Org>

Sent: Wednesday, July 01, 2020 8:01 AM

To: Lance Landgraf <llandgraf@ventnorcity.org>; James Agnesino <jagnesin@ventnorcity.org>; Doug Biagi (External) <dbiagi@police.ventnorcity.org>; magmaglaw@aol.com; Maria K. Mento <mmmento@ventnorcity.org>; Lisa H. Hand <lhhand@ventnorcity.org>; Edward Stinson <estinson@ventnorcity.org>

Cc: Beth Holtzman <bholtzman@ventnorcity.org>; Tim Kriebel <tkriebel@ventnorcity.org>

Subject: RE: Draft Tables Notice - Red Room

Here is a draft in word so anyone can make revisions.

Once complete I can make it a fillable form to be easier to email to the restaurants if this helps.

Donna M. Peterson, C.E.M.

Certified Emergency Manager

Emergency Management & Special Events Coordinator

Safety Coordinator

Right to Know Coordinator

Auction Coordinator

Assistant to Police Chief & Administrative Staff

Deputy Records Clerk

Chair, JIF Safety Committee

Chair, LEPC Committee



Ventnor City Police Department
Office of Emergency Management
Office of Special Events
6201 Atlantic Avenue - 2nd Floor
Ventnor NJ 08406

OEM@Police.VentnorCity.org

OEMventnor@gmail.com

609-823-7919 Office | 609-823-6406 Fax
609-822-2101 Main | [REDACTED]



Patience is the companion of Wisdom...St. Augustine

Ventnor City Police Department
Office of Emergency Management
Office of Special Events
6201 Atlantic Avenue - 2nd Floor
Ventnor NJ 08406

OEM@Police.VentnorCity.org
OEMventnor@gmail.com

609-823-7919 Office | 609-823-6406 Fax
609-822-2101 Main | 609-839-2379 Cell



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Peace begins with a smile...Mother Teresa

Confidentiality Notice: This email message, including all attachments, from the Ventnor City Police Department contains information, which is CONFIDENTIAL AND/OR LEGALLY PRIVILEGED. The information is intended only for the use of the individual named above and may not be disseminated to any other party without the Ventnor City Police Department's written permission. If you are not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, disclosure, distribution, copying, or taking of any action in reliance on the contents of this emailed information is strictly prohibited.

From: Maria K. Mento <mmento@ventnorcity.org>

Sent: Friday, July 10, 2020 1:30 PM

To: Donna Peterson, Coordinator <OEM@Police.VentnorCity.Org>; James Agnesino <jagnesin@ventnorcity.org>; Lisa H. Hand <lhhand@ventnorcity.org>

Subject: FW: Draft Tables Notice - Red Room

I'm looking for the final forms for outdoor dining. Our attorney would like to see (for another client). I don't see anything for insurance here, and it says Ventnor, but has crda included.

Can you send the complete final package. Also interested in what we required for parking lot. if something different please send that, or send me cheryl's submission to use.

Thanks.

Sincerely,

Maria K Mento
City Administrator
6201 Atlantic Avenue
Ventnor City, NJ 08406
www.ventnorcity.org
609.437.2323

Thomas M. Halpin

From: Maria K. Mento
Sent: Tuesday, July 14, 2020 5:45 PM
To: Donna Peterson -Police; James Agnesino; Lisa H. Hand; Thomas M. Halpin
Subject: RE: Draft Tables Notice - Red Room

I got hard copy and scanned it. I was off day asked, and looking for electronic copy to send to our attorney. Thanks.

Sincerely,

*Maria K Mento
City Administrator
6201 Atlantic Avenue
Ventnor City, NJ 08406
www.ventnorciry.org
609.437.2323*

From: Donna Peterson, Coordinator <OEM@Police.VentnorCity.Org>
Sent: Monday, July 13, 2020 7:55 AM
To: Maria K. Mento <mmento@ventnorciry.org>; James Agnesino <jagnesin@ventnorciry.org>; Lisa H. Hand <lhand@ventnorciry.org>; Thomas M. Halpin <thalpin@ventnorciry.org>
Subject: RE: Draft Tables Notice - Red Room

I don't have anything on this.
All of it was being handled through Building and Fire Departments.

Donna M. Peterson, C.E.M.

Certified Emergency Manager

Emergency Management & Special Events Coordinator

Safety Coordinator

Right to Know Coordinator

Auction Coordinator

Assistant to Police Chief & Administrative Staff

Deputy Records Clerk

Chair, JIF Safety Committee

Chair, LEPC Committee



Thomas M. Halpin

From: Thomas M. Halpin
Sent: Tuesday, July 14, 2020 7:40 PM
To: Maria K. Mento; Thomas M. Halpin
Cc: Mike Cahill; James Agnesino; Tim Kriebel; Lance Landgraf; Joe Iannuzzelli
Subject: RE: Ventnor Business Owners RE: TENTS, SOCIAL SPACING

I believe they did Maria, I received new paperwork from the rental company. I will follow up on Thursday, I have some guidelines for all businesses regarding several issues pertaining to new mercantiles, street service, permits, restaurant code, safety issues. Nothing new, all coming from the Building Code, International Fire Code, also letting all businesses know we, Building and Fire Departments are available for any questions they may have.

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----
From: "Maria K. Mento" <mmento@ventnorcity.org>
Date: 7/14/20 5:48 PM (GMT-05:00)
To: "Thomas M. Halpin" <thalpin@ventnorcity.org>
Subject: RE: Ventnor Business Owners RE: TENTS, SOCIAL SPACING

Thanks tom. Did red room get their new tent?

Sincerely,

*Maria K Mento
City Administrator
6201 Atlantic Avenue
Ventnor City, NJ 08406
www.ventnorcity.org
609.437.2323*

From: Thomas M. Halpin <thalpin@ventnorcity.org>
Sent: Thursday, July 09, 2020 2:22 PM
To: Beth Holtzman <bholtzman@ventnorcity.org>; Lance Landgraf <llandgraf@ventnorcity.org>; Tim Kriebel <tkriebel@ventnorcity.org>; Maria K. Mento <mmento@ventnorcity.org>; Mike Cahill <mcahill@ventnorcity.org>; Donna Peterson -Police <oem@police.ventnorcity.org>; Patricia Kedziora <pkedzior@ventnorcity.org>; James Agnesino <jagnesin@ventnorcity.org>; Joe Iannuzzelli <jianuzzelli@ventnorcity.org>; Thomas M. Halpin <thalpin@ventnorcity.org>
Subject: Ventnor Business Owners RE: TENTS, SOCIAL SPACING

Thomas M. Halpin

From: Maria K. Mento
Sent: Tuesday, July 14, 2020 5:48 PM
To: Thomas M. Halpin
Subject: RE: Ventnor Business Owners RE: TENTS, SOCIAL SPACING

Thanks tom. Did red room get their new tent?

Sincerely,

*Maria K Mento
City Administrator
6201 Atlantic Avenue
Ventnor City, NJ 08406
www.ventnorcity.org
609.437.2323*

From: Thomas M. Halpin <thalpin@ventnorcity.org>
Sent: Thursday, July 09, 2020 2:22 PM
To: Beth Holtzman <bholtzman@ventnorcity.org>; Lance Landgraf <llandgraf@ventnorcity.org>; Tim Kriebel <tkriebel@ventnorcity.org>; Maria K. Mento <mmento@ventnorcity.org>; Mike Cahill <mcahill@ventnorcity.org>; Donna Peterson -Police <oem@police.ventnorcity.org>; Patricia Kedziora <pkedzior@ventnorcity.org>; James Agnesino <jagnesin@ventnorcity.org>; Joe Iannuzzelli <jiannuzzelli@ventnorcity.org>; Thomas M. Halpin <thalpin@ventnorcity.org>
Subject: Ventnor Business Owners RE: TENTS, SOCIAL SPACING

Thomas M. Halpin

From: Mike Cahill
Sent: Monday, July 06, 2020 9:16 AM
To: Thomas M. Halpin
Subject: Fwd: OPRA request - Red Room Approvals, Special Event Permits, 5800 Block Monmouth Closure

Tom gather copies of our records and get to Lisa & start a copy of all docs for my records

Sent from my iPhone

Begin forwarded message:

From: "Lisa H. Hand" <lhand@ventnorcity.org>
Date: July 6, 2020 at 08:31:37 EDT
To: James Agnesino <jagnesin@ventnorcity.org>, Donna Peterson -Police <oem@police.ventnorcity.org>, Mike Cahill <mcahill@ventnorcity.org>, "Doug Biagi (External)" <dbiagi@police.ventnorcity.org>
Cc: "Maria K. Mento" <mmento@ventnorcity.org>
Subject: FW: OPRA request - Red Room Approvals, Special Event Permits, 5800 Block Monmouth Closure

God morning
Please see the OPRA message below-
Thanks
Lisa

-----Original Message-----

From: anonymous 411 <opra-request-14740-1cf8df9f@requests.opramachine.com>
Sent: Thursday, July 02, 2020 4:43 PM
To: Lisa H. Hand <lhand@ventnorcity.org>
Subject: OPRA request - Red Room Approvals, Special Event Permits, 5800 Block Monmouth Closure

Dear Ventnor City,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested: Any special event permit, fire permit, building permit , or similar applications and approvals in regards to the road closure at 5800 Block Monmouth Avenue for Red Room Cafe and outdoor seating on or around the time of July 1 2020 and beyond. Please include any documentation of meetings, special meetings, safety meetings , inspections and who attended with date of meeting or inspection, name of attendee or inspector and title of each individual.

Please include any documented approvals of safety plan or layout from City building department, zoning, safety commissioners , police and/or fire department with names and titles of those involved.

Please post online as this is an anonymous request.

Yours faithfully,

anonymous411

Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:
opra+request-14740-1cf8df9f@requests.opramachine.com

Is lhand@ventnorcity.org the wrong address for OPRA requests to Ventnor City? If so, please contact us using this form:
https://opramachine.com/change_request/new?body=ventnor_city

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:
<https://opramachine.com/help/officers>

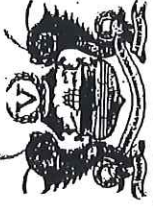
View this OPRA request & responses online:
https://opramachine.com/request/red_room_approvals_special_event

Please note that in some cases publication of requests and responses will be delayed.

If you find this service useful as an OPRA custodian, please ask your web manager to link to us from your organisation's website.

FIRE DEPARTMENT
CITY OF VENTNOR
DEPARTMENT OF PUBLIC SAFETY

Thomas M. Halpin, Jr., Fire Official
Joseph Iannuzzelli, LT - Fire Inspector



20 N. New Haven Avenue
VENTNOR, N.J. 08406

Phone: 609-823-7943
Fax: 609-823-7767
E-mail: thalpin@ventnorcity.org

July 5th 2020

To all Ventnor City Business Owners,

RE: Establishments must institute the following policies:

Limit seating to a maximum of 8 customers per table, unless from an immediate family or the same household, and arrange seating to achieve a minimum distance of 6 feet between parties.

Encourage reservations for greater control of customer traffic.

Cordon off any indoor or outdoor dance floors to the public.

Require customers to provide a phone number if making a reservations to facilitate contact tracing.

Consider alternatives to paper/physical menus (whiteboards, electronic menus).

Provide a hand sanitizer station for customers; and

Require customers who wish to enter the indoor portion of the establishment to wear a face covering, unless the customer has a medical reason for not doing so or is a child under 2 years of age.

Require that groups stay 6 feet apart, even in areas where groups are not assigned seating.

Prohibit smoking in any outdoor areas designated for consumption of food and/or beverages.

Adhere to all other health and safety protocols in DOH Executive Directive No. 20.



Fire Official Lt. T. Halpin Jr

STOP FIRES-SAVE LIVES

FIRE DEPARTMENT

CITY OF VENTNOR
DEPARTMENT OF PUBLIC SAFETY



20 N. New Haven Avenue
VENTNOR, N.J. 08406

Thomas M. Halpin, Jr., Fire Official
Joseph Iannuzzelli, LT - Fire Inspector

Phone: 609-823-7943
Fax: 609-823-7767
E-mail: thalpin@ventnorcity.org

July 5th 2020

To all Ventnor City Business Owners,

RE: Temporary Tents and Membrane Structures

APPROVAL REQUIRED through International Fire Code 2015 N.J. Ed.

Before installing any Tents, Tensioned Membrane Structures, and Canopies shall be subject to the permitting requirements of N.J.A.C.5:70-2.7

Contact the Ventnor City Fire Department before installing any Tent, Membrane Structures, Canopies, to any building, or Ventnor City owned Structure, i.e. Fire Hydrant, Sewer Grate, Stop Sign, Street Sign, Traffic Signal.

Free Standing Tents, Air Supported Structures; Temporary and Permanent may be subject to the building subcode of the Uniform Construction Code.

Permits and Inspections are required through the Ventnor City Fire and Building Departments, and both Depts. are available to answer all questions.

th mlt
Fire Official Lt. T. Halpin Jr.

STOP FIRES-SAVE LIVES

FIRE DEPARTMENT

CITY OF VENTNOR
DEPARTMENT OF PUBLIC SAFETY

Thomas M. Halpin, Jr., Fire Official
Joseph Iannuzzelli, LT – Fire Inspector



20 N. New Haven Avenue
VENTNOR, N.J. 08406

Phone: 609-823-7943
Fax: 609-823-7767
E-mail: thalpin@ventnorcity.org

July 5th 2020

To all Ventnor City Business Owners,

RE: Fire Protection Systems

901.4 Installation. Fire protection systems shall be maintained in accordance with the original installation standards for that system. Before any fire alarm, detection or fire suppression system is installed, enlarged or extended, a permit shall be obtained from the construction official.

904.4.1 Fire protection systems. All fire protection systems shall be maintained in an operative condition at all times. An owner or occupant shall not reduce the effectiveness of the protection so required. This requirement shall not prohibit the owner or occupant from temporarily reducing or discontinuing the protection where necessary to make tests, repairs, alterations or additions. The fire official shall be notified before disconnection or interruption of protection and when tests, repairs, alterations or additions are started and upon completion of such work. The fire official shall be advised of the extent of and reason for such work, and the restoration of the protection shall be diligently pursued.

901.4.2 Fire protection system removal. Any fire protection system providing partial or redundant protection originally installed to protect a special hazard that no longer exists and that is not required in accordance with the Uniform Construction Code, is allowed to be removed with the approval of the fire subcode official and the fire official. All disconnected equipment and devices, such as pull stations, nozzles, detectors, sprinklers, sensors, panels and hose connections, shall be removed so as to not give a false indication that the structure, area or space is protected.

Call first before changing, upgrading, removing systems.
Ventnor City Fire and Building Departments personnel are available to answer questions.


Fire Official Lt. T. Halpin Jr

STOP FIRES-SAVE LIVES

FIRE DEPARTMENT

CITY OF VENTNOR
DEPARTMENT OF PUBLIC SAFETY

Thomas M. Halpin, Jr., Fire Official
Joseph Iannuzzelli, LT - Fire Inspector



20 N. New Haven Avenue
VENTNOR, N.J. 08406

Phone: 609-823-7943
Fax: 609-823-7767
E-mail: thalpin@ventnorcity.org

July 5th 2020

To all Ventnor City Business Owners,

RE: Fumigation and Insecticidal Fogging.

2603.1 General. Buildings. Structures and spaces in which fumigation and insecticidal fogging operations are conducted shall comply with the fire protection and safety requirements of Sections 2603.2 through 2603.7.

2603.3 Notification. The fire code official and fire chief shall be notified in writing not less than 48 hours before the building, structure or space is to be closed in connection with the utilization of any toxic or flammable fumigant. Notification shall give the location of the enclosed space to be fumigated or fogged, the occupancy, the fumigants or insecticides to be utilized, the person or persons responsible for the operation, and the date and time at which the operation will begin.

Written notice of any fumigation or insecticidal fogging operation shall be given to all affected occupants of the building, structure or space in which such operations are to be conducted with sufficient notice to allow occupants to evacuate the building, structure or space. Such notice shall inform the occupants as to the purposes, anticipated duration, and hazards associated with the fumigation or insecticidal fogging operation.

Ventnor City Fire and Building Departments personnel are available to answer questions.

COMPLETE INTERNATIONAL FIRE CODE 2015, NEW JERSEY EDITION INCLUDED.

th - LH

Fire Official Lt. T. Halpin Jr

STOP FIRES-SAVE LIVES

FUMIGATION AND INSECTICIDAL FOGGING

SECTION 2601 GENERAL

2601.1 Scope. Fumigation and insecticidal fogging operations within buildings, structures and spaces shall comply with this chapter.

|| **2601.2 Permits.** Deleted.

SECTION 2602 DEFINITIONS

2602.1 Definitions. The following terms are defined in Chapter 2:

FUMIGANT.

FUMIGATION.

INSECTICIDAL FOGGING.

SECTION 2603 FIRE SAFETY REQUIREMENTS

2603.1 General. Buildings, structures and spaces in which fumigation and insecticidal fogging operations are conducted shall comply with the fire protection and safety requirements of Sections 2603.2 through 2603.7.

2603.2 Sources of ignition. Fires, open flames and similar sources of ignition shall be eliminated from the space under fumigation or insecticidal fogging. Heating, where needed, shall be of an *approved* type.

2603.2.1 Electricity. Electricity in any part of the building, structure or space where operation of switches or electrical devices, equipment or systems could serve as a source of ignition shall be shut off.

Exception: Circulating fans that have been specifically designed for utilization in hazardous atmospheres and installed in accordance with the electrical subcode of the *Uniform Construction Code*.

2603.2.2 Electronic devices. Electronic devices, including portable equipment and cellular phones, shall be shut off. Telephone lines shall be disconnected from telephones.

2603.2.3 Duration. Sources of ignition shall be shut off during the fumigation activity and remain shut off until the ventilation required in Section 2603.6 is completed.

2603.3 Notification. The *fire code official* and fire chief shall be notified in writing not less than 48 hours before the building, structure or space is to be closed in connection with the utilization of any toxic or flammable fumigant. Notification shall give the location of the enclosed space to be fumigated or fogged, the occupancy, the fumigants or insecticides to be utilized, the person or persons responsible for the operation, and the date and time at which the operation will begin.

Written notice of any fumigation or insecticidal fogging operation shall be given to all affected occupants of the building, structure or space in which such operations are to be conducted with sufficient advance notice to allow the occupants to evacuate the building, structure or space. Such notice shall inform the occupants as to the purposes, anticipated duration and hazards associated with the fumigation or insecticidal fogging operation.

2603.3.1 Warning signs. *Approved* warning signs indicating the danger, type of chemical involved and necessary precautions shall be posted on all doors and entrances to the affected building, structure or space and upon all gangplanks and ladders from the deck, pier or land to a ship. Such notices shall be printed in red ink on a white background. Letters in the headlines shall be not less than 2 inches (51 mm) in height and shall state the date and time of the operation, the name and address of the person, the name of the operator in charge, and a warning stating that the affected building, structure or space shall be vacated not less than 1 hour before the operation begins and shall not be reentered until the danger signs have been removed by the proper authorities.

2603.3.2 Breathing apparatus. Persons engaged in the business of fumigation or insecticidal fogging shall maintain and have available *approved* protective breathing apparatus.

2603.3.3 Watch personnel. During the period fumigation is in progress, except where fumigation is conducted in a gas-tight vault or tank, a responsible watchperson shall remain on duty at the entrance or entrances to the enclosed fumigated space until after the fumigation is completed and the building, structure or space is properly ventilated and safe for occupancy. Sufficient watchers shall be provided to prevent persons from entering the enclosed space under fumigation without being observed.

2603.3.4 Evacuation during fumigation. Occupants of the building, structure or space to be fumigated, except the personnel conducting the fumigation, shall be evacuated from such building, structure or space prior to commencing fumigation operations.

2603.3.5 Evacuation during insecticidal fogging operations. Occupants in the building, structure or space to be fogged, except the personnel conducting the insecticidal fogging operations, shall be evacuated from such building, structure or space prior to commencing fogging operations.

2603.4 Insecticidal fogging liquids. Insecticidal fogging liquids with a *flash point* below 100°F (38°C) shall not be utilized.

2603.5 Sealing of buildings, structures and spaces. Paper and other similar materials that do not meet the flame propagation performance criteria of Test Method 1 or Test Method

CITY OF VENTNOR

RESOLUTION #220 OF 2020

A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC STATE OF NEW JERSEY AUTHORIZING SPECIAL TRAFFIC REGULATIONS / LOADING ZONES AND PARKING AREA FOR OUTDOOR DINING DUE TO COVID 19

WHEREAS, Governor Murphy has lifted restrictions so that outdoor dining pursuant to certain conditions is permitted; and

WHEREAS, the County of Atlantic and the City of Ventnor have no objection to certain streets being used to expand outdoor seating for patrons; and

WHEREAS, allowing certain portions of streets to be used for patron seating will aid the owners and employees of restaurants in the City of Ventnor in this time of economic need caused by the COVID 19 pandemic; and

WHEREAS, the City of Ventnor City, in the County of Atlantic, State of New Jersey, is in need of additional outdoor dining space due to the COVID-19 pandemic, beginning Monday June 15, 2020 through September 30, 2020 and

WHEREAS, allowing outdoor dining will offer an opportunity for residents to progress toward a gradual reopening of society and the economy.

THEREFORE, BE IT RESOLVED, the Board of Commissioners of the City of Ventnor City authorize the Ventnor City Police Department put into effect "Special Traffic Regulations" for the safety and welfare of its citizens as follows:

Special Traffic Regulations
Monday June 15, 2020 through September 30, 2020

- a) Monmouth from Dorset Ave 63 feet east towards Dudley Avenue to be closed;
- b) 6413 Ventnor Ave – approximately 480 square feet of designated loading zone (directly in front of establishment)
- c) 7303 Ventnor Ave- approximately 440 square feet of parking area on Ventnor Ave (beginning from the corner of North Washington due west)

BE IT FURTHER RESOLVED, the above areas must be cordoned off on three sides by concrete style "Jersey Barriers and proper signage indicating same must be present.

BE IT FURTHER RESOLVED by the Board of Commissioners of the City of Ventnor City, County of Atlantic, in the State of New Jersey that the following streets or portions of streets shall be closed to permit outdoor dining beginning June 15, 2020 through September 30, 2020 This resolution is made under authority and pursuant to *N.J.S.A. 39:4-197.3* to expire on September 30, 2020.

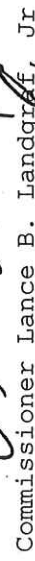
BE IT FURTHER RESOLVED, that the City Clerk forwarded a certified copy of this resolution the following:

1. Chief Biagi Ventnor City Police Department
2. Ed Stinson Public Works Department
3. Chief Cahill, Ventnor City Fire Department

Members of the Board of Commissioners
of the City of Ventnor City, NJ


Mayor Beth Holtzman


Commissioner H. Tim Kriebel


Commissioner Lance B. Landgraf, Jr

CITY OF VENTNOR

RESOLUTION #235 OF 2020

A RESOLUTION OF THE CITY OF VENTNOR, COUNTY OF ATLANTIC STATE OF NEW JERSEY AMENDING RESOLUTION 220 OF 2020 AUTHORIZING SPECIAL TRAFFIC REGULATIONS / LOADING ZONES AND PARKING AREA FOR OUTDOOR DINING DUE TO COVID 19

WHEREAS, Governor Murphy has lifted restrictions so that outdoor dining pursuant to certain conditions is permitted; and

WHEREAS, the County of Atlantic and the City of Ventnor have no objection to certain streets being used to expand outdoor seating for patrons; and

WHEREAS, allowing certain portions of streets to be used for patron seating will aid the owners and employees of restaurants in the City of Ventnor in this time of economic need caused by the COVID 19 pandemic; and

WHEREAS, the City of Ventnor City, in the County of Atlantic, State of New Jersey, is in need of additional outdoor dining space due to the COVID-19 pandemic, beginning Monday June 15, 2020 through September 30, 2020 and

WHEREAS, allowing outdoor dining will offer an opportunity for residents to progress toward a gradual reopening of society and the economy.

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Special Traffic Regulations

Monday June 15, 2020 through September 30, 2020

- a) Monmouth from Dorset Ave 63 feet east towards Dudley Avenue to be closed;
- b) 6413 Ventnor Ave – approximately 480 square feet of designated loading zone (directly in front of establishment)
- c) 7303 Ventnor Ave- approximately 440 square feet of parking area on Ventnor Ave (beginning from the corner of North Washington due west)
- d) 6708 Ventnor Ave- approximately 44 linear feet along the curb line approximately 8 foot wide of parking area on Ventnor Ave (beginning the first utility pole due west on Ventnor Ave)

BE IT FURTHER RESOLVED, the above areas must be cordoned off on three sides by concrete style "Jersey Barriers and proper signage indicating same must be present.

BE IT FURTHER RESOLVED by the Board of Commissioners of the City of Ventnor City, County of Atlantic, in the State of New Jersey that the following streets or portions of streets shall be closed to permit outdoor dining beginning June 15, 2020 through September 30, 2020 This resolution is made under authority and pursuant to *N.J.S.A. 39:4-197.3* to expire on September 30, 2020.

BE IT FURTHER RESOLVED, that the City Clerk forwarded a certified copy of this resolution the following:

1. Chief Biagi Ventnor City Police Department
2. Ed Stinson Public Works Department
3. Chief Cahill, Ventnor City Fire Department

Members of the Board of Commissioners
of the City of Ventnor City, NJ

Mayor Beth Holtzman

Commissioner H. Timothy Kriebel

Commissioner Lance B. Landgraf, Jr

I, **LISA H. HAND, City Clerk** of the **CITY OF VENTNOR CITY**, do hereby certify that the foregoing resolution was duly adopted at a regular meeting of the **Ventnor City Board of Commissioners** held this 09th day of **July 2020** and in witness whereof I have hereunder set my hand and official seal on this date written.

	Motion	Second	Yes	Nay	Abstain	Absent
Holtzman						
Kriebel						
Landgraf						

LISA H. HAND, RMC

CITY CLERK