

Donna Belton

21-979

**From:** Anonymous <opra+request-25230-8291165f@requests.opramachine.com>  
**Sent:** Saturday, August 07, 2021 10:08 AM  
**To:** clerkforms  
**Subject:** OPRA request - Records request

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear Howell Township,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Any open permits  
All closed permits  
Any violations  
any documentation re UST (oil tank removal)  
Address: 2 Pittsfield Rd, Howell, NJ

BL 35.43  
L 12

TOWNSHIP OF HOWELL  
RECEIVED  
2021 AUG - 9 P 12:22  
CLERK'S OFFICE

Please use deliver records electronically via email to the below UNIQUE address for all replies to this request  
opra+request-25230-8291165f@requests.opramachine.com

Is clerkforms@twp.howell.nj.us the wrong address for OPRA requests to Howell Township? If so, please contact us using this form:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange\\_request%2fnew%3fbody%3dhowell\\_township&c=E,1,UETz2XnnGJIbIGUDQHvgKKfiCTIaI3Lb499ZWX1xkZtMOuQmDtY50k0Cp\\_7xJ9viei1LOR45W3sGenRYXc cGmc9DGqjHobf8sDgE6szse4fSgA,,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange_request%2fnew%3fbody%3dhowell_township&c=E,1,UETz2XnnGJIbIGUDQHvgKKfiCTIaI3Lb499ZWX1xkZtMOuQmDtY50k0Cp_7xJ9viei1LOR45W3sGenRYXc cGmc9DGqjHobf8sDgE6szse4fSgA,,&typo=1)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fhelp%2fofficers&c=E,1,pIXEJO1ggKXnDQZ cCCmpSR\\_HqMvWeaUXDykYVzYt53yJlkDa2TOQ4Q4EO18DIFEJM6QTras2zfWYJnu0ZIhaZXTi3ebgXp5BzclB4er22-QGZeuc4ihbjh-1tA,,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fhelp%2fofficers&c=E,1,pIXEJO1ggKXnDQZ cCCmpSR_HqMvWeaUXDykYVzYt53yJlkDa2TOQ4Q4EO18DIFEJM6QTras2zfWYJnu0ZIhaZXTi3ebgXp5BzclB4er22-QGZeuc4ihbjh-1tA,,&typo=1)

View this OPRA request & responses online:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2ffrequest%2frecords\\_request\\_6&c=E,1,x4jy cQE37bpQkEFgLESiTHKN16Q2CYumyoYeLsMff\\_9S5Wf2n0vNNuZjOVAa9Bs3zBRffnxQ1r6e-pbTZvRgW974klMCzt2r4bneqbi\\_hSS1D-6OeOyhw,,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2ffrequest%2frecords_request_6&c=E,1,x4jy cQE37bpQkEFgLESiTHKN16Q2CYumyoYeLsMff_9S5Wf2n0vNNuZjOVAa9Bs3zBRffnxQ1r6e-pbTZvRgW974klMCzt2r4bneqbi_hSS1D-6OeOyhw,,&typo=1)

Please note that in some cases publication of requests and responses will be delayed.

If you find this service useful as an OPRA custodian, please ask your web manager to link to us from your organisation's website.

## Donna Belton

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**From:** Janine Martuscelli  
**Sent:** Monday, August 09, 2021 9:38 AM  
**To:** Donna Belton  
**Cc:** Justin Meyer  
**Subject:** RE: OPRA 21-979  
**Attachments:** BLK35.43 - L12 CA FURNACE-2014-01-07.pdf; 2 Pittsfield.pdf; 2 pittsfield1.pdf; 2 pittsfield2.pdf; 2 pittsfield3.pdf; 2 pittsfield4.pdf; 2 pittsfield5.pdf; 2 pittsfield6.pdf; BLK35.43 - L12 CA Tear-Off-Reshingle-2017-10-03.pdf; BLK35.43 - L12 CA HWH-2018-02-06.pdf

Donna

Attached are all closed permits for construction, land use and engineering. There are no open permits or violations.

Janine

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**From:** Donna Belton  
**Sent:** Monday, August 09, 2021 8:32 AM  
**To:** Paul Orlando; Janine Martuscelli; Matthew Howard; Claire Petruzzella; Justin Meyer  
**Cc:** Brian Geoghegan; Justin Yost; Dwayne Harris  
**Subject:** OPRA 21-979

Good Morning,

Attached please find OPRA 21-979 for your review. Please forward your findings to me no later than 8/18/2021.

Thank you.

Regards,

Donna Belton

**Administrative Assistant  
Clerk's Office  
4567 Route 9 North  
Howell, NJ 07731  
732-938-4500, ext. 2000  
dbelton@twp.howell.nj.us**

### NOTICE OF CONFIDENTIALITY

This message, including any prior messages and attachments, may contain advisory, consultative and/or deliberative material, confidential information or privileged communications of the Township of Howell. Access to this message by anyone other than the sender and the intended recipient(s) is unauthorized. If you are not the intended recipient of this message, any disclosure, copying, distribution or action taken or not taken in reliance on it, without the expressed written consent of the Township, is prohibited. If you have received this message in error, you should not save, scan, transmit, print, use or disseminate this message or any information



Howell Township  
4567 ROUTE 9 NORTH ( 2nd FLOOR)  
PO BOX 580  
HOWELL, NJ 07731

Date Issued 1/7/2014  
Control Number C-21690  
Permit Number 20132715  
Permit Issue Date 11/20/2013  
Certificate Number 20132715

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 2 PITTSFIELD ROAD Howell Township, NJ Block: 35.43 Lot: 12 Qual: \_\_\_\_\_  
Owner in Fee: WELDON, STEVE L & BARBARA L  
Owner Address: 2 PITTSFIELD ROAD HOWELL NJ 07731  
Telephone: \_\_\_\_\_  
Contractor NEIL BROOKS PLUMBING HEATING COOLING  
Address 14 SO HOPE CHAPEL RD 15 VAN BUREN AVE. NORTH/LAKEWOOD JACKSON NJ 08527  
Telephone: (732) 363-4373 Fax: (732) 901-7938  
License Number or Builders Registration Number: 36B100855100 Federal Emp. Number: 223458402  
13VH02651600

Home Warranty Number: \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: R-5 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: REPLACEMENT FURNACE

### Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
Conditions to be met:

  
Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 35.43 Lot 12 Qualification Code \_\_\_\_\_

Work Site Location 2 Pittsfield Rd  
Haverhill MA 02221

Owner In Fee: Steve Weldon

Tel. ( ) 903-881-0000 e-mail \_\_\_\_\_

Address \_\_\_\_\_

MELL BROOKS

Contractor: PLUMBING-HEATING-COOLING INC.

Address: State of N.J. Master Plumber Lic. No. 8551mail

Fire Protection Equipment 14 South Hope Chapel Road Unit No.

Fire Protection Equipment Jackson, NJ 08527

Fire Alarm Contract 225-363-4373 Fax 901-79338

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present R Proposed R Fire Alarm System: Present R New or Existing

Constr. Class: Present R Proposed R Location of Panel: \_\_\_\_\_

Heating System: Present R Existing R HVAC Fire Suppression/Standpipe System: \_\_\_\_\_

Type: Gas Oil Electric Solar New or Existing

Location: Basement Location of Main Control Valve: \_\_\_\_\_

Fuel Storage Tank: \_\_\_\_\_

Fuel Type: Flammable or Combustible Capacity \_\_\_\_\_

Total Cost of Fire Protection Work \$ 200.00

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or owner) and am authorized to make this application. \_\_\_\_\_

[ ] Certified Contractor [ ] Exempt Applicant

Applicant's Signature/Contractor's Signature \_\_\_\_\_

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Replace furnace

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Flammable/Combustible Tanks \_\_\_\_\_

Alarm Systems \_\_\_\_\_

[ ] System [ ] 110v Interconnected [ ] CO Detector/110v

Alarm Devices (i.e., smoke, heat, pulls, waterflow) \_\_\_\_\_

Supervisory Devices (i.e., horns/strobes, bells) \_\_\_\_\_

Signaling Devices \_\_\_\_\_

Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_

Suppression Systems \_\_\_\_\_

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves \_\_\_\_\_

Pre-action Valves \_\_\_\_\_

Sprinkler Heads (Dry and Wet) \_\_\_\_\_

Standpipes \_\_\_\_\_

Pre-engineered Systems \_\_\_\_\_

Wet Chemical \_\_\_\_\_

Dry Chemical \_\_\_\_\_

CO Suppression \_\_\_\_\_

Foam Suppression \_\_\_\_\_

FM200 Suppression \_\_\_\_\_

Other \_\_\_\_\_

Other Systems \_\_\_\_\_

Kitchen Hood Exhaust System \_\_\_\_\_

Smoke Control System \_\_\_\_\_

Fired Appliances Gas or Oil \_\_\_\_\_

Fireplace Venting/Metal Chimney \_\_\_\_\_

Other \_\_\_\_\_

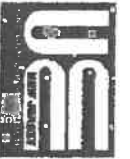
Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

Date Received 11-20-03  
Control # C-211090  
Date Issued 2032715  
Permit # \_\_\_\_\_



## ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 35.43 Lot 13 Qualification Code \_\_\_\_\_

Work Site Location 2 Pittsfield Road

Owner in Fee: Stacy Leland

Tel. 781-961-3300 e-mail \_\_\_\_\_

Address 2 Pittsfield Rd Howell NY 07731

Contractor: Deshodin Electric LLC Tel. (782) 921-5995

Address 177 South Hpr Chapel Rd Jackson NJ 08527

Contractor License No. 16308 Exp. Date 3/15

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 45-371116 FAX: (\_\_\_\_) \_\_\_\_\_

B. ELECTRICAL CHARACTERISTICS

Use Group Present R Proposed R

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as Res Utility Co. SPPL

Est. Cost of Elec. Work \$ 300.00

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW                     | Date | Initial | INSPECTIONS                                 | Failure | Failure | Approval | Initial |
|---------------------------------|------|---------|---------------------------------------------|---------|---------|----------|---------|
| [ ] No Plans Required           |      |         | Type:                                       |         |         |          |         |
| [ ] Joint Plan Review Required: |      |         | Rough                                       |         |         |          |         |
| [ ] Building [ ] Plumbing       |      |         | Barrier-Free                                |         |         |          |         |
| [ ] Fire [ ] Elevator           |      |         | Trench                                      |         |         |          |         |
| [ ] Elec. Plans Approved        |      |         | Temp. Serv.                                 |         |         |          |         |
| Date: <u>12-6-12</u>            |      |         | Conduct. Serv.                              |         |         |          |         |
| Approved by: _____              |      |         | TCO                                         |         |         |          |         |
|                                 |      |         | Other                                       |         |         |          |         |
|                                 |      |         | Service                                     |         |         |          |         |
|                                 |      |         | Final                                       |         |         |          |         |
|                                 |      |         | Barrier-Free                                |         |         |          |         |
| SUBCODE APPROVAL                |      |         | Temp. Cut-In-Card Date Issued               |         |         |          |         |
| [ ] CO [ ] CCO                  |      |         | Final Cut-In-Card Date Issued               |         |         |          |         |
| Date: <u>12-19-13</u>           |      |         | Annual Pool Inspection                      |         |         |          |         |
| Approved by: _____              |      |         | Date of Grounding and Bonding Certification |         |         |          |         |

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[X] Licensed Elec. Contractor [ ] Certified Landscape Irrigation Contr [ ] Exempt Applicant

### D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Misc.—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

Alarm Devices/F.A.C. Panel

Alarm Devices/F.A.C. Panel

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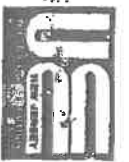
Alarm Devices/F.A.C. Panel

Alarm Devices/F.A.C. Panel

Date Received 11-20-13  
Control # C-210910  
Date Issued 20132715  
Permit # \_\_\_\_\_

### FEE (Office Use Only)

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



# PLUMBING SUBCODE TECHNICAL SECTION



35.43-12

A. IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 35.43 Lot 12 Qualification Code \_\_\_\_\_

Work Site Location 2 Pittsfield Rd Howell NJ 07931

Owner in Fee: Steve Weiden e-mail \_\_\_\_\_

Tel. 901-2800 e-mail \_\_\_\_\_

Address 2 Pittsfield Rd Howell NJ 07931 Zip code \_\_\_\_\_

Contractor: Neil Brooks Plumbing Heating Cooling Inc. Tel. (732) 363-4373

Address 14 South Hope Chapel Road e-mail neilbrooksphc@aol.com

Jackson, NJ 08527

Contractor License No. 8551 Exp. Date 6/30/13

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 273458407 FAX: (732) 901-7938

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed R

Building Sewer Size N/A Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size N/A Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 8000.00

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: Neil Brooks

Print name here: Neil Brooks

Date Received 11-20-13  
Control # C-21690  
Date Issued 20132715  
Permit # \_\_\_\_\_

D. TECHNICAL SITE DATA [X] Licensed Plumbing Contractor [ ] Exempt Applicant

## DESCRIPTION OF WORK

Replacement of Furnace.

QTY.

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping - Furnace

LP Gas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other \_\_\_\_\_

FEE (Office Use Only)

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$ 68

NOT HOME

**HOWELL,  
TOWNSHIP OF  
(BUILDING DEPT.)**

**PERMIT WITHOUT  
A JACKET**



# CERTIFICATE

Date Issued **3-14-00**  
Control #  
Permit # **00-294**

35.43 IDENTIFICATION 12

Black \_\_\_\_\_  
Work Site Location Same as below

Owner in Fee/Occupant Sullivan  
Address 2 Pittsfield Rd  
Hewell, NJ 07731

Tele. (\_\_\_\_) \_\_\_\_\_  
Contractor L & M Electric  
23 No Westfield Rd  
Hewell, NJ 07731

Fax (\_\_\_\_) \_\_\_\_\_  
Lic. No. or Bids. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

## ☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

## ☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

## ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_, 19\_\_\_\_ or the owner will be subject to fine or order to vacate:

**Est Cost 350.00**

CONSTRUCTION OFFICIAL

*Edward S. Mark*

U.C.C. F280  
(rev. 3/96)

1 WHITE — APPLICANT

2 CANARY — OFFICE

3 PINK — TAX ASSESSOR

## ☐ CERTIFICATE OF CLEARANCE — LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- [ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period (\_\_\_\_ years), see file

## ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

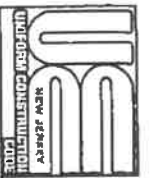
## ☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

**Completion and approval of electric work**

Home Warranty No. \_\_\_\_\_  
Type of Warranty Plan: [ ] State [ ] Private  
Use Group \_\_\_\_\_ **R-3**  
Maximum Live Load \_\_\_\_\_  
Construction Classification \_\_\_\_\_  
Maximum Occupancy Load \_\_\_\_\_  
Description of Work/Use: \_\_\_\_\_

Fee \$ \_\_\_\_\_  
Paid [ ] Check No. \_\_\_\_\_  
Collected by: \_\_\_\_\_



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 35.43 Lot 12

Work Site Location 2 Pittsfield Rd

Owner in Fee/Occupant David Sullivan

Address \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Contractor L & M ELECTRIC

Address 23 NO. WESTFIELD ROAD

HOVELL, NJ 07731

Tele. ( ) (908) 367-2002 Lic. # 8998x ( ) \_\_\_\_\_

Lic. No. 8998

Federal Emp. No. \_\_\_\_\_

B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Occupied as \_\_\_\_\_ ( ) Temporary ( ) Other \_\_\_\_\_

Est. Cost of Elec. Work \$ 380 Utility \$ 80

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial \_\_\_\_\_

Joint Plan Review Required: \_\_\_\_\_

( ) Building ( ) Plumbing \_\_\_\_\_

( ) Fire ( ) Elevator \_\_\_\_\_

( ) Elec. Plans Approved \_\_\_\_\_

Date: 3/9/00 \_\_\_\_\_

Approved by: C. Sullivan \_\_\_\_\_

SUBCODE APPROVAL \_\_\_\_\_

( ) CO ( ) CCO ( ) CA \_\_\_\_\_

Date: 3/13/00 \_\_\_\_\_

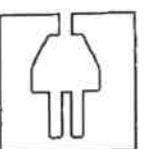
Approved by: C. Sullivan \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature \_\_\_\_\_

( ) Licensed Electrical Contractor ( ) Exempt Applicant



Date Received 3-9-00  
Date Issued \_\_\_\_\_  
Control # \_\_\_\_\_  
Permit # 00-294

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures \_\_\_\_\_

Receptacles \_\_\_\_\_

Switches \_\_\_\_\_

Detectors \_\_\_\_\_

Light Poles \_\_\_\_\_

Motors—Fract. HP \_\_\_\_\_

Emergency & Exit Lights \_\_\_\_\_

Communications Points \_\_\_\_\_

Alarm Devices/F.A.C. Panel \_\_\_\_\_

TOTAL NUMBERS

Pool Permit/with UV Lights \_\_\_\_\_

Storable Pool/Spa/Hot Tub \_\_\_\_\_

KW Elec. Range/Receptacle \_\_\_\_\_

KW Oven/Surface Unit \_\_\_\_\_

KW Elec. Water Heater \_\_\_\_\_

KW Elec. Dryer/Receptacle \_\_\_\_\_

KW Dishwasher \_\_\_\_\_

HP Garbage Disposal \_\_\_\_\_

KW Central A/C Unit \_\_\_\_\_

HP/KW Space Heater/Air Handler \_\_\_\_\_

KW Baseboard Heat \_\_\_\_\_

HP Motors 1/4 HP \_\_\_\_\_

KW Transformer/Generator \_\_\_\_\_

AMP Service \_\_\_\_\_

AMP Subpanels/Service \_\_\_\_\_

AMP Motor Control Center \_\_\_\_\_

KW Elec. Sign/Outline Light \_\_\_\_\_

FEE (Office Use Only)

Administrative Surcharge \$ 1.00

Minimum Fee \$ \_\_\_\_\_

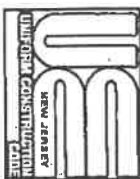
DCA Training Fee \$ \_\_\_\_\_

TOTAL FEE \$ 42.00

3-9-00  
Professional Printing  
(609) 468-7933

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 35.43 Lot 12  
Work Site Location 2 Pittsfield Rd

Owner in Fee/Occupant Donald Sullivan  
Address \_\_\_\_\_

Tele. (\_\_\_\_) \_\_\_\_\_  
Contractor L & M ELECTRIC  
Address 23 NO. WESTFIELD ROAD  
HOWELL, NJ 07731

Tele. (\_\_\_\_) (908) 367-2002 Lic. # 8992 Fax (\_\_\_\_) \_\_\_\_\_

Lic. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility % 350  
Est. Cost of Elec. Work \$ 80

**JOB SUMMARY (Office Use Only)**

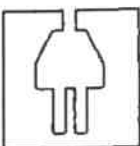
| PLAN REVIEW                                                                          | Date | Initial | INSPECTIONS                   | Dates (Month/Day) |         |          |         |
|--------------------------------------------------------------------------------------|------|---------|-------------------------------|-------------------|---------|----------|---------|
|                                                                                      |      |         | Type:                         | Failure           | Failure | Approval | Initial |
| <input checked="" type="checkbox"/> No Plans Required                                |      |         | Rough                         |                   |         |          |         |
| Joint Plan Review Required:                                                          |      |         | Temp. Serv.                   |                   |         |          |         |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                  |      |         | Constr. Serv.                 |                   |         |          |         |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |      |         | TCO                           |                   |         |          |         |
| <input type="checkbox"/> Elec. Plans Approved                                        |      |         | Other                         |                   |         |          |         |
| Date: <u>3/9/92</u>                                                                  |      |         | Service                       |                   |         |          |         |
| Approved by: <u>[Signature]</u>                                                      |      |         | Final                         |                   |         |          |         |
| SUBCODE APPROVAL                                                                     |      |         | Temp. Cut-in-Card Date Issued |                   |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |      |         | Final Cut-in-Card Date Issued |                   |         |          |         |
| Date: _____                                                                          |      |         |                               |                   |         |          |         |
| Approved by: _____                                                                   |      |         |                               |                   |         |          |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]  
Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Electrical Contractor ☐ Exempt Applicant



Date Received 3-9-00  
Date Issued 3-9-00  
Control # 00-294  
Permit # 00-294

**D. TECHNICAL SITE DATA**

QTY. SIZE ITEMS

Lighting Fixtures \_\_\_\_\_  
Receptacles \_\_\_\_\_  
Switches \_\_\_\_\_  
Detectors \_\_\_\_\_  
Light Poles \_\_\_\_\_  
Motors—Fract: HP \_\_\_\_\_  
Emergency & Exit Lights \_\_\_\_\_  
Communications Points \_\_\_\_\_  
Alarm Devices/F.A.C. Panel \_\_\_\_\_

**TOTAL NUMBERS**

Pool Permit/with UW Lights \_\_\_\_\_  
Storable Pool/Spa/Hot Tub \_\_\_\_\_  
KW Elec. Range/Receptacle \_\_\_\_\_  
KW Oven/Surface Unit \_\_\_\_\_  
KW Elec. Water Heater \_\_\_\_\_  
KW Elec. Dryer/Receptacle \_\_\_\_\_  
KW Dishwasher \_\_\_\_\_  
HP Garbage Disposal \_\_\_\_\_  
KW Central A/C Unit \_\_\_\_\_  
HP/KW Space Heater/Air Handler \_\_\_\_\_  
KW Baseboard Heat \_\_\_\_\_  
HP Motors 1/4 HP \_\_\_\_\_  
KW Transformer/Generator \_\_\_\_\_  
AMP Service cable only 40  
AMP Subpanels \_\_\_\_\_  
AMP Motor Control Center \_\_\_\_\_  
KW Elec. Sign/Outline Light \_\_\_\_\_

FEE (Office Use Only)

|                          |    |              |
|--------------------------|----|--------------|
| Administrative Surcharge | \$ | <u>1.00</u>  |
| Minimum Fee              | \$ |              |
| DCA Training Fee         | \$ |              |
| TOTAL FEE                | \$ | <u>42.00</u> |

3-9-00  
Professional Printing  
(609) 468-7933

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



## CONSTRUCTION PERMIT APPLICATION

BLOCK 35-43 LOT 12 QUALIFICATION CODE 25490 ADDRESS (SITE) 2 Pittsfield Road PERMIT NO. \_\_\_\_\_

Application Completes: Sections I, II, III (optional), IV, VI, and VII

|                                               |                                                                             |
|-----------------------------------------------|-----------------------------------------------------------------------------|
| <b>I. IDENTIFICATION</b>                      |                                                                             |
| 1. Proposed Work Site at:                     | <u>2 Pittsfield Road Howell</u>                                             |
| 2. Name of Owner in Fee:                      | <u>Nelson</u>                                                               |
| Address                                       | <u>2 Pittsfield Road</u> <u>Howell</u> <u>07731</u>                         |
| Ownership in Fee:                             | Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> |
| 3. Principal Contractor:                      | <u>Self</u> <u>Heartland Industries</u> Tel. ( <u>800</u> ) <u>234-6167</u> |
| Address                                       | <u>2350 N. Skidaway Ave</u> <u>Indianapolis IN</u>                          |
| License No. OR, if new home, Builder Reg. No. | <u>12-27154-05</u> Exp. Date <u>none</u>                                    |
| Federal Employee No.                          | <u>n/a</u> FAX: ( <u>609</u> ) <u>261-9693</u>                              |
| 5. Architect or Engineer                      | <u>n/a</u> Tel. ( )                                                         |
| Address                                       |                                                                             |
| 6. Responsible Person in Charge of Work       |                                                                             |
| Tel. ( )                                      | FAX ( )                                                                     |

*Shel*

### V. FEE SUMMARY (for office use only)

|                                   |                 | Update | Update |
|-----------------------------------|-----------------|--------|--------|
| 1. Building                       | \$ <u>45.00</u> |        |        |
| 2. Electrical                     |                 |        |        |
| 3. Plumbing                       |                 |        |        |
| 4. Fire Protection                |                 |        |        |
| 5. Elevator Devices               |                 |        |        |
| 6. Subtotal                       | \$              |        |        |
| 7. Less 20% for State Plan Review |                 |        |        |
| 8. Subtotal                       | \$              |        |        |
| 9. DCA Training Fee               | \$ <u>5.00</u>  |        |        |
| 10. Subtotal                      |                 |        |        |
| 11. Cert. of Occupancy            |                 |        |        |
| 12. Other                         |                 |        |        |
| 13. TOTAL                         | \$              |        |        |

### VI. BUILDING/SITE CHARACTERISTICS

|                                |                                                                     |         |
|--------------------------------|---------------------------------------------------------------------|---------|
| 1. Number of Stories           | <u>1</u>                                                            |         |
| 2. Height of Structure         | <u>14'</u>                                                          | ft.     |
| 3. Area - Largest Floor        | <u>142</u>                                                          | sq. ft. |
| 4. New Building Area           |                                                                     | sq. ft. |
| 5. Volume of New Structure     | <u>1424</u>                                                         | cu. ft. |
| 6. Construction Classification | <u>3B</u>                                                           |         |
| 7. Total Land Area Disturbed   | <u>252</u>                                                          | sq. ft. |
| 8. Flood Hazard Zone           | <u>n/a</u>                                                          |         |
| 9. Base Flood Elevation        |                                                                     | ft.     |
| 10. Wetlands                   | yes <input type="checkbox"/> no <input checked="" type="checkbox"/> |         |
| 11. Max. Live Load             |                                                                     |         |
| 12. Max. Occupancy Load        |                                                                     |         |

(office use only)

|                                                     |              |                                |            |                |               |           |                    |           |
|-----------------------------------------------------|--------------|--------------------------------|------------|----------------|---------------|-----------|--------------------|-----------|
| <b>II. PROPOSED WORK</b>                            | Est. Cost    | OPTIONAL (for office use only) |            |                |               |           |                    |           |
|                                                     |              | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
| 1. <input type="checkbox"/> Minor Work              | <u>\$400</u> |                                |            |                |               |           |                    |           |
| 2. <input checked="" type="checkbox"/> New Building |              |                                |            |                |               |           |                    |           |
| 3. <input type="checkbox"/> Addition                |              |                                |            |                |               |           |                    |           |
| 4. <input type="checkbox"/> Alteration              |              |                                |            |                |               |           |                    |           |
| 5. <input type="checkbox"/> Fire Protection         |              |                                |            |                |               |           |                    |           |
| 6. <input type="checkbox"/> Plumbing                |              |                                |            |                |               |           |                    |           |
| 7. <input type="checkbox"/> Electrical              |              |                                |            |                |               |           |                    |           |
| 8. <input type="checkbox"/> Elevator Devices        |              |                                |            |                |               |           |                    |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |              |                                |            |                |               |           |                    |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |              |                                |            |                |               |           |                    |           |
| 11. <input type="checkbox"/> Demolition             |              |                                |            |                |               |           |                    |           |
| TOTAL COSTS                                         |              | <u>\$400</u>                   |            |                |               |           |                    |           |

### IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING? NO

- |                                                                                 |                                                                   |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> High Pressure Boilers                               | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> Pressure Vessels                                    | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Refrigeration Systems                               | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                 | 9. <input type="checkbox"/> Underground Storage Tanks             |

### III. DO YOU WANT: (optional)

1. ☐ Partial Releases  
2. ☐ Prototype Processing

### VII. DESCRIPTION OF BUILDING USE

#### A. RESIDENTIAL Shed

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net Gain or Loss \_\_\_\_\_

#### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☒ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Barbara Weldon Date 9/26/03

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL     |               | COUNTY APPROVAL    |               | REGIONAL APPROVAL  |               | STATE APPROVAL     |               | COMMENTS |
|----------------------------------------------------------------------|--------------------|---------------|--------------------|---------------|--------------------|---------------|--------------------|---------------|----------|
|                                                                      | Prelim.<br>Initial | Final<br>Date | Prelim.<br>Initial | Final<br>Date | Prelim.<br>Initial | Final<br>Date | Prelim.<br>Initial | Final<br>Date |          |
| <input type="checkbox"/> Zoning Officer                              |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Planning Board                              |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Zoning Board                                |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Sewer Authority                             |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Water Authority                             |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Police Department                           |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Health Department                           |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Soil Conservation                           |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Utility Dig No.                             |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/>                                             |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/>                                             |                    |               |                    |               |                    |               |                    |               |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other       |
|------------------------|--------------------------------|-------------|
| Building _____         | Energy _____                   | Other _____ |
| Electrical _____       | Barrier Free _____             |             |
| Plumbing _____         | Flood Hazard _____             |             |
| Fire Protection _____  | As Built Elevation Cert. _____ |             |
| Mechanical _____       | Other _____                    |             |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD

HOWELL NJ 07731

732-938-4500

## CERTIFICATE

### IDENTIFICATION

Date Issued: 11/16/03

Control #: 25490

Permit # 20032719

Block: 35.43 Lot: 12

Qual:

Work Site: 2 PITTSFIELD ROAD

HOWELL

Owner in Fee: WELDON, STEVE L & BARBARA L

Address: 2 PITTSFIELD ROAD

HOWELL NJ 07731

Telephone:

Agent/Contractor: WELDON, STEVE L & BARBARA L

Address: 2 PITTSFIELD ROAD

HOWELL NJ 07731

Telephone:

Lic. No./ Bldgs. Reg.No.:

Federal Emp. No.:

Social Security No.:

### ☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

### ☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance the following conditions must be met no later than the owner will be subject to fine or order to vacate.

Home Warranty No.:

Type of Warranty Plan:

Use Group:

Maximum Live Load:

Construction Classification:

Maximum Occupancy Load:

Certificate Exp Date:

Description of Work/Use:

☐ State ☐ Private

U

SHED 16 X 12 X 11 192 SQ FT/1824CU FT.

### ☐ CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17 to the following extent:

☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (\_\_\_\_ years); see file

### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### ☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

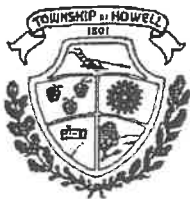
Chief Phillips Construction Official  
U.C.C 360 (rev. 3/96)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Fees \$0.00

Paid ☒ Check No 1916

Collected by JM



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL, NJ 07731  
732 - 938-4500

Permit Number: 20032719  
Permit Date: 10/17/2003  
Update Number:  
Control Number: 25490  
Application Date: 09/26/2003

## CONSTRUCTION PERMIT IDENTIFICATION

### OWNER/PROPERTY DETAILS

|                     |                             |             |                             |                             |
|---------------------|-----------------------------|-------------|-----------------------------|-----------------------------|
| Block : 35.43       | Lot : 12                    | Qualifier : |                             |                             |
| Work site Location: | 2 PITTSFIELD ROAD HOWELL    |             | Contractor:                 | WELDON, STEVE L & BARBARA L |
| Owner In Fee:       | WELDON, STEVE L & BARBARA L |             | Address:                    | 2 PITTSFIELD ROAD           |
| Address:            | 2 PITTSFIELD ROAD           |             |                             | HOWELL NJ 07731             |
|                     | HOWELL NJ 07731             |             | Telephone:                  | () -                        |
| Telephone:          | ()                          |             | Lic. No. / Bldrs. Reg. No.: |                             |
| Use Group(s):       | U                           |             | Federal Emp. No.:           |                             |

is hereby granted permission to perform the following work :

- |                                              |                                                |                                     |
|----------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

(Subchapter 8 only)

### DESCRIPTION OF WORK:

SHED 16 X 12 X 11 192 SQ FT /1824CU FT.

### ESTIMATED COST OF WORK:

|                       |          |
|-----------------------|----------|
| Cost of Construction: | 3,400.00 |
| Cost of Alteration:   | 0.00     |
| Cost of Demolition:   | 0.00     |

|             |            |
|-------------|------------|
| Total Cost: | \$3,400.00 |
|-------------|------------|

If construction does not commence within one year of date of issuance,  
or if construction ceases for a period of six months, this permit is void.

Chet Phillips

Date

Construction Official

:: Failure to obtain all required inspections may result in administrative action.  
:: Final inspections are required before final payment is to be made to contractor.  
:: An approved set of plans must be kept at the worksite at all times

### PAYMENTS (Office Use Only)

|                   |         |
|-------------------|---------|
| Building          | \$45.00 |
| Electrical        |         |
| Plumbing          |         |
| Fire Protection   |         |
| Elevator Devices  |         |
| Mechanical        |         |
| VolFee (DCA)      | \$5.00  |
| AltFee (DCA)      |         |
| Other Fees        |         |
| CO Fee            |         |
| CCO Fee           |         |
| Minimum Fee       |         |
| Total             | \$50.00 |
| All Fees Waived : | No      |

|                    |         |
|--------------------|---------|
| Amount to be Paid: | \$50.00 |
| Check Number:      | 1916    |
| Check amount:      | \$50.00 |

|                    |         |
|--------------------|---------|
| Collected by:      | JM      |
| Receipt No:        |         |
| Total Cash Amount  |         |
| Total Check Amount | \$50.00 |
| Total CC Amount    |         |
| Grand Total        | \$50.00 |

Note: FIELD COPY MUST BE ON SITE AT ALL TIMES WHEN INSPECTORS COME TO INSPECT!!!!

Township of Howell  
Preventorium Road  
P.O. Box 580  
Howell, NJ 07731



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

10-17-03  
25490  
20032719

IDENTIFICATION Block 35.43 Lot 12  
Work Site Location 2 Pittsfield Road Contractor Heartland Industries  
Howell NJ Address 2350 N. Skokholm Ave  
Owner in Fee Weldoh Indianapolis, Indiana 46249  
Address 2 Pittsfield Rd Tel. (800) 234-6167  
Howell, NJ 07731 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Tel. (732) 370-8480 Fed. Emp. No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

DESCRIPTION OF WORK: to add storage shed  
16 x 12 x 11

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 3400.00

Construction Official

Date

10-17-03

U.C.C. F170  
(rev. 3/98)

1 WHITE—INSPECTOR COPY 2 CANARY—OFFICE COPY 3 PINK—OFFICE COPY 4 GOLD—APPLICANT COPY (see reverse side)

## PAYMENTS (Office Use Only)

Building 45.00  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee 5.00  
Cert. of Occupancy \_\_\_\_\_  
Other \_\_\_\_\_  
Total 50  
Check No. 1916  
Cash \_\_\_\_\_  
Collected by Chm.

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



**BUILDING  
SUBCODE  
TECHNICAL SECTION.**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 35.43 Lot 1a  
Work Site Location 2 Pittsfield Road, Howell, NJ 07731  
Owner in Fee Weldon  
Address 2 Pittsfield Road, Howell, NJ 07731  
Tele. ( 908 ) 334-6167 Fax ( 908 ) 334-6167  
Contractor Heathwood Industries, Inc. 4624  
Address 2350 N. Shoreland Ave. Hickory, NC 27624  
Lic. No. or Bldrs. Reg. No. 334-6167 Fax ( 908 ) 334-6167  
Federal Emp. No. 334-6167

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                    | Date  | Initial | INSPECTIONS  | Dates (Month/Day) | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|-------|---------|--------------|-------------------|---------|
|                                                                                                                                |       |         | Type:        | Failure           | Failure |
| <input checked="" type="checkbox"/> No Plans Required                                                                          |       |         | Footings     |                   |         |
| <input checked="" type="checkbox"/> All                                                                                        | 10/18 | PS      | Foundation   |                   |         |
| <input type="checkbox"/> Footing                                                                                               |       |         | Slab         |                   |         |
| <input type="checkbox"/> Foundation                                                                                            |       |         | Frame        |                   |         |
| <input type="checkbox"/> Frame                                                                                                 |       |         | Barrier-Free |                   |         |
| <input type="checkbox"/> Other                                                                                                 |       |         | Insulation   |                   |         |
| Joint Plan Review Required:                                                                                                    |       |         | Finishes     |                   |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |       |         | Energy       |                   |         |
| SUBCODE APPROVAL                                                                                                               |       |         | Mechanical   |                   |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input checked="" type="checkbox"/> CA                                |       |         | TCO          |                   |         |
| Date: <u>11/5/03</u>                                                                                                           |       |         | Other        |                   |         |
| Approved by: <u>CG</u>                                                                                                         |       |         | Final        | 11/3/03           | CG      |
|                                                                                                                                |       |         | Barrier-Free |                   |         |

**B. BUILDING CHARACTERISTICS**

Use Group P-3 Present PS Proposed PS  
Constr. Class PS Present PS Proposed PS  
No. of Stories 1  
Height of Structure 11' Ft.  
Area — Largest Floor 192 Sq. Ft.  
New Bldg. Area/All Floors 192 Sq. Ft.  
Volume of New Structure 1824 Cu. Ft.  
Total Land Area Disturbed 252 Sq. Ft.

**Est. Cost of Bldg. Work:**

1. New Bldg. \$ 3300  
2. Alteration \$ 100 paint + gravel  
3. Total (1+2) \$ 3400



Date Received 10-17-03  
Date Issued 25480  
Control # 2003 2719  
Permit # 2003 2719

**C. CERTIFICATION IN LIEU OF OATH**  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Randall W. Weller

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK  
construction of shed measuring  
16 x 12 x 11 w/ 8' side wall.  
2x4 construction, 2 windows  
measuring 24 x 36, 2 30' doors.  
Place on drv. 4" gravel bedding

| TYPE OF WORK:                                            | Height (exceeds 6')<br>Sq. Ft. | FEE (Office Use Only) |
|----------------------------------------------------------|--------------------------------|-----------------------|
| <input checked="" type="checkbox"/> New Building         |                                | \$ <u>45.00</u>       |
| <input type="checkbox"/> Addition                        |                                |                       |
| <input type="checkbox"/> Alteration                      |                                |                       |
| <input type="checkbox"/> Roofing                         |                                |                       |
| <input type="checkbox"/> Siding                          |                                |                       |
| <input type="checkbox"/> Fence                           |                                |                       |
| <input type="checkbox"/> Sign                            |                                |                       |
| <input type="checkbox"/> Pool                            |                                |                       |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |                                |                       |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |                                |                       |
| <input type="checkbox"/> Other                           |                                |                       |
| <input type="checkbox"/> Demolition                      |                                |                       |

Administrative Surcharge \$ 5.00  
Minimum Fee \$ 5.00  
DCA Training Fee \$ 5.00  
TOTAL FEE \$ 5.00

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



**BUILDING  
SUBCODE  
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 35.43 Lot 1A

Work Site Location Howell, NJ 07731

Owner in Fee Welded

Address 2 Pithfield Road

Address Howell, NJ 07731

Contractor Herthaus Industries Self

Address Howell, NJ 07731

Tele. (Area) 234-6467 Fax (Area) 352-4445

Lic. No. or Bldg. Reg. No. \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                    | Date | Initial | INSPECTIONS | Type:        | Failure | Failure | Approval | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|-------------|--------------|---------|---------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                     |      |         |             | Footings     |         |         |          |         |
| <input type="checkbox"/> All                                                                                                   |      |         |             | Foundation   |         |         |          |         |
| <input type="checkbox"/> Footings                                                                                              |      |         |             | Slab         |         |         |          |         |
| <input type="checkbox"/> Foundation                                                                                            |      |         |             | Frame        |         |         |          |         |
| <input type="checkbox"/> Frame                                                                                                 |      |         |             | Barrier-Free |         |         |          |         |
| <input type="checkbox"/> Other                                                                                                 |      |         |             | Insulation   |         |         |          |         |
| Joint Plan Review Required:                                                                                                    |      |         |             | Finishes     |         |         |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         |             | Energy       |         |         |          |         |
| SUBCODE APPROVAL:                                                                                                              |      |         |             | Mechanical   |         |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO                                                                       |      |         |             | TCO          |         |         |          |         |
| Date: _____                                                                                                                    |      |         |             | Other        |         |         |          |         |
| Approved by: _____                                                                                                             |      |         |             | Final        |         |         |          |         |
|                                                                                                                                |      |         |             | Barrier-Free |         |         |          |         |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present     | Proposed |
|---------------------------|-------------|----------|
| Const. Class              | <u>53</u>   |          |
| No. of Stories            | <u>1</u>    |          |
| Height of Structure       | <u>11'</u>  |          |
| Area — Largest Floor      | <u>192</u>  |          |
| New Bldg. Area/All Floors |             |          |
| Volume of New Structure   | <u>1874</u> |          |
| Total Land Area Disturbed | <u>252</u>  |          |

**Est. Cost of Bldg. Work:**

|                |                              |
|----------------|------------------------------|
| 1. New Bldg.   | \$ <u>3300</u>               |
| 2. Alteration  | \$ <u>100 paint + gravel</u> |
| 3. Total (1+2) | \$ <u>3400</u>               |



Date Received 10-17-03  
Date Issued  
Control # 25490  
Permit # 20032719

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Howell, NJ 07731

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK  
construction of shed measuring  
16 x 12 x 11 w/ 8' sidewalk.  
2x4 construction; 2 windows  
measuring 24 x 36; 2 30' doors  
Place on NW. 4" Gravel Bedlin

| TYPE OF WORK:                                            | Height (exceeds 6')<br>Sq. Ft. | FEE (Office Use Only) |
|----------------------------------------------------------|--------------------------------|-----------------------|
| <input checked="" type="checkbox"/> New Building         |                                |                       |
| <input type="checkbox"/> Addition                        |                                |                       |
| <input type="checkbox"/> Alteration                      |                                |                       |
| <input type="checkbox"/> Roofing                         |                                |                       |
| <input type="checkbox"/> Siding                          |                                |                       |
| <input type="checkbox"/> Fence                           |                                |                       |
| <input type="checkbox"/> Sign                            |                                |                       |
| <input type="checkbox"/> Pool                            |                                |                       |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |                                |                       |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |                                |                       |
| <input type="checkbox"/> Other                           |                                |                       |
| <input type="checkbox"/> Demolition                      |                                |                       |

|                          |                 |
|--------------------------|-----------------|
| Administrative Surcharge | \$ _____        |
| Minimum Fee              | \$ _____        |
| DCA Training Fee         | \$ _____        |
| TOTAL FEE                | \$ <u>45.00</u> |

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



**BUILDING  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 35.43 Lot 1A  
Work Site Location Howell A.T. 07731  
Owner in Fee Walden  
Address 2 P. H. Schell Road  
Telephone 870-8450  
Contractor Herrthout Industries, Inc. See 15  
Address 33414 ~~Howell Road~~ See 15  
Telephone 870-8450 Fax 352-4445  
Lic. No. or Bldgs. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                | Date                            | Initial                       | INSPECTIONS                       | Type:        | Failure | Failure | Approval | Initial |
|--------------------------------------------|---------------------------------|-------------------------------|-----------------------------------|--------------|---------|---------|----------|---------|
| <input type="checkbox"/> No Plans Required |                                 |                               |                                   |              |         |         |          |         |
| <input type="checkbox"/> All               |                                 |                               |                                   | Footings     |         |         |          |         |
| <input type="checkbox"/> Footings          |                                 |                               |                                   | Foundation   |         |         |          |         |
| <input type="checkbox"/> Foundation        |                                 |                               |                                   | Slab         |         |         |          |         |
| <input type="checkbox"/> Frame             |                                 |                               |                                   | Frame        |         |         |          |         |
| <input type="checkbox"/> Other             |                                 |                               |                                   | Barrier-Free |         |         |          |         |
| Joint Plan Review Required:                |                                 |                               |                                   | Insulation   |         |         |          |         |
| <input type="checkbox"/> Elec.             | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Fire | <input type="checkbox"/> Elevator | Finishes     |         |         |          |         |
| SUBCODE APPROVAL                           |                                 |                               |                                   | Energy       |         |         |          |         |
| <input type="checkbox"/> CO                | <input type="checkbox"/> CCO    | <input type="checkbox"/> CA   |                                   | Mechanical   |         |         |          |         |
| Date:                                      |                                 |                               |                                   | TCO          |         |         |          |         |
| Approved by:                               |                                 |                               |                                   | Other        |         |         |          |         |
|                                            |                                 |                               |                                   | Final        |         |         |          |         |
|                                            |                                 |                               |                                   | Barrier-Free |         |         |          |         |

**B. BUILDING CHARACTERISTICS**

Use Group 23 Present 53 Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories 1  
Height of Structure 11' Ft.  
Area — Largest Floor 142 Sq. Ft.  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure 1074 Cu. Ft.  
Total Land Area Disturbed 252 Sq. Ft.

**Est. Cost of Bldg. Work:**

1. New Bldg. \$ 3300  
2. Alteration \$ 100 Plan + 1 ground  
3. Total (1+2) \$ 3400



Date Received 10-17-03  
Date Issued \_\_\_\_\_  
Control # 25450  
Permit # \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Howell A.T. 07731

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

construction of steel measuring  
16 x 12 x 11 w/ 8' side wall.  
new construction; 2 windows  
measuring 24 x 36; 2 30' doors  
Place on new 4" Gravel Bedding

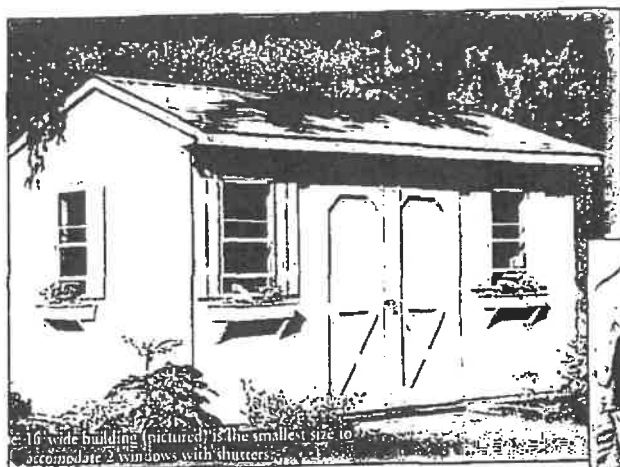
**TYPE OF WORK:**

☒ New Building shed  
☐ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Other

**FEE (Office Use Only)**  
\$ 45.00

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

# Tackroom



Tackroom is our upscale building. The saltbox design is the one for those customers looking to make a statement. You will find this building used as an office on many of Heartland's own sales locations. Add decorative options such as windows, shutters, flowerboxes and skylights for a building to stand out of.

Tackroom is the most likely of our three styles to be used for more than just storage. Thousands of our customers are currently using this style of building for a pool house/cabana, playhouse, a gardening building, a hobby shop, an art studio or even a pet sanctuary.

Join your neighborhood beautification project today. Order a Heartland installed Tackroom and give your neighbors a serious case of shed envy.

In all of our buildings, the Tackroom is made for you Proudly in the USA.

## Tackroom Dimensions (L x W x H)

| 6' Sidewall    | 7' Sidewall     | 8' Sidewall       |
|----------------|-----------------|-------------------|
| 10' x 8' x 8'  | 10' x 8' x 9'   | 16' x 12' x 11' ✓ |
| 10' x 10' x 8' | 10' x 10' x 9'  | 20' x 12' x 11'   |
| 12' x 8' x 8'  | 12' x 8' x 9'   | 24' x 12' x 11'   |
| 12' x 10' x 8' | 12' x 10' x 9'  |                   |
|                | 12' x 12' x 10' |                   |
|                | 16' x 10' x 9'  |                   |
|                | 16' x 12' x 10' |                   |
|                | 20' x 12' x 10' |                   |

See us online at: [www.heartlandind.com](http://www.heartlandind.com)

DR JOIS  
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THE TACKROOM

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FILE COPY

# TOWNSHIP OF HOWELL CONSTRUCTION DEPARTMENT

## PLAN REVIEW CHECK LIST

NAME Weldon BLOCK B5-43 LOT 12  
 ADDRESS 2 Pittsfield ZONING RELEASE \_\_\_\_\_  
 DATE SUBMITTED 9-26-03 Shed  
 DEVELOPMENT (If any) \_\_\_\_\_

|            | Reviewed By:            | Approved        | Comments    |
|------------|-------------------------|-----------------|-------------|
| FIRE       |                         |                 |             |
| BUILDING   | <i>PKD</i><br><i>OK</i> | <i>10/14/03</i> |             |
| ELECTRICAL |                         |                 |             |
| PLUMBING   |                         |                 |             |
| MECHANICAL |                         |                 |             |
| OTHER      |                         |                 |             |
| SEPTIC     |                         |                 | SEP 26 2003 |

06752

# TOWNSHIP OF HOWELL

## LAND USE CERTIFICATE

### SHORT FORM

The undersigned applicant hereby applies for a Land Use Certificate for the following, to be issued on the basis of the representations contained herein, all which applicant swears to be true:

PROPERTY: BLOCK ✓ 35.43 LOT(S) ✓ 12 STREET ✓ Pittsfield Road  
 APPLICANT: NAME ✓ Weldon  
 ADDRESS ✓ 2 Pittsfield Road  
 PHONE ✓ 732 370-8480

PROPOSED USE:        Fence        Detached garage ✓ Shed  
 ZONE:        Pool        Deck        Patio  
       Tennis Court        Antenna/Antenna Tower  
       Farm structure: Specify         
       Other: Specify       

LOCATION OF STRUCTURE: Setback from right of way        feet (and        feet if a corner lot)  
 Side yard clearances ✓ 13' feet and        feet  
 Rear yard clearances ✓ 13' feet

DESCRIPTION OF STRUCTURE: Height ✓ 11' feet to highest point  
 Length ✓ 11' feet Width ✓ 12' feet  
16' x 12' x 11'  
8' sidewalk  
 Type of fence:        (post & rail, chain-link, etc.)

ATTACH A COPY OF SURVEY OR SKETCH OF PROPOSAL ✓

FOR OFFICE USE:  
 FEE:        \$10.00 residential ✓  
 FEE:        \$20.00 non-residential

Barbara Weldon  
 SIGNATURE OF APPLICANT

9/26/03  
 DATE

Based on the above application and the statements which are made part thereof, the proposed usage is/is not found to be in accordance with the Land Use Ordinance of the Township of Howell and is hereby approved/disapproved.

Date 9/26/03  
Barbara Weldon  
 HOWELL TOWNSHIP LAND USE OFFICER  
 COMMENTS/EXPLANATIONS: To add a storage shed, 16' x 12'  
8' 11' shed plan submitted.

Receipt # 106.37, CA # 1891  
 REFERRALS: ✓ To Building Dept.        To Zoning Bd.        To Engineering  
       To Planning Bd.        To Bd. of Health        To  
       To Fire Prevention        To M.U.A.

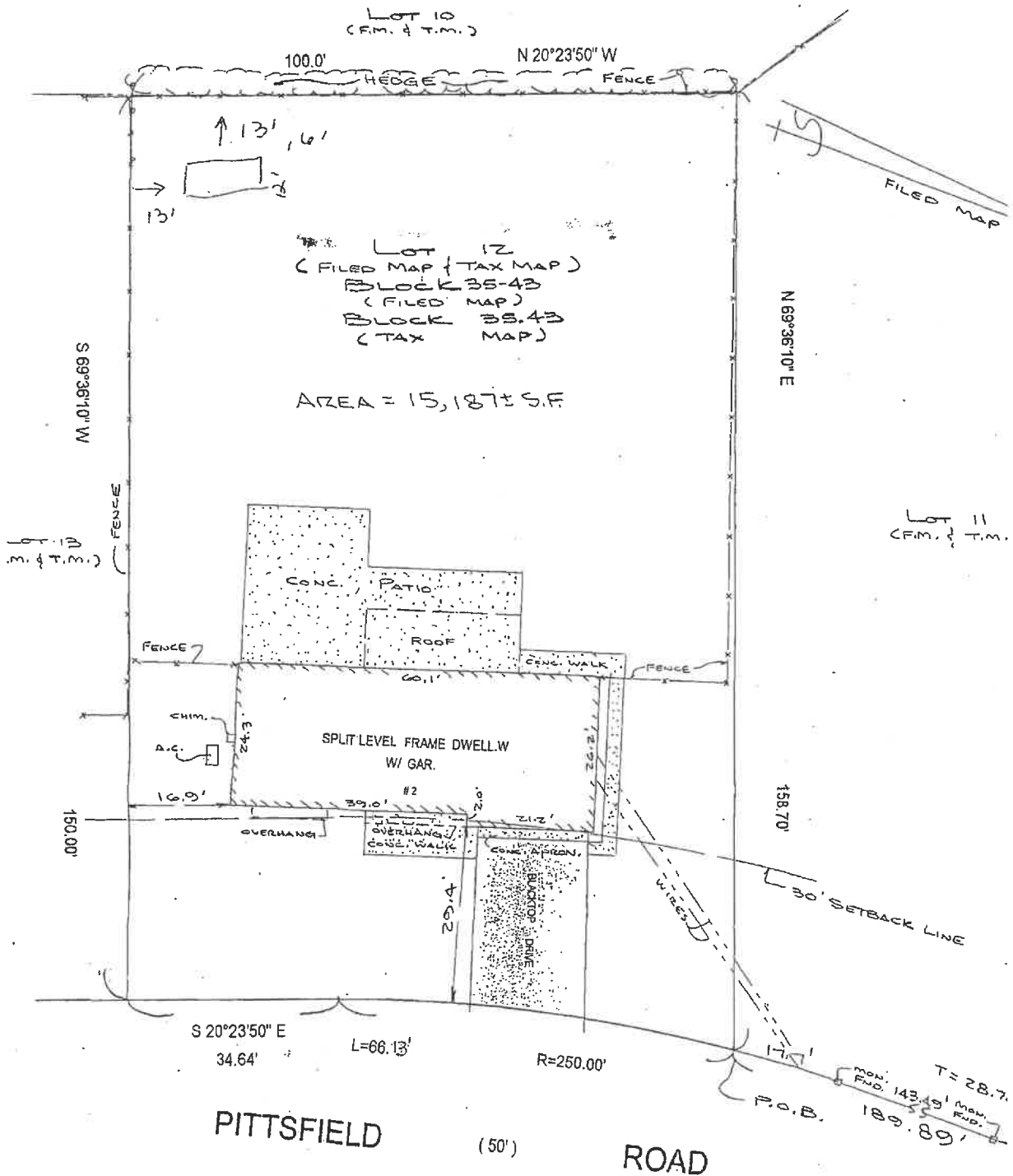
WRITTEN CONTRACTUAL AGREEMENT  
WITH THE ULTIMATE USER IN ACCORDANCE  
WITH N.J.A.C. 13:40-5.1 (d).

THIS SURVEY DOES NOT DETERMINE THE  
EXISTENCE, NONEXISTENCE OR LOCATION  
OF FRESHWATER WETLANDS OR OTHER  
ENVIRONMENTAL CONDITIONS.

NOTE: THIS SURVEY IS SUBJECT TO THE  
FACTS THAT A COMPLETE AND  
ACCURATE TITLE SEARCH MAY REVEAL.

NO OTHER UNDERGROUND UTILITIES,  
IF ANY, HAVE NOT BEEN  
LOCATED.

FILED MAP REF: MAP OF SECTION No. 10A, SALEM  
LAND O' PINES, HOWELL TOWNSHIP, MONMOUTH COUNTY,  
DATED: NOV. 1965, FILED: APRIL 12, 1967, CASE No. 87-33



SURVEY OF PROPERTY FOR: STEVE L. WELDON and BARBARA L. WELDON  
SITUATED IN: TOWNSHIP OF HOWELL, MONMOUTH COUNTY, NEW JERSEY  
PREPARED BY: THOMAS M. ERNST & ASSOCIATES PROFESSIONAL LAND  
SURVEYORS, INC., PO BOX 221, 457 SPOTSWOOD ENGLISHTOWN ROAD,

BLOCK 35.43 LOT 12 QUALIFICATION CODE 25808 ADDRESS (SITE) 2 Pittsfield Rd PERMIT NO. \_\_\_\_\_



## CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 2 Pittsfield Rd

2. Name of Owner in Fee: Weldon Tel. [redacted]  
Address 2 Pittsfield Rd Howell, NJ 08058  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private ☒

4. Principal Contractor: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_

6. Responsible Person in Charge of Work Barbara Weldon  
Tel. [redacted] FAX (\_\_\_\_) \_\_\_\_\_

### V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review |    |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. DCA Training Fee               |    |        |        |
| 10. Subtotal                      |    |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ |        |        |

### VI. BUILDING/SITE CHARACTERISTICS

|                                |                       |
|--------------------------------|-----------------------|
| 1. Number of Stories           |                       |
| 2. Height of Structure         | ft.                   |
| 3. Area — Largest Floor        | sq. ft.               |
| 4. New Building Area           | sq. ft.               |
| 5. Volume of New Structure     | cu. ft.               |
| 6. Construction Classification |                       |
| 7. Total Land Area Disturbed   | sq. ft.               |
| 8. Flood Hazard Zone           |                       |
| 9. Base Flood Elevation        | ft.                   |
| 10. Wetlands                   | yes _____<br>no _____ |
| 11. Max. Live Load             |                       |
| 12. Max. Occupancy Load        |                       |

(office use only)

| II. PROPOSED WORK                                   | Est. Cost | OPTIONAL (for office use only) |            |                |               |           |                             |           |           |
|-----------------------------------------------------|-----------|--------------------------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
|                                                     |           | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
| 1. <input type="checkbox"/> Minor Work              |           |                                |            |                |               |           |                             |           |           |
| 2. <input type="checkbox"/> New Building            |           |                                |            |                |               |           |                             |           |           |
| 3. <input type="checkbox"/> Addition                |           |                                |            |                |               |           |                             |           |           |
| 4. <input type="checkbox"/> Alteration              |           |                                |            |                |               |           |                             |           |           |
| 5. <input type="checkbox"/> Fire Protection         |           |                                |            |                |               |           |                             |           |           |
| 6. <input type="checkbox"/> Plumbing                |           |                                |            |                |               |           |                             |           |           |
| 7. <input checked="" type="checkbox"/> Electrical   | 100-      |                                |            |                | 10-20-03      | EW        |                             |           |           |
| 8. <input type="checkbox"/> Elevator Devices        |           |                                |            |                |               |           |                             |           |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                                |            |                |               |           |                             |           |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                                |            |                |               |           |                             |           |           |
| 11. <input type="checkbox"/> Demolition             |           |                                |            |                |               |           |                             |           |           |
| TOTAL COSTS                                         | 100-      |                                |            |                |               |           |                             |           |           |

### IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- |                                                                                     |                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Refrigeration Systems                                   | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                     | 9. <input type="checkbox"/> Underground Storage Tanks             |

### VII. DESCRIPTION OF BUILDING USE

#### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☒ One-Family (R-4) CABO

No. of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net Gain or Loss \_\_\_\_\_

#### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

DS HW-B 10300496

11/03/01

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Barbara Welden

Date

10/9/03

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition |              | Name of Code & Edition         |             |
|------------------------|--------------|--------------------------------|-------------|
| Building _____         | Energy _____ | Barrier Free _____             | Other _____ |
| Electrical _____       |              | Flood Hazard _____             |             |
| Plumbing _____         |              | As Built Elevation Cert. _____ |             |
| Fire Protection _____  |              |                                |             |
| Mechanical _____       |              |                                |             |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



# CERTIFICATE

Date Issued: 12/15/2003  
Control #: 25808  
Permit # 20032889

HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL NJ 07731  
732-938-4500

## IDENTIFICATION

Block: 35.43 Lot: 12  
Qual: \_\_\_\_\_  
Work Site: 2 PITTSFIELD ROAD

Home Warranty No: \_\_\_\_\_  
Type of Warranty Plan: \_\_\_\_\_  
Use Group: \_\_\_\_\_

[ ] State [ ] Private

R-3

Owner in Fee: WELDON

Maximum Live Load: \_\_\_\_\_

Address: 2 PITTSFIELD ROAD

Construction Classification: \_\_\_\_\_

HOWELL NJ 07731

Maximum Occupancy Load: \_\_\_\_\_

Telephone: \_\_\_\_\_

Certificate Exp Date: \_\_\_\_\_

Agent/Contractor: WELDON

Description of Work/Use: \_\_\_\_\_

2 PITTSFIELD ROAD

ELECTRIC FOR IRRIGATION WELL HOOK UP

HOWELL NJ 07731

Telephone: \_\_\_\_\_

Lic. No./ Bldrs. Reg.No.: \_\_\_\_\_

Federal Emp. No.: \_\_\_\_\_

Social Security No.: \_\_\_\_\_

### [ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

### [ ] CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17 to the following extent: \_\_\_\_\_

[ ] Total removal of lead-based paint hazards in scope of work

[ ] Partial or limited time period(\_\_\_\_ years); see file

### [ X ] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

### [ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### [ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance the following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate.

### [ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

Chel Phillips Construction Official  
U.C.C 360 (rev. 3/96)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Fees \$0.00  
Paid [ X ] Check No 42344  
Collected by JM

*Chel Phillips*  
12/17/03

Township of Howell  
Preventorium Road  
P.O. Box 580  
Howell, NJ 07731



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

10-30-03  
25808  
2003 2889

IDENTIFICATION Block 3543 Lot 12  
Work Site Location 2 Pittsford Rd Contractor SELF  
Address Same as above  
Owner in Fee WELDON  
Address Same as above  
Tel. (330) 270-8980 Lic. No. or Bldrs. Reg. No.  
Fed. Emp. No.

Is hereby granted permission to perform the following work:

- |                                                |                                                                    |                                                |
|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING              | <input type="checkbox"/> PLUMBING                                  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> FIRE PROTECTION                           | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

DESCRIPTION OF WORK:

well

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 100.00  
(CPK) 10-30-03  
Construction Official Date

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_  
Electrical 46  
Plumbing \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee \_\_\_\_\_  
Cert. of Occupancy \_\_\_\_\_  
Other \_\_\_\_\_  
Total 46  
Check No. 42244  
Cash \_\_\_\_\_  
Collected by Jan

U.C.C. F170  
(rev. 3/96)

1 WHITE—INSPECTOR COPY

2 CANARY—OFFICE COPY

3 PINK—OFFICE COPY

4 GOLD—APPLICANT COPY

(see reverse side)

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

Township of Howell  
Preventorium Road - P.O. Box 580  
Howell, New Jersey 07731



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 35-43  
Work Site Location 2 Pittsfield Rd  
Owner In Fee/Occupant Howell  
Address 2 Pittsfield Rd  
Telephone 201-310-8480  
Contractor Weldon  
Address 2 Pittsfield Rd

Tele. 201-310-8480 Fax ( )  
Lic. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 100.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                           | Date | Initial | INSPECTIONS                   | Dates (Month/Day) |         |          |         |
|-------------------------------------------------------|------|---------|-------------------------------|-------------------|---------|----------|---------|
|                                                       |      |         | Type:                         | Failure           | Failure | Approval | Initial |
| <input checked="" type="checkbox"/> No Plans Required |      |         | Rough                         |                   |         |          |         |
| Joint Plan Review Required:                           |      |         | Temp. Serv.                   |                   |         |          |         |
| [ ] Building [ ] Plumbing                             |      |         | Constr. Serv.                 |                   |         |          |         |
| [ ] Fire [ ] Elevator                                 |      |         | TCO                           |                   |         |          |         |
| [ ] Elec. Plans Approved                              |      |         | Other                         |                   |         |          |         |
| Date: <u>12-30-03</u>                                 |      |         | Service                       |                   |         |          |         |
| Approved by: <u>[Signature]</u>                       |      |         | Final                         |                   |         |          |         |
| SUBCODE APPROVAL                                      |      |         | Temp. Cut-in-Card Date Issued |                   |         |          |         |
| [ ] CO [ ] CCO [ ] CA                                 |      |         | Final Cut-in-Card Date Issued |                   |         |          |         |
| Date: <u>12-15-03</u>                                 |      |         |                               |                   |         |          |         |
| Approved by: <u>[Signature]</u>                       |      |         |                               |                   |         |          |         |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
Weldon 10/9/03

[ ] Licensed Electrical Contractor [X] Exempt Applicant



Date Received  
Date Issued  
Control #  
Permit #

**D. TECHNICAL SITE DATA**

QTY. SIZE ITEMS

Lighting Fixtures \_\_\_\_\_  
Receptacles \_\_\_\_\_  
Switches \_\_\_\_\_  
Detectors \_\_\_\_\_  
Light Poles \_\_\_\_\_  
Motors—Fract. HP \_\_\_\_\_  
Emergency & Exit Lights \_\_\_\_\_  
Communications Points \_\_\_\_\_  
Alarm Devices/F.A.C. Panel \_\_\_\_\_

**TOTAL NUMBERS**

Poor Permit/with UW Lights \_\_\_\_\_  
Storable Pool/Spa/Hot Tub \_\_\_\_\_  
KW Elec. Range/Receptacle \_\_\_\_\_  
KW Oven/Surface Unit \_\_\_\_\_  
KW Elec. Water Heater \_\_\_\_\_  
KW Elec. Dyer/Receptacle \_\_\_\_\_  
KW Dishwasher \_\_\_\_\_  
HP Garbage Disposal \_\_\_\_\_  
KW Central A/C Unit \_\_\_\_\_  
HP/KW Space Heater/Air Handler \_\_\_\_\_  
KW Baseboard Heat \_\_\_\_\_  
HP Motors 1/4 HP \_\_\_\_\_  
KW Transformer/Generator \_\_\_\_\_  
AMP Service \_\_\_\_\_  
AMP Subpanels \_\_\_\_\_  
AMP Motor Control Center \_\_\_\_\_  
KW Elec. Sign/Outline Light \_\_\_\_\_  
Integration well

FEE (Office Use Only)

|                          |    |    |
|--------------------------|----|----|
| Administrative Surcharge | \$ | 46 |
| Minimum Fee              | \$ |    |
| DCA Training Fee         | \$ |    |
| TOTAL FEE                | \$ |    |

Township of Howell  
Preventionium Road - P.O. Box 580  
Howell, New Jersey 07731



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 3548 Lot 1A

Work Site Location 2 Pittsfield Rd

Owner in Fee/Occupant Howell

Address 2 Pittsfield Rd

Telephone 732-370-8480

Contractor Gleason

Address 2 Pittsfield Rd

Telephone 732-370-8480 Fax ( )

Lic. No. Federal Emp. No.

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present Proposed 21

☐ Pole/Pad # ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 100.00

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW Date Initial

☒ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Plumbing

☐ Fire ☐ Elevator

☐ Elec. Plans Approved

Date: 12-28-03

Approved by: [Signature]

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: Approved by:

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Barbara Wilder 10/9/03

☐ Licensed Electrical Contractor ☒ Exempt Applicant



Date Received  
Date Issued  
Control #  
Permit #

**D. TECHNICAL SITE DATA**

QTY SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/With UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/2 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Howell

FEE (Office Use Only)

Administrative Surcharge \$

Minimum Fee \$

DCA Training Fee \$

TOTAL FEE \$



# NEW JERSEY LAWN AND IRRIGATION INC.

P.O. BOX 610

JACKSON, N.J. 08527

732-367-4408 FAX 732-833-9673

October 16, 2003

Howell Twp.  
Attn: Building Department  
PO Box 580  
Howell, NJ 07731

Dear Sir/Madam:

Please return completed electrical permit to:

New Jersey Lawn & Irrigation, Inc.  
Post Office Box 610  
Jackson, New Jersey 08527

For: Weldon  
2 Pittsfield Road  
Howell, New Jersey

Block: 35.43 Lot: 12

Thank you.

Sincerely,

Vincent Sessa

# NEW JERSEY LAWN AND IRRIGATION INC.

P.O. BOX 610

JACKSON, N.J. 08527

732-367-4408 FAX 732-833-9673

October 22, 2003

Howell Twp.  
Attn: Building Department  
PO Box 580  
Howell, NJ 07731

Dear Sir/Madam:

Please return completed permit to:

New Jersey Lawn & Irrigation, Inc.  
Post Office Box 610  
Jackson, New Jersey 08527

For: Weldon  
2 Pittsfield Road  
Howell, NJ

Block: 35.43 Lot: 12

Enclosed please find our check in the amount of \$46 representing your fee for same.

Thank you.

Sincerely,

Vincent Sessa

# TOWNSHIP OF HOWELL CONSTRUCTION DEPARTMENT

## PLAN REVIEW CHECK LIST

NAME Weldon BLOCK 35-43 LOT 12  
 ADDRESS 2 Pittsfield ZONING RELEASE \_\_\_\_\_  
 DATE SUBMITTED 10-17-03 Clec  
 DEVELOPMENT (If any) \_\_\_\_\_

|                 | Reviewed By:   | Approved | Comments    |
|-----------------|----------------|----------|-------------|
| FIRE            |                |          |             |
| BUILDING        |                |          |             |
| ✓<br>ELECTRICAL | 10-20-03<br>TV | OK       | _____       |
| PLUMBING        |                |          |             |
| MECHANICAL      |                |          |             |
| OTHER           |                |          |             |
| SEPTIC          |                |          | OCT 17 2003 |

25808

NEW JERSEY LAWN & IRRIGATION INC  
JACKSON, NJ 08527  
Township Of Howell

BLOCK 35.43 LOT 12

10/22/2003

46.00

42344

46.00

New Jersey Irrigation Inc

BLOCK 3543 LOT 12 QUALIFICATION CODE 20029 ADDRESS (SITE) 2 PITTSFIELD RD PERMIT NO. \_\_\_\_\_



## CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

### I. IDENTIFICATION

1. Proposed Work Site at: 2 PITTSFIELD RD.  
2. Name of Owner in Fee: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_ street \_\_\_\_\_ municipality \_\_\_\_\_ zip code \_\_\_\_\_  
3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_  
4. Principal Contractor: PREFERRED ELECTRIC Tel. (732) 583-6779  
Address 134 LOWER MAIN ST. MATAWAN, N.J. 07747  
License No. OR, If new home, Builder Reg. No. 11203A Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_  
5. Architect or Engineer \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_  
6. Responsible Person in Charge of Work: Glenn  
Tel. (732) 926-3307 FAX (\_\_\_\_) \_\_\_\_\_

### V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review |    |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. DCA Training Fee               |    |        |        |
| 10. Subtotal                      |    |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ |        |        |

### VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_  
2. Height of Structure \_\_\_\_\_ ft.  
3. Area — Largest Floor \_\_\_\_\_ sq. ft.  
4. New Building Area \_\_\_\_\_ sq. ft.  
5. Volume of New Structure \_\_\_\_\_ cu. ft.  
6. Construction Classification \_\_\_\_\_  
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
8. Flood Hazard Zone \_\_\_\_\_  
9. Base Flood Elevation \_\_\_\_\_ ft.  
10. Wetlands: yes \_\_\_\_\_ no \_\_\_\_\_  
11. Max. Live Load \_\_\_\_\_  
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

| II. PROPOSED WORK                                   | Est. Cost | OPTIONAL (for office use only) |            |                |               |           |                             |           |
|-----------------------------------------------------|-----------|--------------------------------|------------|----------------|---------------|-----------|-----------------------------|-----------|
|                                                     |           | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection |
| 1. <input type="checkbox"/> Minor Work              |           |                                |            |                |               |           |                             |           |
| 2. <input type="checkbox"/> New Building            |           |                                |            |                |               |           |                             |           |
| 3. <input type="checkbox"/> Addition                |           |                                |            |                |               |           |                             |           |
| 4. <input type="checkbox"/> Alteration              |           |                                |            |                |               |           |                             |           |
| 5. <input type="checkbox"/> Fire Protection         |           |                                |            |                |               |           |                             |           |
| 6. <input type="checkbox"/> Plumbing                |           |                                |            |                |               |           |                             |           |
| 7. <input type="checkbox"/> Electrical              |           |                                |            |                |               |           |                             |           |
| 8. <input type="checkbox"/> Elevator Devices        |           |                                |            |                |               |           |                             |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                                |            |                |               |           |                             |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                                |            |                |               |           |                             |           |
| 11. <input type="checkbox"/> Demolition             |           |                                |            |                |               |           |                             |           |
| TOTAL COSTS                                         |           |                                |            |                |               |           |                             |           |

### IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- |                                                                                  |                                                                   |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> High Pressure Boilers                                | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> Pressure Vessels                                     | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Refrigeration Systems                                | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                  | 9. <input type="checkbox"/> Underground Storage Tanks             |

### VII. DESCRIPTION OF BUILDING USE

#### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net Gain or Loss \_\_\_\_\_

#### B. NON-RESIDENTIAL

1. State Specific Use: \_\_\_\_\_

2. Use Group: \_\_\_\_\_

3. Change in Use Group, Indicate Former: \_\_\_\_\_

JS HW-B 10300495

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A., or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☒ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Preferred Electric Services

Address 134 Lower Main St.  
Matawan, N.J. 07747

Telephone (732) 583-6779

Signature [Signature]

## III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition |              | Name of Code & Edition         |             |
|------------------------|--------------|--------------------------------|-------------|
| Building _____         | Energy _____ | Barrier Free _____             | Other _____ |
| Electrical _____       |              | Flood Hazard _____             |             |
| Plumbing _____         |              | As Built Elevation Cert. _____ |             |
| Fire Protection _____  |              |                                |             |
| Mechanical _____       |              |                                |             |

| X. CERTIFICATES ISSUED (office use only)                      |           | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-----------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____       | _____        | _____         | _____        |



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL NJ 07731  
732-938-4500

**CERTIFICATE**

Date Issued: 12/15/2003

Control #: 26029

Permit # 20033138

**IDENTIFICATION**

Block: 35.43 Lot: 12  
Work Site: 2 PITTSFIELD ROAD

Home Warranty No:

Type of Warranty Plan:

HOWELL

Use Group:

[ ] State [ ] Private  
R-3

Owner in Fee: WELDON, STEVE L. & BARBARA L.

Maximum Live Load:

Address: 2 PITTSFIELD ROAD

Construction Classification:

HOWELL, NJ 07731

Maximum Occupancy Load:

Telephone: 732

Certificate Exp Date:

Agent/Contractor: PREFERRED ELECTRIC SERVICES

Description of Work/Use:

Address: 134 LOWER MAIN STREET

200AMP SERVICE UPGRADE

MATAWAN NJ 07747

Telephone: 732 583-6779

Lic. No./ Bldrs. Reg.No.:

Federal Emp. No.:

Social Security No.:

☐ **CERTIFICATE OF OCCUPANCY**

☐ **CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17 to the following extent:

☒ **CERTIFICATE OF APPROVAL**

☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (\_\_\_\_ years); see file

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**  
This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE**

☐ **CERTIFICATE OF COMPLIANCE**

If this is a temporary Certificate of Occupancy or Compliance the following conditions must be met no later than \_\_\_\_ or the owner will be subject to fine or order to vacate.

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_

*C. Phillips*

12/17/03

Chief Phillips Construction Official

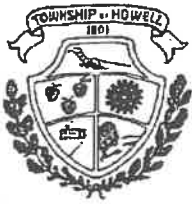
U.C.C 360 (rev. 3/96)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Fees \$0.00

Paid [X] Check No 5272

Collected by JM



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL, NJ 07731  
732 - 938-4500

Permit Number: 20033138  
Permit Date: 12/02/2003  
Update Number:  
Control Number: 26029  
Application Date: 11/05/2003

## CONSTRUCTION PERMIT IDENTIFICATION

### OWNER/PROPERTY DETAILS

|                     |                             |             |                                         |
|---------------------|-----------------------------|-------------|-----------------------------------------|
| Block : 35.43       | Lot : 12                    | Qualifier : |                                         |
| Work site Location: | 2 PITTSFIELD ROAD HOWELL    |             | Contractor: PREFERRED ELECTRIC SERVICES |
| Owner In Fee:       | WELDON, STEVE L & BARBARA L |             | Address: 134 LOWER MAIN STREET          |
| Address:            | 2 PITTSFIELD ROAD           |             | MATAWAN NJ 07747                        |
|                     | HOWELL NJ 07731             |             | Telephone: (732) - 583-6779             |
| Telephone:          | (732) -                     |             | Lic. No. / Bldrs. Reg. No.:             |
| Use-Group(s):       | R-3                         |             | Federal Emp. No.:                       |

is hereby granted permission to perform the following work :

- |                                                |                                                |                                     |
|------------------------------------------------|------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> BUILDING              | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT    | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

(Subchapter 8 only)

#### DESCRIPTION OF WORK:

200AMP SERVICE UPGRADE

#### ESTIMATED COST OF WORK:

|                       |          |
|-----------------------|----------|
| Cost of Construction: | 0.00     |
| Cost of Alteration:   | 1,600.00 |
| Cost of Demolition:   | 0.00     |

Total Cost: \$1,600.00

If construction does not commence within one year of date of issuance,  
or if construction ceases for a period of six months, this permit is void.

Chet Phillips

Construction Official

Date

:: Failure to obtain all required inspections may result in administrative action.  
:: Final inspections are required before final payment is to be made to contractor.  
:: An approved set of plans must be kept at the worksite at all times

### PAYMENTS (Office Use Only)

|                   |         |
|-------------------|---------|
| Building          |         |
| Electrical        | \$50.00 |
| Plumbing          |         |
| Fire Protection   |         |
| Elevator Devices  |         |
| Mechanical        |         |
| VolFee (DCA)      |         |
| AltFee (DCA)      | \$2.00  |
| Other Fees        |         |
| CO Fee            |         |
| CCO Fee           |         |
| Minimum Fee       |         |
| Total             | \$52.00 |
| All Fees Waived : | No      |

|                    |         |
|--------------------|---------|
| Amount to be Paid: | \$52.00 |
| Check Number:      | 5272    |
| Check amount:      | \$52.00 |

|                    |         |
|--------------------|---------|
| Collected by:      | JM      |
| Receipt No:        |         |
| Total Cash Amount  |         |
| Total Check Amount | \$52.00 |
| Total CC Amount    |         |
| Grand Total        | \$52.00 |

Note: FIELD COPY MUST BE ON SITE AT ALL TIMES WHEN INSPECTORS COME TO INSPECT!!!!



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

12-2-03  
26029  
20033138

IDENTIFICATION Block 35.43 Lot 12  
Work Site Location 2 PITTSFIELD RD. Contractor PREFERRED ELECTRIC SERVICES  
HONEL, N.J. 07731 Address 134 LOWME MAIN ST.  
Owner In Fee \_\_\_\_\_ MATAWAN, N.J. 07747  
Address \_\_\_\_\_ Tel. (732) 583-6779  
Tel. \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. 11203A

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

DESCRIPTION OF WORK:

200AMP Service upgrade

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1600.-

CPC  
Construction Official

12-2-03  
Date

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_  
Electrical 50  
Plumbing \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee 2  
Cert. of Occupancy \_\_\_\_\_  
Other \_\_\_\_\_  
Total 52  
Check No. 5272  
Cash \_\_\_\_\_  
Collected by Am

(see reverse side)

U.C.C. F170  
(rev. 5/2K)

1 WHITE—INSPECTOR

2 CANARY—OFFICE

3 PINK—TAX ASSESSOR

4 GOLD—APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

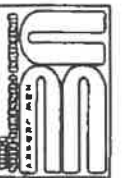
1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections, prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



# ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE CALL UTILITY DIG NO. 1-800-272-1000.

Block 35.43 Lot 17  
Work Site Location 2 Pittsfield Rd.

Owner In Fee/Occupant Barbara Weldon

Address \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Contractor PREFERRED ELECTRIC

Address 134 LOWER MAIN STREET

MATAMORAS, NJ 07747

Tele. ( 732 ) 583-6779 Fax ( 732 ) 583-3334

Lic. No. 11203A

Federal Emp. No. 010516662

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed \_\_\_\_\_

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 1600-

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial \_\_\_\_\_

☒ No Plans Required \_\_\_\_\_

Joint Plan Review Required: \_\_\_\_\_

☐ Building ☐ Plumbing \_\_\_\_\_

☐ Fire ☐ Elevator \_\_\_\_\_

☐ Elec. Plans Approved \_\_\_\_\_

Date: 11-13-03 \_\_\_\_\_

Approved by: Barbara Weldon \_\_\_\_\_

SUBCODE APPROVAL \_\_\_\_\_

☐ CO ☐ CCQ ☐ CA \_\_\_\_\_

Date: 12-15-03 \_\_\_\_\_

Approved by: Barbara Weldon \_\_\_\_\_

Temp. Cut-In-Card Date Issued \_\_\_\_\_

Final Cut-In-Card Date Issued \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature \_\_\_\_\_

☒ Licensed Electrical Contractor ☐ Exempt Applicant



D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures \_\_\_\_\_

Receptacles \_\_\_\_\_

Switches \_\_\_\_\_

Detectors \_\_\_\_\_

Light Poles \_\_\_\_\_

Motors—Fract. HP \_\_\_\_\_

Emergency & Exit Lights \_\_\_\_\_

Communications Points \_\_\_\_\_

Alarm Devices/F. A.C. Panel \_\_\_\_\_

TOTAL NUMBERS \_\_\_\_\_

Pool Permits/with UV Lights \_\_\_\_\_

Storage Pool/Spa/Hot Tub \_\_\_\_\_

KV Elec. Range/Receptacle \_\_\_\_\_

KV Oven/Space Unit \_\_\_\_\_

KV Elec. Water Heater \_\_\_\_\_

KV Elec. Dryer/Receptacle \_\_\_\_\_

KV Dishwasher \_\_\_\_\_

HP Garbage Disposal \_\_\_\_\_

KV Central A/C Unit \_\_\_\_\_

HP/KV Space Heater/Air Handler \_\_\_\_\_

KV Baseboard Heat \_\_\_\_\_

HP Motors 1/4 HP \_\_\_\_\_

KV Transformer/Generator \_\_\_\_\_

AMP Service Change \_\_\_\_\_

AMP Subpanels \_\_\_\_\_

AMP Motor Control Center \_\_\_\_\_

KV Elec. Sign/Outline Light \_\_\_\_\_

Date Received 12-1-03  
Date Issued 20029  
Control # 20033138  
Permit # \_\_\_\_\_

FEE (Office Use Only)

Administrative Surcharge \$ 50-

Minimum Fee \$ 2-

DCA Training Fee \$ 52-

TOTAL FEE \$ \_\_\_\_\_

U.C.C. F120

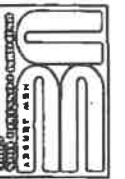
(rev. 3/98)

1 White = Inspector Copy

2 Green = Office Copy

3 Pink = Office Copy

4 Gold = Applicant Copy



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. E-ATL UTILITY DIG NO: 1-800-272-1000.**

Block 33.43 Lot 12

Work Site Location 2 P. 775 FIELD RD.

Owner in Fee/Occupant Howell, N.J. 07731

Address BARBARA WELDON

Address \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Contractor PREFERRED ELECTRIC

Address 134 LOWER MAIN STREET

MATAWAN, NJ 07747

Tele. ( 732 ) 583-6779 Fax ( 732 ) 583-3334

Lic. No. 11203A

Federal Emp. No. 0055662

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present Proposed \_\_\_\_\_

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 1600

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW Date Initial \_\_\_\_\_ INSPECTIONS \_\_\_\_\_

☒ No Plans Required \_\_\_\_\_ Type: \_\_\_\_\_

Joint Plan Review Required: \_\_\_\_\_ Failure \_\_\_\_\_

☐ Building ☐ Plumbing \_\_\_\_\_ Rough \_\_\_\_\_

☐ Fire ☐ Elevator \_\_\_\_\_ Temp. Serv. \_\_\_\_\_

☐ Elec. Plans Approved \_\_\_\_\_ Constr. Serv. \_\_\_\_\_

Date: 11-13-03 TCO \_\_\_\_\_

Approved by: [Signature] Other \_\_\_\_\_

Service \_\_\_\_\_

Final \_\_\_\_\_

SUBCODE APPROVAL \_\_\_\_\_ Temp. Cut-in-Card Date Issued \_\_\_\_\_

☐ CO ☐ CCO ☐ CA \_\_\_\_\_ Final Cut-in-Card Date Issued \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Electrical Contractor ☐ Exempt Applicant



**D. TECHNICAL SITE DATA**

QTY. SIZE ITEMS

Lighting Fixtures \_\_\_\_\_

Receptacles \_\_\_\_\_

Switches \_\_\_\_\_

Detectors \_\_\_\_\_

Light Poles \_\_\_\_\_

Motors—Fract. HP \_\_\_\_\_

Emergency & Exit Lights \_\_\_\_\_

Communications Points \_\_\_\_\_

Alarm Devices/F.A.C. Panel \_\_\_\_\_

**TOTAL NUMBERS**

Pool Permit/With UW Lights \_\_\_\_\_

Storable Pool/Spa/Hot Tub \_\_\_\_\_

KW Elec. Range/Receptacle \_\_\_\_\_

KW Oven/Surface Unit \_\_\_\_\_

KW Elec. Water Heater \_\_\_\_\_

KW Elec. Dryer/Receptacle \_\_\_\_\_

KW Dishwasher \_\_\_\_\_

HP Garbage Disposal \_\_\_\_\_

KW Central A/C Unit \_\_\_\_\_

HP/KW Space Heater/Air Handler \_\_\_\_\_

KW Baseboard Heat \_\_\_\_\_

HP Motors 1/4 HP \_\_\_\_\_

KW Transformer/Generator \_\_\_\_\_

AMP Service Change \_\_\_\_\_

AMP Subpanels \_\_\_\_\_

AMP Motor Control Center \_\_\_\_\_

KW Elec. Sign/Outline Light \_\_\_\_\_

Administrative Surcharge \$ 50

Minimum Fee \$ 2

DCA Training Fee \$ 52

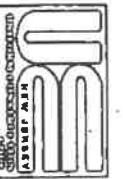
TOTAL FEE \$ 102

FEE (Office Use Only)

Date Received 12-1-03  
Date Issued 20039  
Control # 20033138  
Permit # 1

U.C.C. F120  
(rev. 3/99)

1 White = Inspector Copy 2 Canary = Office Copy  
3 Pink = Office Copy 4 Gold = Applicant Copy



# ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3343 Lot 17

Work Site Location 2 P. 775 FILL RD. MATAWAN, N.J. 07731

Owner in Fee/Occupant BARBARA WELDON

Address \_\_\_\_\_

Tele. (\_\_\_\_\_) \_\_\_\_\_

Contractor PREPARED ELECTRIC

Address 134 LOWER MAIN STREET

MATAWAN, NJ 07747

Tele. (732) \_\_\_\_\_ Fax (732) \_\_\_\_\_ 583-3334

Lic. No. 11203A

Federal Emp. No. \_\_\_\_\_

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 1600--

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                          | Date | Initial | INSPECTIONS                   | Dates (Month/Day)                |
|--------------------------------------------------------------------------------------|------|---------|-------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> No Plans Required                                |      |         | Type:                         | Failure Failure Approval Initial |
| Joint Plan Review Required:                                                          |      |         | Rough                         |                                  |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                  |      |         | Temp. Serv.                   |                                  |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |      |         | Constr. Serv.                 |                                  |
| <input type="checkbox"/> Elec. Plans Approved                                        |      |         | TCO                           |                                  |
| Date: <u>11-1-11</u>                                                                 |      |         | Other                         |                                  |
| Approved by: _____                                                                   |      |         | Service                       |                                  |
|                                                                                      |      |         | Final                         |                                  |
| SUBCODE APPROVAL                                                                     |      |         | Temp. Cut-In-Card Date Issued |                                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |      |         | Final Cut-In-Card Date Issued |                                  |
| Date: _____                                                                          |      |         |                               |                                  |
| Approved by: _____                                                                   |      |         |                               |                                  |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Electrical Contractor ☐ Exempt Applicant



Date Received 12-1-03  
Date Issued 20039  
Control # 20032138  
Permit # \_\_\_\_\_

## D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/With UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service Change

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

Administrative Surcharge \$  
Minimum Fee \$  
DCA Training Fee \$  
TOTAL FEE \$

U.C.C. F120  
(rev 3/98)

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy

# TOWNSHIP OF HOWELL CONSTRUCTION DEPARTMENT

## PLAN REVIEW CHECK LIST

NAME Mildon BLOCK 35.43 LOT 12

ADDRESS Puttfield ZONING RELEASE

DATE SUBMITTED 11/5/03

DEVELOPMENT (If any) 200 Amp Service

26029

|                 | Reviewed By:   | Approved  | Comments |
|-----------------|----------------|-----------|----------|
| FIRE            |                |           |          |
| BUILDING        |                |           |          |
| ✓<br>ELECTRICAL | 11-13-03<br>TV | <u>OK</u> |          |
| PLUMBING        |                |           |          |
| MECHANICAL      |                |           |          |
| OTHER           |                |           |          |
| SEPTIC          |                |           |          |

NOV - 5 2003



# CONSTRUCTION PERMIT APPLICATION

### 1. IDENTIFICATION

1. IDENTIFICATION

1. Proposed Work Site at: 2 Pittsfield Rd, Howell, NJ 07731

2. Name of Owner in Fee: Steve Weldon Tel. [redacted]

Address same street municipality zip code

3. Ownership in fee: Public ☐ Private ☒

4. Principal Contractor: Phillips Roofing & Siding Tel. (732) 531-8011

Address 1306 Doris Ave, Ocean, NJ 07712

License No. OR, if new home. Builder Reg. No. 213 Exp. Date 12/05

Federal Employee No. [redacted] FAX: ( )

5. Architect or Engineer Tel. ( )

Address [redacted] Contact [redacted]

6. Responsible Person in Charge once Work has Begun Chris

Tel. (732) 531-8011 FAX: ( )

|     |                                |    |                   |  |
|-----|--------------------------------|----|-------------------|--|
| 1.  | Building                       | \$ | 176               |  |
| 2.  | Electrical                     |    |                   |  |
| 3.  | Plumbing                       |    |                   |  |
| 4.  | Fire Protection                |    |                   |  |
| 5.  | Elevator Devices               |    |                   |  |
| 6.  | Subtotal                       | \$ |                   |  |
| 7.  | Less 20% for State Plan Review |    |                   |  |
| 8.  | Subtotal                       |    | 11 <sup>00</sup>  |  |
| 9.  | State Permit Fee Surcharge     | \$ |                   |  |
| 10. | Subtotal                       | \$ |                   |  |
| 11. | Cert. of Occupancy             |    |                   |  |
| 12. | Other                          |    |                   |  |
| 13. | TOTAL                          | \$ | 187 <sup>00</sup> |  |

|     |                             |     |         |
|-----|-----------------------------|-----|---------|
| 1.  | Number of Stories           |     |         |
| 2.  | Height of Structure         |     | ft.     |
| 3.  | Area — Largest Floor        |     | sq. ft. |
| 4.  | New Building Area           |     | sq. ft. |
| 5.  | Volume of New Structure     |     | cu. ft. |
| 6.  | Construction Classification |     |         |
| 7.  | Total Land Area Disturbed   |     | sq. ft. |
| 8.  | Flood Hazard Zone           |     |         |
| 9.  | Base Flood Elevation        |     | ft.     |
| 10. | Wetlands                    | yes |         |
|     |                             | no  |         |
| 11. | Max. Live Load              |     |         |
| 12. | Max. Occupancy Load         |     |         |

## II. PROPOSED WORK

| ii. PROPOSED WORK |                                                   | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | viewer |
|-------------------|---------------------------------------------------|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|--------|
| 1.                | <input checked="" type="checkbox"/> Minor Work    |           |                |            |                |               |           |                             |           |        |
| 2.                | <input type="checkbox"/> New Building             |           |                |            |                |               |           |                             |           |        |
| 3.                | <input type="checkbox"/> Addition                 |           |                |            |                |               |           |                             |           |        |
| 4.                | <input type="checkbox"/> a. Repair                |           |                |            |                |               |           |                             |           |        |
|                   | <input checked="" type="checkbox"/> b. Alteration | 3,000.00  |                |            |                |               |           |                             |           |        |
|                   | <input type="checkbox"/> c. Renovation            |           |                |            |                |               |           |                             |           |        |
|                   | <input type="checkbox"/> d. Reconstruction        |           |                |            |                |               |           |                             |           |        |
| 5.                | <input type="checkbox"/> Fire Protection          |           |                |            |                |               |           |                             |           |        |
| 6.                | <input type="checkbox"/> Plumbing                 |           |                |            |                |               |           |                             |           |        |
| 7.                | <input type="checkbox"/> Electrical               |           |                |            |                |               |           |                             |           |        |
| 8.                | <input type="checkbox"/> Elevator Devices         |           |                |            |                |               |           |                             |           |        |
| 9.                | <input type="checkbox"/> Asbestos Abat. Subch. 8  |           |                |            |                |               |           |                             |           |        |
| 10.               | <input type="checkbox"/> Lead Hazard Abatement    |           |                |            |                |               |           |                             |           |        |
| 11.               | <input type="checkbox"/> Demolition               |           |                |            |                |               |           |                             |           |        |
| TOTAL COSTS       |                                                   | 3,000.00  |                |            |                |               |           |                             |           |        |

#### A. RESIDENTIAL

1. State Specific Use:
2. Use Group: *R-5*
3. Change in Use Group, Indicate Former:
4. No. of dwelling units:  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

**B. NON-RESIDENTIAL**

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

10. ☐ Swimming Pools, Spas and Hot Tubs

-DS HW-B 10300497

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Phillips Roofing & Siding  
Address 1300 Doris Ave.  
Ocean, NJ 07712  
Telephone (732) 531-8011  
Signature Chris Paulson

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL   |            | COUNTY APPROVAL  |            | REGIONAL APPROVAL |            | STATE APPROVAL   |            | COMMENTS |
|----------------------------------------------------------------------|------------------|------------|------------------|------------|-------------------|------------|------------------|------------|----------|
|                                                                      | Prelimn. Initial | Final Date | Prelimn. Initial | Final Date | Prelimn. Initial  | Final Date | Prelimn. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Planning Board                              |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Zoning Board                                |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Sewer Authority                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Water Authority                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Police Department                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Health Department                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Soil Conservation                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/>                                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/>                                             |                  |            |                  |            |                   |            |                  |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |
|----------------------------------------------------------------------------|--------------------------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |
| Building _____                                                             | Energy _____                   |
| Electrical _____                                                           | Barrier Free _____             |
| Plumbing _____                                                             | Flood Hazard _____             |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ |
| Mechanical _____                                                           | Other _____                    |

| X. CERTIFICATES ISSUED (office use only)                      | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

## Constituent Contact Report

☐ Zoning Application deemed complete      Initialed: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Zoning Application approved      Initialed: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Zoning permit updates: \_\_\_\_\_



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD

HOWELL NJ 07731

732-938-4500

# CERTIFICATE

Date Issued: 03/02/2005

Control #: 32083

Permit #: 20050224

## IDENTIFICATION

Block: 35.43 Lot: 12 Qualification Code:  
Work Site Location: 2 PITTSFIELD ROAD

Home Warranty No:

Type of Warranty Plan: [ ] State [ ] Private

Use Group: R-5

Owner in Fee: WELDON, STEVE L & BARBARA L

Maximum Live Load:

Address: 2 PITTSFIELD ROAD

Construction Classification:

HOWELL NJ 07731

Maximum Occupancy Load:

Telephone: 732

Certificate Exp Date:

Agent/Contractor: PHILLIPS

Description of Work/Use:

Address: 1300 DORIS AVENUE

VINYL SIDING

OCEAN TOWNSHIP NJ 07712

Telephone: 732 531-8011

Lic. No./ Bldrs. Reg. No.: 213

Federal Emp. No. [REDACTED]

Social Security No.:

## CERTIFICATE OF OCCUPANCY

[ ] This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

## CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

[ ] This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

## CERTIFICATE OF APPROVAL

[ X ] This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period (\_\_\_\_ years); see file

## TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

[ ] If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_ or will be subject to fine or order to vacate:

## CERTIFICATE OF CONTINUED OCCUPANCY

[ ] This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

## CERTIFICATE OF COMPLIANCE

[ ] This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_

Chet Phillips Construction Official

*C Phillips* 3/3/05

U.C.C 260 (rev. 5/03)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Fees \$0.00

Paid X (Check No. 5444

Collected by: MR

2-1-05



# CONSTRUCTION PERMIT

Date Issued

Permit #

32083

20050224

IDENTIFICATION Block 35.43 Lot 12 Qualification Code \_\_\_\_\_  
 Work Site Location 7 Pittsfield Rd. Contractor Phillips Printing & Siding  
Hawthorn AIT - 07721 Address 1300 Davis Ave  
 Owner in Fee State of New Jersey Ocean, NJ 07712  
 Address Same Tel. (732) 531-8011  
 Lic. No. or Bldrs. Reg. No. 213  
 Tel. (732) 531-8011

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☒ OTHER Siding  
 (Subchapter 8 only)

DESCRIPTION OF WORK: Vinyl Siding Installation

NOTE: If construction does not commence within one (1) year of date of issuance, or  
 if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 8,000.00

Construction Official

Date

2-1-05

## PAYMENTS (Office Use Only)

Building 176  
 Electrical \_\_\_\_\_  
 Plumbing \_\_\_\_\_  
 Fire Protection \_\_\_\_\_  
 Elevator Devices \_\_\_\_\_  
 Other \_\_\_\_\_  
 DCA State Permit Fee 11  
 Cert. of Occupancy \_\_\_\_\_  
 Other \_\_\_\_\_  
 Total 187  
 Check No. 5444  
 Cash \_\_\_\_\_  
 Collected by (Signature)

(see reverse side)

U.C.C. F170 (rev. 01/04)

1 WHITE-INSPECTOR

2 CANARY-OFFICE

3 PINK-TAX ASSESSOR

4 GOLD-APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. Utility services, including septic.
4. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.

☐ Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL, NJ 07731  
732 - 938-4500

Permit Number: 20050224  
Permit Date: 02/01/2005  
Update Number:  
Control Number: 32083  
Application Date: 01/26/2005

## CONSTRUCTION PERMIT IDENTIFICATION

### OWNER/PROPERTY DETAILS

|                     |                             |        |                             |                         |
|---------------------|-----------------------------|--------|-----------------------------|-------------------------|
| Block : 35.43       | Lot : 12                    | Qual : | Contractor:                 | PHILLIPS                |
| Work site Location: | 2 PITTSFIELD ROAD HOWELL    |        | Address:                    | 1300 DORIS AVENUE       |
| Owner In Fee:       | WELDON, STEVE L & BARBARA L |        |                             | OCEAN TOWNSHIP NJ 07712 |
| Address:            | 2 PITTSFIELD ROAD           |        | Telephone:                  | (732) - 531-8011        |
|                     | HOWELL NJ 07731             |        | Lic. No. / Bldrs. Reg. No.: | 213                     |
| Telephone:          | (732) -                     |        | Federal Emp. No.:           | 22-3473209              |
| Use Group(s):       | R-5                         |        |                             |                         |

is hereby granted permission to perform the following work :

- |                                              |                                                |                                     |
|----------------------------------------------|------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> PLUMBING              | <input type="checkbox"/> DEMOLITION |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION       | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> MECHANICAL            |                                     |
| <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |                                     |

(Subchapter 8 only)

### DESCRIPTION OF WORK:

VINYL SIDING

### ESTIMATED COST OF WORK:

|                       |          |
|-----------------------|----------|
| Cost of Construction: | 0.00     |
| Cost of Alteration:   | 8,000.00 |
| Cost of Demolition:   | 0.00     |

Total Cost: \$8,000.00

If construction does not commence within one year of date of issuance,  
or if construction ceases for a period of six months, this permit is void.

C.P. MR 2-1-05  
Chet Phillips Date

Construction Official

:: Failure to obtain all required inspections may result in administrative action.  
:: Final inspections are required before final payment is to be made to contractor.  
:: An approved set of plans must be kept at the worksite at all times

### PAYMENTS (Office Use Only)

|                   |          |
|-------------------|----------|
| Building          | \$176.00 |
| Electrical        |          |
| Plumbing          |          |
| Fire Protection   |          |
| Elevator Devices  |          |
| Mechanical        |          |
| Vol Fee (DCA)     |          |
| Alt Fee (DCA)     | \$11.00  |
| Other Fees        |          |
| CO Fee            |          |
| CCO Fee           |          |
| Minimum Fee       |          |
| Total             | \$187.00 |
| All Fees Waived : | No       |

Amount to be Paid: \$187.00  
Check Number: 5444  
Check amount: \$187.00

Collected by: MR  
Receipt No:  
Total Cash Amount  
Total Check Amount \$187.00  
Total CC Amount  
Grand Total \$187.00

Note: FIELD COPY MUST BE ON SITE AT ALL TIMES WHEN INSPECTORS COME TO INSPECT!!!!

# **BUILDING** **SUBCODE** **TECHNICAL SECTION**



Date Received **2-1-05**  
 Date Issued  
 Control # **22083**  
 Permit # **2005 0224**

## **A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block **3543** Lot **12**  
 Work Site Location **2 Phillips Rd. Howell, NJ 07731**  
 Owner in Fee **Same**  
 Address **Same**  
 Tele. **908-333-3300**  
 Contractor **Phillips Roofing & Siding**  
 Address **1300 Doris Ave. Ocean, NJ 07712**  
 Tele. **732-531-8011**  
 Lic. No. or Bids. Reg. No. **213**  
 Federal Emp. No. **3170269** or Social Security No. \_\_\_\_\_

## **JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                     | Date           | Initial   | INSPECTIONS | Dates (Month/Day) | Initial  |
|-------------------------------------------------------------------------------------------------|----------------|-----------|-------------|-------------------|----------|
| <input checked="" type="checkbox"/> No Plans Req.                                               | <b>1-27-05</b> | <b>RM</b> | Type:       | Failure           | Approval |
| <input type="checkbox"/> All                                                                    |                |           | Footing     |                   |          |
| <input type="checkbox"/> Footing                                                                |                |           | Foundation  |                   |          |
| <input type="checkbox"/> Foundation                                                             |                |           | Slab        |                   |          |
| <input type="checkbox"/> Frame                                                                  |                |           | Frame       |                   |          |
| <input type="checkbox"/> Other                                                                  |                |           | Insulation  |                   |          |
| Joint Plan Review Required:                                                                     |                |           | Finishes:   |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire    |                |           | Energy      |                   |          |
| SUBCODE APPROVAL                                                                                |                |           | Mechanical  |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input checked="" type="checkbox"/> CA |                |           | TCO         |                   |          |
| Date: <b>3/2/05</b>                                                                             |                |           | Other       |                   |          |
| Approved By: <b>GB</b>                                                                          |                |           | Final       |                   |          |

## **B. BUILDING CHARACTERISTICS**

Use Group **R-5** Present **Proposed**  
 Constr. Class **Present** **Proposed**  
 No. of Stories \_\_\_\_\_  
 Height of Structure \_\_\_\_\_ Ft.  
 Area—Largest Floor \_\_\_\_\_ Sq. Ft.  
 New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
 Volume of New Structure \_\_\_\_\_ Cu. Ft.  
 Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

## **Est. Cost of Bldg. Work:**

1. New Bldg. \$ \_\_\_\_\_  
 2. Alteration \$ \_\_\_\_\_  
 3. Total (1 + 2) \$ **8,000.00**

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature **Chris Anderson**

## **D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

**Vinyl Siding Installation**

## **(Office Use Only)**

| TYPE OF WORK:                               | FEE           |
|---------------------------------------------|---------------|
| <input type="checkbox"/> New Building       |               |
| <input type="checkbox"/> Addition           |               |
| <input type="checkbox"/> Alteration         |               |
| <input type="checkbox"/> Roofing            |               |
| <input checked="" type="checkbox"/> Siding  | <b>176.00</b> |
| <input type="checkbox"/> Fence              |               |
| <input type="checkbox"/> Sign               |               |
| <input type="checkbox"/> Pool               |               |
| <input type="checkbox"/> Asbestos Abatement |               |
| <input type="checkbox"/> Other              |               |
| <input type="checkbox"/> Other              |               |
| <input type="checkbox"/> Demolition         |               |

| Administrative Surcharge | Minimum Fee     | DCA TRAINING FEE | TOTAL FEE        |
|--------------------------|-----------------|------------------|------------------|
| \$ _____                 | \$ <b>11.00</b> | \$ _____         | \$ <b>187.00</b> |



Date Received 2-1-05  
Date Issued  
Control # 32083  
Permit # 20050224

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 3543 Lot 12  
Work Site Location Howell NY 07731  
Owner in Fee Stone Island  
Address same  
Tele. 914-3339  
Contractor Phillips Roofing & Siding  
Address 1300 17th Ave.  
City Ocean NJ 07712  
Tele. (732) 531-8811  
Lic. No. or Bids. Reg. No. 213  
Federal Emp. No. 23-2410249 or Social Security No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date    | Initial | INSPECTIONS | Dates (Month/Day) | Initial  |
|----------------------------------------------------------------------------------------------|---------|---------|-------------|-------------------|----------|
| <input checked="" type="checkbox"/> No Plans Req.                                            | 1-27-05 | RM      | Type:       | Failure           | Approval |
| <input type="checkbox"/> All                                                                 |         |         | Footings    |                   |          |
| <input type="checkbox"/> Footing                                                             |         |         | Foundation  |                   |          |
| <input type="checkbox"/> Foundation                                                          |         |         | Slab        |                   |          |
| <input type="checkbox"/> Frame                                                               |         |         | Frame       |                   |          |
| <input checked="" type="checkbox"/> Other                                                    |         |         | Insulation  |                   |          |
| Joint Plan Review Required:                                                                  |         |         | Finishes:   |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |         |         | Energy      |                   |          |
| SUBCODE APPROVAL                                                                             |         |         | Mechanical  |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |         |         | TCO         |                   |          |
| Date:                                                                                        |         |         | Other       |                   |          |
| Approved By:                                                                                 |         |         | Final       |                   |          |

**B. BUILDING CHARACTERISTICS**

Use Group R-5 Present Proposed  
Constr. Class Present Proposed  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ Ft.  
Area - Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

**Est. Cost of Bldg. Work:**

1. New Bldg. \$ \_\_\_\_\_  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+2) \$ 8,000.00

**C. CERTIFICATION IN LIEU OF OATH 176**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature David R. Rafter

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Vinyl Siding Installation

**TYPE OF WORK:**

☐ New Building  
☐ Addition  
☐ Alteration  
☒ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement  
☐ Other 176  
☐ Other 176  
☐ Demolition

**(Office Use Only)**

FEE

\$ 176.00

**Administrative Surcharge**

Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ 11.00  
Collected by: \_\_\_\_\_ DCA TRAINING FEE \$ 187.00  
TOTAL FEE \$ 187.00



**HOWELL TOWNSHIP  
PLAN REVIEW CHECK LIST**

NAME Weldon BLOCK 35.43 LOT 12  
ADDRESS 2 Pittsfield ZONING RELEASE \_\_\_\_\_  
DATE SUBMITTED 1-26-05 32083  
TYPE OF WORK Vinyl Siding

|            | REVIEWED BY     | APPROVED | COMMENTS |
|------------|-----------------|----------|----------|
| FIRE       |                 |          |          |
| BUILDING   | ✓ 1-27-05<br>RM | OK       |          |
| ELECTRICAL |                 |          |          |
| PLUMBING   |                 |          |          |
| MECHANICAL |                 |          |          |
| OTHER      |                 |          |          |
| SEPTIC     |                 |          |          |



BLOCK 35.43 LOT 12 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 2 Pittsfield Rd. PERMIT NO. \_\_\_\_\_



## CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 2 Pittsfield Rd.

2. Name of Owner in Fee: Steven Weldon

Tel. ( ) e-mail Howell Twp 07731

Address same street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: P&L Plumbing Tel. ( 732 ) 417-0099

Address 300 Columbus Circle • Edison, NJ 08837 e-mail \_\_\_\_\_

License No. OR, if new home, Builder Reg. No. 12108 Exp. Date \_\_\_\_\_

Federal Employee No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun Philip Del Negro

Tel. ( 732 ) 417-0099 Ext. 105 or 107 FAX: ( 732 ) 417-0695

### V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review |    |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. State Permit Surcharge Fee     | \$ |        |        |
| 10. Subtotal                      | \$ |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ |        |        |

### VI. BUILDING/SITE CHARACTERISTICS

|                                |           |
|--------------------------------|-----------|
| 1. Number of Stories           |           |
| 2. Height of Structure         | ft.       |
| 3. Area - Largest Floor        | sq. ft.   |
| 4. New Building Area           | sq. ft.   |
| 5. Volume of New Structure     | cu. ft.   |
| 6. Construction Classification |           |
| 7. Total Land Area Disturbed   | sq. ft.   |
| 8. Flood Hazard Zone           |           |
| 9. Base Flood Elevation        | ft.       |
| 10. Wetlands                   | yes<br>no |
| 11. Max. Live Load             |           |
| 12. Max. Occupancy Load        |           |

(office use only)

### OPTIONAL (for office use only)

| II. PROPOSED WORK                                   | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|-----------------------------------------------------|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
| 1. <input type="checkbox"/> Minor Work              |           |                |            |                |               |           |                    |           |
| 2. <input type="checkbox"/> New Building            |           |                |            |                |               |           |                    |           |
| 3. <input type="checkbox"/> Addition                |           |                |            |                |               |           |                    |           |
| 4. <input type="checkbox"/> a. Repair               |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> b. Alteration              |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> c. Renovation              |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> d. Reconstruction          |           |                |            |                |               |           |                    |           |
| 5. <input type="checkbox"/> Fire Protection         |           |                |            |                |               |           |                    |           |
| 6. <input checked="" type="checkbox"/> Plumbing     | 699-      |                |            |                | 11/18/06      | KE        |                    |           |
| 7. <input type="checkbox"/> Electrical              |           |                |            |                |               |           |                    |           |
| 8. <input type="checkbox"/> Elevator Devices        |           |                |            |                |               |           |                    |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                |            |                |               |           |                    |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                |            |                |               |           |                    |           |
| 11. <input type="checkbox"/> Demolition             |           |                |            |                |               |           |                    |           |
| TOTAL COSTS                                         |           |                |            |                |               |           |                    |           |

### VII. DESCRIPTION OF BUILDING USE

#### A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:
4. No. of dwelling units: All Units Income-restricted  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

#### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

### III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

### IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name P&L Plumbing

Address 300 Columbus Circle

Edison, New Jersey 08837

Telephone ( 732 ) 417-0099

Signature 

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

Name of Code & Edition \_\_\_\_\_

Name of Code & Edition \_\_\_\_\_

Other \_\_\_\_\_

Building \_\_\_\_\_  
 Electrical \_\_\_\_\_  
 Plumbing \_\_\_\_\_  
 Fire Protection \_\_\_\_\_  
 Mechanical \_\_\_\_\_

Energy \_\_\_\_\_  
 Barrier Free \_\_\_\_\_  
 Flood Hazard \_\_\_\_\_  
 As Built Elevation Cert. \_\_\_\_\_  
 Other \_\_\_\_\_

\_\_\_\_\_

**X. CERTIFICATES ISSUED (office use only)**

- ☐ Temporary Certificate of Occupancy
- ☐ Temporary Certificate of Compliance
- ☐ Continued Certificate of Occupancy
- ☐ Certificate of Compliance
- ☐ Certificate of Occupancy
- ☐ Certificate of Approval
- ☐ Lead Abatement Clearance Certificate

No. \_\_\_\_\_

DATE ISSUED \_\_\_\_\_

DATE EXPIRED \_\_\_\_\_

DATE REISSUED \_\_\_\_\_

DATE EXPIRED \_\_\_\_\_



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL NJ 07731  
732-938-4500

# CERTIFICATE

Date Issued: 03/28/2006

Control #: 37259

Permit #: 20060197

## IDENTIFICATION

Block: 35.43 Lot: 12 Qualification Code:

Work Site Location: 2 PITTSFIELD ROAD

HOWELL

Owner in Fee: WELDON STEVE L & BARBARA L

Address: 2 PITTSFIELD ROAD

HOWELL NJ 07731

Telephone: 732

Agent/Contractor: P & L PLUMBING

Address: 300 COLUMBUS CIRCLE

EDISON NJ 08837

Telephone: 732 417-0099

Lic. No./ Bldgs. Reg.No.: 12108

Federal Emp. No. 22-1591098

Social Security No.:

Home Warranty No:

Type of Warranty Plan:

Use Group:

Maximum Live Load:

Construction Classification:

Maximum Occupancy Load:

Certificate Exp Date:

Description of Work/Use:

[ ] State [ ] Private  
R-5  
REPLACE WATER HEATER

## [ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

## [ X ] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

## [ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than or will be subject to fine or order to vacate:

## [ ] CERTIFICATE OF CLEARANCE-LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

[ ] Total removal of lead-based paint hazards in scope of work

[ ] Partial or limited time period (\_\_\_\_ years); see file

## [ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

## [ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

Chet Phillips Construction Official

*Chet Phillips* 3/29/06

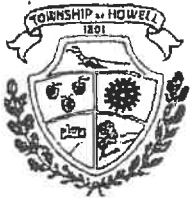
U.C.C.260 (rev. 5/03)

1 - APPLICANT 2 - OFFICE 3 - TAX ASSESSOR

Fees \$0.00

Paid X Check No. 69036

Collected by: MH



HOWELL TOWNSHIP  
251 PREVENTORIUM ROAD  
HOWELL, NJ 07731  
732 - 938-4500

Permit Number: 20060197  
Permit Date: 01/26/2006  
Update Number:  
Control Number: 37259  
Application Date: 01/17/2006

## CONSTRUCTION PERMIT IDENTIFICATION

Block : 35:43 Lot : 12 Qualification Code:  
Work Site Location: 2 PITTSFIELD ROAD HOWELL  
Owner In Fee: WELDON, STEVE L & BARBARA L  
Address: 2 PITTSFIELD ROAD  
HOWELL NJ 07731  
Telephone: (732) -  
Use Group(s): R-5

Contractor: P & L PLUMBING  
Address: 300 COLUMBUS CIRCLE  
EDISON NJ 08837  
Telephone: (732) - 417-0099  
Lic. No. / Bldrs. Reg. No.: 12108  
Federal Emp. No.: 22-3591088

is hereby granted permission to perform the following work :

☐ BUILDING ☒ PLUMBING ☐ DEMOLITION  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ OTHER  
☐ ELEVATOR DEVICES ☐ MECHANICAL  
☐ ASBESTOS ABATEMENT ☐ LEAD HAZARD ABATEMENT

(Subchapter 8 only)

DESCRIPTION OF WORK:  
REPLACE WATER HEATER

### ESTIMATED COST OF WORK:

Cost of Construction: 0.00  
Cost of Rehabilitation: 699.00  
Cost of Demolition: 0.00

Total Cost: \$699.00

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Cher Phillips  
Construction Official

Date

### PAYMENTS (Office Use Only)

Building  
Electrical  
Plumbing \$46.00  
Fire Protection  
Elevator Devices  
Mechanical  
Vol Fee (DCA)  
Alt Fee (DCA) \$1.00  
Other Fees  
CO Fee  
CCO Fee  
Minimum Fee  
Total \$47.00  
All Fees Waived: No

Amount to be Paid: \$47.00  
Check Number: 69036  
Check amount: \$47.00

Collected by: MH  
Receipt No:  
Total Cash Amount  
Total Check Amount \$47.00  
Total CC Amount  
Grand Total \$47.00

Note: FIELD COPY MUST BE ON SITE AT ALL TIMES WHEN INSPECTORS COME TO INSPECT!!!!



# CONSTRUCTION PERMIT

Date Issued

Permit #

1-26-06  
37259  
20060197

IDENTIFICATION Block

Work Site Location

Owner in Fee

Address

Tel.

35.43  
2 Pittsfield Rd  
Howell 07731  
Steven Weldon  
Same

Contractor

Address

Tel.

Lic. No. or Bldrs. Reg. No.

Qualification Code

P&amp;L PLUMBING

300 COLUMBUS CIRCLE

EDISON, NEW JERSEY 08837

Fax: (732) 417-0695

12108

Is hereby granted permission to perform the following work:

- |                                           |                                              |                                                |
|-------------------------------------------|----------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> PLUMBING | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION     | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> OTHER                 |
- (Subchapter 8 only)

## DESCRIPTION OF WORK:

Replace Water Heater

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work, \$

Construction Official

Date

U.C.C. F170 (rev. 01/04)

1 WHITE-INSPECTOR

2 CANARY-OFFICE

3 PINK-TAX ASSESSOR

4 GOLD-APPLICANT

Reorder from QCS Printing (609) 398-4375

## PAYMENTS (Office Use Only)

Building

Electrical

Plumbing

Fire Protection

Elevator Devices

Other

DCA State Permit Fee

Cert. of Occupancy

Other

Total

Check No.

Cash

Collected by

46

47

69036

(1)

(See reverse side)

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. Utility services, including septic.
4. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.

☐ Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.



# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 35-43 Qualification Code 07931

Work Site Location 1st Pittsfield Rd

Owner in Fee: Steven Melder Howell

Tel: 908 941 1100 e-mail \_\_\_\_\_

Address 300 COLUMBUS CIRCLE • EDISON, NJ 08837 Tel. ( 732 ) 417-0099

Contractor: P&L PLUMBING Exp. Date \_\_\_\_\_

Federal Employee No. 22-1591063 FAX: ( 732 ) 417-0695

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_

Est. Cost of Plumbing Work \$ 699

JOBSUMMARY (Office Use Only)

PLAN REVIEW

Joint Plan Review Required: \_\_\_\_\_

☐ Building ☐ Electric

☐ Fire ☐ Elevator

☐ Plumbing Plans Approved

Date: 11/8/06

Approved by: Alan Shattell

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: 3/22/06

Approved by: Alan Shattell

TCO Quantity Certificate

Final

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[X] Licensed Plumbing Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA (List of all fixtures.)

NO. \_\_\_\_\_

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LP Gas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

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FEE (Office Use Only)

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Date Received 1-26-08

Control # 37259

Date Issued 10060197

Permit # \_\_\_\_\_

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U.C.C. F130

(rev. 05/05)

1 White = Inspector Copy

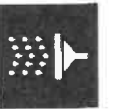
3 Pink = Office Copy

2 Canary = Office Copy

4 Gold = Applicant Copy

C.O. Date for - 4-25





Applicant's Signature/Contractor's Seal and Signature  
 [X] Licensed Plumbing Contractor: [ ] Exempt Applicant

15/05/2015

**= Office Cop**

2 Canary = Office Copy  
4 Gold = Applicant Copy

$$\begin{array}{r} 46 \\ 1 \\ \hline 47 \end{array}$$

# ONLY WATER HEATERS

P&L Plumbing NJMPL #12108

300 Columbus Circle, Unit J  
Edison, NJ 08837

Phone (782) 417 0099  
Fax (782) 417 0895

Work Site Location 2 Pittsfield Rd.

Owner in Fee Steven Weldon

Customer has existing:

Carbon Monoxide Detector \_\_\_\_\_

Smoke Detector \_\_\_\_\_

Customer to provide prior to inspection:

Carbon Monoxide Detector ✓

Smoke Detector ✓

Contractor/Agent

Philip Del Negro  
Philip Del Negro



# CHIMNEY CERTIFICATION FOR REPLACEMENT OF FUEL FIRED EQUIPMENT

BLOCK 35.43 LOT 12 PERMIT # \_\_\_\_\_

WORK SITE ADDRESS 2 Pittsfield Road

Applicant Steven Weldon

Certifying Individual Phillip Del Negro Company P&L Plumbing

Address 300 Columbus Circle Edison, New Jersey 08837  
Street City State Zip Code

Tel. ( 732 ) 417-0099

## Check the Appropriate Box

### Type of Replacement:

- ☐ Oil to Gas Conversion  
☒ Gas Appliance Replacement  
☐ Oil to Oil Replacement  
☐ Other \_\_\_\_\_

### Existing Vent/Chimney:

- ☐ B Label Vent  
☐ L Label Vent  
☐ Masonry Chimney — Tile Lined  
☒ Flexible Liner  
☐ Power Vent/Exhauster  
☐ Other \_\_\_\_\_

## PLEASE SIGN ONE OF THE FOLLOWING CERTIFICATION STATEMENTS CERTIFICATION

### For Oil to Gas Conversions:

I hereby certify that the chimney/vent is free and clear of obstruction and is substantially clean of residue from its previous use serving an oil appliance. I further certify that the chimney/vent is appropriately lined and sized for the appliance being installed.

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Oil to Oil or Gas to Gas Replacements:

I hereby certify that the existing chimney/vent is free and clear of obstruction. I further certify that the existing chimney/vent is appropriately lined and sized for the appliance being installed.

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Certification Not Submitted:

I choose not to submit a certification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Direct Vent Appliance:

No certification required:

Signature \_\_\_\_\_

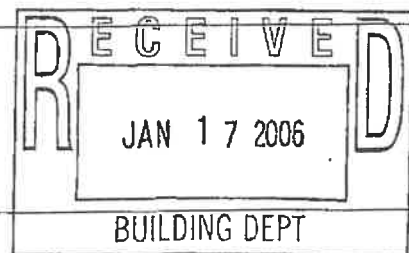
Date \_\_\_\_\_

THIS FORM MUST BE RETURNED TO THE CODE ENFORCEMENT OFFICE PRIOR TO FINAL INSPECTION.

HOWELE TOWNSHIP  
PLAN REVIEW CHECK LIST

NAME Weldon BLOCK 35-43 LOT 12  
ADDRESS 2 Pittsfield ZONING RELEASE \_\_\_\_\_  
DATE SUBMITTED 1-17-06 HWH  
TYPE OF WORK \_\_\_\_\_

|            | REVIEWED BY | APPROVED | COMMENTS |
|------------|-------------|----------|----------|
| FIRE       |             |          |          |
| BUILDING   |             |          |          |
| ELECTRICAL |             |          |          |
| ✓ PLUMBING | 1/18/06 AC  | OK       |          |
| MECHANICAL |             |          |          |
| OTHER      |             |          |          |
| SEPTIC     |             |          |          |



**P & L PLUMBING**

Township of Howell

1/11/2006

69036  
47.00

**PLEASE MAIL COMPLETED  
PERMIT TO P&L PLUMBING**

**THANK YOU**

Permit Account

Weldon/2 Pittsfield Rd

47.00

# HOWELL, TOWNSHIP OF (LAND USE DEPT.)

*B 35-43*

*L 12*



LDS HW-LU 10100308

19991044

**TOWNSHIP OF HOWELL**  
**LAND USE CERTIFICATE**  
**SHORT FORM**

The undersigned applicant hereby applies for a Land Use Certificate for the following, to be issued on the basis of the representations contained herein, all which applicant swears to be true:

PROPERTY: BLOCK ✓ 35.43 LOT(S) ✓ 12 STREET ✓ Pittsfield Road

APPLICANT: NAME ✓ Weldon

ADDRESS ✓ 2 Pittsfield Road

PHONE ✓ 732-576-8480

PROPOSED USE:        Fence        Detached garage ✓ Shed  
ZONE:        Pool        Deck        Patio  
       Tennis Court        Antenna/Antenna Tower  
       Farm structure: Specify         
       Other: Specify       

LOCATION OF STRUCTURE: Setback from right of way        feet (and        feet if a corner lot)  
Side yard clearances ✓ 13' feet and        feet  
Rear yard clearances ✓ 13' feet

DESCRIPTION OF STRUCTURE: Height ✓ 11' feet to highest point  
Length ✓ 16' feet Width ✓ 12' feet  
16' x 12' x 11'  
8' Sidewall  
Type of fence:        (post & rail, chain-link, etc.)

**ATTACH A COPY OF SURVEY OR SKETCH OF PROPOSAL** ✓

FOR OFFICE USE:

FEE:        \$10.00 residential ✓

FEE:        \$20.00 non-residential

Barton Weldon  
SIGNATURE OF APPLICANT

9/26/03  
DATE

Based on the above application and the statements which are made part thereof, the proposed usage is/is not found to be in accordance with the Land Use Ordinance of the Township of Howell and is hereby approved/disapproved.

9/26/03  
Date

Billy L. W. Tilton  
HOWELL TOWNSHIP LAND USE OFFICER

COMMENTS/EXPLANATIONS: In add. to storage shed, 16' x 12' x 11' shed, plans submitted.

Receipt # 10637, A # 1891

REFERRALS: ✓ To Building Dept.        To Zoning Bd.        To Engineering  
       To Planning Bd.        To Bd. of Health        To         
       To Fire Prevention        To M.U.A.

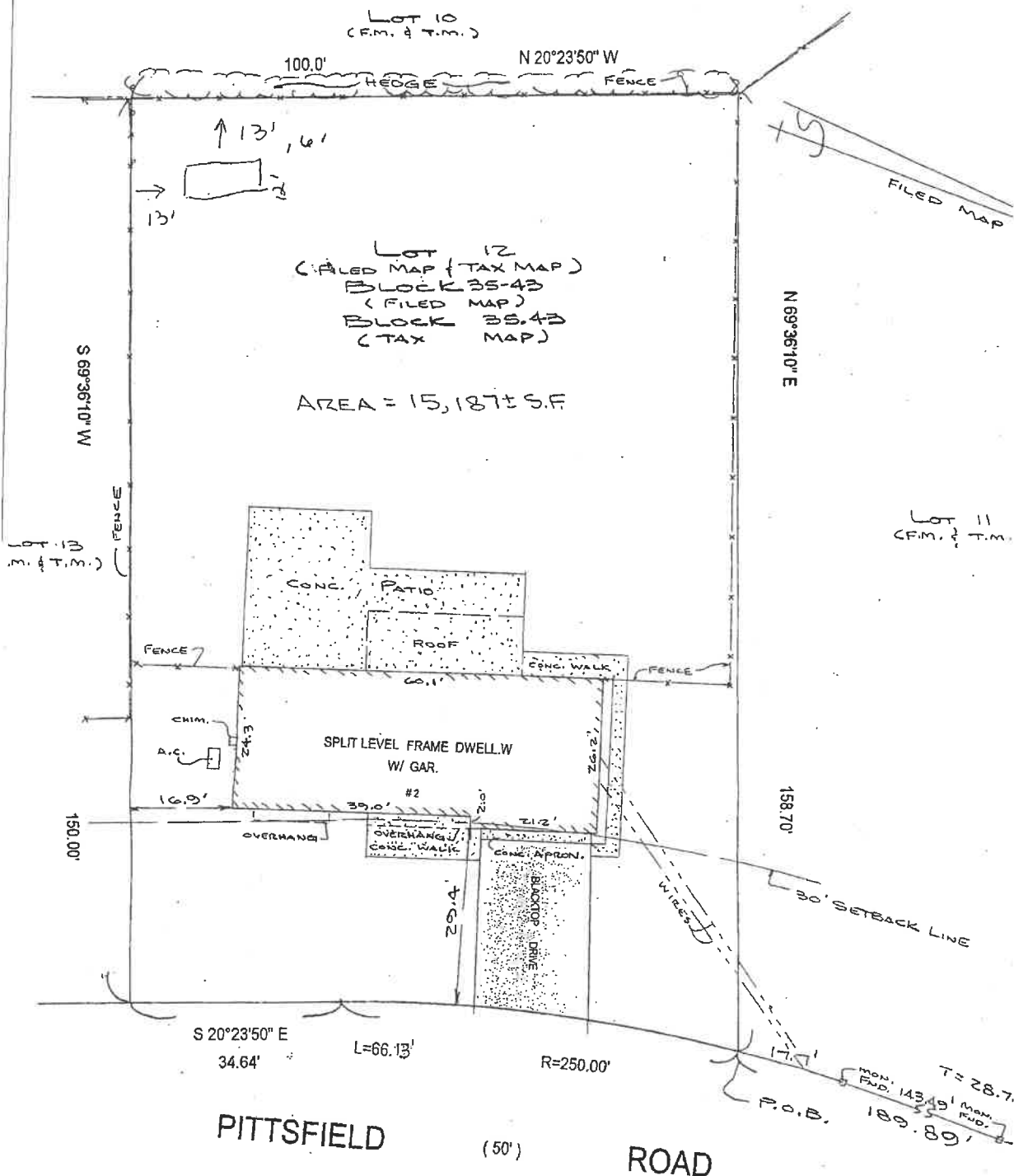
WRITTEN CONTRACTUAL AGREEMENT  
 WITH THE ULTIMATE USER IN ACCORDANCE  
 WITH N.J.A.C. 13:40-5.1 (d).

THIS SURVEY DOES NOT DETERMINE THE  
 PRESENCE, NONEXISTENCE OR LOCATION  
 OF FRESHWATER WETLANDS OR OTHER  
 ENVIRONMENTAL CONDITIONS.

NOTE: THIS SURVEY IS SUBJECT TO THE  
 FACTS THAT A COMPLETE AND  
 ACCURATE TITLE SEARCH MAY REVEAL.

NOTE: UNDERGROUND UTILITIES,  
 IF ANY, HAVE NOT BEEN  
 LOCATED.

FILED MAP REF: MAP OF SECTION No. 10A, SALEM  
 LAND O' PINES, HOWELL TOWNSHIP, MONMOUTH COUNTY, NJ  
 DATED: NOV. 1965, FILED: APRIL 12, 1967, CASE No. 87-33



SURVEY OF PROPERTY FOR: STEVE L. WELDON and BARBARA L. WELDON  
 SITUATED IN: TOWNSHIP OF HOWELL, MONMOUTH COUNTY, NEW JERSEY  
 PREPARED BY: THOMAS M. ERNST & ASSOCIATES PROFESSIONAL LAND  
 SURVEYORS, INC., PO BOX 221, 457 SPOTSWOOD ENGLISHTOWN ROAD,



Howell Township  
4567 ROUTE 9 NORTH ( 2nd FLOOR)  
PO BOX 580  
HOWELL, NJ 07731

Date Issued 8/1/2017  
Control Number C-39412  
Permit Number 20171708  
Permit Issue Date 7/10/2017  
Certificate Number 20171708

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 2 PITTSFIELD ROAD Howell Township, NJ Block: 35.43 Lot: 12 Qual: \_\_\_\_\_  
Owner in Fee: WELDON, STEVE L & BARBARA L  
Owner Address: 2 PITTSFIELD ROAD HOWELL NJ 07731  
Telephone: [REDACTED]  
Contractor: BANNER ENTERPRISES dba BANNER EXTERIORS  
Address: 19 MAIN STREET ROBBINSVILLE NJ 08691  
Telephone: (609) 259-9300 Fax: (609) 529-2297  
License Number or Builders Registration Number: 13VH01049800 Federal Emp. Number: [REDACTED]

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: 5B

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ROOF TEAR-OFF AND RESHINGLE

### Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_



# BUILDING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. C UTILITY DIG NO: 1-800-272-1000.

Block 20.43 Lot 2  
Work Site Location 2 PITTSFIELD ROAD  
HOWELL, NJ 07731

Owner in Fee: STEVEN WELDON

Tel. (609) 259-9300 e-mail \_\_\_\_\_

Address 2 PITTSFIELD ROAD HOWELL, NJ 07731

Contractor: BANNER ENTERPRISES, INC. Municipality \_\_\_\_\_ Tel. (609) 259-9300 Zip code \_\_\_\_\_

Address 19 MAIN STREET e-mail \_\_\_\_\_

ROBINSVILLE, NJ 08691

Contractor License No. or Builder Registration No. 13VH01049800 Exp. Date 03/31/2018

Home Improvement ( ) Union No. or Exemption Reason \_\_\_\_\_ FAX: 609 259-2297

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date           | Initial   | INSPECTIONS          | Failure | Dates (Month/Day) | Approval | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|----------------------|---------|-------------------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                     |                |           | Footings             |         |                   |          |         |
| <input type="checkbox"/> All                                                                                                   | <u>7/13/17</u> | <u>AW</u> | Footings Bonding     |         |                   |          |         |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                |           | Foundation           |         |                   |          |         |
| <input type="checkbox"/> Structural/Framework                                                                                  |                |           | Slab                 |         |                   |          |         |
| <input type="checkbox"/> Exterior                                                                                              |                |           | Frame                |         |                   |          |         |
| <input type="checkbox"/> Interior                                                                                              |                |           | Truss Sys./Bracing   |         |                   |          |         |
| Joint Plan Review Required:                                                                                                    |                |           | Barrier-Free         |         |                   |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |           | Insulation           |         |                   |          |         |
| SUBCODE APPROVAL for PERMIT                                                                                                    |                |           | Finishes -Base Layer |         |                   |          |         |
| Date: <u>5-5-17</u>                                                                                                            |                |           | Finishes -Final      |         |                   |          |         |
| Approved by: <u>SD</u>                                                                                                         |                |           | Energy               |         |                   |          |         |
| SUBCODE APPROVAL for CERTI                                                                                                     |                |           | Mechanical           |         |                   |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |                |           | TCO                  |         |                   |          |         |
| Date: <u>7-2-17</u>                                                                                                            |                |           | Other                |         |                   |          |         |
| Approved by: <u>SD</u>                                                                                                         |                |           | Barrier-Free         |         |                   |          |         |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft. If Industrialized Building: \_\_\_\_\_

Area — Largest Floor \_\_\_\_\_ sq. ft. State Approved \_\_\_\_\_ HUD \_\_\_\_\_

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft. Est. Cost of Bldg. Work: \_\_\_\_\_

Volume of New Structure \_\_\_\_\_ cu. ft. 1. New Bldg. \$ \_\_\_\_\_

Max. Live Load \_\_\_\_\_ 2. Rehabilitation \$ \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_ 3. Total (1+ 2) \$ 11,359.00

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Valerie L. Gunda

Print name here: VALERIE L. GUNDA

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

- Remove 2 layers of existing asphalt roofing & dispose
- Install aluminum drip edge to eaves & valleys
- Install ice shield to eaves, valleys & penetrations
- Install new flashings & pipe collars
- Install 15lb. Felt paper to deck
- Install new GAF Timberline Asphalt roofing
- Install GAF Cobra Ridge ventilation
- Roof pitch is 5/12 /12
- Roofing quantity is 28 sq.
- Flash chimney with Aluminum flashing

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☒ Rehabilitation
- ☐ Roofing
- ☐ Sliding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Retaining Wall
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other
- ☐ Demolition

FEE (Office Use Only)

\$ 3.00

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ 2.00  
TOTAL FEE \$ \_\_\_\_\_

Date Received 7-10-17  
Control # 394112  
Date Issued 2017-7-10  
Permit # \_\_\_\_\_



Howell Township  
4567 ROUTE 9 NORTH ( 2nd FLOOR)  
PO BOX 580  
HOWELL, NJ 07731

Date Issued 2/6/2018  
Control Number C-41318  
Permit Number 20180075  
Permit Issue Date 1/16/2018  
Certificate Number 20180075

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 2 PITTSFIELD ROAD Howell Township, NJ Block: 35.43 Lot: 12 Qual: \_\_\_\_\_  
Owner In Fee: WELDON, STEVE L & BARBARA L  
Owner Address: 2 PITTSFIELD ROAD HOWELL NJ 07731  
Telephone: (732) 982-8740  
Contractor MICHAEL J. PERRI T/A AJ PERRI, INC  
Address 9 JOHNSON STREET MONMOUTH BEACH NJ 07750  
Telephone: (848) 482-0721 Fax: (732) 982-8715  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: REPLACEMENT GAS WATER HEATER

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

  
Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_



# PLUMBING SUBCODE TECHNICAL SECTION



35.43-12

## D. TECHNICAL SITE DATA

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTOR, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.  
Block 35.43 Lot 2 Phil's Field Rd. Qualification Code (2)  
Work Site Location

Owner in Fee:

Tel. 332 492-8140 e-mail Weldon Barbera

Address

Contractor: Michael J. Perri T/A AJ Perri e-mail ajperri@ajperri.com

Address 9 JOHNSON STREET e-mail ajperri@ajperri.com

Contractor License No. 36B101256600 Exp. Date 7/31/2018

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 732 FAX: (732) 709-2889

## B. PLUMBING CHARACTERISTICS

Use Group Present Proposed Public Sewer Private Septic Public Water Private Well 2100  
Building Sewer Size 2100  
Water Service Size 2100  
Est. Cost of Plumbing Work \$ 2100

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                 | INSPECTIONS     | Dates (Month/Day) | Initial  |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|----------|
|                                                                                                                             | Type:           | Failure           | Approval |
| <input checked="" type="checkbox"/> No Plans Required                                                                       | Slab            |                   |          |
| <input type="checkbox"/> Partial -Under-slab Utilities Approved                                                             | Rough           |                   |          |
| Date: <u>8-27-17</u> Approved by: <u>[Signature]</u>                                                                        | Water           |                   |          |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            | Sewer           |                   |          |
| Date: <u>8-27-17</u> Approved by: <u>[Signature]</u>                                                                        | Fixtures        |                   |          |
| Joint Plan Review Required:                                                                                                 | Gas Equipment   |                   |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. | Gas Piping      |                   |          |
| SUBCODE APPROVAL for PERMIT                                                                                                 | LP Gas Tank     |                   |          |
| Date: <u>8-27-17</u> Approved by: <u>[Signature]</u>                                                                        | Fuel Oil Piping |                   |          |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            | Solar           |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        | TCO             |                   |          |
| Date: <u>2-5-18</u> Approved by: <u>[Signature]</u>                                                                         | Final           |                   |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

DESCRIPTION OF WORK  
Replaced sogal gas HW H

Date Received  
Control  
Date Issued  
Permit #

11/16/18  
4/13/18  
20180075

| QTY | FIXTURE/EQUIPMENT        | DATE |
|-----|--------------------------|------|
|     | Water Closet             |      |
|     | Urinal/Bidet             |      |
|     | Bath Tub                 |      |
|     | Lavatory                 |      |
|     | Shower                   |      |
|     | Floor Drain              |      |
|     | Sink                     |      |
|     | Dishwasher               |      |
|     | Drinking Fountain        |      |
|     | Washing Machine          |      |
|     | Hose Bibb                |      |
|     | Water Heater             |      |
|     | Fuel Oil Piping          |      |
|     | Gas Piping               |      |
|     | LP Gas Tank              |      |
|     | Steam Boiler             |      |
|     | Hot Water Boiler         |      |
|     | Sewer Pump               |      |
|     | Interceptor/ Separator   |      |
|     | Backflow Preventer       |      |
|     | Greasetrap               |      |
|     | Sewer Connection         |      |
|     | Water Service Connection |      |
|     | Stacks                   |      |
|     | Other                    |      |
|     | Other                    |      |

Administrative Surcharge \$ 65  
Minimum Fee \$ 4  
State Permit Surcharge Fee \$ 69  
TOTAL FEE \$ 138



## CHIMNEY VERIFICATION FOR REPLACEMENT OF FUEL-FIRED EQUIPMENT

BLOCK 35.43 LOT 12 QUALIFICATION CODE \_\_\_\_\_ PERMIT # \_\_\_\_\_  
WORK SITE ADDRESS 2P. Hs Field Rd  
Owner in Fee WELDON BARBARA  
Verifying Individual Andrew Gamatko Company A.J. Perri  
Address 1162 Pine Brook Road Tinton Falls NJ 07724  
Tel: ( 732 ) 939-9316 Fax: ( 732 ) 709-2889

### Check the Appropriate Box(es):

#### Type of Replacement:

- ☐ Oil to Gas Conversion  
☐ Gas to Oil Conversion  
☒ Gas Appliance Replacement  
☐ Oil to Oil Replacement  
☐ Other \_\_\_\_\_

#### Existing Vent/Chimney:

- ☐ "B" Label Vent  
☐ "L" Label Vent  
☐ Flexible Liner  
☐ Power Vent/Exhauster

- Size 6"  
☒ Chimney-Interior  
☐ Chimney-Exterior  
☒ Masonry Chimney-Tile Lined  
☐ Masonry Chimney-Unlined  
☐ Other \_\_\_\_\_

Type HW H Fuel Type Gas BTU Rating (input/hour) 40,000  
Appliance 1: \_\_\_\_\_ Oil / Gas / Other: \_\_\_\_\_  
Appliance 2: \_\_\_\_\_ Oil / Gas / Other: \_\_\_\_\_  
Appliance 3: \_\_\_\_\_ Oil / Gas / Other: \_\_\_\_\_

### CHIMNEY LINER

If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.

Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_ UL Listing: \_\_\_\_\_  
Material of Liner: Stainless Steel \_\_\_\_\_ Aluminum \_\_\_\_\_  
Size of Appliance Vent: \_\_\_\_\_ Size of Liner: \_\_\_\_\_ Height of Chimney: \_\_\_\_\_  
Length of Connector: \_\_\_\_\_ Vent Connector Rise: \_\_\_\_\_  
How does the appliance vent? ☐ Natural Draft ☐ Fan-assisted ☐ Other: \_\_\_\_\_

### PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS

#### For Oil or Coal to Gas Conversions:

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for the appliance(s) being installed.

Signature \_\_\_\_\_ Date \_\_\_\_\_

#### Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Signature Andrew Gamatko Date 1/13/17

#### Direct Vent Appliance:

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney/vent is appropriately lined and sized for any remaining appliances.

Signature \_\_\_\_\_ Date \_\_\_\_\_

#### Verification Not Submitted:

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature \_\_\_\_\_ Date \_\_\_\_\_

FOR MINOR AND EMERGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION. FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPECTION.

All applicable information requested on this form must be supplied.

This form may not be submitted by a homeowner in lieu of the required inspection.