



COUNTY OF UNION

OFFICE OF THE COUNTY COUNSEL

Bruce H. Bergen, Esq., County Counsel

October 1, 2024

VIA EMAIL: AGinda@NJRCMLAW
Rainone Coughlin Minchello, LLC
555 US Highway One South, Suite 440
Iselin, NJ 08830

BOARD OF COUNTY COMMISSIONERS

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County Manager

AMY CRISP WAGNER
Deputy County Manager

BRUCE H. BERGEN, ESQ.
County Counsel

JAMES E. PELLETTIERE
Clerk of the Board

**Re: Amendment to Professional Services Agreement
Resolution No. 2024-691 dated September 4, 2024
Department: Administrative Services**

Dear Sir/ Madam:

Enclosed please find a fully executed Amendment to Agreement in reference to the above captioned resolution.

If you have any questions or are in need of anything further, please do not hesitate to contact me.

Very truly yours,

KARYN NOVELLO
Legal Secretary

KN
Encl.

Cc: Clerk of the Board (w/ Copy)
County Counsel (PDF)
Admin. Services (Copy)

ADMINISTRATION BUILDING

Elizabethtown Plaza

Elizabeth, NJ 07207

(908) 527-4250

fax (908) 289-4230

www.ucnj.org

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Adm Scriv
Rayn
Amendment

UNION COUNTY BOARD OF COUNTY COMMISSIONERS

RESOLUTION: 2024-691

SEPTEMBER 4, 2024

CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED

WHEREAS, there existed a need for specialized legal services to represent the County of Union in connection with personnel matters for the period of January 1, 2024 through December 31, 2024; and

WHEREAS, pursuant to N.J.S.A. 19:44A-20 et seq., this Board determined to implement a "fair and open process" for the procurement of such services; and

WHEREAS, by way of Resolution No. 2024-21, dated January 4, 2024, the Union County Board of County Commissioners approved a qualified list of Labor and Personnel Counsel for the Year 2024 solicited through a Request for Qualifications process, in which Rainone Coughlin Minchello, LLC, is listed; and

WHEREAS, by way of Resolution 2024-24 Rainone Coughlin Minchello, LLC, 555 U.S. Highway One South, Suite 440, Iselin, NJ 08830 agreed to provide the necessary services as outlined above in the amount of not to exceed \$30,000.00; and

WHEREAS, it is now necessary to amend resolution 2024-24 to increase funding in the amount of \$35,000.00 for a new total contract not to exceed \$65,000.00; and

WHEREAS, the Local Public Contracts Law requires that a resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law because the services to be provided are in the field of law requiring considerable training and specialized study;

NOW, THEREFORE, BE IT RESOLVED by the Union County Board of County Commissioners that it hereby amends Resolution 2024-24 to increase funding by an additional amount of \$35,000.00 for Rainone Coughlin Minchello, LLC, Iselin, NJ, pursuant to a fair and open process, to provide legal services to represent the County in connection with personnel matters for the period of January 1, 2024 through December 31, 2024 in the total amount of not to exceed \$65,000.00 which shall be charged to Account Number 4-01-20-702-350-321; and

BE IT FURTHER RESOLVED that the County Manager is hereby authorized to execute said contract, upon approval by the County Counsel's Office, for the aforesaid services; and

BE IT FURTHER RESOLVED that notice of this Resolution be published according to law.

Sufficiency of Funds Authorized :

Approved as to Form:

Certifying as to an Original Resolution:

Certified as to a True Copy:

✓ Vote Record - Resolution 18403

	Yes/Aye	No/Nay	Abstain	Absent
☒ Adopted	☒	☐	☐	☐
☐ Adopted as Amended	☐	☐	☐	☐
☐ Defeated	☐	☐	☐	☐
☐ Tabled	☐	☐	☐	☐
☐ Withdrawn	☐	☐	☐	☐
James Baker Jr	☒	☐	☐	☐
Joseph C Bodek	☒	☐	☐	☐
Michelle S. Dolisfort	☒	☐	☐	☐
Sergio Grannador	☒	☐	☐	☐
Bene Jane Kowalski	☒	☐	☐	☐
Alexander Mirabella	☒	☐	☐	☐
Rebecca Lynne Williams	☒	☐	☐	☐
Louder M. Leon	☒	☐	☐	☐
Kimberly Palmieri-Moueded	☒	☐	☐	☐



RAINONE
COUGHLIN
MINCHELLO
ATTORNEYS AT LAW

UNION COUNTY COUNSEL
RECEIVED

SEP 20 2024
ADMINISTRATION BUILDING
ELIZABETH, NJ

Louis N. Rainone
Craig J. Coughlin*
David L. Minchello
Ronald H. Gordon
Carol A. Berlen
John F. Gillick
Brian P. Trelease*
Claudia Marchese
Matthew R. Tavares*
Sapana Shah*Δ
Michael R. Burns †
Christopher D. Zingaro
John P. Harrington
Harlynn A. Lack*

Edward P. Ruane
Thomas Schoendorf
Frank J. Dyevoich*
Lonnie J. Hinton, Jr.,
Aaron L. Rainone
Michael M. Wuest
Scott A. Aitken, Jr.
Allan C. Zhang*

September 16, 2024

* Also admitted in New York
Δ Also admitted in DC
† Also admitted in Pennsylvania

AGinda@NJRCMLAW.com

Via Regular Mail

County of Union
Office of the County Counsel
10 Elizabethtown Plaza
Elizabeth, New Jersey 07207
ATTN: Karyn Novello, Legal Secretary for Bruce H. Bergen, Esq., Union County Counsel

**RE: County of Union – Amendment to Professional Services Agreement
Resolution No. 2024-691 dated September 4, 2024
Department: Administrative Services**

Dear Ms. Novello:

Enclosed please find a partially executed contract relative to the above-captioned matters. Kindly return a fully executed copy to my attention for our firm's records. Thank you.

Very truly yours,

RAINONE COUGHLIN MINCHELLO

By:

Alexandra R. Ginda, Assistant Office Manager

Enclosure

555 U.S. Highway One South
Suite 440
Iselin, New Jersey 08830

Tel: (732)709-4182
Fax: (732) 791-1555
www.njrcmlaw.com

AMENDMENT TO AGREEMENT

This **AMENDMENT TO AGREEMENT** (the "Amendment") is entered into this Sep 26, 2024, by and between the **COUNTY OF UNION**, a Body Politic of the State of New Jersey, having its principal place of business located at Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey, 07207 (hereinafter referred to as the "County"), and **RAINONE COUGHLIN MINCHELLO, LLC**, having its principal place of business at 555 US Highway One South, Suite 440, Iselin, NJ 08830 (hereinafter referred to as the "Vendor").

WHEREAS, the County and Vendor previously entered into an agreement for specialized legal services to represent the County of Union in connection with personnel matters, pursuant to Resolution No. 2024-24 dated January 4, 2024, in the amount not to exceed \$30,000.00 (hereinafter the "Agreement") and whereas, the parties now desire to amend said Agreement.

NOW, THEREFORE, in consideration of the foregoing and the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties do agree to amend the Agreement as follows:

The **Vendor** agrees to further provide specialized legal services to represent the County of Union in connection with personnel matters for an additional amount of \$35,000.00 for a total contract amount not to exceed \$65,000.00.

The **County** reserves the right to terminate this Agreement with written notice to the **Vendor** thirty (30) days prior to such action.

If applicable, any extension of the original term of this Agreement shall be subject to the annual availability and appropriation of sufficient funds by the **County** pursuant to N.J.S.A. 40A:11-15.

In all other respects the Agreement remains the same. Vendor must ensure that all documents required in the original Agreement remain updated to reflect the new terms and remain in effect for the duration of this Amendment. In case of conflict between any of the provisions of this Amendment and the Agreement, the provisions of this Amendment shall control.

IN WITNESS WHEREOF, the parties hereto have, either individually or by their duly authorized representative, set their hands and seals the day and year first above written.

ATTEST:



JAMES E. PELLETTIERE, Clerk
Board of County Commissioners

COUNTY OF UNION


Edward Oatman (Sep 25, 2024 18:17 EDT)

EDWARD T. OATMAN
County Manager

APPROVED AS TO FORM:

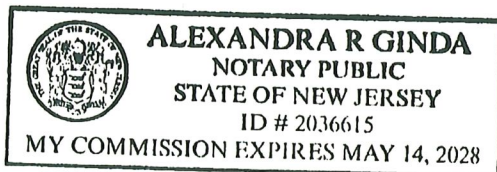


BRUCE H. BERGEN, ESQ.
County Counsel


Michelle Perez (Sep 24, 2024 16:38 EDT)

Affirmative Action Compliant

ATTEST:


Corporate Secretary/Notary Public

RAINONE COUGHLIN MINCHELLO, LLC



Authorized Signatory

Brian P. Trelease
Print Name

Attorney
Print Title



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	RAINONE COUGHLIN MINCHELLO LLC
Trade Name:	
Address:	555 US HWY 1 S. STE.440 ISELIN, NJ 08830
Certificate Number:	2093302
Effective Date:	December 13, 2016
Date of Issuance:	February 06, 2018

For Office Use Only:
20180206111237642

**Request for Taxpayer
Identification Number and Certification**

Give Form to the
requester. Do not
send to the IRS.

Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Rainone Coughlin Minichello LLC	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate ☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) P Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☐ Other (see instructions)	
4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) Exemption from FATCA reporting code (if any) (Applies to accounts maintained outside the U.S.)	
5 Address (number, street, and apt. or suite no.) See instructions. 555 U.S. Highway One South, Suite 440	Requestor's name and address (optional)
6 City, state, and ZIP code Iselin, NJ 08830	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
			-					
or								
Employer identification number								
8	1	-	4	6	5	7	9	2 1

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person

Date **1/4/2024**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.
- If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



RAINCOU-02

ACHENG

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Beckerman & Company 100 Passaic Avenue Suite 120 Fairfield, NJ 07004	CONTACT Elisa Brown PHONE (A/C, No, Ext): (732) 587-1893 FAX (A/C, No): (732) 499-9050 E-MAIL ADDRESS: ebrown@acrisure.com	
INSURED Rainone Coughlin Minchello LLC 555 US-1 Suite 440 Iselin, NJ 08830	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Twin City Fire Insurance Company	29459
	INSURER B: Hartford Casualty Insurance Company	29424
	INSURER C: The Continental Insurance Company Of New Jersey	42625
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:	X		13SBAIO0406	1/3/2024	1/3/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COM/OP AGG \$ 4,000,000 \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☒ RETENTION \$ 10,000			13SBAIO0406	1/3/2024	1/3/2025	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	13WBCAA0HNS	1/3/2024	1/3/2025	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Professional Liabili			652066293	1/1/2024	1/1/2025	Per Claim 2,000,000
C	Professional Liabili			652066293	1/1/2024	1/1/2025	Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The County of Union, its officers, officials, employees, and volunteers are included as additional insured as required by contract with the County of Union. Coverage shall be on a primary basis as respects to the County of Union, its officers, official, employees and volunteers.

CERTIFICATE HOLDER

CANCELLATION

County of Union Administration Building 10 Elizabethtown Plaza Elizabeth, NJ 07207	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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