

09-003745

**V. FEE SUMMARY (for office use only)**

| V. FEE SUMMARY (for office use only) |       | Update | Update |
|--------------------------------------|-------|--------|--------|
| 1. Building                          | \$ 50 |        |        |
| 2. Electrical                        |       |        |        |
| 3. Plumbing                          |       |        |        |
| 4. Fire Protection                   |       |        |        |
| 5. Elevator Devices                  |       |        |        |
| 6. Subtotal                          |       |        |        |
| 7. Less 20% for State Plan Review    | \$    |        |        |
| 8. Subtotal                          | \$ 10 |        |        |
| 9. State Permit Surcharge Fee        |       |        |        |
| 10. Subtotal                         | \$ 10 |        |        |
| 11. Cert. of Occupancy               |       |        |        |
| 12. Other                            |       |        |        |
| 13. TOTAL                            | \$ 10 |        |        |

| VI. BUILDING/SITE CHARACTERISTICS             |                    | (office use only) |
|-----------------------------------------------|--------------------|-------------------|
| 1. Number of Stories                          | <u>1</u>           |                   |
| 2. Height of Structure                        | <u>7</u> ft.       |                   |
| 3. Area — Largest Floor                       | <u>260</u> sq. ft. |                   |
| 4. New Building Area                          | <u>260</u> sq. ft. |                   |
| 5. Volume of New Structure                    |                    |                   |
| 6. Max. Live Load                             |                    |                   |
| 7. Max. Occupancy Load                        |                    |                   |
| 8. If Industrialized Building: State Approved | <u>HUD</u>         |                   |
| 9. Total Land Area Disturbed                  |                    |                   |
| 10. Flood Hazard Zone                         |                    |                   |
| 11. Base Flood Elevation                      |                    |                   |
| 12. Wetlands                                  | yes <u>no</u>      |                   |

1. IDENTIFICATION

1. Proposed Work Site at: 111 MANSFIELD DR.

2. Name of Owner in Fee: MRS. JANE AZERCHI

Tel. [REDACTED] e-mail \_\_\_\_\_

Address 111 MANSFIELD DR. BRICK

street municipality zip code

3. Ownership in Fee: Public ☐ Private ☒

4. Principal Contractor: ALUMPO PLUS Tel. ( 732 ) 687-6254

Address 43 POND RD e-mail \_\_\_\_\_

MIDDLETOWN, NJ - 07748

License No. OR, if new home, Builder Reg. No. 13VH04524600 Exp. Date 12/31/09

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun NOEL PAGAN

Tel. ( 732 ) 687-6254 FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

| <b>Ila. PROPOSED WORK</b>                             |                | <input type="checkbox"/> Minor Work               | <input type="checkbox"/> New Building          | <input type="checkbox"/> Addition          | <input type="checkbox"/> Demolition     |                             |           |           |
|-------------------------------------------------------|----------------|---------------------------------------------------|------------------------------------------------|--------------------------------------------|-----------------------------------------|-----------------------------|-----------|-----------|
|                                                       |                | <input checked="" type="checkbox"/> Repair        | <input type="checkbox"/> Alteration            | <input type="checkbox"/> Renovation        | <input type="checkbox"/> Reconstruction |                             |           |           |
|                                                       |                | <input type="checkbox"/> Asbestos Abat. -Subch. 8 | <input type="checkbox"/> Lead Hazard Abatement | <input type="checkbox"/> Radon Remediation | <input type="checkbox"/> Annual Permit  |                             |           |           |
| <b>IIb. SUBCODES</b><br><i>(Check all that apply)</i> |                | <b>FOR OFFICE USE ONLY (Optional)</b>             |                                                |                                            |                                         |                             |           |           |
| Est. Cost                                             | Plans Rec'd by | Date Rec'd                                        | Rejection Date                                 | Approval Date                              | Re-viewer                               | Resubmission Dates Approval | Rejection | Re-viewer |
| <input type="checkbox"/> Building                     | [Signature]    | 10/15/09                                          |                                                | 10-15-09                                   | JH                                      |                             |           |           |
| <input type="checkbox"/> Electrical                   |                |                                                   |                                                |                                            |                                         |                             |           |           |
| <input type="checkbox"/> Plumbing                     |                |                                                   |                                                |                                            |                                         |                             |           |           |
| <input type="checkbox"/> Fire Protection              |                |                                                   |                                                |                                            |                                         |                             |           |           |
| <input type="checkbox"/> Elevator                     |                |                                                   |                                                |                                            |                                         |                             |           |           |
| <b>TOTAL COST</b>                                     |                |                                                   |                                                |                                            |                                         |                             |           |           |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (*primary use*)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units Income-restricted

|                |       |       |
|----------------|-------|-------|
| Gained, Sale   | _____ | _____ |
| Gained, Rental | _____ | _____ |
| Lost, Sale     | _____ | _____ |
| Lost, Rental   | _____ | _____ |

**B. NON-RESIDENTIAL (*primary use*)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE** -List secondary use(s): \_\_\_\_\_

**D. Construct. Classification:** Present \_\_\_\_\_  
Proposed \_\_\_\_\_

|                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                |
|-------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|
| <b>III. PLAN REVIEW</b> (optional)                                                                                      |  | <b>IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Proposed _____ |
| <b>DO YOU WANT:</b><br>1. <input type="checkbox"/> Partial Releases<br>2. <input type="checkbox"/> Prototype Processing |  | 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks<br>2. <input type="checkbox"/> High Pressure Boilers<br>3. <input type="checkbox"/> Pressure Vessels<br>4. <input type="checkbox"/> Refrigeration Systems<br>5. <input type="checkbox"/> Cross-Connections/Backflow Preventers<br>6. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br>7. <input type="checkbox"/> Sprinklers<br>8. <input type="checkbox"/> Smoke Control Systems in Open Wells<br>9. <input type="checkbox"/> Underground Storage Tanks<br>10. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs<br>11. <input type="checkbox"/> LPGas Tanks |  |                |

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name ALUNCO PAULS

Address 437 NDALE RD -

MIDDLEBURY, N.J. 07748

Telephone ( 201 ) 687-6254

Signature Alunco Pauls

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 12/03/2009  
Control Number C-09-003745  
Permit Number 09-2634  
Permit Issue Date 10/22/2009  
Certificate Number 09-2634

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 111 MANSFIELD DR. Brick Township, NJ Block: 1210.03 Lot: 200 Qual: \_\_\_\_\_  
Owner in Fee: AZZARETTI, JANE  
Owner Address: 111 MANSFIELD DR BRICK NJ 08724  
Telephone: [REDACTED]  
Contractor ALUMCO PLUS INC  
Address 43 TINDALL ROAD MIDDLETOWN NJ 07748  
Telephone: (732) 671-8786 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: 13VH04524600 Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: NEW ROOF REPLACE H/O DAMAED ALUM ROOF WITH A NEW 3" ALUM INSULATED ROOF APPROX 21X13

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Date Printed: 12/03/2009

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Page 1



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

10/22/09  
09-003745  
09-2634

IDENTIFICATION Block: 1210.03 Lot: 200  
Work Site Location: 111 MANSFIELD DR. Brick Township, NJ

Qualifier

Contractor Address ALUMCO PLUS INC  
43 TINDALL ROAD MIDDLETOWN NJ 07748

Owner in Fee AZZARETTI, JANE  
111 MANSFIELD DR BRICK NJ 08724

Telephone: (732) 671-8786  
Lic. No. or Bldrs. Reg. No. 13VH04524600  
Federal Employee. No.

Telephone:

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

NEW ROOF REPLACE H/O DAMAED ALUM ROOF WITH A NEW 3" ALUM INSULATED ROOF  
APPROX 21X13

Note: If constuction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$5,600.

Construction Official

Date

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$50   |
| Electrical       | \$0    |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$10   |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$60   |
| Check No.        | 1325   |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

- The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode. #2634 BUILDING \$50.00
- Foundations and all walls up to grade level prior to back filling. DCA \$10.00
- All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material. CHECK \$60.00
- Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# **BUILDING SUBCODE TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1200.03 Lot 200 Qualification Code \_\_\_\_\_  
Work Site Location 111 MANSHFIELD DR.,

BRICK, N.J.  
Owner in Fee: MRS. DAVE AZZARELLI

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_  
Address \_\_\_\_\_

Contractor: 111 MANSHFIELD DR., BRICK, N.J.  
ALUMCO PLUS Municipality Tel. (732) 681-6250

Address 43 TANDM RD.,  
HAUPPETOUGH, N.J. e-mail \_\_\_\_\_

Contractor License No. or Builder Registration No. 13W04924600 Exp. Date 12/31/09  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (732) 671-8796

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW           |         | Date     | Initial | INSPECTIONS          |         |          | Dates (Month/Day) |         |  |
|-----------------------|---------|----------|---------|----------------------|---------|----------|-------------------|---------|--|
| [ ] No Plans Required | [ ] All |          |         | Type:                | Failure | Approval | Failure           | Initial |  |
|                       |         | 10-25-09 | JA      | Footings/Bonding     |         |          |                   |         |  |
|                       |         |          |         | Footings/Foundations |         |          |                   |         |  |
|                       |         |          |         | Foundation           |         |          |                   |         |  |
|                       |         |          |         | Slab                 |         |          |                   |         |  |
|                       |         |          |         | Frame                |         |          |                   |         |  |
|                       |         |          |         | Truss Sys./Bracing   |         |          |                   |         |  |
|                       |         |          |         | Barrier-Free         |         |          |                   |         |  |
|                       |         |          |         | Insulation           |         |          |                   |         |  |
|                       |         |          |         | Finishes -Base Layer |         |          |                   |         |  |
|                       |         |          |         | Finishes -Final      |         |          |                   |         |  |
|                       |         |          |         | Energy               |         |          |                   |         |  |
|                       |         |          |         | Mechanical           |         |          |                   |         |  |
|                       |         |          |         | TCO                  |         |          |                   |         |  |
|                       |         |          |         | Other                |         |          |                   |         |  |
|                       |         |          |         | Final                |         |          |                   |         |  |
|                       |         |          |         | Barrier-Free         |         |          |                   |         |  |

Joint Plan Review Required: \_\_\_\_\_  
[ ] Elec. [ ] Plumb. [ ] Fire [ ] Elevator  
SUBCODE APPROVAL for PERMIT \_\_\_\_\_  
Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_  
SUBCODE APPROVAL for CERTIFICATE \_\_\_\_\_  
[ ] CO [ ] CCO [ ] CA [ ] 12/2/09  
Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_

**B. BUILDING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ ft.  
Area — Largest Floor \_\_\_\_\_ sq. ft.  
New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.  
Volume of New Structure \_\_\_\_\_ cu. ft.  
Max. Live Load \_\_\_\_\_  
Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
If Industrialized Building: \_\_\_\_\_  
State Approved \_\_\_\_\_ HUD \_\_\_\_\_  
Est. Cost of Bldg. Work: \_\_\_\_\_  
1. New Bldg. \$ \_\_\_\_\_  
2. Rehabilitation \$ \_\_\_\_\_  
3. Total (1+2) \$ 5600

U.C.C. F110 (rev. 12/07)

Date Received  
Control #

Date Issued  
Permit #

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

## **D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

REPLACE H/O DAMAGED ALUM. ROOF  
WITH A NEW 3" ALUM. INSULATED  
ROOF APPROX 21'X13'

TYPE OF WORK:

- [ ] New Building
- [ ] Addition
- [ ] Rehabilitation
- [ ] Roofing
- [ ] Siding
- [ ] Fence \_\_\_\_\_ Height (exceeds 6')
- [ ] Sign \_\_\_\_\_ Sq. Ft.
- [ ] Pool
- [ ] Retaining Wall \_\_\_\_\_ Sq. Ft.
- [ ] Asbestos Abatement Subchapter 8
- [ ] Lead Haz. Abatement NJAC 5:17
- [ ] Radon Remediation
- [ ] Other REPAIR/REPLACE
- [ ] Demolition

FEE (Office Use Only)

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy

09-2634  
10/22/09



**BUILDING SUBCODE  
TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1210.03 Lot 200 Qualification Code \_\_\_\_\_  
Work Site Location 111 MANSEFIELD DR.

Owner in Fee: MRS. TANA AZZOPPA

Tel. [REDACTED] e-mail \_\_\_\_\_

Address 111 MANSEFIELD DR. BAICK, N.J.

Contractor: ALVARO PLUS Tel. (132) 661-6250

Address 43 TINDEN RD. MIDDLETOWN, N.J.

Contractor License No. or Builder Registration No. 13VH0424600 Exp. Date 12/31/09

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (132) 671-8796

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                   |                 | INSPECTIONS |                      | Dates (Month/Day) |          |
|-----------------------------------------------|-----------------|-------------|----------------------|-------------------|----------|
|                                               | Date            | Initial     | Type                 | Failure           | Approval |
| <input type="checkbox"/> No Plans Required    |                 |             |                      |                   |          |
| <input checked="" type="checkbox"/> All       | <u>12-15-11</u> | <u>PL</u>   | Footings             |                   |          |
| <input type="checkbox"/> Footings/Foundations |                 |             | Footings Bonding     |                   |          |
| <input type="checkbox"/> Structural/Framework |                 |             | Foundation           |                   |          |
| <input type="checkbox"/> Exterior             |                 |             | Slab                 |                   |          |
| <input type="checkbox"/> Interior             |                 |             | Frame                |                   |          |
| <input type="checkbox"/> Truss Sys./Bracing   |                 |             | Truss Sys./Bracing   |                   |          |
| <input type="checkbox"/> Barrier-Free         |                 |             | Barrier-Free         |                   |          |
| <input type="checkbox"/> Insulation           |                 |             | Insulation           |                   |          |
| <input type="checkbox"/> Finishes -Base Layer |                 |             | Finishes -Base Layer |                   |          |
| <input type="checkbox"/> Finishes -Final      |                 |             | Finishes -Final      |                   |          |
| <input type="checkbox"/> Energy               |                 |             | Energy               |                   |          |
| <input type="checkbox"/> Mechanical           |                 |             | Mechanical           |                   |          |
| <input type="checkbox"/> TCO                  |                 |             | TCO                  |                   |          |
| <input type="checkbox"/> Other                |                 |             | Other                |                   |          |
| <input type="checkbox"/> Final                |                 |             | Final                |                   |          |
| <input type="checkbox"/> Barrier-Free         |                 |             | Barrier-Free         |                   |          |

Joint Plan Review Required:  
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL for PERMIT  
Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

SUBCODE APPROVAL for CERTIFICATE  
☐ CO ☐ CCO ☐ CA  
Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

**B. BUILDING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building:  
State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:  
1. New Bldg. \$ \_\_\_\_\_  
2. Rehabilitation \$ \_\_\_\_\_  
3. Total (1+2) \$ 5600

U.C.C. F110 (rev. 12/07)

Date Received  
Control #

Date Issued  
Permit #

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

**D. TECHNICAL SITE DATA**

**DESCRIPTION OF WORK**

REPLACE A/D DAMAGED ALUM. ROOF  
WITH A NEW 3" ALUM. INSULATED  
ROOF APPROX 21'X13'

**TYPE OF WORK:**

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Sign \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other REPAIR/REPLACE
- ☐ Demolition

**FEE (Office Use Only)**

\$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
2 Pink = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy



## BUILDING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block \_\_\_\_\_ Lot \_\_\_\_\_ Qualification Code \_\_\_\_\_  
Work Site Location \_\_\_\_\_

Owner in Fee: \_\_\_\_\_

Tel. ( ) \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_ street \_\_\_\_\_ municipality \_\_\_\_\_ zip code \_\_\_\_\_

Contractor: \_\_\_\_\_ Tel. ( ) \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW              |                                                                                                       | Date | Initial | INSPECTIONS          |         | Dates (Month/Day) |         |
|--------------------------|-------------------------------------------------------------------------------------------------------|------|---------|----------------------|---------|-------------------|---------|
|                          |                                                                                                       |      |         | Type:                | Failure | Approval          | Initial |
| <input type="checkbox"/> | No Plans Required                                                                                     |      |         |                      |         |                   |         |
| <input type="checkbox"/> | All                                                                                                   |      |         | Footings             |         |                   |         |
| <input type="checkbox"/> | Footings/Foundations                                                                                  |      |         | Foundation Bonding   |         |                   |         |
| <input type="checkbox"/> | Structural/Framework                                                                                  |      |         | Foundation           |         |                   |         |
| <input type="checkbox"/> | Exterior                                                                                              |      |         | Slab                 |         |                   |         |
| <input type="checkbox"/> | Interior                                                                                              |      |         | Frame                |         |                   |         |
| <input type="checkbox"/> | Joint Plan Review Required:                                                                           |      |         | Truss Sys./Bracing   |         |                   |         |
| <input type="checkbox"/> | Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         | Barrier-Free         |         |                   |         |
| <input type="checkbox"/> | Subcode Approval for PERMIT                                                                           |      |         | Insulation           |         |                   |         |
| Date:                    |                                                                                                       |      |         | Finishes -Base Layer |         |                   |         |
| Approved by:             |                                                                                                       |      |         | Finishes -Final      |         |                   |         |
|                          |                                                                                                       |      |         | Energy               |         |                   |         |
|                          |                                                                                                       |      |         | Mechanical           |         |                   |         |
|                          |                                                                                                       |      |         | TCO                  |         |                   |         |
|                          |                                                                                                       |      |         | Other                |         |                   |         |
|                          |                                                                                                       |      |         | Final                |         |                   |         |
|                          |                                                                                                       |      |         | Barrier-Free         |         |                   |         |

### B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed | Constr. Class               | Present | Proposed |
|---------------------------|---------|----------|-----------------------------|---------|----------|
| No. of Stories            |         |          | If Industrialized Building: |         |          |
| Height of Structure       |         |          | State Approved              |         | HUD      |
| Area — Largest Floor      |         |          | Est. Cost of Bldg. Work:    |         |          |
| New Bldg. Area/All Floors |         |          | 1. New Bldg.                | \$      |          |
| Volume of New Structure   |         |          | 2. Rehabilitation           | \$      |          |
| Max. Live Load            |         |          | 3. Total (1+2)              | \$      |          |
| Max. Occupancy Load       |         |          |                             |         |          |

U.C.C. F110  
(rev. 12/07)

Date Received  
Control #  
Date Issued  
Permit #

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

### D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

#### TYPE OF WORK:

- ☐ New Building  
☐ Addition  
☐ Rehabilitation  
☐ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (exceeds 6')  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Retaining Wall \_\_\_\_\_ Sq. Ft.  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Radon Remediation  
☐ Other \_\_\_\_\_  
☐ Demolition

FEE (Office Use Only)

\$ \_\_\_\_\_

Administrative Surcharge \$

Minimum Fee \$

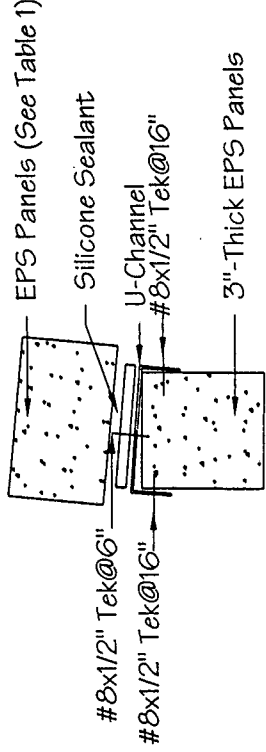
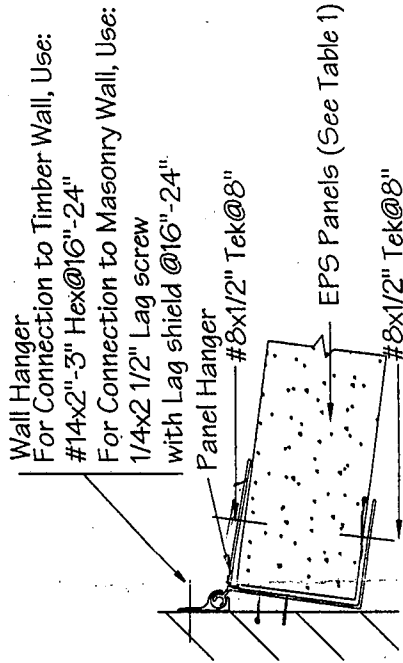
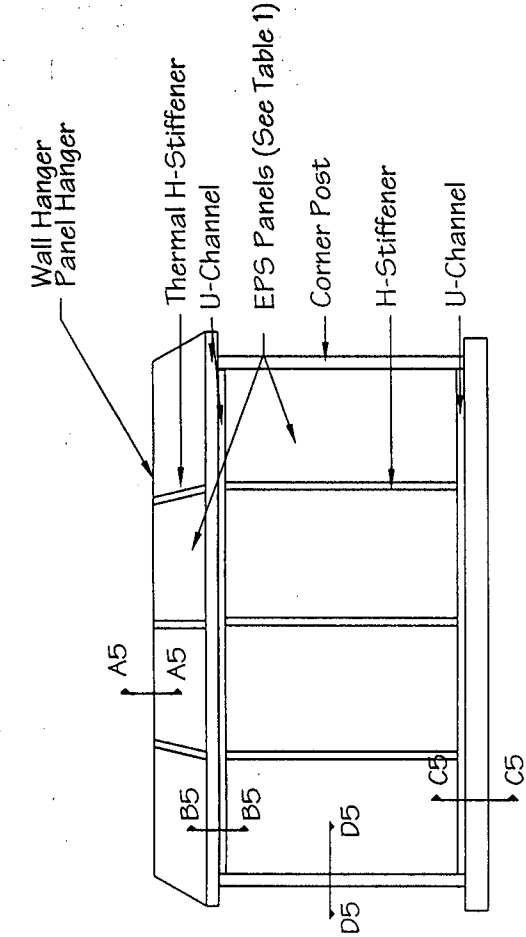
State Permit Surcharge Fee \$

TOTAL FEE \$

1 White = Inspector Copy  
3 Pink = Office Copy  
2 Canary = Office Copy  
4 Gold = Applicant Copy

STUDIO ROOM FRONT WALL

TYPICAL STUDIO ROOM DETAILS



SECTION A-5

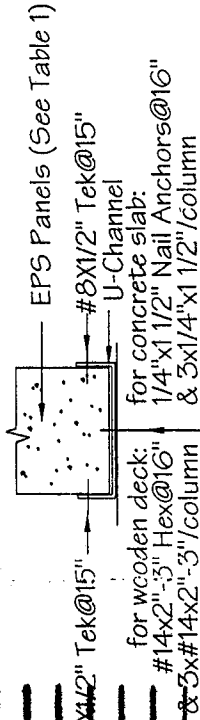
SECTION B-5

TOWNSHIP

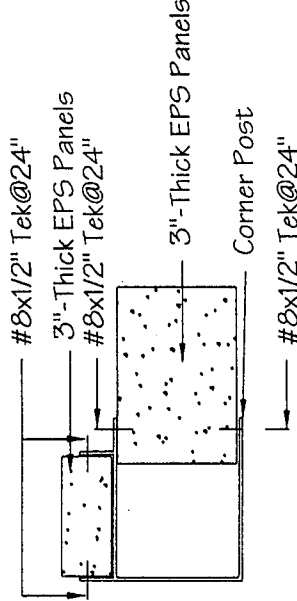
RECEIVED FOR PERMIT  
Building Subcode \_\_\_\_\_ INITIAL \_\_\_\_\_ DATE \_\_\_\_\_  
Plumbing Subcode \_\_\_\_\_  
Fire Subcode \_\_\_\_\_  
Electrical Subcode \_\_\_\_\_  
Plan Reviewer \_\_\_\_\_  
Plans Released \_\_\_\_\_  
Construction Official \_\_\_\_\_

NOTES FOR STUDIO ROOM CONSTRUCTION

- STRUCTURAL MEMBERS SHALL COMPRISE 6063 T6 ALUMINUM EXTRUSIONS.
- ALLOWABLE LOADS ARE BASED UPON THE LESSOR OF THE ULTIMATE LOAD/2.5 OR THE LOAD AT SPAN/180.
- EPS REFERS TO POLYSTYRENE PANELS WITH COATED ALUMINUM SKINS BONDED TO POLYSTYRENE CORE MATERIAL & CONNECTED TO ADJACENT PANELS WITH THERMAL HS. (PANELS AVAILABLE IN 3", 4 1/2" AND 6" THICKNESSES.)
- WIND LOADS = 55 PSF FOR 120 MPH EXPOSURE A,B,C
- SNOW LOADS = 20 PSF
- DEAD LOADS = 5 PSF
- ROOF SPANS MAY NOT EXCEED 18 FT.
- HEIGHT OF FRONT-WALL MAY NOT EXCEED 8 FT.
- SOLID 3"-THICK EPS PANELS USED IN FRONT WALLS WILL SUPPORT 497 PLF
- ABBREVIATIONS:  
EPS = POLYSTYRENE PANELS  
U = U-CHANNEL  
H = THERMALLY-BROKEN H-STIFFENER  
PSF = POUNDS / SQ. FOOT  
PLF = POUNDS / LINEAL FOOT  
P = PANEL  
FT = FEET  
ALUM. = ALUMINUM



SECTION C-5



SECTION D-5

TABLE 1 - EPS ROOF PANEL THICKNESSES vs SPAN  
FOR 20 PSF LIVE LOAD

|         | 8 FT    | 10 FT   | 12 FT   | 14 FT     | 16 FT     | 18 FT   |
|---------|---------|---------|---------|-----------|-----------|---------|
| 3"EPS+H | 3"EPS+H | 3"EPS+H | 3"EPS+H | 4.5"EPS+H | 4.5"EPS+H | 6"EPS+H |

Accutech  
Engineering LLC  
795 Linden Road, Toms River, NJ 08753  
Phone 732-806-0067  
Fax 732-606-0069

DISTRIBUTED BY:  
TUERS ALUMINUM, LLC

STUDIO ROOM

DRAWN BY:  
SCALE: NTS

DWG NO.: Studio Room

DATE:

CERT. OF AUTHORIZATION# 24020001000

NJ LIC. 40285

LESLIE RAMDEEN, P.E.



# Accutech Engineering, LLC

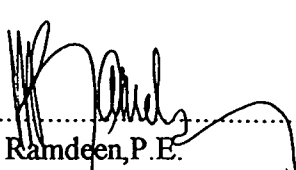
795 Linden Road

Toms River, NJ 08753

Phone (732) 606-0067 Fax (732) 606-0069

## NOTES FOR STUDIO ROOM

- 1) Structural members shall comprise 6063 T6 aluminum extrusions supplied by Craft-Bilt Manufacturing Company.
- 2) Roof panels shall consist of 3", 4.5" or 6" aluminum panels with either honeycomb or polystyrene cores.
- 3) Maximum spans over door shall be 87"
- 4) Maximum roof panel spans are based upon the lesser of the ultimate load / 2.5 or load at span / 120.
- 5) All structures shall be installed according to Craft-Bilt Manufacturing Company recommendations.
- 6) **Loadings:**
  - ROOF:
    - Snow load 30 PSF
    - Wind load 20 PSF
    - Dead load 5 PSF
  - DECK:
    - Live load 60 PSF
    - Estimated dead load 10 PSF
- 7) **Timber Design Stresses:**
  - Species Southern Pine No. 2
  - Bending stress  $F_b$  1400 PSI (Repetitive)
  - Compression perpendicular to grain  $F_c$  565 PSI
  - Shear parallel to grain  $F_v$  90 PSI
  - Compression parallel to grain  $F_c$  975 PSI
  - Modulus of elasticity  $E$  1,600,000 PSI
  - All timbers shall be pressure treated
- 8) **Soil Bearing Capacity:**
  - Footings should rest on soil having a minimum bearing capacity of 2,000 PSF.
- 9) **Footings:**
  - Footings shall be located below the frost line. Footings shall be sized according to the applied loads and local soil bearing capacity. Concrete is to have a minimum compressive strength of 3,000 PSI at 28 days.

  
.....  
Leslie Ramdeen, P.E.  
NJPE#40285

# Accutech Engineering, LLC

795 Linden Road

Toms River, NJ 08753

Phone (732) 606-0067 Fax (732) 606-0069

RE: Calculation for Roof Loads  
for Florida Studio Rooms

## Point Load

Horizontal roof projection 12ft

Distance between supports 6' c/c

Load Area per vertical support =  $12' / 2 \times 6'$  (interior span-worst case)  
= 36sf

Snow Load 30psf

Wind load 20ps

Dead Load 5psf

Design Load  $W = 1.4DL + 1.6LL$   
 $= 1.4(5) + 1.6(50)$   
 $= 80psf$

Total load/support =  $80psf \times 36sf = 2880 lbs$

Support area =  $3' \times 8' = 24sq. in$

Load/area =  $2880 / 24 = 120psi$

Concrete Compressive strength = 3000psi > 120psi Point Load Bearing OK

1. **Snow Load** = Allowable snow load x Roof area  
 $30psf \times 12' \times 14'$   
360lbs

2. **Drift Snow Load (hd)**  $\frac{1}{4}$   
 $Hd = 0.43(Wb) \times (Pg + 10)^{\frac{1}{4}} - 1.5$   
where  $Wb = 25ft$   
 $Pg = 20psf$   
 $Hd = 0.43(25) \times (20 + 10)^{\frac{1}{4}} - 2.5$   
 $= 1.4ft$

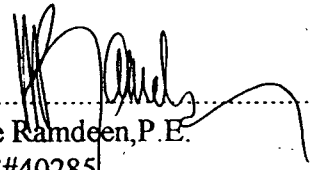
For Majority of STUDIO ROOMS  $Hr < 1.4$  Drift load OK

## 3. **Sliding Load:**

Horizontal difference in upper and lower roof level less than 1.4' for STUDIO ROOMS

(i.e.  $\frac{Hr - Hb}{Hb} < 0.2$ )

Sliding Load OK

  
Leslie Ramdeen, P.E.  
NJPE#40285

THIS IS TO CERTIFY THAT THE  
Division of Consumer Affairs

HAS REGISTERED

Pagman Enterprises, Inc. dba AlumcoPlus  
Charles Mancione  
43 Tindall Road  
Middletown NJ 07748

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

12/08/2008 TO 12/31/2009  
VALID

13VH04524600

LICENSE/REGISTRATION/CERTIFICATION #

*Charles Mancione*  
Signature of Licensee/Registrant/Certificate Holder

*Daniel E. [Signature]*  
DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Division of Consumer Affairs  
HAS REGISTERED  
Pagman Enterprises, Inc. dba AlumcoPlus  
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

12/08/2008 TO 12/31/2009

VALID

SIGNATURE

13VH04524600

License/Registration/Certificate #

DIRECTOR

W.B. AZONCH  
111 WINDS FLEED ON.  
BACK, NOT.

REPAIRING  
DAMAGED 3" ROOF  
WINDOWS

3" ROOF  
APPROX 21'3"  
X13

EXISTING  
ROOM

17" BULKHEAD

17" BULKHEAD

24" ROOF

EXISTING  
CONCRETE  
PATIO

20'3"

HAND CRANES

GUTTER  
LEADER

17" BULKHEAD

17" BULKHEAD

WINDOWS

17" BULKHEAD

WINDOWS

24" ROOF

13'

13'

**GREENBRIAR II HOMEOWNERS ASSOCIATION**  
**ARCHITECTURAL CONTROL COMMITTEE**  
**• \$25.00 REFUNDABLE APPLICATION DEPOSIT •**  
**(CHECK PLEASE, NO CASH)**

|                |                       |                          |            |
|----------------|-----------------------|--------------------------|------------|
| DATE: 9/22/09  | MEMBER Jane Azzarotti | ADDRESS 111 Mansfield Dr |            |
| PHONE 202-9343 | MODEL Dartmoor        | BLOCK # 1210-3           | LOT # 2000 |

APPROVAL REQUESTED FOR:

EXTERIOR ADDITION ☐EXTERIOR ALTERATION ☐PLANTING CHANGE ☐LAWN INSTALLATION ☐ENCROACHMENT ON COMMON LAND ☐ OTHER \_\_\_\_\_

|            |         |         |
|------------|---------|---------|
| CONTRACTOR | ADDRESS | PHONE # |
|------------|---------|---------|

- I Description of Work: Specify Location, Materials, Dimensions and all relevant information pertaining to this Committee's consideration. Application must include: A) sketch or diagram of the proposed work or B) a Survey if the ground is to be broken outside the unit's three foot perimeter: Any excavation, in keeping with NJ Statutes 2C:17-4 and 2C:17-5 requires notification of the Underground Utilities Mark-Out company at 1-800-272-1000 between 3 to 10 days **prior to any excavation commencing**. The Association's irrigation contractor must also be called to mark out the irrigation system.

Replacing porch roof.  
 Color is white.

- II Project will commence on or about \_\_\_\_\_ and be completed on or about \_\_\_\_\_.

- III\* A full refund of the \$25.00 Deposit will be made upon satisfactory completion of work in accordance with the requirements of this Application. Non-compliance will result in forfeiture of deposit. Also, when non-compliance or a violation exist, fines may be imposed in accordance with the Association's Governing Documents.

- IV\* No Homeowner shall encroach on Common Land. No Fence, Patios, Statues or Picnic Tables are allowed on Common Land. No trees, bushes or gardens are permitted on Common Land without approval of the Architectural Control Committee. Once authorized, it then becomes the responsibility of the Homeowner to see that maintenance is provided. Should the Association require that the land be vacated, the Homeowner will have 30 days in which to comply. Should the land or irrigation system require any restoration by the Association, the Homeowner will bear the burden of all costs involved. Should the Association be forced to litigate, the homeowner will assume all legal cost.

- V Be it understood that under the terms of the By Laws, Maintenance Standards and Rules, the Architectural Control Committee is responsible for the approval of all applications. All members, by reason of their Purchase Agreement have agreed to accept the committee's determination. Be it further understood that when required, a Township Permit must be obtained by the Homeowner or Homeowner's contractor. Said permit must be prominently displayed.

- VI The Association's consent to the alteration or addition requested herein does not in any manner relieve the applicant member from abiding by the Bricktown Zoning Ordinance or Building Code which applies to the above referenced Block and Lot number.
- VII The Association assumes no responsibility, written or implied for the member's conformation or non-conformation to said Zoning Ordinance or Building Code. All of the above requirements are the sole responsibility of the Homeowner Applicant.
- VIII Site clean-up, restoration and repair of any damage to Common Land, streets, sidewalks or any other construction areas are the sole responsibility of the Homeowner Applicant. Upon completion of all work, the Architectural Control Committee must be notified for Final Inspection. It is recommended that final contractor payment be withheld until this Final Inspection is completed.

HOMEOWNERS SIGNATURE:

*Jane T. Aggarth*

For Committee Use Only:

☒ APPROVED

☐ ADDITIONAL INFORMATION REQUIRED—See Below

☐ APPROVED WITH STIPULATION

☐ DISAPPROVED—SEE BELOW

COMMENTS:

ARCHITECTURAL CONTROL COMMITTEE

*Refe Vincelli*  
*Rpm*

*J. Sciarone*

COMMITTEE CHAIRMAN

*Mike Sloan*

DATE:

*9/22/09*

For Office Use Only:

DATE APP. RECD.

*9/22/09*

DEPOSIT RECD.

*9/22/09 - \$25.00*

APP. APPROVED

*9/22/09*

WORK COMPLETED

WORK INSPECTED

DEPOSIT RETURNED

**ATTACHMENT TO THE  
GREENBRIAR II HOMEOWNERS ASSOCIATION  
ARCHITECTURAL CONTROL APPLICATION**

The following are homeowner's responsibilities when performing any exterior work:

**PERMITS**

- Any permit required by Brick Township – zoning, building, variance, etc.
- Any other State or Federal permit, if required

**MARK OUTS**

- Any work requiring breaking ground must have utilities marked-out prior to commencement. Call 1-800-272-1000 for utility mark outs.
- Mark out for Irrigation must also be done. Call Federal Irrigation at 732-349-9905. If irrigation lines or sprinkler heads must be moved or repaired, homeowner is responsible for any cost involved.

**AWNINGS** (*Article II, Section 2.13, page 10*)

- Permitted only at the rear of the unit
- Awnings must be retractable
- Awning material must be a muted, solid color; no stripes or patterns.

**DRIVEWAYS** (*Article II, Section 2.26, page 12*)

- May be replaced without approval if material is the same as originally installed.
- Needs approval for any change in material.

**FLAGPOLES** (*Article II, Section 2.12, page 9*)

- Permitted provided it does not exceed 16' in height.
- Must be within landscaped area in front of unit.

**FRONT DOOR REPLACEMENT** (*Article II, Section 2.31, page 13*)

- Application must be submitted for approval.

**GARAGE DOOR REPLACEMENT** (*Article II, Section 2.25, page 12*)

- Submit application with type, style, and color.

**LAWN ORNAMENTS** (*Article II, Section 2.6, page 8*)

- Six (6) garden ornaments less than 3 feet tall are permitted without approval, but must be within the 3-foot perimeter of the residence.

**MAILBOXES** (*Article II, Section 2.27, page 12*)

- Must be black. One-piece unit allowed. Does not need approval.
- Maintenance staff will install.
- Relocating mailbox must be approved. Owner responsible for installation.

**OUTDOOR ANTENNAS** (Article II, Section 2.21, page 11)

- Must adhere to guidelines as specified in the *Maintenance Standards and Rules*. Does not need prior approval.

**PAINTING** (Article II, Section 2.23, page 11)

- Submit color chip(s) with proposed color with application – color charts available in office, which designate approved colors
- No two-tone painting of any type allowed

**PLANTINGS** (Article II, Section 2.5, page 7)

- Within the three-foot perimeter around residence does not need approval.
- Vegetable garden must be confined either to rear of unit or along either side, but no more than half the distance from the rear to the front.
- Flowerbed permitted within five-foot diameter around base of front yard tree without approval.
- Any planting or work on common ground must be approved.

**PORCHES AND PATIOS** (Article II, Section 2.7, pages 8-9)

- Refer to the *Maintenance Standards and Rules* for specific requirements.

**ROOFS** (Article II, Section 2.32, page 13)

- Must have committee approval in order to get Brick Township permit.

**SKYLIGHTS** (Article II, Section 2.8, page 9)

- 2 low silhouette skylights allowed. Must be approved by the committee. Dimensions must not exceed 24" x 48" no more than 6" high.

**SOFFITS** (Article II, Section 2.30, page 13)

- Application must be submitted.

**SOLAR PANELS** (Article II, Section 2.33, page 13)

- Application must be submitted for approval. Township permit also required.

**WINDOWS** (Article II, Section 2.9, page 9)

- Any window facing the street must have grids.

**THIS IS NOT A COMPLETE LIST - Please refer to the *Greenbriar II Maintenance Standards and Rules* for complete details, restrictions and guidelines.**

**IF IN DOUBT - PLEASE CONTACT THE OFFICE AT 732-458-3400**



Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued

TOWNSHIP OF BRICK

Debris Form

Work Site Address: 111 MAUSFIELD DR. BRICK, N.J.

Block: 1210-03 Lot: 200

Contractor: ALUMCO PULS

Contractor's Address: 43 PINEAC RD, MIDDLETOWN, N.J. 07748

Type of Construction (minor, new home): REPAIR - REPLACE DAMAGED ALUM. ROOF

Type of Debris (shingles, siding, wood, etc.): CARDBOARD, ALUMINUM

Party responsible for removal: ALUMCO PULS

Dumpster size: NONE

Destination of debris: OCEAN COUNTY DISPOSAL

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

Noel R. Pagan  
Signature

10/15/09  
Date

NOEL R. PAGAN  
Print Name