

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                  | Permit Date | Census       | Control #       | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                                            |        |         |          |          | Close Date |  |
|---------------------------|-------------|--------------|-----------------|------------|----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual            |             | Cost         | Use Group       | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                           | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site                 |             |              | Waived Fees     | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                           | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                |             | Square Feet  |                 |            |          |              |                                                                                                                                                                                                                |        |         | DCA Min. |          |            |  |
| Owner Name                |             |              | Minimum Fees    | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                          | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2111                | 10/2/23     | 434          | 2021-0856       | 0          |          |              | REPAIR TERMITE DAMAGE                                                                                                                                                                                          |        |         |          |          |            |  |
| 62 4.220                  |             | \$2,500.00   | R-2             | \$90.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$5.00   | \$0.00   | \$0.00     |  |
| 30B PHEASANT ST           |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.     |                 |            |          |              |                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                           |             |              | \$0.00          | \$90.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$5.00   | \$0.00   | \$95.00    |  |
| 23-CP-1869                | 8/29/23     | 434          | 2022-0692       | 0          |          |              | INSTALL A 12' x16' PATIO ROOF COVER OVER EXISTING SLAB                                                                                                                                                         |        |         |          |          |            |  |
| 75.119 78                 |             | \$5,000.00   | R-5             | \$150.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$10.00  | \$0.00   | \$0.00     |  |
| 31A BIRCHWOOD DR SEC 50   |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.     |                 |            |          |              |                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                           |             |              | \$0.00          | \$150.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$10.00  | \$0.00   | \$160.00   |  |
| 23-CP-0716                | 6/5/23      | 434          | 2022-1826       | 0          |          |              | REPLACE FRONT 12' X 13.5' (162Sf) PORCH & STEPS (5 Risers) WORK COMPLETED W.O. PERMIT AND FIELD INSPECTIONS.                                                                                                   |        |         |          |          |            |  |
| 75.01 46 5 Eagle Drive    |             | \$4,100.00   | R-5             | \$150.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$8.00   | \$0.00   | \$0.00     |  |
| 5 Eagle Drive             |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.     |                 |            |          |              |                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                           |             |              | \$0.00          | \$150.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$8.00   | \$0.00   | \$158.00   |  |
| 23-CP-1584                | 7/26/23     | 434          | 2023-0052       | 0          |          |              | INSTALL A/C                                                                                                                                                                                                    |        |         |          |          |            |  |
| 62 11.01 111 Circle Drive |             | \$5,580.00   | R-5             | \$0.00     | \$125.00 | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$85.00 | \$11.00  | \$0.00   | \$0.00     |  |
| 111 Circle Drive          |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.     |                 |            |          |              |                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                           |             |              | \$0.00          | \$0.00     | \$125.00 | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$85.00 | \$11.00  | \$0.00   | \$221.00   |  |
| 22-CP-2660                | 6/13/23     | 999          | 2023-0340       | 1          |          |              | NEW 9'W X 10' 9.75"D ELEVATOR SHAFT ADDITION TO ACCOMMODATE NEW ELEVATOR & INTERIOR ALTERATIONS: NEW ADA BATHROOM, MODIFY EXISTING KITCHEN FOR ADA ACCESSIBILITY, & ASSOCIATED WORK UPDATE: ELEVATOR CI-432-23 |        |         |          |          |            |  |
| 98 8                      |             | \$98,000.00  | B               | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 48 SCHOOLHOUSE RD         |             |              | All Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.     |                 |            |          |              |                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                           |             |              | \$0.00          | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 23-CP-1993                | 9/15/23     | 999          | 2023-0424       | 0          |          |              | TENANT FIT OUT- STARBUCKS COFFEE SHOP, EXCLUDING SIGNAGE AND FIRE ALARM SYSTEM WHICH IS TO BE SUBMITTED UNDER A SEPARATE PERMIT.                                                                               |        |         |          |          |            |  |
| 109 1.02                  |             | \$290,000.00 | A-2             | \$3,924.00 | \$855.00 | \$75.00      | \$955.00                                                                                                                                                                                                       | \$0.00 | \$0.00  | \$413.00 | \$75.00  | \$0.00     |  |
| 420 Lacey Road, Suite 1   |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.     |                 |            |          |              |                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                           |             |              | \$0.00          | \$3,924.00 | \$855.00 | \$75.00      | \$955.00                                                                                                                                                                                                       | \$0.00 | \$0.00  | \$413.00 | \$75.00  | \$6,297.00 |  |

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|-----------------------------------------|-------------|-------------|----------------|----------|----------|--------------|------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                          |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                         | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                               |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                         | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                              |             | Square Feet |                |          |          |              |                              |        |          | DCA Min. |          |            |  |
| Owner Name                              |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                        | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1656                              | 8/7/23      | 434         | 2023-0570      | 0        |          |              | REPLACE AC, COIL AND FURNACE |        |          |          |          |            |  |
| 61.16 124                               |             | \$3,200.00  | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                       | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$0.00     |  |
| 120 ELEANOR RD                          |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                              |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                       | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$316.00   |  |
| 23-CP-1875                              | 8/29/23     | 434         | 2023-0683      | 0        |          |              | REPLACE ELECTRIC HWH         |        |          |          |          |            |  |
| 75 70.515 Crestwood Village Co-Op Three |             | \$1,150.00  | R-2            | \$0.00   | \$75.00  | \$0.00       | \$75.00                      | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 6D INDEPENDENCE PKWY                    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                              |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                      | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-1877                              | 8/29/23     | 434         | 2023-0684      | 0        |          |              | REPLACE ELECTRIC HWH         |        |          |          |          |            |  |
| 90 16.09                                |             | \$1,150.00  | R-2            | \$0.00   | \$75.00  | \$0.00       | \$75.00                      | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 521A LILAC CT                           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                              |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                      | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-1899                              | 8/30/23     | 999         | 2023-0774      | 0        |          |              | 14' x 24' POOL HOUSE         |        |          |          |          |            |  |
| 99.82 5                                 |             | \$31,000.00 | U              | \$181.00 | \$235.00 | \$0.00       | \$370.00                     | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 1900 BALTIMORE AVE                      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$15.00  | \$0.00   | \$0.00     |  |
| 4,032 Cu.ft.                            |             | 336 Sq.ft.  |                |          |          |              |                              |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$181.00 | \$235.00 | \$0.00       | \$370.00                     | \$0.00 | \$0.00   | \$15.00  | \$75.00  | \$876.00   |  |
| 23-CP-1871                              | 8/29/23     | 434         | 2023-0823      | 0        |          |              | PANEL SWAP                   |        |          |          |          |            |  |
| 90 13.15                                |             | \$800.00    | R-3            | \$0.00   | \$100.00 | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 388A FAIRWAY LA                         |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                              |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$100.00 | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$102.00   |  |
| 23-CP-1873                              | 8/29/23     | 434         | 2023-0824      | 0        |          |              | PANEL SWAP                   |        |          |          |          |            |  |
| 90 10.240                               |             | \$800.00    | R-3            | \$0.00   | \$100.00 | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 63B KENNEDY DR                          |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                              |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$100.00 | \$0.00       | \$0.00                       | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$102.00   |  |

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|-------------------------|-------------|--------------|----------------|------------|----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual          |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                                                                 | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site               |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                                                                 | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet              |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                                                                                                                      |        |        | DCA Min. |          |            |  |
| Owner Name              |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                                                                | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1886              | 8/29/23     | 434          | 2023-0825      | 0          |          |              | PANEL SWAP                                                                                                                                                                                                                                                                                           |        |        |          |          |            |  |
| 97 3.220                |             | \$800.00     | R-3            | \$0.00     | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 238B COLUMBINE AVE      |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$0.00     | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$2.00   | \$0.00   | \$102.00   |  |
| 23-CP-1280              | 6/15/23     | 434          | 2023-0839      | 0          |          |              | REPLACE ELECTRIC HOT WATER HEATER                                                                                                                                                                                                                                                                    |        |        |          |          |            |  |
| 75.101 31               |             | \$1,200.00   | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                              | \$0.00 | \$0.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 20A MAPLEWOOD DR SEC 52 |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                              | \$0.00 | \$0.00 | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-1154              | 6/2/23      | 434          | 2023-0858      | 0          |          |              | REMOVING POOL LINER, FILLING POOL, LEAVING CEMENT AROUND POOL & 2 SHEDS (PRE-EXISTING) DEMO METAL SHED.                                                                                                                                                                                              |        |        |          |          |            |  |
| 60.05 10                |             | \$5,100.00   | R-5            | \$75.00    | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$10.00  | \$0.00   | \$0.00     |  |
| 2556 HOLLY HILL RD      |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$75.00    | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$10.00  | \$0.00   | \$185.00   |  |
| 23-CP-1641              | 8/3/23      | 101          | 2023-0978      | 0          |          |              | TREE CLEARING & NSFD: 2 Story, RH 1 Car Garage, 4BR, 3 Full Bath Rooms, Unfinished Bsmt with partial crawl space behind garage, Unfinished Walk up Attic, 2nd Fl Laundry Room, 18' W Asphalt D-way, & 14' X 75' 1000Gal Septic Field (As Per Design, Sump Pump Use & Garbage Disposal Not Permitted) |        |        |          |          |            |  |
| 1.204 39                |             | \$260,500.00 | R-5            | \$1,678.00 | \$550.00 | \$496.00     | \$875.00                                                                                                                                                                                                                                                                                             | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$85.00    |  |
| 1409 TENTH AVE          |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$138.00 | \$0.00   | \$0.00     |  |
| 37,282 Cu.ft.           |             | 2,471 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$1,678.00 | \$550.00 | \$496.00     | \$875.00                                                                                                                                                                                                                                                                                             | \$0.00 | \$0.00 | \$138.00 | \$75.00  | \$3,897.00 |  |
| 23-CP-2037              | 9/21/23     | 434          | 2023-0983      | 0          |          |              | BACKFLOW PREVENTER FOR LAWN SPRINKLER                                                                                                                                                                                                                                                                |        |        |          |          |            |  |
| 1.81 26                 |             | \$150.00     | R-5            | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 1841 FOURTH AVE         |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                      |        |        | \$1.00   |          |            |  |
|                         |             |              | \$0.00         | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-1245              | 6/13/23     | 434          | 2023-1047      | 0          |          |              | ADD EXTERIOR DOOR                                                                                                                                                                                                                                                                                    |        |        |          |          |            |  |
| 61.05 19                |             | \$800.00     | R-5            | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 101 HAIGLER CT          |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$2.00   | \$0.00   | \$77.00    |  |

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|-------------------------------------------|-------------|---------------|----------------|------------|----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|----------|------------|--|
| Block Lot Qual                            |             | Cost          | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                                                         | Elev    | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                                 |             |               | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                                                         | VAdm    | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                                |             | Square Feet   |                |            |          |              |                                                                                                                                                                                                                                                                                              |         |          | DCA Min. |          |            |  |
| Owner Name                                |             |               | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                                                        | VTotl   | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1324                                | 6/20/23     | 434           | 2023-1048      | 0          |          |              | GAS HWH                                                                                                                                                                                                                                                                                      |         |          |          |          |            |  |
| 89 11 527 Momosa Drive                    |             | \$3,600.00    | R-5            | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$75.00  | \$7.00   | \$0.00   | \$0.00     |  |
| 527 Momosa Drive                          |             |               | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                  |             | 0 Sq.ft.      |                |            |          |              |                                                                                                                                                                                                                                                                                              |         |          | \$0.00   |          |            |  |
|                                           |             |               | \$0.00         | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$75.00  | \$7.00   | \$0.00   | \$82.00    |  |
| 23-CP-1166                                | 6/2/23      | 434           | 2023-1066      | 0          |          |              | INDOOR STAIRLIFT-<br>STATE CONTROL #CR-551-23                                                                                                                                                                                                                                                |         |          |          |          |            |  |
| 2 776.09                                  |             | \$3,050.00    | R-5            | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$75.00 | \$0.00   | \$6.00   | \$0.00   | \$0.00     |  |
| 2480 KENT RD                              |             |               | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                  |             | 0 Sq.ft.      |                |            |          |              |                                                                                                                                                                                                                                                                                              |         |          | \$0.00   |          |            |  |
|                                           |             |               | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$75.00 | \$0.00   | \$6.00   | \$0.00   | \$156.00   |  |
| 23-CP-1883                                | 8/29/23     | 434           | 2023-1070      | 0          |          |              | REMOVE NON-LOAD BEARING WALL BETWEEN KITCHEN AND LIVING ROOM AND<br>BATHROOM PARTITION WALL. MOVE WIRING.                                                                                                                                                                                    |         |          |          |          |            |  |
| 98 14.155 Crestwood Village Co-<br>Op Two |             | \$5,500.00    | R-5            | \$150.00   | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$0.00   | \$11.00  | \$0.00   | \$0.00     |  |
| 20B SNOWBERRY LA                          |             |               | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                  |             | 0 Sq.ft.      |                |            |          |              |                                                                                                                                                                                                                                                                                              |         |          | \$0.00   |          |            |  |
|                                           |             |               | \$0.00         | \$150.00   | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$0.00   | \$11.00  | \$0.00   | \$236.00   |  |
| 23-CP-1636                                | 8/2/23      | 101           | 2023-1076      | 0          |          |              | NSFD: 2.5 Story, Unfinished Bsmt, L-H 2 Car Garage, 20' W Concrete D-Way, 1st Fl 1/2<br>Bath, 2nd Fl (4 Bedrooms, 2 Full Bathrooms, & Laundry Room),Walk-up 1/2 Story Finished<br>Attic. SEPTIC: 4 Bedroom Flow Design W/O Ejector pump. TREE CLEARING: As<br>Required. **ZBA CASE# 22-05.** |         |          |          |          |            |  |
| 99.69 1                                   |             | \$336,600.00  | R-5            | \$1,963.00 | \$400.00 | \$421.00     | \$955.00                                                                                                                                                                                                                                                                                     | \$0.00  | \$0.00   | \$0.00   | \$75.00  | \$85.00    |  |
| 1550 HEGSTROM AVE                         |             |               | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$0.00   | \$162.00 | \$0.00   | \$0.00     |  |
| 43,622 Cu.ft.                             |             | 12,901 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                                                                              |         |          | \$0.00   |          |            |  |
|                                           |             |               | \$0.00         | \$1,963.00 | \$400.00 | \$421.00     | \$955.00                                                                                                                                                                                                                                                                                     | \$0.00  | \$0.00   | \$162.00 | \$75.00  | \$4,061.00 |  |
| 23-CP-1171                                | 6/5/23      | 434           | 2023-1109      | 0          |          |              | RUN GASLINE TO DRYER, FUTURE STOVE                                                                                                                                                                                                                                                           |         |          |          |          |            |  |
| 75.101 123                                |             | \$1,000.00    | R-5            | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$125.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 53A SUNSET RD SEC 60                      |             |               | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                  |             | 0 Sq.ft.      |                |            |          |              |                                                                                                                                                                                                                                                                                              |         |          | \$0.00   |          |            |  |
|                                           |             |               | \$0.00         | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$125.00 | \$2.00   | \$0.00   | \$127.00   |  |
| 23-CP-2345                                | 11/2/23     | 434           | 2023-1114      | 0          |          |              | AC/AH                                                                                                                                                                                                                                                                                        |         |          |          |          |            |  |
| 75.134 101                                |             | \$8,180.00    | R-3            | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$100.00 | \$16.00  | \$0.00   | \$0.00     |  |
| 3B MILL CT SEC 64                         |             |               | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                  |             | 0 Sq.ft.      |                |            |          |              |                                                                                                                                                                                                                                                                                              |         |          | \$0.00   |          |            |  |
|                                           |             |               | \$0.00         | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                       | \$0.00  | \$100.00 | \$16.00  | \$0.00   | \$266.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                   | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work                                                                                           |        |          |          |          | Close Date |  |
|----------------------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                                                                                          | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                                                                                          | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |          |              |                                                                                                               |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                                                                                         | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-0577                 | 6/29/23     | 434         | 2023-1125      | 1       |          |              | SOLAR/26 MODULES FRONT ROOF PLANE.<br>UPDATE: +1 PANEL (TOTAL NOW 27) AND INCREASE SIZE +.10 (9.72DC & 7.6AC) |        |          |          |          |            |  |
| 1.140 11                   |             | \$1,000.00  | R-5            | \$75.00 | \$75.00  | \$75.00      | \$0.00                                                                                                        | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 591 SIXTH AVE              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                               |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00 | \$75.00  | \$75.00      | \$0.00                                                                                                        | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$227.00   |  |
| 23-CP-1167                 | 6/2/23      | 434         | 2023-1128      | 0       |          |              | 12' x 18' Paver Patio w/Outdoor Kitchen.                                                                      |        |          |          |          |            |  |
| 1.53 26                    |             | \$1,000.00  | R-5            | \$0.00  | \$100.00 | \$0.00       | \$75.00                                                                                                       | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 2141 THIRD AVE             |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                               |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$100.00 | \$0.00       | \$75.00                                                                                                       | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$177.00   |  |
| 23-CP-1200                 | 6/9/23      | 434         | 2023-1146      | 0       |          |              | REPLACEMENT GAS FURNACE AND AC                                                                                |        |          |          |          |            |  |
| 61.13 100                  |             | \$3,310.00  | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$0.00     |  |
| 10 ISABELLA DR             |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                               |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$316.00   |  |
| 23-CP-1365                 | 6/27/23     | 999         | 2023-1164      | 0       |          |              | REPLACEMENT ONLY, ONE 3 TON AIR HANDLER & ONE 3 TON CONDENSER.                                                |        |          |          |          |            |  |
| 1.324 34                   |             | \$5,500.00  | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$75.00  | \$10.00  | \$0.00   | \$0.00     |  |
| 721 MONMOUTH AVE           |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                               |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$75.00  | \$10.00  | \$0.00   | \$235.00   |  |
| 23-CP-1233                 | 6/13/23     | 434         | 2023-1168      | 0       |          |              | GAS LINE FOR POOL HEATER                                                                                      |        |          |          |          |            |  |
| 2.01 2                     |             | \$1,000.00  | R-5            | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$85.00  | \$2.00   | \$0.00   | \$0.00     |  |
| 1803 MAPLEWOOD ST          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                               |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$85.00  | \$2.00   | \$0.00   | \$87.00    |  |
| 23-CP-1155                 | 6/2/23      | 434         | 2023-1172      | 0       |          |              | REPLACE ELEC HWH                                                                                              |        |          |          |          |            |  |
| 113 1.852 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                       | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 1 UTAH DR                  |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                               |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                       | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |

Permit Options Report

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|----------------------------|-------------|-------------|----------------|----------|---------|--------------|-------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg     | Elec    | Fire         | Plmb                                            | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm     | EAdm    | FAdm         | PAdm                                            | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |          |         |              |                                                 |        |        | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl    | ETotl   | FTotl        | PTotl                                           | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1156                 | 6/2/23      | 434         | 2023-1173      | 0        |         |              | REPLACE ELEC HWH                                |        |        |          |          |            |  |
| 113 1.855 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00   | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 3B UTAH DR                 |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |         |              |                                                 |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1157                 | 6/2/23      | 434         | 2023-1174      | 0        |         |              | REPLACE ELEC HWH                                |        |        |          |          |            |  |
| 113 1.253 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00   | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 1A KANSAS ST               |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |         |              |                                                 |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1158                 | 6/2/23      | 434         | 2023-1175      | 0        |         |              | REPLACE ELEC HWH                                |        |        |          |          |            |  |
| 113 1.263 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00   | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 6A KANSAS ST               |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |         |              |                                                 |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1163                 | 6/2/23      | 434         | 2023-1180      | 0        |         |              | REPLACE ELEC HWH                                |        |        |          |          |            |  |
| 113 1.592 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00   | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 2 NORTH CAROLINA AVE       |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |         |              |                                                 |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1183                 | 6/7/23      | 434         | 2023-1183      | 0        |         |              | 13' SUNSETTER AWNING, PLUG INTO EXISTING OUTLET |        |        |          |          |            |  |
| 98.01 33                   |             | \$4,140.00  | R-5            | \$150.00 | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$8.00   | \$0.00   | \$0.00     |  |
| 62 MORNING GLORY LA        |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |         |              |                                                 |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$150.00 | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$8.00   | \$0.00   | \$158.00   |  |
| 23-CP-1180                 | 6/6/23      | 434         | 2023-1184      | 0        |         |              | 18' SUNSETTER AWNING, PLUG INTO EXISTING OUTLET |        |        |          |          |            |  |
| 83.01 1                    |             | \$5,693.00  | R-5            | \$180.00 | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$11.00  | \$0.00   | \$0.00     |  |
| 802 TANGLEWOOD CT          |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |         |              |                                                 |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$180.00 | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$11.00  | \$0.00   | \$191.00   |  |
| 23-CP-1182                 | 6/7/23      | 999         | 2023-1185      | 0        |         |              | 22'x 12' RETRACTABLE AWNING INSTALATION.        |        |        |          |          |            |  |
| 71.01 42                   |             | \$5,600.00  | R-5            | \$180.00 | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$11.00  | \$0.00   | \$0.00     |  |
| 28 ADDLESTONE LA           |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |         |              |                                                 |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$180.00 | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$11.00  | \$0.00   | \$191.00   |  |

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|--------------------------|-------------|--------------|----------------|----------|----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual           |             | Cost         | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                                                                                       | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site                |             |              | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                                                                                       | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet               |             | Square Feet  |                |          |          |              |                                                                                                                                                            |        |         | DCA Min. |          |            |  |
| Owner Name               |             |              | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                                                                                                      | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1303               | 6/19/23     | 999          | 2023-1194      | 0        |          |              | REPLACE 150 AMP PANEL                                                                                                                                      |        |         |          |          |            |  |
| 38.37 553.01             |             | \$750.00     | R-2            | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$0.00     |  |
| 553A MAYFAIR RD          |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                                                            |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$101.00   |  |
| 23-CP-1249               | 6/13/23     | 101          | 2023-1198      | 0        |          |              | Reconstruction of Single Family One Story Home on Existing Crawl Space Foundation, existing foundation to remain: (4 Bedroom, 2 Bathrooms, Paved Driveway) |        |         |          |          |            |  |
| 79 29                    |             | \$172,000.00 | R-5            | \$835.00 | \$375.00 | \$421.00     | \$485.00                                                                                                                                                   | \$0.00 | \$0.00  | \$0.00   | \$75.00  | \$0.00     |  |
| 315 BECKERVILLE RD       |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$69.00  | \$0.00   | \$0.00     |  |
| 18,560 Cu.ft.            |             | 1,687 Sq.ft. |                |          |          |              |                                                                                                                                                            |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$835.00 | \$375.00 | \$421.00     | \$485.00                                                                                                                                                   | \$0.00 | \$0.00  | \$69.00  | \$75.00  | \$2,260.00 |  |
| 23-CP-1150               | 6/1/23      | 999          | 2023-1200      | 0        |          |              | DETACHED 40' X 25' X 15'11.5"H GARAGE W/CONCRETE D-WAY ACCESS                                                                                              |        |         |          |          |            |  |
| 75.01 17.02              |             | \$10,000.00  | R-5            | \$720.00 | \$185.00 | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$0.00   | \$75.00  | \$0.00     |  |
| 17 HOWARD AVE            |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$59.00  | \$0.00   | \$0.00     |  |
| 16,000 Cu.ft.            |             | 1,000 Sq.ft. |                |          |          |              |                                                                                                                                                            |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$720.00 | \$185.00 | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$59.00  | \$75.00  | \$1,039.00 |  |
| 23-CP-1198               | 6/9/23      | 434          | 2023-1202      | 0        |          |              | 17'RETRCTABLE AWNING                                                                                                                                       |        |         |          |          |            |  |
| 83.02 13                 |             | \$5,636.00   | R-5            | \$180.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$11.00  | \$0.00   | \$0.00     |  |
| 617 TIMBERLINE LA        |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                                                            |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$180.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$11.00  | \$0.00   | \$191.00   |  |
| 23-CP-1355               | 6/26/23     | 434          | 2023-1208      | 0        |          |              | REPLACE A/C                                                                                                                                                |        |         |          |          |            |  |
| 102.27 22                |             | \$2,575.00   | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$85.00 | \$5.00   | \$0.00   | \$0.00     |  |
| 39 HUMMINGBIRD LA SEC 73 |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                                                            |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$85.00 | \$5.00   | \$0.00   | \$240.00   |  |
| 23-CP-1352               | 6/26/23     | 434          | 2023-1212      | 0        |          |              | REPLACE A/C AND HOT WATER HEATER                                                                                                                           |        |         |          |          |            |  |
| 75.138 9                 |             | \$3,325.00   | R-2            | \$0.00   | \$200.00 | \$0.00       | \$195.00                                                                                                                                                   | \$0.00 | \$0.00  | \$6.00   | \$0.00   | \$0.00     |  |
| 1D BERWICK ST SEC 63     |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                     | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                                                            |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00   | \$200.00 | \$0.00       | \$195.00                                                                                                                                                   | \$0.00 | \$0.00  | \$6.00   | \$0.00   | \$401.00   |  |

Permit Options Report

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Town(s):Township of Manchester

| Permit #                              | Permit Date | Census      | Control #      | Updates | Partial | Partial Date | Description of Work                                                                                            |        |         |          |          | Close Date |  |
|---------------------------------------|-------------|-------------|----------------|---------|---------|--------------|----------------------------------------------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual                        |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                                                                                                           | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site                             |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                                                                                                           | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                            |             | Square Feet |                |         |         |              |                                                                                                                |        |         | DCA Min. |          |            |  |
| Owner Name                            |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl                                                                                                          | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1278                            | 6/15/23     | 434         | 2023-1219      | 0       |         |              | HOT WATER HEATER PHOTOS ENCLOSED                                                                               |        |         |          |          |            |  |
| 38.05 163.01                          |             | \$850.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                                                                                        | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$0.00     |  |
| 96A BUCKINGHAM DR                     |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |         | \$0.00   |          |            |  |
|                                       |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                                                                                        | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1362                            | 6/27/23     | 434         | 2023-1231      | 0       |         |              | REPLACE GAS HWH                                                                                                |        |         |          |          |            |  |
| 1.253 35                              |             | \$3,800.00  | R-5            | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$75.00 | \$7.00   | \$0.00   | \$0.00     |  |
| 1317 TWELFTH AVE                      |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |         | \$0.00   |          |            |  |
|                                       |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$75.00 | \$7.00   | \$0.00   | \$82.00    |  |
| 23-CP-1216                            | 6/12/23     | 999         | 2023-1236      | 0       |         |              | REPLACE DWH                                                                                                    |        |         |          |          |            |  |
| 61.16 2                               |             | \$3,000.00  | R-5            | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$75.00 | \$6.00   | \$0.00   | \$0.00     |  |
| 2 AVALON CT                           |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |         | \$0.00   |          |            |  |
|                                       |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$75.00 | \$6.00   | \$0.00   | \$81.00    |  |
| 23-CP-1884                            | 8/29/23     | 999         | 2023-1239      | 0       |         |              | FIREPLACE OUTLET, THREE CEILING FAN LINES.                                                                     |        |         |          |          |            |  |
| 75 93.42 Crestwood Village Co-Op Four |             | \$700.00    | R-2            | \$0.00  | \$75.00 | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$0.00     |  |
| 145B HUDSON PKWY                      |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |         | \$0.00   |          |            |  |
|                                       |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-1882                            | 8/29/23     | 999         | 2023-1240      | 0       |         |              | CUT IN SLIDING GLASS DOOR WHERE EXISTING WINDOW IN SIDE OF UNIT AND ELECTRIC FIXTURES, RECEPTACLES & SWITCHES. |        |         |          |          |            |  |
| 75 85.195 Crestwood Village Co-Op Two |             | \$1,500.00  | R-2            | \$75.00 | \$75.00 | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 121B CONSTITUTION BLVD                |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |         | \$0.00   |          |            |  |
|                                       |             |             | \$0.00         | \$75.00 | \$75.00 | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$153.00   |  |
| 23-CP-1234                            | 6/13/23     | 434         | 2023-1251      | 0       |         |              | REPLACE HOT WATER HEATER.                                                                                      |        |         |          |          |            |  |
| 113 1.920 Cedar Glen Lakes            |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                                                                                        | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$0.00     |  |
| 2 WISCONSIN LA                        |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |         | \$0.00   |          |            |  |
|                                       |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                                                                                        | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$151.00   |  |

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Town(s):Township of Manchester

| Permit #                   | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                                                                                                  |        |        |          |          | Close Date |  |
|----------------------------|-------------|-------------|----------------|----------|----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                                                                 | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                                                                 | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |          |          |              |                                                                                                                                      |        |        | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                                                                                | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1238                 | 6/13/23     | 434         | 2023-1254      | 0        |          |              | ELECTRIC HOT WATER HEATER                                                                                                            |        |        |          |          |            |  |
| 113 1.274 Cedar Glen Lakes |             | \$600.00    | R-5            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                                                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 5B LOUISIANA WAY           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                                                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1239                 | 6/13/23     | 434         | 2023-1255      | 0        |          |              | ELECTRIC HOT WATER HEATER                                                                                                            |        |        |          |          |            |  |
| 113 1.593 Cedar Glen Lakes |             | \$600.00    | R-5            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                                                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 3 NORTH CAROLINA AVE       |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                                                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1235                 | 6/13/23     | 434         | 2023-1260      | 0        |          |              | ELECTRIC HOT WATER HEATER                                                                                                            |        |        |          |          |            |  |
| 113 1.609 Cedar Glen Lakes |             | \$600.00    | R-5            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                                                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 13A NORTH CAROLINA AVE     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                                                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1885                 | 8/29/23     | 434         | 2023-1261      | 0        |          |              | ROOF REPLACEMENT                                                                                                                     |        |        |          |          |            |  |
| 90 10.307                  |             | \$5,000.00  | R-2            | \$150.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$10.00  | \$0.00   | \$0.00     |  |
| 85A HOPE RD, UNITS A-D     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$150.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$10.00  | \$0.00   | \$160.00   |  |
| 23-CP-1246                 | 6/13/23     | 999         | 2023-1266      | 0        |          |              | 24' ROUND x 52" HIGH ABOVE GROUND POOL ALONG EXISTING POOL DECK, POOL WALL AS THE BARRIER AND WITH CODE COMPLIANT GATE AT POOL DECK. |        |        |          |          |            |  |
| 99.237 8                   |             | \$3,445.00  | R-5            | \$100.00 | \$175.00 | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$7.00   | \$0.00   | \$0.00     |  |
| 1341 BAYONNE AVE           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$100.00 | \$175.00 | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$7.00   | \$0.00   | \$282.00   |  |
| 23-CP-1486                 | 7/14/23     | 999         | 2023-1270      | 0        |          |              | DEMO EXISTING MOBILE HOME                                                                                                            |        |        |          |          |            |  |
| 87 10 7 Autumn Court       |             | \$2,400.00  | R-5            | \$75.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 7 Autumn Court             |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |

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|----------------------------|-------------|-------------|----------------|---------|---------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |         |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1487                 | 7/14/23     | 999         | 2023-1271      | 0       |         |              | DEMO EXISTING MOBILE HOME |        |        |          |          |            |  |
| 87 1 9 Raccoon Avenue      |             | \$2,400.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 9 Raccoon Avenue           |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                           |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-1488                 | 7/14/23     | 999         | 2023-1272      | 0       |         |              | DEMO EXISTING MOBILE HOME |        |        |          |          |            |  |
| 87 4 42 Fox Street         |             | \$2,400.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 42 Fox Street              |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                           |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-1489                 | 7/14/23     | 999         | 2023-1273      | 0       |         |              | DEMO EXISTING MOBILE HOME |        |        |          |          |            |  |
| 87 1 69 Woodchuck Parkway  |             | \$2,400.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 69 Woodchuck Parkway       |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                           |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-1490                 | 7/14/23     | 999         | 2023-1274      | 0       |         |              | DEMO EXISTING MOBILE HOME |        |        |          |          |            |  |
| 87 1 6 Squirrel Court      |             | \$2,400.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 6 Squirrel Court           |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                           |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-1491                 | 7/14/23     | 999         | 2023-1275      | 0       |         |              | DEMO EXISTING MOBILE HOME |        |        |          |          |            |  |
| 87 1 3 Teal Court          |             | \$2,400.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 3 Teal Court               |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                           |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-1492                 | 7/14/23     | 999         | 2023-1276      | 0       |         |              | DEMO EXISTING MOBILE HOME |        |        |          |          |            |  |
| 75.01 46 42 Martin Drive   |             | \$2,400.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 42 Martin Drive            |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                           |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-1493                 | 7/14/23     | 999         | 2023-1277      | 0       |         |              | DEMO EXISTING MOBILE HOME |        |        |          |          |            |  |
| 75.01 46 25 Kingfisher Way |             | \$2,400.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 25 Kingfisher Way          |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                           |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                |        |          |          |          | Close Date |  |
|-------------------------|-------------|-------------|----------------|----------|----------|--------------|------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual          |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                               | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site               |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                               | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet              |             | Square Feet |                |          |          |              |                                    |        |          | DCA Min. |          |            |  |
| Owner Name              |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                              | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1494              | 7/14/23     | 999         | 2023-1278      | 0        |          |              | DEMO EXISTING MOBILE HOME          |        |          |          |          |            |  |
| 87 1 60 Panda Lane      |             | \$2,400.00  | R-5            | \$75.00  | \$0.00   | \$0.00       | \$75.00                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 60 Panda Lane           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$75.00  | \$0.00   | \$0.00       | \$75.00                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-1495              | 7/14/23     | 999         | 2023-1279      | 0        |          |              | DEMO EXISTING MOBILE HOME          |        |          |          |          |            |  |
| 75.01 46 45 Eagle Drive |             | \$2,400.00  | R-5            | \$75.00  | \$0.00   | \$0.00       | \$75.00                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 45 Eagle Drive          |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$75.00  | \$0.00   | \$0.00       | \$75.00                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-1295              | 6/15/23     | 434         | 2023-1281      | 0        |          |              | REPLACE CONDENSER, COIL            |        |          |          |          |            |  |
| 61.05 23                |             | \$12,788.00 | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00  | \$24.00  | \$0.00   | \$0.00     |  |
| 149 LUTHER DR           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00  | \$24.00  | \$0.00   | \$259.00   |  |
| 23-CP-1297              | 6/19/23     | 434         | 2023-1286      | 0        |          |              | 12' x 20' Free Standing Wood Deck. |        |          |          |          |            |  |
| 98.01 17                |             | \$3,000.00  | R-5            | \$90.00  | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$6.00   | \$0.00   | \$0.00     |  |
| 405 LILY CT SEC 1       |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$90.00  | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$6.00   | \$0.00   | \$96.00    |  |
| 23-CP-1414              | 7/5/23      | 434         | 2023-1291      | 0        |          |              | 7' X 23' POOL DECK                 |        |          |          |          |            |  |
| 1.65 30                 |             | \$5,800.00  | R-5            | \$250.00 | \$100.00 | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$11.00  | \$0.00   | \$0.00     |  |
| 933 THIRD AVE           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$250.00 | \$100.00 | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$11.00  | \$0.00   | \$361.00   |  |
| 23-CP-1208              | 6/9/23      | 434         | 2023-1295      | 0        |          |              | 15' OF 3/8" COPPER FOR BBQ         |        |          |          |          |            |  |
| 38.92 1149.02           |             | \$1,000.00  | U              | \$0.00   | \$0.00   | \$0.00       | \$85.00                            | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 1149B THORNBURY LA      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$85.00                            | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$87.00    |  |
| 23-CP-1473              | 7/12/23     | 434         | 2023-1300      | 0        |          |              | INSTALL GAS LINE TO STOVE          |        |          |          |          |            |  |
| 75.123 43               |             | \$950.00    | R-5            | \$0.00   | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$105.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 21B MEDFORD RD SEC 61   |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$105.00 | \$2.00   | \$0.00   | \$107.00   |  |

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Town(s):Township of Manchester

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|--------------------|-------------|-------------|----------------|---------|----------|--------------|----------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual     |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                                           | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site          |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                                           | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet         |             | Square Feet |                |         |          |              |                                                                |        |          | DCA Min. |          |            |  |
| Owner Name         |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                                          | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1252         | 6/14/23     | 434         | 2023-1303      | 0       |          |              | GAS HWH                                                        |        |          |          |          |            |  |
| 38.102 62          |             | \$1,690.00  | R-5            | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$75.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 701 FLINT CT       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$75.00  | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-1787         | 8/22/23     | 434         | 2023-1312      | 0       |          |              | GAS HWH                                                        |        |          |          |          |            |  |
| 99.99 1            |             | \$2,393.00  | R-5            | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$75.00  | \$5.00   | \$0.00   | \$0.00     |  |
| 500 COOLIDGE AVE   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$75.00  | \$5.00   | \$0.00   | \$80.00    |  |
| 23-CP-1219         | 6/12/23     | 434         | 2023-1314      | 0       |          |              | REPLACE AIR HANDLER, CONDENSER                                 |        |          |          |          |            |  |
| 38.17 345.01       |             | \$1,700.00  | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                         | \$0.00 | \$85.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 134A BUCKINGHAM DR |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                         | \$0.00 | \$85.00  | \$3.00   | \$0.00   | \$238.00   |  |
| 23-CP-1194         | 6/8/23      | 434         | 2023-1316      | 0       |          |              | POOL HEATER, SALT SALT TRANSFORMER & GAS PIPE FOR POOL HEATER. |        |          |          |          |            |  |
| 99.197 3           |             | \$1,450.00  | R-5            | \$0.00  | \$75.00  | \$0.00       | \$0.00                                                         | \$0.00 | \$160.00 | \$3.00   | \$0.00   | \$0.00     |  |
| 1440 BROOKLYN AVE  |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$0.00                                                         | \$0.00 | \$160.00 | \$3.00   | \$0.00   | \$238.00   |  |
| 23-CP-1983         | 9/13/23     | 999         | 2023-1320      | 0       |          |              | REPLACE AC                                                     |        |          |          |          |            |  |
| 1 3                |             | \$3,000.00  | A-3            | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                         | \$0.00 | \$100.00 | \$6.00   | \$0.00   | \$0.00     |  |
| 1681 RIDGEWAY RD   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                         | \$0.00 | \$100.00 | \$6.00   | \$0.00   | \$256.00   |  |
| 23-CP-1315         | 6/20/23     | 434         | 2023-1321      | 0       |          |              | REPLACE AC                                                     |        |          |          |          |            |  |
| 61.19 71           |             | \$3,000.00  | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                         | \$0.00 | \$85.00  | \$6.00   | \$0.00   | \$0.00     |  |
| 1 GLASDALE CT      |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                         | \$0.00 | \$85.00  | \$6.00   | \$0.00   | \$241.00   |  |
| 23-CP-1300         | 6/19/23     | 434         | 2023-1326      | 0       |          |              | 100 AMP SERVICE                                                |        |          |          |          |            |  |
| 38.22 426.02       |             | \$750.00    | R-3            | \$0.00  | \$100.00 | \$0.00       | \$0.00                                                         | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 106B CAMBRIDGE CIR |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$100.00 | \$0.00       | \$0.00                                                         | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$101.00   |  |

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|--------------------------|-------------|--------------|-----------------|------------|----------|--------------|----------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual           |             | Cost         | Use Group       | Bldg       | Elec     | Fire         | Plmb                                                     | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                |             |              | Waived Fees     | BAdm       | EAdm     | FAdm         | PAdm                                                     | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet               |             | Square Feet  |                 |            |          |              |                                                          |        |        | DCA Min. |          |            |  |
| Owner Name               |             |              | Minimum Fees    | BTotl      | ETotl    | FTotl        | PTotl                                                    | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1301               | 6/19/23     | 434          | 2023-1327       | 0          |          |              | 100 AMP SERVICE                                          |        |        |          |          |            |  |
| 38.02 120.01             |             | \$750.00     | R-3             | \$0.00     | \$100.00 | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 19A GRAMERCY LA          |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                 |            |          |              |                                                          |        |        | \$0.00   |          |            |  |
|                          |             |              | \$0.00          | \$0.00     | \$100.00 | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$101.00   |  |
| 23-CP-1299               | 6/19/23     | 434          | 2023-1338       | 0          |          |              | SHOWER                                                   |        |        |          |          |            |  |
| 75.01 46 34 Martin Drive |             | \$1,500.00   | R-5             | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                  | \$0.00 | \$0.00 | \$3.00   | \$0.00   | \$0.00     |  |
| 34 Martin Drive          |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                 |            |          |              |                                                          |        |        | \$0.00   |          |            |  |
|                          |             |              | \$0.00          | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                  | \$0.00 | \$0.00 | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-1336               | 6/22/23     | 434          | 2023-1367       | 0          |          |              | INSTALL RECEPTACLES, LIGHTS, SWITCHES                    |        |        |          |          |            |  |
| 75.115 30                |             | \$2,000.00   | R-5             | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$0.00     |  |
| 6A WINTHROP PL SEC 55    |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                 |            |          |              |                                                          |        |        | \$0.00   |          |            |  |
|                          |             |              | \$0.00          | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$79.00    |  |
| 23-CP-1431               | 7/6/23      | 434          | 2023-1369       | 0          |          |              | DEMO MOBILE HOME, LOT 349 & CUT & CAP WATER METER.       |        |        |          |          |            |  |
| 44 10                    |             | \$1,100.00   | R-5             | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 1881 HWY 37              |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                 |            |          |              |                                                          |        |        | \$0.00   |          |            |  |
|                          |             |              | \$0.00          | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                  | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-1389               | 6/29/23     | 434          | 2023-1370       | 0          |          |              | CONSTRUCT 1 ACCESSIBLE BATHROOM IN 2 CLASSROOMS          |        |        |          |          |            |  |
| 85 1.01                  |             | \$95,000.00  | E               | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 412 MANCHESTER BLVD      |             |              | All Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                 |            |          |              |                                                          |        |        | \$0.00   |          |            |  |
|                          |             |              | \$0.00          | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 23-CP-1264               | 6/14/23     | 434          | 2023-1373       | 0          |          |              | 2400SQ. FT. (40' X 60') POLE FRAME BLDG (GARAGE ON SLAB) |        |        |          |          |            |  |
| 79 12                    |             | \$37,000.00  | R-5             | \$1,728.00 | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 361 BECKERVILLE RD       |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$142.00 | \$0.00   | \$0.00     |  |
| 38,400 Cu.ft.            |             | 2,400 Sq.ft. |                 |            |          |              |                                                          |        |        | \$0.00   |          |            |  |
|                          |             |              | \$0.00          | \$1,728.00 | \$0.00   | \$0.00       | \$0.00                                                   | \$0.00 | \$0.00 | \$142.00 | \$75.00  | \$1,945.00 |  |

Permit Options Report

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Town(s):Township of Manchester

| Permit #                   | Permit Date | Census       | Control #      | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                                                                    |        |        |          |          | Close Date |  |
|----------------------------|-------------|--------------|----------------|------------|----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                                   | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                   | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                                                        |        |        | DCA Min. |          |            |  |
| Owner Name                 |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                  | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1328                 | 6/21/23     | 434          | 2023-1374      | 0          |          |              | FREESTANDING / DETACHED 34.5 FT X 17 FT GROUND DECK 20 INCHES ABOVE GRADE.                                                                                                                                                             |        |        |          |          |            |  |
| 1.344 1                    |             | \$10,000.00  | R-5            | \$300.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$19.00  | \$0.00   | \$0.00     |  |
| 901 ENGLEMER BLVD          |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                        |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$300.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$19.00  | \$0.00   | \$319.00   |  |
| 23-CP-1881                 | 8/29/23     | 434          | 2023-1376      | 0          |          |              | BUILD 10' D X 20' W SUNROOM OVER EXISTING SLAB                                                                                                                                                                                         |        |        |          |          |            |  |
| 75.124 19                  |             | \$5,500.00   | R-5            | \$75.00    | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 3B STONYBROOK CT SEC 60    |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$6.00   | \$0.00   | \$0.00     |  |
| 1,600 Cu.ft.               |             | 200 Sq.ft.   |                |            |          |              |                                                                                                                                                                                                                                        |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$75.00    | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$6.00   | \$75.00  | \$231.00   |  |
| 23-CP-1331                 | 6/21/23     | 434          | 2023-1377      | 0          |          |              | 15'D X 30'W SUNROOM ADDITION                                                                                                                                                                                                           |        |        |          |          |            |  |
| 102.08 143                 |             | \$10,650.00  | R-5            | \$162.00   | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 21 ATTLEBORO LA SEC 73     |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$13.00  | \$0.00   | \$0.00     |  |
| 3,600 Cu.ft.               |             | 450 Sq.ft.   |                |            |          |              |                                                                                                                                                                                                                                        |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$162.00   | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$13.00  | \$0.00   | \$250.00   |  |
| 22-CP-2817                 | 10/18/23    | 434          | 2023-1381      | 1          |          |              | UPDATE: REVISED PLANS FOR FRONT PORCH TO 6' x 13'-2" AND CONSTRUCT WALL IN DINING ROOM WITH + 6' OPENING, + ELECTRIC<br>1. ENCLOSE EXISTING ENTRANCE. 2. 4X10 NEW COVERED FRONT ENTRANCE. 3. 12X47 IRREGULAR REAR PATIO & 3X33 WALKWAY |        |        |          |          |            |  |
| 1.201 37                   |             | \$1,000.00   | R-5            | \$75.00    | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 1709 TENTH AVE             |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                        |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$75.00    | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-1377                 | 6/29/23     | 434          | 2023-1385      | 0          |          |              | REPLACE ELEC. HWH                                                                                                                                                                                                                      |        |        |          |          |            |  |
| 113 1.607 Cedar Glen Lakes |             | \$550.00     | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 11A NORTH CAROLINA AVE     |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                        |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1629                 | 8/1/23      | 101          | 2023-1396      | 0          |          |              | New Single Family Residence (1 story w/Unfinished Basement, 3 Bedroom, 2.5 Bathrooms) in place of demolished SFD.& Demolish All Accessory Sheds                                                                                        |        |        |          |          |            |  |
| 77 17                      |             | \$60,000.00  | R-5            | \$1,760.00 | \$365.00 | \$121.00     | \$510.00                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 398 BECKERVILLE RD         |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                 | \$0.00 | \$0.00 | \$145.00 | \$0.00   | \$0.00     |  |
| 39,120 Cu.ft.              |             | 1,619 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                        |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$1,760.00 | \$365.00 | \$121.00     | \$510.00                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$145.00 | \$75.00  | \$2,976.00 |  |

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|----------------------------------------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                               |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                                                                                                                                          | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                                    |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                                                                                                                                          | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                                   |             | Square Feet |                |         |          |              |                                                                                                                                                               |        |          | DCA Min. |          |            |  |
| Owner Name                                   |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                                                                                                                                         | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1435                                   | 7/7/23      | 999         | 2023-1398      | 0       |          |              | NEW ACRYLIC LETTER, 25SF FLUSH MOUNTED FACADE SIGN                                                                                                            |        |          |          |          |            |  |
| 86.09 1                                      |             | \$2,185.00  | A-3            | \$75.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$4.00   | \$0.00   | \$0.00     |  |
| 83 LACEY RD                                  |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                     |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                               |        |          | \$0.00   |          |            |  |
|                                              |             |             | \$0.00         | \$75.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$4.00   | \$0.00   | \$79.00    |  |
| 23-CP-1432                                   | 7/7/23      | 999         | 2023-1399      | 0       |          |              | INSTALL PROGRAMMABLE (3'8"H X 5'8"W) LED SIGN, PB RES.# 2022-09. ELECTRIC ALREADY INSTALLED 23-CP-0764                                                        |        |          |          |          |            |  |
| 38.102 11.01 Willow Hall Recreation Building |             | \$9,000.00  | A-3            | \$75.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$17.00  | \$0.00   | \$0.00     |  |
| 1 BUCKINGHAM DR                              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                     |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                               |        |          | \$0.00   |          |            |  |
|                                              |             |             | \$0.00         | \$75.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$17.00  | \$0.00   | \$92.00    |  |
| 23-CP-0029                                   | 6/20/23     | 434         | 2023-1401      | 1       |          |              | 17'x 37' TYPE O INGROUND POOL w/3FT CONCRETE SURROUND & REVISION TO PREVIOUSLY APPROVED 6FT. SOLID PVC & 4FT. PVC POOL CODE FENCE UPDATE: GAS POOL HEATER E/M |        |          |          |          |            |  |
| 99.61 1                                      |             | \$1,000.00  | R-5            | \$0.00  | \$75.00  | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$160.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 2040 ELIZABETH AVE                           |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                     |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                               |        |          | \$0.00   |          |            |  |
|                                              |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$160.00 | \$1.00   | \$0.00   | \$236.00   |  |
| 22-CP-3046                                   | 7/11/23     | 101         | 2023-1416      | 1       |          |              | UPDATE: CHANGE OF CONTRACTOR                                                                                                                                  |        |          |          |          |            |  |
| 1.318 35.01                                  |             | \$23,850.00 | R-5            | \$0.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 1317 MONMOUTH AVE                            |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                     |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                               |        |          | \$0.00   |          |            |  |
|                                              |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$75.00    |  |
| 23-CP-1312                                   | 6/20/23     | 434         | 2023-1419      | 0       |          |              | MINISPLIT                                                                                                                                                     |        |          |          |          |            |  |
| 61.16 24                                     |             | \$1,075.00  | R-5            | \$0.00  | \$125.00 | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$85.00  | \$2.00   | \$0.00   | \$0.00     |  |
| 4 CANDLEWAY CT                               |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                     |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                               |        |          | \$0.00   |          |            |  |
|                                              |             |             | \$0.00         | \$0.00  | \$125.00 | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$85.00  | \$2.00   | \$0.00   | \$212.00   |  |
| 23-CP-1878                                   | 8/29/23     | 434         | 2023-1420      | 0       |          |              | 8' X 13' SUNROOM ADDITION                                                                                                                                     |        |          |          |          |            |  |
| 102.14 39                                    |             | \$9,500.00  | R-5            | \$75.00 | \$75.00  | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 54 KEENE ST SEC 72                           |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$0.00     |  |
| 832 Cu.ft.                                   |             | 104 Sq.ft.  |                |         |          |              |                                                                                                                                                               |        |          | \$0.00   |          |            |  |
|                                              |             |             | \$0.00         | \$75.00 | \$75.00  | \$0.00       | \$0.00                                                                                                                                                        | \$0.00 | \$0.00   | \$3.00   | \$75.00  | \$228.00   |  |

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|----------------------|-------------|-------------|----------------|----------|----------|--------------|-------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual       |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                                  | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site            |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                                  | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet           |             | Square Feet |                |          |          |              |                                                                                                       |        |          | DCA Min. |          |            |  |
| Owner Name           |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                                                 | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1381           | 6/29/23     | 434         | 2023-1439      | 0        |          |              | Interior Alteration: Compartmentalize Existing 19' X 19.5' Playroom to Create a 12' X 8' Office Space |        |          |          |          |            |  |
| 1.154 13.01          |             | \$3,300.00  | R-5            | \$90.00  | \$75.00  | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$0.00     |  |
| 1824 EIGHTH AVE      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                                                                       |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$90.00  | \$75.00  | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$172.00   |  |
| 23-CP-1348           | 6/26/23     | 434         | 2023-1440      | 0        |          |              | TUB/SHOWER CONVERSION/VALVE.                                                                          |        |          |          |          |            |  |
| 38.12 265.01         |             | \$1,000.02  | R-2            | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                               | \$0.00 | \$0.00   | \$2.00   | \$75.00  | \$0.00     |  |
| 32A EDINBURGH LA     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                                                                       |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                               | \$0.00 | \$0.00   | \$2.00   | \$75.00  | \$152.00   |  |
| 23-CP-1342           | 6/23/23     | 434         | 2023-1444      | 0        |          |              | INSTALL GAS LINE FROM METER TO STOVE                                                                  |        |          |          |          |            |  |
| 75.131 22            |             | \$950.00    | R-2            | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$85.00  | \$2.00   | \$0.00   | \$0.00     |  |
| 29B CANTON DR SEC 51 |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                                                                       |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$85.00  | \$2.00   | \$0.00   | \$87.00    |  |
| 23-CP-1439           | 7/10/23     | 434         | 2023-1446      | 0        |          |              | REPLACE A/C                                                                                           |        |          |          |          |            |  |
| 58 4                 |             | \$2,000.00  | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                                | \$0.00 | \$85.00  | \$4.00   | \$0.00   | \$0.00     |  |
| 3160 RIDGEWAY RD     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                                                                       |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                                | \$0.00 | \$85.00  | \$4.00   | \$0.00   | \$239.00   |  |
| 23-CP-1415           | 7/5/23      | 434         | 2023-1451      | 0        |          |              | BATHROOM & CLOSET ADDITION. *Revised 5/30/23 to 17'D X 24'W.*                                         |        |          |          |          |            |  |
| 99.161 3             |             | \$41,500.00 | R-5            | \$220.00 | \$100.00 | \$0.00       | \$100.00                                                                                              | \$0.00 | \$0.00   | \$10.00  | \$75.00  | \$0.00     |  |
| 1641 ZEPPELIN AVE    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00   | \$18.00  | \$0.00   | \$0.00     |  |
| 4,896 Cu.ft.         |             | 408 Sq.ft.  |                |          |          |              |                                                                                                       |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$220.00 | \$100.00 | \$0.00       | \$100.00                                                                                              | \$0.00 | \$0.00   | \$28.00  | \$75.00  | \$523.00   |  |
| 23-CP-2559           | 12/5/23     | 434         | 2023-1455      | 0        |          |              | GAS PIPING, FIREPLACE                                                                                 |        |          |          |          |            |  |
| 42.04 3              |             | \$500.00    | R-5            | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$115.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 230 HILLSIDE DR      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                                                                       |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$115.00 | \$1.00   | \$0.00   | \$116.00   |  |

Permit Options Report

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Town(s):Township of Manchester

| Permit #           | Permit Date | Census       | Control #      | Updates  | Partial  | Partial Date | Description of Work                                                                                                  |        |          |          |          | Close Date |        |
|--------------------|-------------|--------------|----------------|----------|----------|--------------|----------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--------|
| Block Lot Qual     |             | Cost         | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                                                 | Elev   | Mech     | AltFee   | COFee    | OtherFee   |        |
| Work Site          |             |              | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                                                 | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |        |
| Cubic Feet         |             | Square Feet  |                |          |          |              |                                                                                                                      |        |          | DCA Min. |          |            |        |
| Owner Name         |             | Minimum Fees |                | BTotl    | ETotl    | FTotl        | PTotl                                                                                                                | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |        |
| 23-CP-1629         | 8/1/23      | 101          | 2023-1456      | 1        |          |              | New Single Family Residence (1 story w/Unfinished Basement, 3 Bedroom, 2.5 Bathrooms) & Demolish All Accessory Sheds |        |          |          |          |            |        |
| 77 17              |             | \$16,000.00  | R-5            | \$0.00   | \$150.00 | \$0.00       | \$85.00                                                                                                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 398 BECKERVILLE RD |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                      |        |          | \$1.00   |          |            |        |
|                    |             |              | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$85.00                                                                                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$236.00   |        |
| 23-CP-1623         | 7/31/23     | 434          | 2023-1458      | 0        |          |              | DIRECT FURNANCE REPLACEMENT.                                                                                         |        |          |          |          |            |        |
| 52.03 115          |             | \$2,000.00   | R-5            | \$0.00   | \$75.00  | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$75.00  | \$4.00   | \$0.00   | \$0.00     | \$0.00 |
| 56 TWYFORD LA      |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                      |        |          | \$0.00   |          |            |        |
|                    |             |              | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$75.00  | \$4.00   | \$0.00   | \$154.00   |        |
| 23-CP-1714         | 8/14/23     | 434          | 2023-1468      | 0        |          |              | 18KW GENERATOR W/ATS                                                                                                 |        |          |          |          |            |        |
| 83.06 13           |             | \$9,300.00   | R-5            | \$0.00   | \$200.00 | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$160.00 | \$17.00  | \$0.00   | \$0.00     | \$0.00 |
| 99 WOODVIEW DR     |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                      |        |          | \$0.00   |          |            |        |
|                    |             |              | \$0.00         | \$0.00   | \$200.00 | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$160.00 | \$17.00  | \$0.00   | \$377.00   |        |
| 23-CP-1702         | 8/10/23     | 434          | 2023-1471      | 0        |          |              | RETRACTABLE AWNING                                                                                                   |        |          |          |          |            |        |
| 71.02 18           |             | \$6,278.00   | R-5            | \$210.00 | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$0.00   | \$12.00  | \$0.00   | \$0.00     | \$0.00 |
| 58 AYLESFORD LA    |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                      |        |          | \$0.00   |          |            |        |
|                    |             |              | \$0.00         | \$210.00 | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$0.00   | \$12.00  | \$0.00   | \$222.00   |        |
| 23-CP-1537         | 7/20/23     | 434          | 2023-1501      | 0        |          |              | REPLACE FURNACE, AC & COIL.                                                                                          |        |          |          |          |            |        |
| 45.02 11           |             | \$14,000.00  | R-5            | \$0.00   | \$225.00 | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$75.00  | \$27.00  | \$0.00   | \$0.00     | \$0.00 |
| 19 ALEXANDER AVE   |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                      |        |          | \$0.00   |          |            |        |
|                    |             |              | \$0.00         | \$0.00   | \$225.00 | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$75.00  | \$27.00  | \$0.00   | \$327.00   |        |
| 23-CP-1428         | 7/6/23      | 434          | 2023-1504      | 0        |          |              | INSTALL GAS LINE FROM METER TO STOVE.                                                                                |        |          |          |          |            |        |
| 52.29 12           |             | \$1,000.00   | R-5            | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$105.00 | \$2.00   | \$0.00   | \$0.00     | \$0.00 |
| 2 CAROL CT         |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                      |        |          | \$0.00   |          |            |        |
|                    |             |              | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                               | \$0.00 | \$105.00 | \$2.00   | \$0.00   | \$107.00   |        |

Permit Options Report

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Town(s):Township of Manchester

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|-----------------------------------------|-------------|-------------|----------------|---------|----------|--------------|----------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                          |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                                                                                     | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                               |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                                                                                     | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                              |             | Square Feet |                |         |          |              |                                                                                                          |        |          | DCA Min. |          |            |  |
| Owner Name                              |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                                                                                    | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1429                              | 7/6/23      | 434         | 2023-1507      | 0       |          |              | 24' X 10' GROUND LEVEL DETACHED DECK                                                                     |        |          |          |          |            |  |
| 52.15 18                                |             | \$1,000.00  | R-5            | \$75.00 | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 100 REDHILL RD                          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                          |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$75.00 | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$77.00    |  |
| 23-CP-1474                              | 7/12/23     | 434         | 2023-1522      | 0       |          |              | INSTALLING FURNACE AND ELECTRIC HOT WATER HEATER.                                                        |        |          |          |          |            |  |
| 87 10 111 Beaver Avenue                 |             | \$5,475.00  | R-5            | \$0.00  | \$150.00 | \$0.00       | \$75.00                                                                                                  | \$0.00 | \$75.00  | \$10.00  | \$0.00   | \$0.00     |  |
| 111 Beaver Avenue                       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                          |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$75.00                                                                                                  | \$0.00 | \$75.00  | \$10.00  | \$0.00   | \$310.00   |  |
| 23-CP-1879                              | 8/29/23     | 434         | 2023-1523      | 0       |          |              | INSTALL 36" ENTRY DOOR WHERE A 42" WINDOW IS USING EXISTING HEADER                                       |        |          |          |          |            |  |
| 75 70.414 Crestwood Village Co-Op Three |             | \$2,350.00  | R-3            | \$75.00 | \$75.00  | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$5.00   | \$0.00   | \$0.00     |  |
| 25A HOMESTEAD DR                        |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                          |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$75.00 | \$75.00  | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$5.00   | \$0.00   | \$155.00   |  |
| 23-CP-1880                              | 8/29/23     | 434         | 2023-1524      | 0       |          |              | INSTALL 5' SLIDING DOOR UNDER EXISTING WINDOW HEADER                                                     |        |          |          |          |            |  |
| 75 85.195 Crestwood Village Co-Op Two   |             | \$1,350.00  | R-3            | \$75.00 | \$75.00  | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$0.00     |  |
| 121B CONSTITUTION BLVD                  |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                          |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$75.00 | \$75.00  | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$153.00   |  |
| 23-CP-1425                              | 7/6/23      | 434         | 2023-1528      | 0       |          |              | GAS LINE TO FIREPLACE TO CONVERT WOODBURNING TO GAS LOG                                                  |        |          |          |          |            |  |
| 52.07 40                                |             | \$2,800.00  | R-5            | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$160.00 | \$5.00   | \$0.00   | \$0.00     |  |
| 59 HASTINGS RD                          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                          |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$160.00 | \$5.00   | \$0.00   | \$165.00   |  |
| 23-CP-1525                              | 7/19/23     | 434         | 2023-1530      | 0       |          |              | NEW SHOWER AREA 32'X32', BUILDING TWO WALLS AND ADDING WATER CLOSET, LAVATORY, SHOWER LIGHTING FIXTURES. |        |          |          |          |            |  |
| 102.12 32                               |             | \$7,533.00  | R-5            | \$90.00 | \$75.00  | \$0.00       | \$80.00                                                                                                  | \$0.00 | \$0.00   | \$14.00  | \$0.00   | \$0.00     |  |
| 9 BRENTWOOD ST SEC 70                   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                   | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                          |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$90.00 | \$75.00  | \$0.00       | \$80.00                                                                                                  | \$0.00 | \$0.00   | \$14.00  | \$0.00   | \$259.00   |  |

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|------------------------|-------------|-------------|----------------|---------|----------|--------------|------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual         |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                               | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site              |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                               | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet             |             | Square Feet |                |         |          |              |                                    |        |         | DCA Min. |          |            |  |
| Owner Name             |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                              | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1462             | 7/11/23     | 434         | 2023-1533      | 0       |          |              | REPLACE SHOWER VALVE AND SURROUND  |        |         |          |          |            |  |
| 87 10 12 Arbor Street  |             | \$1,500.00  | R-5            | \$0.00  | \$0.00   | \$0.00       | \$75.00                            | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 12 Arbor Street        |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |         |          |              |                                    |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$75.00                            | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-1816             | 8/23/23     | 434         | 2023-1543      | 0       |          |              | REPLACE AC                         |        |         |          |          |            |  |
| 71.01 25               |             | \$8,800.00  | R-5            | \$0.00  | \$125.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$17.00  | \$0.00   | \$0.00     |  |
| 4 ADDLESTONE LA        |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |         |          |              |                                    |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00  | \$125.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$17.00  | \$0.00   | \$227.00   |  |
| 23-CP-1547             | 7/21/23     | 434         | 2023-1550      | 0       |          |              | AC/AH                              |        |         |          |          |            |  |
| 52.11 18               |             | \$12,350.00 | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$23.00  | \$0.00   | \$0.00     |  |
| 21 FLINTSHIRE TERR     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |         |          |              |                                    |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$23.00  | \$0.00   | \$258.00   |  |
| 23-CP-1461             | 7/11/23     | 434         | 2023-1552      | 0       |          |              | AC                                 |        |         |          |          |            |  |
| 1.189 1                |             | \$1,700.00  | R-5            | \$0.00  | \$125.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$3.00   | \$0.00   | \$0.00     |  |
| 1501 NINTH AVE         |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |         |          |              |                                    |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00  | \$125.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$3.00   | \$0.00   | \$213.00   |  |
| 23-CP-1451             | 7/10/23     | 434         | 2023-1554      | 0       |          |              | LAWN SPRINKLERS/BACKFLOW PREVENTOR |        |         |          |          |            |  |
| 1.331 22.01            |             | \$150.00    | R-5            | \$0.00  | \$0.00   | \$0.00       | \$75.00                            | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 1813 MIDDLESEX ST      |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |         |          |              |                                    |        |         | \$1.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$75.00                            | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-1819             | 8/23/23     | 434         | 2023-1559      | 0       |          |              | REPLACE AC/ & AIR HANDLER          |        |         |          |          |            |  |
| 75.141 17              |             | \$7,600.00  | R-2            | \$0.00  | \$150.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$14.00  | \$0.00   | \$0.00     |  |
| 15C ARDSLEY AVE SEC 64 |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |         |          |              |                                    |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$14.00  | \$0.00   | \$249.00   |  |
| 23-CP-1818             | 8/23/23     | 434         | 2023-1560      | 0       |          |              | REPLACE A/C AND AIR HANDLER        |        |         |          |          |            |  |
| 38.17 355.03           |             | \$7,600.00  | R-2            | \$0.00  | \$150.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$14.00  | \$0.00   | \$0.00     |  |
| 9C CAMBRIDGE CIR       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                             | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |         |          |              |                                    |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                             | \$0.00 | \$85.00 | \$14.00  | \$0.00   | \$249.00   |  |

Permit Options Report

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Town(s):Township of Manchester

| Permit #           | Permit Date | Census      | Control #      | Updates | Partial | Partial Date | Description of Work                                                                                            |        |          |          |          | Close Date |  |
|--------------------|-------------|-------------|----------------|---------|---------|--------------|----------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual     |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                                                                                                           | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site          |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                                                                                                           | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet         |             | Square Feet |                |         |         |              |                                                                                                                |        |          | DCA Min. |          |            |  |
| Owner Name         |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl                                                                                                          | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1503         | 7/17/23     | 434         | 2023-1561      | 0       |         |              | GAS LINE TO BBQ                                                                                                |        |          |          |          |            |  |
| 83.01 2            |             | \$2,500.00  | R-5            | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$105.00 | \$5.00   | \$0.00   | \$0.00     |  |
| 804 TANGLEWOOD CT  |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$105.00 | \$5.00   | \$0.00   | \$110.00   |  |
| 23-CP-1463         | 7/11/23     | 434         | 2023-1575      | 0       |         |              | GAS LINE TO GRILL.                                                                                             |        |          |          |          |            |  |
| 52.03 133          |             | \$500.00    | R-5            | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$160.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 43 KIRKBY LA       |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$160.00 | \$1.00   | \$0.00   | \$161.00   |  |
| 23-CP-1817         | 8/23/23     | 434         | 2023-1579      | 0       |         |              | ELECTRIC HOT WATER HEATER                                                                                      |        |          |          |          |            |  |
| 52.13 33           |             | \$3,300.00  | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                                                                                        | \$0.00 | \$0.00   | \$6.00   | \$0.00   | \$0.00     |  |
| 11 WOODSTOCK LA    |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                                                                                        | \$0.00 | \$0.00   | \$6.00   | \$0.00   | \$156.00   |  |
| 23-CP-1738         | 8/15/23     | 434         | 2023-1585      | 0       |         |              | BASEMENT BATH, ROUGH ONLY.                                                                                     |        |          |          |          |            |  |
| 55 691.03          |             | \$1,000.00  | R-5            | \$0.00  | \$0.00  | \$0.00       | \$75.00                                                                                                        | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 3320 JOHNSON AVE   |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$75.00                                                                                                        | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$77.00    |  |
| 23-CP-1622         | 7/31/23     | 434         | 2023-1591      | 0       |         |              | DEMOLITION OF SINGLE FAMILY DWELLING (Work Already Done without issuance of demolition permit.)                |        |          |          |          |            |  |
| 77 17              |             | \$8,000.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 398 BECKERVILLE RD |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$75.00    |  |
| 23-CP-1769         | 8/18/23     | 434         | 2023-1592      | 0       |         |              | DEMOLITION OF SFD DOWN TO EXISTING FOUNDATION. , EXISTING FOUNDATION TO REMAIN, NO NEW WORK WITH THIS RELEASE. |        |          |          |          |            |  |
| 81 5               |             | \$2,500.00  | R-5            | \$90.00 | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$5.00   | \$0.00   | \$0.00     |  |
| 900 HWY 70         |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                                                |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$90.00 | \$0.00  | \$0.00       | \$0.00                                                                                                         | \$0.00 | \$0.00   | \$5.00   | \$0.00   | \$95.00    |  |

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Town(s):Township of Manchester

| Permit #             | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                |        |          |          |          | Close Date |  |
|----------------------|-------------|-------------|----------------|----------|----------|--------------|----------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual       |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                               | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site            |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                               | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet           |             | Square Feet |                |          |          |              |                                                    |        |          | DCA Min. |          |            |  |
| Owner Name           |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                              | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1667           | 8/7/23      | 434         | 2023-1597      | 0        |          |              | AC/AC                                              |        |          |          |          |            |  |
| 38.22 422.02         |             | \$6,000.00  | R-2            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                             | \$0.00 | \$100.00 | \$12.00  | \$0.00   | \$0.00     |  |
| 98B CAMBRIDGE CIR    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                    |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                             | \$0.00 | \$100.00 | \$12.00  | \$0.00   | \$262.00   |  |
| 23-CP-1540           | 7/20/23     | 434         | 2023-1598      | 0        |          |              | INSTALL MULTIZONED MINISPLIT SYSTEM AND GFI OUTLET |        |          |          |          |            |  |
| 102.10 3             |             | \$17,000.00 | R-5            | \$0.00   | \$200.00 | \$0.00       | \$0.00                                             | \$0.00 | \$85.00  | \$32.00  | \$0.00   | \$0.00     |  |
| 9 HARTFORD RD SEC 70 |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                    |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$0.00   | \$200.00 | \$0.00       | \$0.00                                             | \$0.00 | \$85.00  | \$32.00  | \$0.00   | \$317.00   |  |
| 23-CP-1644           | 8/3/23      | 434         | 2023-1601      | 0        |          |              | REPLACE AC/AH                                      |        |          |          |          |            |  |
| 75 85.74             |             | \$2,575.00  | R-3            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                             | \$0.00 | \$100.00 | \$5.00   | \$0.00   | \$0.00     |  |
| 22B COLUMBUS BLVD    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                    |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                             | \$0.00 | \$100.00 | \$5.00   | \$0.00   | \$255.00   |  |
| 23-CP-1608           | 7/31/23     | 434         | 2023-1604      | 0        |          |              | REPLACE AC                                         |        |          |          |          |            |  |
| 38.70 903.01         |             | \$5,250.00  | R-2            | \$0.00   | \$125.00 | \$0.00       | \$120.00                                           | \$0.00 | \$0.00   | \$10.00  | \$0.00   | \$0.00     |  |
| 903A STRATFORD CT    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                    |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$0.00   | \$125.00 | \$0.00       | \$120.00                                           | \$0.00 | \$0.00   | \$10.00  | \$0.00   | \$255.00   |  |
| 23-CP-1530           | 7/19/23     | 434         | 2023-1616      | 0        |          |              | 8'D X 11.5'W Deck W/A.D.A Access Ramp              |        |          |          |          |            |  |
| 75.117 105           |             | \$3,000.00  | R-5            | \$90.00  | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$6.00   | \$0.00   | \$0.00     |  |
| 27 ARDMORE ST SEC 61 |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                    |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$90.00  | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$6.00   | \$0.00   | \$96.00    |  |
| 23-CP-1528           | 7/19/23     | 434         | 2023-1619      | 0        |          |              | ADD STEPS TO BACK PORCH                            |        |          |          |          |            |  |
| 99.159 1             |             | \$200.00    | R-5            | \$75.00  | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 1709 HWY 539         |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                    |        |          | \$1.00   |          |            |  |
|                      |             |             | \$0.00         | \$75.00  | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-1876           | 8/29/23     | 434         | 2023-1626      | 0        |          |              | ROOF REPLACEMENT                                   |        |          |          |          |            |  |
| 97 3.249             |             | \$5,000.00  | R-2            | \$150.00 | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$10.00  | \$0.00   | \$0.00     |  |
| 247A COLUMBINE AVE   |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |          |          |              |                                                    |        |          | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$150.00 | \$0.00   | \$0.00       | \$0.00                                             | \$0.00 | \$0.00   | \$10.00  | \$0.00   | \$160.00   |  |

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|----------------------------------------|-------------|-------------|----------------|---------|----------|--------------|----------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                         |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                             | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                              |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                             | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                             |             | Square Feet |                |         |          |              |                                  |        |          | DCA Min. |          |            |  |
| Owner Name                             |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                            | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2131                             | 10/3/23     | 434         | 2023-1629      | 0       |          |              | REPLACING A/C                    |        |          |          |          |            |  |
| 75 93.248 Crestwood Village Co-Op Four |             | \$6,100.00  | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                           | \$0.00 | \$75.00  | \$11.00  | \$0.00   | \$0.00     |  |
| 3 MUSKET CT                            |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                  |        |          | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                           | \$0.00 | \$75.00  | \$11.00  | \$0.00   | \$236.00   |  |
| 23-CP-1545                             | 7/21/23     | 434         | 2023-1634      | 0       |          |              | INSTALL BACK FLOW                |        |          |          |          |            |  |
| 99.171 2                               |             | \$1,000.00  | R-5            | \$0.00  | \$0.00   | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 1561 SCRANTON AVE                      |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                  |        |          | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$77.00    |  |
| 23-CP-1539                             | 7/20/23     | 434         | 2023-1635      | 0       |          |              | REPLACEMENT OF A/C & AIR HANDLER |        |          |          |          |            |  |
| 38.66 855.01                           |             | \$4,835.00  | R-2            | \$0.00  | \$125.00 | \$0.00       | \$0.00                           | \$0.00 | \$75.00  | \$9.00   | \$0.00   | \$0.00     |  |
| 855A WINCHESTER CT                     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                  |        |          | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$0.00  | \$125.00 | \$0.00       | \$0.00                           | \$0.00 | \$75.00  | \$9.00   | \$0.00   | \$209.00   |  |
| 23-CP-1594                             | 7/27/23     | 434         | 2023-1638      | 0       |          |              | REPLACE HOT WATER HEATER         |        |          |          |          |            |  |
| 38.44 618.03                           |             | \$1,240.00  | R-2            | \$0.00  | \$75.00  | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 618C SHERWOOD CT                       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                  |        |          | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-1621                             | 7/31/23     | 434         | 2023-1642      | 0       |          |              | DIRECT FURNACE & A/C REPLACEMENT |        |          |          |          |            |  |
| 61.16 158                              |             | \$4,000.00  | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                           | \$0.00 | \$160.00 | \$8.00   | \$0.00   | \$0.00     |  |
| 41 DANTE DR                            |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                  |        |          | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                           | \$0.00 | \$160.00 | \$8.00   | \$0.00   | \$318.00   |  |
| 23-CP-1556                             | 7/24/23     | 434         | 2023-1651      | 0       |          |              | NEW WATER SERVICE                |        |          |          |          |            |  |
| 100 18                                 |             | \$500.00    | R-5            | \$0.00  | \$0.00   | \$0.00       | \$85.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 32 LACEY RD                            |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                  |        |          | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$85.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$86.00    |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                 | Permit Date | Census      | Control #       | Updates | Partial  | Partial Date | Description of Work                                              |        |          |          |          | Close Date |  |
|--------------------------|-------------|-------------|-----------------|---------|----------|--------------|------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual           |             | Cost        | Use Group       | Bldg    | Elec     | Fire         | Plmb                                                             | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                |             |             | Waived Fees     | BAdm    | EAdm     | FAdm         | PAdm                                                             | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet               |             | Square Feet |                 |         |          |              |                                                                  |        |          | DCA Min. |          |            |  |
| Owner Name               |             |             | Minimum Fees    | BTotl   | ETotl    | FTotl        | PTotl                                                            | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1552               | 7/24/23     | 999         | 2023-1652       | 0       |          |              | FREESTANDING HANDICAP RAMP                                       |        |          |          |          |            |  |
| 75.01 46 1 Warbler Court |             | \$3,800.00  | U               | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 1 Warbler Court          |             |             | All Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.    |                 |         |          |              |                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |             | \$0.00          | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 23-CP-1848               | 8/28/23     | 434         | 2023-1659       | 0       |          |              | NEW KITCHEN, NEW ELECTRIC SERVICE & PANELS AND RELOCATE PLUMBING |        |          |          |          |            |  |
| 62 4.035 Cedar Glen West |             | \$3,500.00  | R-2             | \$0.00  | \$175.00 | \$0.00       | \$75.00                                                          | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$0.00     |  |
| 6A South Heron St        |             |             | No Fees Waived  | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.    |                 |         |          |              |                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |             | \$0.00          | \$0.00  | \$175.00 | \$0.00       | \$75.00                                                          | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$257.00   |  |
| 23-CP-1564               | 7/24/23     | 434         | 2023-1676       | 0       |          |              | HOMEOWNER REPLACE GAS HWH                                        |        |          |          |          |            |  |
| 60.08 3                  |             | \$700.00    | R-5             | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$75.00  | \$1.00   | \$0.00   | \$0.00     |  |
| 317 GREEN ACRES RD       |             |             | No Fees Waived  | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.    |                 |         |          |              |                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |             | \$0.00          | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$75.00  | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-1640               | 8/2/23      | 434         | 2023-1677       | 0       |          |              | HOT WATER HEATER                                                 |        |          |          |          |            |  |
| 75.01 46 35 Martin Drive |             | \$2,000.00  | R-5             | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$75.00  | \$4.00   | \$0.00   | \$0.00     |  |
| 35 Martin Drive          |             |             | No Fees Waived  | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.    |                 |         |          |              |                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |             | \$0.00          | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$75.00  | \$4.00   | \$0.00   | \$79.00    |  |
| 23-CP-1994               | 9/15/23     | 434         | 2023-1682       | 0       |          |              | GAS PIPING TO STOVE                                              |        |          |          |          |            |  |
| 75.122 63                |             | \$250.00    | R-5             | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$105.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 1 HOLYOKE CT SEC 62      |             |             | No Fees Waived  | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.    |                 |         |          |              |                                                                  |        |          | \$1.00   |          |            |  |
|                          |             |             | \$0.00          | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$105.00 | \$1.00   | \$0.00   | \$106.00   |  |
| 23-CP-1954               | 9/11/23     | 434         | 2023-1689       | 0       |          |              | REPLACE GAS HWH                                                  |        |          |          |          |            |  |
| 99.232 2                 |             | \$2,700.00  | R-5             | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$75.00  | \$5.00   | \$0.00   | \$0.00     |  |
| 1360 BROOKLYN AVE        |             |             | No Fees Waived  | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.    |                 |         |          |              |                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |             | \$0.00          | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$75.00  | \$5.00   | \$0.00   | \$80.00    |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                                | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                                        |        |          |          |          | Close Date |  |
|-----------------------------------------|-------------|-------------|----------------|----------|----------|--------------|----------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                          |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                       | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                               |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                       | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                              |             | Square Feet |                |          |          |              |                                                                            |        |          | DCA Min. |          |            |  |
| Owner Name                              |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                      | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1643                              | 8/3/23      | 434         | 2023-1693      | 0        |          |              | PROPANE TO NATURAL GAS CONVERSION, HOT WATER HEATER, STOVE, DRYER, FURNACE |        |          |          |          |            |  |
| 85.07 1                                 |             | \$3,300.00  | R-5            | \$0.00   | \$75.00  | \$0.00       | \$0.00                                                                     | \$0.00 | \$275.00 | \$6.00   | \$0.00   | \$0.00     |  |
| 200 CHERRY ST                           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                            |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$0.00                                                                     | \$0.00 | \$275.00 | \$6.00   | \$0.00   | \$356.00   |  |
| 23-CP-2032                              | 9/20/23     | 434         | 2023-1704      | 0        |          |              | REPLACE ELEC HWH                                                           |        |          |          |          |            |  |
| 62 4.067 Cedar Glen West                |             | \$3,600.00  | R-5            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                    | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$0.00     |  |
| 22A South Heron St                      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                            |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                    | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$157.00   |  |
| 23-CP-1675                              | 8/7/23      | 434         | 2023-1706      | 0        |          |              | INSTALL AC/AH                                                              |        |          |          |          |            |  |
| 75 70.754 Crestwood Village Co-Op Three |             | \$10,000.00 | R-2            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                     | \$0.00 | \$85.00  | \$19.00  | \$0.00   | \$0.00     |  |
| 21A MONMOUTH LA                         |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                            |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                     | \$0.00 | \$85.00  | \$19.00  | \$0.00   | \$254.00   |  |
| 23-CP-1737                              | 8/15/23     | 434         | 2023-1712      | 0        |          |              | Garage Conversion to Dining Room                                           |        |          |          |          |            |  |
| 1.330 26                                |             | \$5,500.00  | R-5            | \$150.00 | \$75.00  | \$0.00       | \$0.00                                                                     | \$0.00 | \$75.00  | \$11.00  | \$0.00   | \$0.00     |  |
| 841 AMSTERDAM AVE                       |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                            |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$150.00 | \$75.00  | \$0.00       | \$0.00                                                                     | \$0.00 | \$75.00  | \$11.00  | \$0.00   | \$311.00   |  |
| 23-CP-1661                              | 8/7/23      | 434         | 2023-1715      | 0        |          |              | REPLACE ELEC HWH                                                           |        |          |          |          |            |  |
| 62 4.809 Cedar Glen West                |             | \$3,600.00  | R-5            | \$0.00   | \$75.00  | \$0.00       | \$105.00                                                                   | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$0.00     |  |
| 2C Swallow St                           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                            |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$105.00                                                                   | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$187.00   |  |
| 23-CP-1658                              | 8/7/23      | 434         | 2023-1717      | 0        |          |              | REPLACE ELEC HWH                                                           |        |          |          |          |            |  |
| 62 4.795 Cedar Glen West                |             | \$3,600.00  | R-5            | \$0.00   | \$75.00  | \$0.00       | \$105.00                                                                   | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$0.00     |  |
| 7A West Lake St                         |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                            |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$105.00                                                                   | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$187.00   |  |

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|----------------------------|-------------|--------------|----------------|------------|----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                             | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                             | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                                                  |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                            | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1722                 | 8/14/23     | 434          | 2023-1720      | 0          |          |              | DEMO MOBILE HOME ON LOT# 254                                                                                                                                                                                                     |        |          |          |          |            |  |
| 44 10                      |             | \$1.00       | R-5            | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 1881 HWY 37                |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$75.00    |  |
| 23-CP-2618                 | 12/14/23    | 434          | 2023-1721      | 0          |          |              | 1) 2 STORY (20'W X 40'L) GARAGE ADDITION (1st Floor: 20'W X 20'D Garage, Laundry/Utility Room, Stairwell to 2nd Floor, & 20'W X 12'D Storage Room. 2nd Floor: 20'W X 20'D Office & 20'W X 20'D Attic Storage)<br>2) NEW KITCHEN. |        |          |          |          |            |  |
| 99.206 1                   |             | \$107,300.00 | R-5            | \$1,968.00 | \$370.00 | \$75.00      | \$165.00                                                                                                                                                                                                                         | \$0.00 | \$160.00 | \$95.00  | \$75.00  | \$0.00     |  |
| 1480 CHESTER AVE           |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                           | \$0.00 | \$0.00   | \$39.00  | \$0.00   | \$0.00     |  |
| 10,400 Cu.ft.              |             | 1,160 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$1,968.00 | \$370.00 | \$75.00      | \$165.00                                                                                                                                                                                                                         | \$0.00 | \$160.00 | \$134.00 | \$75.00  | \$2,947.00 |  |
| 23-CP-1680                 | 8/8/23      | 434          | 2023-1725      | 0          |          |              | REPLACE HWH                                                                                                                                                                                                                      |        |          |          |          |            |  |
| 113 1.135 Cedar Glen Lakes |             | \$550.00     | R-3            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 2A GEORGIA WAY             |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1682                 | 8/8/23      | 434          | 2023-1727      | 0          |          |              | REPLACE HWH                                                                                                                                                                                                                      |        |          |          |          |            |  |
| 113 1.141 Cedar Glen Lakes |             | \$550.00     | R-3            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 5 GEORGIA WAY              |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1683                 | 8/8/23      | 434          | 2023-1728      | 0          |          |              | REPLACE HWH                                                                                                                                                                                                                      |        |          |          |          |            |  |
| 113 1.142 Cedar Glen Lakes |             | \$550.00     | R-3            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 6A GEORGIA WAY             |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1684                 | 8/8/23      | 434          | 2023-1729      | 0          |          |              | REPLACE HWH                                                                                                                                                                                                                      |        |          |          |          |            |  |
| 113 1.145 Cedar Glen Lakes |             | \$550.00     | R-3            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 8A GEORGIA WAY             |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                   | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work   |        |          |          |          | Close Date |  |
|----------------------------|-------------|-------------|----------------|----------|----------|--------------|-----------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                  | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                  | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |          |          |              |                       |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                 | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1685                 | 8/8/23      | 434         | 2023-1730      | 0        |          |              | REPLACE HWH           |        |          |          |          |            |  |
| 113 1.153 Cedar Glen Lakes |             | \$550.00    | R-3            | \$0.00   | \$75.00  | \$0.00       | \$75.00               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 17 GEORGIA WAY             |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                       |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1686                 | 8/8/23      | 434         | 2023-1731      | 0        |          |              | REPLACE HWH           |        |          |          |          |            |  |
| 113 1.259 Cedar Glen Lakes |             | \$550.00    | R-3            | \$0.00   | \$75.00  | \$0.00       | \$75.00               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 4A KANSAS ST               |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                       |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1687                 | 8/8/23      | 434         | 2023-1732      | 0        |          |              | REPLACE HWH           |        |          |          |          |            |  |
| 113 1.264 Cedar Glen Lakes |             | \$550.00    | R-3            | \$0.00   | \$75.00  | \$0.00       | \$75.00               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 6B KANSAS ST               |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                       |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1688                 | 8/8/23      | 434         | 2023-1733      | 0        |          |              | REPLACE HWH           |        |          |          |          |            |  |
| 113 1.273 Cedar Glen Lakes |             | \$550.00    | R-3            | \$0.00   | \$75.00  | \$0.00       | \$75.00               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 5A LOUISIANA WAY           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                       |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2104                 | 9/29/23     | 434         | 2023-1743      | 0        |          |              | REPLACE A/C.          |        |          |          |          |            |  |
| 60.08 7                    |             | \$6,800.00  | R-5            | \$0.00   | \$125.00 | \$0.00       | \$0.00                | \$0.00 | \$75.00  | \$13.00  | \$0.00   | \$0.00     |  |
| 2456 HOLLY HILL RD         |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                       |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$125.00 | \$0.00       | \$0.00                | \$0.00 | \$75.00  | \$13.00  | \$0.00   | \$213.00   |  |
| 23-CP-1701                 | 8/10/23     | 434         | 2023-1749      | 0        |          |              | REPLACE A/C & FURNACE |        |          |          |          |            |  |
| 61.21 74                   |             | \$18,060.00 | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                | \$0.00 | \$160.00 | \$34.00  | \$0.00   | \$0.00     |  |
| 143 ELEANOR RD             |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                       |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                | \$0.00 | \$160.00 | \$34.00  | \$0.00   | \$344.00   |  |
| 23-CP-1872                 | 8/29/23     | 434         | 2023-1758      | 0        |          |              | REPLACE ROOF          |        |          |          |          |            |  |
| 90 10.359                  |             | \$8,500.00  | R-2            | \$270.00 | \$0.00   | \$0.00       | \$0.00                | \$0.00 | \$0.00   | \$16.00  | \$0.00   | \$0.00     |  |
| 106A-D HOPE RD             |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |          |          |              |                       |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$270.00 | \$0.00   | \$0.00       | \$0.00                | \$0.00 | \$0.00   | \$16.00  | \$0.00   | \$286.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                    | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                           |        |         |          |          | Close Date |  |
|-----------------------------|-------------|-------------|----------------|----------|----------|--------------|---------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual              |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                          | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site                   |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                          | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                  |             | Square Feet |                |          |          |              |                                                               |        |         | DCA Min. |          |            |  |
| Owner Name                  |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                         | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1874                  | 8/29/23     | 434         | 2023-1759      | 0        |          |              | REPLACE ROOF                                                  |        |         |          |          |            |  |
| 98 17.91                    |             | \$8,500.00  | R-2            | \$270.00 | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$16.00  | \$0.00   | \$0.00     |  |
| 158A ROSEWOOD DR            |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                               |        |         | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$270.00 | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$16.00  | \$0.00   | \$286.00   |  |
| 23-CP-1865                  | 8/29/23     | 434         | 2023-1769      | 0        |          |              | REPLACE HVAC                                                  |        |         |          |          |            |  |
| 44 15.02 Site 146           |             | \$10,500.00 | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                        | \$0.00 | \$75.00 | \$20.00  | \$0.00   | \$0.00     |  |
| 1991 Route 37 West          |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                               |        |         | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                        | \$0.00 | \$75.00 | \$20.00  | \$0.00   | \$245.00   |  |
| 23-CP-1632                  | 8/2/23      | 434         | 2023-1778      | 0        |          |              | REPLACE 150 AMP PANEL                                         |        |         |          |          |            |  |
| 38.13 284.01                |             | \$750.00    | R-5            | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$0.00     |  |
| 3A EDINBURGH LA             |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                               |        |         | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$101.00   |  |
| 23-CP-1903                  | 8/31/23     | 434         | 2023-1781      | 0        |          |              | INTERIOR DEMO,SUBFLOOR REPLACEMENT                            |        |         |          |          |            |  |
| 87 1 -1 1 Woodchuck Parkway |             | \$2,500.00  | R-5            | \$90.00  | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$5.00   | \$0.00   | \$0.00     |  |
| 1 Woodchuck Parkway         |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                               |        |         | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$90.00  | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$5.00   | \$0.00   | \$95.00    |  |
| 23-CP-1698                  | 8/10/23     | 434         | 2023-1801      | 0        |          |              | REPLACE DUCTLESS SPLIT                                        |        |         |          |          |            |  |
| 61.19 27                    |             | \$3,910.00  | R-5            | \$0.00   | \$125.00 | \$0.00       | \$0.00                                                        | \$0.00 | \$75.00 | \$7.00   | \$0.00   | \$0.00     |  |
| 26 MILTON DR                |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                               |        |         | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$0.00   | \$125.00 | \$0.00       | \$0.00                                                        | \$0.00 | \$75.00 | \$7.00   | \$0.00   | \$207.00   |  |
| 23-CP-1739                  | 8/15/23     | 434         | 2023-1817      | 0        |          |              | STUCCO EXISTING MASONRY WALL TO MATCH EXISTING WALL. UNIT #12 |        |         |          |          |            |  |
| 108 3                       |             | \$20,000.00 | R-5            | \$600.00 | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$38.00  | \$0.00   | \$0.00     |  |
| 108 LACEY RD                |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                               |        |         | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$600.00 | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$38.00  | \$0.00   | \$638.00   |  |
| 23-CP-1740                  | 8/15/23     | 434         | 2023-1818      | 0        |          |              | REPLACE FRONT ROOF SHINGLES ON UNIT #4.                       |        |         |          |          |            |  |
|                             |             | \$5,000.00  | R-5            | \$150.00 | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$10.00  | \$0.00   | \$0.00     |  |
| 108 LACEY ROAD              |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                               |        |         | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$150.00 | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00  | \$10.00  | \$0.00   | \$160.00   |  |

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|--------------------------|-------------|--------------|----------------|----------|----------|--------------|-------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|--|
| Block Lot Qual           |             | Cost         | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                            | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |  |
| Work Site                |             |              | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                            | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |  |
| Cubic Feet               |             | Square Feet  |                |          |          |              |                                                                                                 |        |          | DCA Min. |          |            |  |  |
| Owner Name               |             | Minimum Fees |                | BTotl    | ETotl    | FTotl        | PTotl                                                                                           | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |  |
| 23-CP-1689               | 8/9/23      | 434          | 2023-1820      | 0        |          |              | SERVICE UPGRADE, RECEPTACLES, SWITCHES AND DETECTORS                                            |        |          |          |          |            |  |  |
| 62 4.393 Cedar Glen West |             | \$5,000.00   | R-2            | \$0.00   | \$185.00 | \$0.00       | \$0.00                                                                                          | \$0.00 | \$0.00   | \$10.00  | \$0.00   | \$0.00     |  |  |
| 12C Dove St              |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                          | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                 |        |          | \$0.00   |          |            |  |  |
|                          |             |              | \$0.00         | \$0.00   | \$185.00 | \$0.00       | \$0.00                                                                                          | \$0.00 | \$0.00   | \$10.00  | \$0.00   | \$195.00   |  |  |
| 23-CP-1746               | 8/16/23     | 434          | 2023-1827      | 0        |          |              | REPLACE GAS FURNACE, COIL AND CONDENSER                                                         |        |          |          |          |            |  |  |
| 61.10 47                 |             | \$10,660.00  | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                          | \$0.00 | \$160.00 | \$21.00  | \$0.00   | \$0.00     |  |  |
| 49 DEVEREUX DR           |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                          | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                 |        |          | \$0.00   |          |            |  |  |
|                          |             |              | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                          | \$0.00 | \$160.00 | \$21.00  | \$0.00   | \$331.00   |  |  |
| 23-CP-1724               | 8/14/23     | 434          | 2023-1840      | 0        |          |              | ELEC HWH                                                                                        |        |          |          |          |            |  |  |
| 75 85.283                |             | \$1,440.00   | R-2            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                         | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$0.00     |  |  |
| 9B HAMILTON LA           |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                          | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                 |        |          | \$0.00   |          |            |  |  |
|                          |             |              | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                         | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$153.00   |  |  |
| 23-CP-1779               | 8/21/23     | 434          | 2023-1850      | 0        |          |              | SOLAR/ADD ON 19 TO TO EXISTING SYSTEM AT REAR ROOF, ORIGINAL SYSTEM INSTALLED 39 PANEL IN 2012. |        |          |          |          |            |  |  |
| 99.63 2                  |             | \$25,617.00  | R-5            | \$120.00 | \$300.00 | \$75.00      | \$0.00                                                                                          | \$0.00 | \$0.00   | \$49.00  | \$0.00   | \$0.00     |  |  |
| 2020 NEWARK AVE          |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                          | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                 |        |          | \$0.00   |          |            |  |  |
|                          |             |              | \$0.00         | \$120.00 | \$300.00 | \$75.00      | \$0.00                                                                                          | \$0.00 | \$0.00   | \$49.00  | \$0.00   | \$544.00   |  |  |
| 23-CP-1822               | 8/23/23     | 434          | 2023-1854      | 0        |          |              | REPLACE A/C & FURNACE                                                                           |        |          |          |          |            |  |  |
| 61.13 301                |             | \$11,432.00  | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                          | \$0.00 | \$160.00 | \$22.00  | \$0.00   | \$0.00     |  |  |
| 11 TUSCANY CIR           |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                          | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                 |        |          | \$0.00   |          |            |  |  |
|                          |             |              | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                          | \$0.00 | \$160.00 | \$22.00  | \$0.00   | \$332.00   |  |  |
| 23-CP-2112               | 10/2/23     | 434          | 2023-1856      | 0        |          |              | REPLACE BOILER, HWH                                                                             |        |          |          |          |            |  |  |
| 62 4.650 Cedar Glen West |             | \$3,600.00   | R-2            | \$0.00   | \$75.00  | \$0.00       | \$160.00                                                                                        | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$0.00     |  |  |
| 21D Cardinal St          |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                          | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                 |        |          | \$0.00   |          |            |  |  |
|                          |             |              | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$160.00                                                                                        | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$242.00   |  |  |

Permit Options Report

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|----------------------------|-------------|-------------|----------------|---------|---------|--------------|----------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                             | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                             | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |         |              |                                  |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl                            | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2030                 | 9/20/23     | 434         | 2023-1862      | 0       |         |              | REPLACE BOILER, HWH              |        |          |          |          |            |  |
| 62 4.533 Cedar Glen West   |             | \$3,600.00  | R-2            | \$0.00  | \$75.00 | \$0.00       | \$160.00                         | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$0.00     |  |
| 7C Heron St                |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                  |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$160.00                         | \$0.00 | \$0.00   | \$7.00   | \$0.00   | \$242.00   |  |
| 23-CP-2033                 | 9/20/23     | 434         | 2023-1864      | 0       |         |              | REPLACE BOILER, HOT WATER HEATER |        |          |          |          |            |  |
| 62 4.200 Cedar Glen West   |             | \$3,600.00  | R-5            | \$0.00  | \$75.00 | \$0.00       | \$0.00                           | \$0.00 | \$160.00 | \$7.00   | \$0.00   | \$0.00     |  |
| 20B Pheasant St            |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                  |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$0.00                           | \$0.00 | \$160.00 | \$7.00   | \$0.00   | \$242.00   |  |
| 23-CP-1800                 | 8/22/23     | 434         | 2023-1874      | 0       |         |              | REPLACE HOT WATER HEATER         |        |          |          |          |            |  |
| 113 1.151 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 13B GEORGIA WAY            |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                  |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1798                 | 8/22/23     | 434         | 2023-1876      | 0       |         |              | REPLACE HOT WATER HEATER         |        |          |          |          |            |  |
| 113 1.269 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 3A LOUISIANA WAY           |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                  |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1796                 | 8/22/23     | 434         | 2023-1878      | 0       |         |              | REPLACE HOT WATER HEATER         |        |          |          |          |            |  |
| 113 1.113 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 7A ARKANSAS DR             |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                  |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1795                 | 8/22/23     | 434         | 2023-1879      | 0       |         |              | REPLACE HOT WATER HEATER         |        |          |          |          |            |  |
| 113 1.111 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 5A ARKANSAS DR             |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                  |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1774                 | 8/21/23     | 434         | 2023-1883      | 0       |         |              | SPRINKLERS/ BACKFLOW             |        |          |          |          |            |  |
| 1.330 38                   |             | \$150.00    | R-5            | \$0.00  | \$0.00  | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 809 AMSTERDAM AVE          |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                  |        |          | \$1.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$75.00                          | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$76.00    |  |

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|---------------------------|-------------|-------------|----------------|----------|----------|--------------|----------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual            |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                         | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                 |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                         | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                |             | Square Feet |                |          |          |              |                                              |        |          | DCA Min. |          |            |  |
| Owner Name                |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                        | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2041                | 9/21/23     | 434         | 2023-1891      | 0        |          |              | FIRE DEMO ENTIRE HOME STRUCTURE DOWN TO SLAB |        |          |          |          |            |  |
| 109.01 21                 |             | \$10,000.00 | R-5            | \$75.00  | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 146 WOODSIDE LA           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                              |        |          | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$75.00  | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$75.00    |  |
| 23-CP-1768                | 8/18/23     | 434         | 2023-1894      | 0        |          |              | INSTALL GAS LINE FROM METER TO STOVE         |        |          |          |          |            |  |
| 75.138 10                 |             | \$950.00    | R-2            | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$105.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 1C BERWICK ST SEC 63      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                              |        |          | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$105.00 | \$2.00   | \$0.00   | \$107.00   |  |
| 23-CP-1844                | 8/28/23     | 434         | 2023-1897      | 0        |          |              | REPLACE HVAC                                 |        |          |          |          |            |  |
| 2 43.136 Cedar Glen Homes |             | \$1,700.00  | R-2            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                       | \$0.00 | \$75.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 1D CENTRAL ST             |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                              |        |          | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                       | \$0.00 | \$75.00  | \$3.00   | \$0.00   | \$228.00   |  |
| 23-CP-2542                | 12/4/23     | 434         | 2023-1906      | 0        |          |              | RETRACTABLE AWNING                           |        |          |          |          |            |  |
| 61.52 4                   |             | \$3,348.00  | R-5            | \$120.00 | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$6.00   | \$0.00   | \$0.00     |  |
| 11 LORENZO RD             |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                              |        |          | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$120.00 | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$6.00   | \$0.00   | \$126.00   |  |
| 23-CP-1888                | 8/30/23     | 434         | 2023-1909      | 0        |          |              | EMERGENCY 150AMP METER CHANGE                |        |          |          |          |            |  |
| 38.73 933.01              |             | \$750.00    | R-5            | \$0.00   | \$100.00 | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 933A LIVERPOOL CIR        |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                              |        |          | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00   | \$100.00 | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$101.00   |  |
| 23-CP-1867                | 8/29/23     | 434         | 2023-1915      | 0        |          |              | AC REPLACEMENT                               |        |          |          |          |            |  |
| 1.146 36                  |             | \$4,500.00  | R-5            | \$0.00   | \$125.00 | \$0.00       | \$0.00                                       | \$0.00 | \$85.00  | \$9.00   | \$0.00   | \$0.00     |  |
| 1017 SEVENTH AVE          |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                              |        |          | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00   | \$125.00 | \$0.00       | \$0.00                                       | \$0.00 | \$85.00  | \$9.00   | \$0.00   | \$219.00   |  |
| 23-CP-1766                | 8/18/23     | 434         | 2023-1917      | 0        |          |              | GAS HWH                                      |        |          |          |          |            |  |
| 38.95 1207.01             |             | \$1,851.00  | R-3            | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$75.00  | \$4.00   | \$0.00   | \$0.00     |  |
| 1207A THORNBURY LA        |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                              |        |          | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                                       | \$0.00 | \$75.00  | \$4.00   | \$0.00   | \$79.00    |  |

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|---------------------|-------------|-------------|----------------|----------|---------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual      |             | Cost        | Use Group      | Bldg     | Elec    | Fire         | Plmb                                                                                                                                                                                                                                                                                                                                                                                      | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site           |             |             | Waived Fees    | BAdm     | EAdm    | FAdm         | PAdm                                                                                                                                                                                                                                                                                                                                                                                      | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet          |             | Square Feet |                |          |         |              |                                                                                                                                                                                                                                                                                                                                                                                           |        |         | DCA Min. |          |            |  |
| Owner Name          |             |             | Minimum Fees   | BTotl    | ETotl   | FTotl        | PTotl                                                                                                                                                                                                                                                                                                                                                                                     | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1763          | 8/18/23     | 434         | 2023-1918      | 0        |         |              | GAS HWH                                                                                                                                                                                                                                                                                                                                                                                   |        |         |          |          |            |  |
| 1.367 11            |             | \$2,064.00  | R-3            | \$0.00   | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$75.00 | \$4.00   | \$0.00   | \$0.00     |  |
| 441 MONTGOMERY AVE  |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.            |             | 0 Sq.ft.    |                |          |         |              |                                                                                                                                                                                                                                                                                                                                                                                           |        |         | \$0.00   |          |            |  |
|                     |             |             | \$0.00         | \$0.00   | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$75.00 | \$4.00   | \$0.00   | \$79.00    |  |
| 22-CP-2932          | 8/30/23     | 434         | 2023-1921      | 1        |         |              | 36.29.X 26.833' ONE STORY ADDITION WITH BASEMENT(Framed and finished perimeter basement walls) & (1st Fl: 3 BR, 1 STUDY, 2 Full Baths, & Laundry Closet) EXTERIOR BSMT ACCESS STAIRS AND WALK OUT SECOND FLOOR ROOF TOP DECK.<br>UPDATE: Enclose walkdown to basement side of house, install door, woodstairs, landing, framing and siding as per architect/town approvals with electric. |        |         |          |          |            |  |
| 60.15 7             |             | \$5,200.00  | R-5            | \$75.00  | \$75.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 2449 HUCKLEBERRY RD |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 720 Cu.ft.          |             | 80 Sq.ft.   |                |          |         |              |                                                                                                                                                                                                                                                                                                                                                                                           |        |         | \$0.00   |          |            |  |
|                     |             |             | \$0.00         | \$75.00  | \$75.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$153.00   |  |
| 23-CP-1870          | 8/29/23     | 434         | 2023-1927      | 0        |         |              | INSTAL GFI RECEPTACLE, INSTALL NEW TOILET, RELOCATE WASHER & SINK AND LAUNDRY                                                                                                                                                                                                                                                                                                             |        |         |          |          |            |  |
| 75 85.66            |             | \$1,325.00  | R-3            | \$0.00   | \$75.00 | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                                                                                   | \$0.00 | \$0.00  | \$2.00   | \$0.00   | \$0.00     |  |
| 18B COLUMBUS BLVD   |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.            |             | 0 Sq.ft.    |                |          |         |              |                                                                                                                                                                                                                                                                                                                                                                                           |        |         | \$0.00   |          |            |  |
|                     |             |             | \$0.00         | \$0.00   | \$75.00 | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                                                                                   | \$0.00 | \$0.00  | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-1813          | 8/23/23     | 999         | 2023-1930      | 0        |         |              | POLE FRAME 30'W X 30'D X 14.0625 H (Mean Height) METAL GARAGE ON SLAB W/ 12'WIDE ASPHALT DRIVEWAY ACCESS & DEMO THREE (3) SHEDS                                                                                                                                                                                                                                                           |        |         |          |          |            |  |
| 107 16              |             | \$14,522.00 | U              | \$567.00 | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$0.00   | \$75.00  | \$0.00     |  |
| 173 HWY 539         |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$47.00  | \$0.00   | \$0.00     |  |
| 12,600 Cu.ft.       |             | 900 Sq.ft.  |                |          |         |              |                                                                                                                                                                                                                                                                                                                                                                                           |        |         | \$0.00   |          |            |  |
|                     |             |             | \$0.00         | \$567.00 | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$47.00  | \$75.00  | \$689.00   |  |
| 23-CP-1629          | 8/21/23     | 101         | 2023-1931      | 2        |         |              | New Single Family Residence (1 story w/Unfinished Basement, 3 Bedroom, 2.5 Bathrooms) in place of demolished SFD.& Demolish All Accessory Sheds<br>UPDATE: REVISE FOUNDATION W/INSTALL OPEN WALKOUT BASEMENT STAIRWAY.                                                                                                                                                                    |        |         |          |          |            |  |
| 77 17               |             | \$25,000.00 | R-5            | \$75.00  | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$48.00  | \$0.00   | \$0.00     |  |
| 398 BECKERVILLE RD  |             |             | No Fees Waived | \$0.00   | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.            |             | 0 Sq.ft.    |                |          |         |              |                                                                                                                                                                                                                                                                                                                                                                                           |        |         | \$0.00   |          |            |  |
|                     |             |             | \$0.00         | \$75.00  | \$0.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$48.00  | \$0.00   | \$123.00   |  |

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| Permit #                   | Permit Date | Census      | Control #      | Updates    | Partial  | Partial Date | Description of Work                         |        |          |          |          | Close Date |  |
|----------------------------|-------------|-------------|----------------|------------|----------|--------------|---------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg       | Elec     | Fire         | Plmb                                        | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                        | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |            |          |              |                                             |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                       | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2044                 | 9/21/23     | 434         | 2023-1940      | 0          |          |              | AC REPLACEMENT                              |        |          |          |          |            |  |
| 97 3.138                   |             | \$2,575.00  | R-2            | \$0.00     | \$150.00 | \$0.00       | \$0.00                                      | \$0.00 | \$85.00  | \$5.00   | \$0.00   | \$0.00     |  |
| 209B LAUREL PL             |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                             |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00     | \$150.00 | \$0.00       | \$0.00                                      | \$0.00 | \$85.00  | \$5.00   | \$0.00   | \$240.00   |  |
| 23-CP-1932                 | 9/7/23      | 434         | 2023-1958      | 0          |          |              | REPLACE HOT WATER HEATER                    |        |          |          |          |            |  |
| 38.99 1183.02              |             | \$2,800.00  | R-5            | \$0.00     | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$75.00  | \$5.00   | \$0.00   | \$0.00     |  |
| 1183B THORNBURY LA         |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                             |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00     | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$75.00  | \$5.00   | \$0.00   | \$80.00    |  |
| 23-CP-1836                 | 8/25/23     | 434         | 2023-1966      | 0          |          |              | ROOF REPLACEMENT OF SHINGLES AND ICE SHIELD |        |          |          |          |            |  |
| 75.106 101                 |             | \$70,000.00 | A-3            | \$1,400.00 | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$0.00   | \$133.00 | \$0.00   | \$0.00     |  |
| 325 SCHOOLHOUSE RD         |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                             |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$1,400.00 | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$0.00   | \$133.00 | \$0.00   | \$1,533.00 |  |
| 23-CP-1840                 | 8/28/23     | 434         | 2023-1967      | 0          |          |              | REPLACE AC AND GAS FURNACE                  |        |          |          |          |            |  |
| 52.17 34                   |             | \$3,310.00  | R-5            | \$0.00     | \$150.00 | \$0.00       | \$0.00                                      | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$0.00     |  |
| 39 SANDHURST ST            |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                             |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00     | \$150.00 | \$0.00       | \$0.00                                      | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$316.00   |  |
| 23-CP-1969                 | 9/12/23     | 434         | 2023-1978      | 0          |          |              | REPLACE ELECTRIC HWH.                       |        |          |          |          |            |  |
| 113 1.146 Cedar Glen Lakes |             | \$550.00    | R-2            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                     | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 8B GEORGIA WAY             |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                             |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                     | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1972                 | 9/12/23     | 434         | 2023-1981      | 0          |          |              | REPLACE ELECTRIC HWH.                       |        |          |          |          |            |  |
| 113 1.209 Cedar Glen Lakes |             | \$550.00    | R-2            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                     | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 8B ILLINOIS DR             |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                             |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                     | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1975                 | 9/12/23     | 434         | 2023-1983      | 0          |          |              | REPLACE ELECTRIC HWH.                       |        |          |          |          |            |  |
| 113 1.261 Cedar Glen Lakes |             | \$550.00    | R-2            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                     | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 5A KANSAS ST               |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                             |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                     | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |

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Town(s):Township of Manchester

| Permit #                   | Permit Date | Census       | Control #      | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                                                                                                                                                                   |        |        |          |          | Close Date |  |
|----------------------------|-------------|--------------|----------------|------------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                                                                                                  | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                                                                                                  | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                                                                                                                                                       |        |        | DCA Min. |          |            |  |
| Owner Name                 |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                                                                                                 | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1976                 | 9/12/23     | 434          | 2023-1984      | 0          |          |              | REPLACE ELECTRIC HWH.                                                                                                                                                                                                                                                                                                                 |        |        |          |          |            |  |
| 113 1.570 Cedar Glen Lakes |             | \$550.00     | R-2            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 2B NEVADA DR               |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                       |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-1977                 | 9/12/23     | 434          | 2023-1985      | 0          |          |              | REPLACE ELECTRIC HWH.                                                                                                                                                                                                                                                                                                                 |        |        |          |          |            |  |
| 113 1.573 Cedar Glen Lakes |             | \$550.00     | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 4 NEVADA DR                |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                       |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2059                 | 9/25/23     | 434          | 2023-1988      | 0          |          |              | 12' X 14' GROUND LEVEL PLATFORM DECK.                                                                                                                                                                                                                                                                                                 |        |        |          |          |            |  |
| 75.123 43                  |             | \$2,500.00   | R-2            | \$90.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$5.00   | \$0.00   | \$0.00     |  |
| 21B MEDFORD RD SEC 61      |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                       |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$90.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$5.00   | \$0.00   | \$95.00    |  |
| 23-CP-2186                 | 10/17/23    | 101          | 2023-1999      | 0          |          |              | 1) Tree Clearing<br>2) NEW 2.5 STORY SFD: 5Br/3.5 bath, Walk up attic (W/Rough Plumbing for Future Bathroom), 1St Fl Kitchen & Passover Kitchen, Un-finished basement W/Rear Egress steps to grade & Egress windows, 1 Car garage (LH), & 3 Car Paved D-Way.<br>***8/18/2023 Revision to Plot Plan W/New FFE @ 103.51*** DR#356124857 |        |        |          |          |            |  |
| 1.355 9.01                 |             | \$244,700.00 | R-5            | \$2,672.00 | \$705.00 | \$663.00     | \$1,935.00                                                                                                                                                                                                                                                                                                                            | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$85.00    |  |
| 908 MONTGOMERY AVE         |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$220.00 | \$0.00   | \$0.00     |  |
| 59,368 Cu.ft.              |             | 5,907 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                                                                                                                       |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$2,672.00 | \$705.00 | \$663.00     | \$1,935.00                                                                                                                                                                                                                                                                                                                            | \$0.00 | \$0.00 | \$220.00 | \$75.00  | \$6,355.00 |  |
| 23-CP-1929                 | 9/7/23      | 434          | 2023-2008      | 0          |          |              | REPLACE TUB WITH A NEW WALK-IN TUB, NSTALL A NEW TOILET& BIDET.                                                                                                                                                                                                                                                                       |        |        |          |          |            |  |
| 2 43.359 Cedar Glen Homes  |             | \$6,000.00   | R-2            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$12.00  | \$0.00   | \$0.00     |  |
| 26C HOLLY ST               |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                       |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                               | \$0.00 | \$0.00 | \$12.00  | \$0.00   | \$162.00   |  |
| 23-CP-2166                 | 10/12/23    | 434          | 2023-2009      | 0          |          |              | CONSTRUCT A 20' X 24' WOOD FRAME DECK, AFTER THE FACT PERMIT, VIOLATION # 2023-00815                                                                                                                                                                                                                                                  |        |        |          |          |            |  |
| 21 621.07                  |             | \$7,000.00   | R-5            | \$210.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$13.00  | \$0.00   | \$0.00     |  |
| 11 MORGAN CT               |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                       |        |        | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$210.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                | \$0.00 | \$0.00 | \$13.00  | \$0.00   | \$223.00   |  |

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|----------------------------|-------------|-------------|----------------|------------|----------|--------------|------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                         | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                         | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |            |          |              |                                                                                                                              |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                        | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-1984                 | 9/13/23     | 999         | 2023-2011      | 0          |          |              | REPAIR OF ASPHALT, REPAIR ADA RAMP AND CURBS, TREE REMOVAL & REPLANTING IN EXISTING LOCATION, ADA SINAGE                     |        |          |          |          |            |  |
| 108 3                      |             | \$15,000.00 | M              | \$450.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                       | \$0.00 | \$0.00   | \$29.00  | \$0.00   | \$0.00     |  |
| 108 LACEY RD               |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                              |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$450.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                       | \$0.00 | \$0.00   | \$29.00  | \$0.00   | \$479.00   |  |
| 23-CP-2476                 | 11/22/23    | 434         | 2023-2029      | 0          |          |              | REPAIR/REHAB FIRE DAMAGED ATTACHED HOME. FIREWALL BETWEEN UNITS, ROOFING & INSULATION<br>REPLACE BOILER & + NEW DOMESTIC HWH |        |          |          |          |            |  |
| 62 4.543 Cedar Glen West   |             | \$47,000.00 | R-2            | \$1,110.00 | \$160.00 | \$75.00      | \$0.00                                                                                                                       | \$0.00 | \$160.00 | \$89.00  | \$75.00  | \$0.00     |  |
| 10A Heron St               |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                              |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$1,110.00 | \$160.00 | \$75.00      | \$0.00                                                                                                                       | \$0.00 | \$160.00 | \$89.00  | \$75.00  | \$1,669.00 |  |
| 23-CP-2478                 | 11/22/23    | 434         | 2023-2032      | 0          |          |              | L/B COMBO LON<br>REPAIR FIRE DAMAGED HOME, REPLACE BOILER AND +DHW                                                           |        |          |          |          |            |  |
| 62 4.546 Cedar Glen West   |             | \$47,000.00 | R-2            | \$1,110.00 | \$160.00 | \$75.00      | \$0.00                                                                                                                       | \$0.00 | \$160.00 | \$89.00  | \$75.00  | \$0.00     |  |
| 10D Heron St               |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                              |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$1,110.00 | \$160.00 | \$75.00      | \$0.00                                                                                                                       | \$0.00 | \$160.00 | \$89.00  | \$75.00  | \$1,669.00 |  |
| 23-CP-2196                 | 10/18/23    | 434         | 2023-2038      | 0          |          |              | DEMO AND REMOVE MANUFACTURED MOBILE HOME.                                                                                    |        |          |          |          |            |  |
| 75.01 46 62 Eagle Drive    |             | \$1,300.00  | R-5            | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 62 Eagle Drive             |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                              |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-2197                 | 10/18/23    | 434         | 2023-2039      | 0          |          |              | DEMO AND REMOVE MANUFACTURED MOBILE HOME.                                                                                    |        |          |          |          |            |  |
| 87 4 9 Otter Place         |             | \$1,300.00  | R-5            | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 9 Otter Place              |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                              |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-2198                 | 10/18/23    | 434         | 2023-2040      | 0          |          |              | DEMO AND REMOVE MANUFACTURED MOBILE HOME.                                                                                    |        |          |          |          |            |  |
| 75.01 46 39 Kingfisher Way |             | \$1,300.00  | R-5            | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 39 Kingfisher Way          |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                       | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                              |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$150.00   |  |

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From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                   | Permit Date | Census      | Control #      | Updates | Partial | Partial Date | Description of Work                             |        |        |          |          | Close Date |  |  |
|----------------------------|-------------|-------------|----------------|---------|---------|--------------|-------------------------------------------------|--------|--------|----------|----------|------------|--|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                                            | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                                            | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |  |
| Cubic Feet                 |             | Square Feet |                |         |         |              |                                                 |        |        | DCA Min. |          |            |  |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl                                           | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |  |
| 23-CP-2199                 | 10/18/23    | 434         | 2023-2041      | 0       |         |              | DEMO AND REMOVE MANUFACTURED MOBILE HOME.       |        |        |          |          |            |  |  |
| 87 1 27 Raccoon Avenue     |             | \$1,300.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 27 Raccoon Avenue          |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                 |        |        | \$0.00   |          |            |  |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |  |
| 23-CP-2200                 | 10/18/23    | 434         | 2023-2042      | 0       |         |              | DEMO AND REMOVE MANUFACTURED MOBILE HOME.       |        |        |          |          |            |  |  |
| 87 1 123 Woodchuck Parkway |             | \$1,300.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 123 Woodchuck Parkway      |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                 |        |        | \$0.00   |          |            |  |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |  |
| 23-CP-1981                 | 9/12/23     | 434         | 2023-2043      | 0       |         |              | ELECTRIC HWH                                    |        |        |          |          |            |  |  |
| 102.20 117                 |             | \$1,100.00  | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$3.00   | \$0.00   | \$0.00     |  |  |
| 11 WESTPORT DR SEC 71      |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                 |        |        | \$0.00   |          |            |  |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$3.00   | \$0.00   | \$153.00   |  |  |
| 23-CP-2201                 | 10/18/23    | 434         | 2023-2044      | 0       |         |              | DEMO AND REMOVE MANUFACTURED MOBILE HOME.       |        |        |          |          |            |  |  |
| 87 4 40 Beaver Avenue      |             | \$1,300.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 40 Beaver Avenue           |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                 |        |        | \$0.00   |          |            |  |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |  |
| 23-CP-2202                 | 10/18/23    | 434         | 2023-2046      | 0       |         |              | DEMO AND REMOVE MANUFACTURED MOBILE HOME.       |        |        |          |          |            |  |  |
| 87 1 7 Raccoon Avenue      |             | \$1,300.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 7 Raccoon Avenue           |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                 |        |        | \$0.00   |          |            |  |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |  |
| 23-CP-2203                 | 10/18/23    | 434         | 2023-2047      | 0       |         |              | DEMO AND REMOVAL OF A MANUFACTURED MOBILE HOME. |        |        |          |          |            |  |  |
| 87 1 7 Pigeon Court        |             | \$1,300.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 7 Pigeon Court             |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                 |        |        | \$0.00   |          |            |  |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |  |
| 23-CP-2204                 | 10/18/23    | 434         | 2023-2048      | 0       |         |              | DEMO AND REMOVAL OF A MANUFACTURED MOBILE HOME. |        |        |          |          |            |  |  |
| 75.01 46 6 Osprey Court    |             | \$1,300.00  | R-5            | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 6 Osprey Court             |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                          | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                 |        |        | \$0.00   |          |            |  |  |
|                            |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$75.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$150.00   |  |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                               | Permit Date | Census       | Control #      | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                                                                                        |        |          |          |          | Close Date |  |
|----------------------------------------|-------------|--------------|----------------|------------|----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                         |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                       | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                              |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                       | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                             |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                                                                            |        |          | DCA Min. |          |            |  |
| Owner Name                             |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                      | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2205                             | 10/18/23    | 434          | 2023-2049      | 0          |          |              | DEMOLITION AND REMOVAL OF A MANUFACTURED MOBILE HOME.                                                                                                                                                                                                      |        |          |          |          |            |  |
| 87 1 8 Squirrel Court                  |             | \$1,300.00   | R-5            | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                    | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 8 Squirrel Court                       |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                            |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                    | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-2064                             | 9/25/23     | 434          | 2023-2053      | 0          |          |              | LAWN IRRIGATION                                                                                                                                                                                                                                            |        |          |          |          |            |  |
| 75 95.131 Crestwood Village Co-Op Four |             | \$300.00     | U              | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                    | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 8B FRANKLIN LA                         |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                            |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                    | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-2101                             | 9/29/23     | 101          | 2023-2058      | 0          |          |              | 2 Story 4 Br N.S.F.D. W/Finish Bsmt Option (Rec. Rm), No Garage, 30'W/3 Car Conc. D-Way, 1st Fl 1/2 Bathroom, 2nd Fl 2 Full bathrooms & Laundry room, Finished walk-up Attic w/rec. room & Full Bathroom.<br>Septic Design for 4Br Home w/no ejector pump. |        |          |          |          |            |  |
| 1.311 22.01                            |             | \$190,000.00 | R-5            | \$2,472.00 | \$650.00 | \$421.00     | \$1,055.00                                                                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$285.00   |  |
| 1440 Monmouth Avenue                   |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                     | \$0.00 | \$0.00   | \$204.00 | \$0.00   | \$0.00     |  |
| 54,933 Cu.ft.                          |             | 3,686 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                                            |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$2,472.00 | \$650.00 | \$421.00     | \$1,055.00                                                                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$204.00 | \$75.00  | \$5,162.00 |  |
| 23-CP-2038                             | 9/21/23     | 434          | 2023-2064      | 0          |          |              | HVAC REPLACEMENT                                                                                                                                                                                                                                           |        |          |          |          |            |  |
| 38.73 936.01                           |             | \$8,300.00   | R-2            | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                     | \$0.00 | \$175.00 | \$16.00  | \$0.00   | \$0.00     |  |
| 936A LIVERPOOL CIR                     |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                            |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                     | \$0.00 | \$175.00 | \$16.00  | \$0.00   | \$341.00   |  |
| 23-CP-2194                             | 10/18/23    | 999          | 2023-2071      | 0          |          |              | INSTALL DIESEL POWERED GENERATOR W/ATS AND SUBPANEL ON CONCRETE PAD                                                                                                                                                                                        |        |          |          |          |            |  |
| 111 8                                  |             | \$154,000.00 | U              | \$120.00   | \$950.00 | \$0.00       | \$100.00                                                                                                                                                                                                                                                   | \$0.00 | \$0.00   | \$293.00 | \$0.00   | \$0.00     |  |
| HWY 70                                 |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                            |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$120.00   | \$950.00 | \$0.00       | \$100.00                                                                                                                                                                                                                                                   | \$0.00 | \$0.00   | \$293.00 | \$0.00   | \$1,463.00 |  |
| 23-CP-2066                             | 9/25/23     | 999          | 2023-2074      | 0          |          |              | ROUGH IN OF HANDICAP ACCESSIBLE POWDER ROOM. INSTALL 100' OF 3"PVC, INSTALL 100 OF NEW 1" COPPER.                                                                                                                                                          |        |          |          |          |            |  |
| 90 9.01                                |             | \$23,500.00  | B              | \$0.00     | \$0.00   | \$0.00       | \$210.00                                                                                                                                                                                                                                                   | \$0.00 | \$0.00   | \$45.00  | \$0.00   | \$0.00     |  |
| 550 HWY 530                            |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                     | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                            |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$0.00   | \$0.00       | \$210.00                                                                                                                                                                                                                                                   | \$0.00 | \$0.00   | \$45.00  | \$0.00   | \$255.00   |  |

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|--------------------|-------------|-------------|----------------|---------|---------|--------------|----------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual     |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                                                                             | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site          |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                                                                             | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet         |             | Square Feet |                |         |         |              |                                                                                  |        |          | DCA Min. |          |            |  |
| Owner Name         |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl                                                                            | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2052         | 9/22/23     | 434         | 2023-2079      | 0       |         |              | INSTALL 275 GALLON ABOVE GROUND ROTH STORAGE TANK                                |        |          |          |          |            |  |
| 1.177 20           |             | \$1,200.00  | R-5            | \$0.00  | \$0.00  | \$75.00      | \$0.00                                                                           | \$0.00 | \$75.00  | \$2.00   | \$0.00   | \$0.00     |  |
| 813 BISMARCK ST    |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                  |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00  | \$75.00      | \$0.00                                                                           | \$0.00 | \$75.00  | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-2001         | 9/15/23     | 434         | 2023-2082      | 0       |         |              | GAS HWH                                                                          |        |          |          |          |            |  |
| 61.13 388          |             | \$1,970.00  | R-5            | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$75.00  | \$4.00   | \$0.00   | \$0.00     |  |
| 26 PROVENCE DR     |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                  |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$75.00  | \$4.00   | \$0.00   | \$79.00    |  |
| 23-CP-2511         | 11/29/23    | 434         | 2023-2084      | 0       |         |              | REMOVE EXISTING TANKLESS HWH AND REPLACE WITH A GAS HWH.                         |        |          |          |          |            |  |
| 52.09 11           |             | \$4,200.00  | R-5            | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$160.00 | \$8.00   | \$0.00   | \$0.00     |  |
| 22 LAMBETH LA      |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                  |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$160.00 | \$8.00   | \$0.00   | \$168.00   |  |
| 23-CP-1947         | 9/8/23      | 434         | 2023-2086      | 0       |         |              | INSTALL GAS LINE FROM METER TO VENT FREE FIREPLACE, INSTALL VENT FREE FIREPLACE. |        |          |          |          |            |  |
| 52.36 17           |             | \$3,200.00  | R-5            | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$0.00     |  |
| 42 MANSFIELD AVE   |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                  |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$166.00   |  |
| 23-CP-0912         | 10/20/23    | 101         | 2023-2089      | 1       |         |              | UPDATE: MOVE GARAGE DOOR, STRUCTURAL UPDATE.                                     |        |          |          |          |            |  |
| 1.355 18.01        |             | \$1.00      | R-5            | \$75.00 | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 932 MONTGOMERY AVE |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                  |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$75.00 | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$75.00    |  |
| 23-CP-2149         | 10/5/23     | 999         | 2023-2091      | 0       |         |              | REMOVE 550 GAL UST                                                               |        |          |          |          |            |  |
| 1.339 38           |             | \$1,000.00  | U              | \$0.00  | \$0.00  | \$75.00      | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 1409 ENGLEMER BLVD |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |         |              |                                                                                  |        |          | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$0.00  | \$75.00      | \$0.00                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$75.00    |  |

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| Permit #           | Permit Date | Census       | Control #      | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                                                                                                                                                           |        |         |          |          | Close Date |  |
|--------------------|-------------|--------------|----------------|------------|----------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual     |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                                                                                          | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site          |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                                                                                          | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet         |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                                                                                                                                               |        |         | DCA Min. |          |            |  |
| Owner Name         |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                                                                                         | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2346         | 11/2/23     | 101          | 2023-2092      | 0          |          |              | TREE CLEARING & New 5BR 2 STORY SFD: Unfinished Bsmt with 12 inch CMU foundation, Walk-up Habitable Attic (Future Playroom), 3-Car Garage Right Side Load w/Paved D-Way Access.<br>1St FL: Bedroom w/Full Bath, & Powder Room. 2nd FL: 4 Bedrooms (Including Master), 2 Full Bathrooms, & Laundry Room.<br>Minor S.D. #20-252 |        |         |          |          |            |  |
| 58 681.03          |             | \$340,500.00 | R-5            | \$3,662.00 | \$600.00 | \$421.00     | \$1,255.00                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$0.00   | \$75.00  | \$0.00     |  |
| 3310 RIDGEWAY RD   |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                        | \$0.00 | \$0.00  | \$302.00 | \$0.00   | \$0.00     |  |
| 81,370 Cu.ft.      |             | 4,000 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                                                                                                               |        |         | \$0.00   |          |            |  |
|                    |             |              | \$0.00         | \$3,662.00 | \$600.00 | \$421.00     | \$1,255.00                                                                                                                                                                                                                                                                                                                    | \$0.00 | \$0.00  | \$302.00 | \$75.00  | \$6,315.00 |  |
| 23-CP-2087         | 9/28/23     | 434          | 2023-2097      | 0          |          |              | REPLACE TUB/SHOWER WITH PRE-FAB ACRYLIC SHOWER BASE & WALLS.<br>REPLACE VALVE                                                                                                                                                                                                                                                 |        |         |          |          |            |  |
| 38.07 188.01       |             | \$1,500.00   | R-5            | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                       | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 8A YORKSHIRE CT    |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                               |        |         | \$0.00   |          |            |  |
|                    |             |              | \$0.00         | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                                       | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-2010         | 9/18/23     | 434          | 2023-2101      | 0          |          |              | REPLACE AC                                                                                                                                                                                                                                                                                                                    |        |         |          |          |            |  |
| 38.07 195.03       |             | \$1,290.00   | R-2            | \$0.00     | \$150.00 | \$0.00       | \$120.00                                                                                                                                                                                                                                                                                                                      | \$0.00 | \$0.00  | \$2.00   | \$0.00   | \$0.00     |  |
| 19C YORKSHIRE CT   |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                               |        |         | \$0.00   |          |            |  |
|                    |             |              | \$0.00         | \$0.00     | \$150.00 | \$0.00       | \$120.00                                                                                                                                                                                                                                                                                                                      | \$0.00 | \$0.00  | \$2.00   | \$0.00   | \$272.00   |  |
| 23-CP-1988         | 9/14/23     | 434          | 2023-2104      | 0          |          |              | INSTALL GAS LINE FROM METER TO DRYER.                                                                                                                                                                                                                                                                                         |        |         |          |          |            |  |
| 75.145 59          |             | \$1,100.00   | R-2            | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                        | \$0.00 | \$85.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 38A MILL RD SEC 64 |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                               |        |         | \$0.00   |          |            |  |
|                    |             |              | \$0.00         | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                        | \$0.00 | \$85.00 | \$2.00   | \$0.00   | \$87.00    |  |
| 23-CP-2043         | 9/21/23     | 434          | 2023-2107      | 0          |          |              | CHANGE 150 AMP PANEL                                                                                                                                                                                                                                                                                                          |        |         |          |          |            |  |
| 52.03 90           |             | \$2,000.00   | R-5            | \$0.00     | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                        | \$0.00 | \$0.00  | \$4.00   | \$0.00   | \$0.00     |  |
| 6 TWYFORD LA       |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                               |        |         | \$0.00   |          |            |  |
|                    |             |              | \$0.00         | \$0.00     | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                        | \$0.00 | \$0.00  | \$4.00   | \$0.00   | \$104.00   |  |

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| Permit #                | Permit Date | Census       | Control #      | Updates    | Partial    | Partial Date | Description of Work                                                                                                                                                                         |        |          |          |          | Close Date |  |
|-------------------------|-------------|--------------|----------------|------------|------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual          |             | Cost         | Use Group      | Bldg       | Elec       | Fire         | Plmb                                                                                                                                                                                        | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site               |             |              | Waived Fees    | BAdm       | EAdm       | FAdm         | PAdm                                                                                                                                                                                        | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet              |             | Square Feet  |                |            |            |              |                                                                                                                                                                                             |        |          | DCA Min. |          |            |  |
| Owner Name              |             |              | Minimum Fees   | BTotl      | ETotl      | FTotl        | PTotl                                                                                                                                                                                       | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2183              | 10/16/23    | 101          | 2023-2110      | 0          |            |              | SINGLE FAMILY HOME (2 Story, 2 Car Gar. R-H, 18'W Conc. D-way, Unfinished Masonry Bsm't, 4 Br, & 2.5 Baths) & NECESSARY TREE CLEARING (Septic Design: 4Br / No Ejector Pump) DR # 352787619 |        |          |          |          |            |  |
| 99.114 5.01             |             | \$183,500.00 | R-5            | \$2,041.00 | \$550.00   | \$496.00     | \$1,095.00                                                                                                                                                                                  | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$285.00   |  |
| 1800 LINCOLN BLVD       |             |              | No Fees Waived | \$0.00     | \$0.00     | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$168.00 | \$0.00   | \$0.00     |  |
| 45,362 Cu.ft.           |             | 2,532 Sq.ft. |                |            |            |              |                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$2,041.00 | \$550.00   | \$496.00     | \$1,095.00                                                                                                                                                                                  | \$0.00 | \$0.00   | \$168.00 | \$75.00  | \$4,710.00 |  |
| 23-CP-2404              | 11/13/23    | 999          | 2023-2111      | 0          |            |              | INSTALL NEW WALL & GROUND SIGNS FOR STARBUCKS (13 Total: 5 Facade, 4 Directional, & 4 Ground)                                                                                               |        |          |          |          |            |  |
| 109 1.02                |             | \$5,800.00   | B              | \$236.00   | \$1,200.00 | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$11.00  | \$0.00   | \$0.00     |  |
| 420 Lacey Road, Suite 1 |             |              | No Fees Waived | \$0.00     | \$0.00     | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |            |              |                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$236.00   | \$1,200.00 | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$11.00  | \$0.00   | \$1,447.00 |  |
| 23-CP-2106              | 9/29/23     | 999          | 2023-2113      | 0          |            |              | 3 SIGNS (Facade sign, Directional Ceiling Blade sign, & Pylon sign Insert x2) FOR UPS STORE AT MANCHESTER PLAZA                                                                             |        |          |          |          |            |  |
| 52.51 1                 |             | \$2,250.00   | B              | \$75.00    | \$100.00   | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$4.00   | \$0.00   | \$0.00     |  |
| 1001 HWY 70             |             |              | No Fees Waived | \$0.00     | \$0.00     | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |            |              |                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$75.00    | \$100.00   | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$4.00   | \$0.00   | \$179.00   |  |
| 23-CP-2132              | 10/3/23     | 999          | 2023-2114      | 0          |            |              | CONVENIENCE STORE (Whitings Convenience): CHANGE OF USE, TENANT FIT-OUT, & SITE WORK PER SITE PLAN APPLICATION APPROVAL #22-06 **No Signage**                                               |        |          |          |          |            |  |
| 85.20 6                 |             | \$19,000.00  | M              | \$390.00   | \$460.00   | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$36.00  | \$75.00  | \$200.00   |  |
| 105 LACEY RD            |             |              | No Fees Waived | \$0.00     | \$0.00     | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |            |              |                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$390.00   | \$460.00   | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$36.00  | \$75.00  | \$1,161.00 |  |
| 23-CP-2014              | 9/18/23     | 434          | 2023-2121      | 0          |            |              | DIRECT 60,000 BTU FURNACE, 3 TON A/C AND COIL REPLACEMENT.                                                                                                                                  |        |          |          |          |            |  |
| 61.13 548               |             | \$4,570.00   | R-5            | \$0.00     | \$150.00   | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$160.00 | \$9.00   | \$0.00   | \$0.00     |  |
| 16 MOET CT              |             |              | No Fees Waived | \$0.00     | \$0.00     | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |            |              |                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$0.00     | \$150.00   | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$160.00 | \$9.00   | \$0.00   | \$319.00   |  |
| 23-CP-1987              | 9/14/23     | 434          | 2023-2125      | 0          |            |              | 200 AMP SERVICE                                                                                                                                                                             |        |          |          |          |            |  |
| 1.137 9                 |             | \$1,000.00   | R-5            | \$0.00     | \$100.00   | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 808 SEVENTH AVE         |             |              | No Fees Waived | \$0.00     | \$0.00     | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.     |                |            |            |              |                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                         |             |              | \$0.00         | \$0.00     | \$100.00   | \$0.00       | \$0.00                                                                                                                                                                                      | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$102.00   |  |

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| Permit #                | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                                                                                                                                                                                                                                                                              |        |         |          |          | Close Date |  |
|-------------------------|-------------|-------------|----------------|----------|----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual          |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                                                                             | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site               |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                                                                             | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet              |             | Square Feet |                |          |          |              |                                                                                                                                                                                                                                                                                                                  |        |         | DCA Min. |          |            |  |
| Owner Name              |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                                                                            | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2171              | 10/12/23    | 434         | 2023-2126      | 0        |          |              | REPLACE EXISTING TUB/SHOWER WITH PRE-FABRICATED ACRYLIC SHOWER BASE AND WALLS. REPLACE VALVE.                                                                                                                                                                                                                    |        |         |          |          |            |  |
| 75.118 4                |             | \$1,500.00  | R-5            | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 13B BIRCHWOOD DR SEC 50 |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-2185              | 10/17/23    | 434         | 2023-2132      | 0        |          |              | 150 AMP SERVICE                                                                                                                                                                                                                                                                                                  |        |         |          |          |            |  |
| 38.19 374.04            |             | \$750.00    | R-2            | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$0.00     |  |
| 81D CAMBRIDGE CIR       |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$101.00   |  |
| 23-CP-2007              | 9/18/23     | 434         | 2023-2133      | 0        |          |              | DEMO / REMOVE TRAILER                                                                                                                                                                                                                                                                                            |        |         |          |          |            |  |
| 54 29                   |             | \$1,001.00  | R-5            | \$75.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 3044 NICOLETTI RD       |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$75.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-2119              | 10/2/23     | 434         | 2023-2138      | 0        |          |              | REPLACE HEAT PUMP AND AH                                                                                                                                                                                                                                                                                         |        |         |          |          |            |  |
| 102.15 52               |             | \$14,600.00 | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$85.00 | \$28.00  | \$0.00   | \$0.00     |  |
| 41 KEENE ST SEC 72      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$85.00 | \$28.00  | \$0.00   | \$263.00   |  |
| 23-CP-2269              | 10/24/23    | 434         | 2023-2145      | 0        |          |              | AFTER THE FACT PERMIT: REAR DECK ADDITION @ 24'W X 20'D Violation # 2023-00817                                                                                                                                                                                                                                   |        |         |          |          |            |  |
| 21 621.03               |             | \$5,500.00  | R-5            | \$180.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$10.00  | \$0.00   | \$0.00     |  |
| 3 MORGAN CT             |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$180.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$10.00  | \$0.00   | \$190.00   |  |
| 23-CP-2140              | 10/4/23     | 434         | 2023-2149      | 0        |          |              | 1) TYPE O FIBERGLASS INGROUND POOL W/ 3Ft WIDE CONCRETE SURROUND. 2) REDUCE R-DECK DEPTH TO 8FT. 3) REAR 13.5'D X 19'W CONC. PATIO. 4) 9' x 12' (108SF) PRE-EXISTING NON-CONFORMING SHED. 5) VINYL & CHAINLINK FENCE. 6) REMOVE PROHIBITED GRAVEL D-WAY W/WOOD BORDER. 7) PAVER WALKWAY ENCROACHMENT CORRECTION. |        |         |          |          |            |  |
| 1.33 22                 |             | \$66,000.00 | R-5            | \$175.00 | \$200.00 | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$125.00 | \$0.00   | \$0.00     |  |
| 840 SECOND AVE          |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$175.00 | \$200.00 | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$125.00 | \$0.00   | \$575.00   |  |

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| Permit #              | Permit Date | Census       | Control #      | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                              |        |          |          |          | Close Date |  |
|-----------------------|-------------|--------------|----------------|------------|----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual        |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                             | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site             |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                             | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet            |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                  |        |          | DCA Min. |          |            |  |
| Owner Name            |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                            | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2042            | 9/21/23     | 434          | 2023-2153      | 0          |          |              | REPLACE E-HWH                                                                                                                                                                                    |        |          |          |          |            |  |
| 52.20 17              |             | \$5,000.00   | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                          | \$0.00 | \$0.00   | \$10.00  | \$0.00   | \$0.00     |  |
| 11 NEWBURY ROW        |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                       |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                          | \$0.00 | \$0.00   | \$10.00  | \$0.00   | \$160.00   |  |
| 23-CP-2015            | 9/19/23     | 434          | 2023-2161      | 0          |          |              | PANEL SWAP & KITCHEN REWIRE & LIGHTS.                                                                                                                                                            |        |          |          |          |            |  |
| 90 10.08              |             | \$7,900.00   | R-2            | \$0.00     | \$250.00 | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$0.00   | \$15.00  | \$0.00   | \$0.00     |  |
| 2D VALLEY STREAM DR   |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                       |             |              | \$0.00         | \$0.00     | \$250.00 | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$0.00   | \$15.00  | \$0.00   | \$265.00   |  |
| 23-CP-2175            | 10/13/23    | 434          | 2023-2165      | 0          |          |              | Alteration of Existing Living Space to a 2 Car Garage & Covered Porch w/24W Paved D-Way, & 2 Story Addition w/basement with finished perimeter walls, 10' X 20' Deck, 3 Bedrooms & 2.5 Bathrooms |        |          |          |          |            |  |
| 85.17 41              |             | \$148,450.00 | R-5            | \$2,758.00 | \$415.00 | \$300.00     | \$460.00                                                                                                                                                                                         | \$0.00 | \$200.00 | \$128.00 | \$75.00  | \$0.00     |  |
| 407 LAKEWOOD AVE      |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$0.00   | \$117.00 | \$0.00   | \$0.00     |  |
| 31,500 Cu.ft.         |             | 1,800 Sq.ft. |                |            |          |              |                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                       |             |              | \$0.00         | \$2,758.00 | \$415.00 | \$300.00     | \$460.00                                                                                                                                                                                         | \$0.00 | \$200.00 | \$245.00 | \$75.00  | \$4,453.00 |  |
| 23-CP-2313            | 10/30/23    | 434          | 2023-2177      | 0          |          |              | REPLACEMENT OF A/C & FURNANCE.                                                                                                                                                                   |        |          |          |          |            |  |
| 1.295 26              |             | \$4,000.00   | R-5            | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$160.00 | \$8.00   | \$0.00   | \$0.00     |  |
| 1501 SOUTHAMPTON BLVD |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                       |             |              | \$0.00         | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$160.00 | \$8.00   | \$0.00   | \$318.00   |  |
| 23-CP-2179            | 10/16/23    | 434          | 2023-2183      | 0          |          |              | REPLACE A/C & AIR HANDLER                                                                                                                                                                        |        |          |          |          |            |  |
| 38.16 328.02          |             | \$5,500.00   | R-2            | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$100.00 | \$11.00  | \$0.00   | \$0.00     |  |
| 32B CAMBRIDGE CIR     |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                       |             |              | \$0.00         | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$100.00 | \$11.00  | \$0.00   | \$261.00   |  |
| 23-CP-2180            | 10/16/23    | 434          | 2023-2184      | 0          |          |              | REPLACE A/C                                                                                                                                                                                      |        |          |          |          |            |  |
| 1.226 26              |             | \$3,500.00   | R-5            | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$85.00  | \$7.00   | \$0.00   | \$0.00     |  |
| 1105 BEACON ST        |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                  |        |          | \$0.00   |          |            |  |
|                       |             |              | \$0.00         | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                           | \$0.00 | \$85.00  | \$7.00   | \$0.00   | \$242.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                    | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work                                                                                                                           |        |        |          |          | Close Date |  |
|-----------------------------|-------------|-------------|----------------|---------|----------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual              |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                                                                                                                          | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                   |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                                                                                                                          | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                  |             | Square Feet |                |         |          |              |                                                                                                                                               |        |        | DCA Min. |          |            |  |
| Owner Name                  |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                                                                                                                         | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2058                  | 9/25/23     | 434         | 2023-2188      | 0       |          |              | EV CHARGER 48AMP HARDWIRED 60A BREAKER                                                                                                        |        |        |          |          |            |  |
| 87 1 4 Ermine Court         |             | \$2,295.00  | R-5            | \$0.00  | \$100.00 | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$0.00     |  |
| 4 Ermine Court              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                               |        |        | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$0.00  | \$100.00 | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$104.00   |  |
| 23-CP-2147                  | 10/5/23     | 434         | 2023-2202      | 0       |          |              | WITH C/O TO CLOSE OUT B & E.<br>REHAB SHEETROCK,KITCHEN, BATHROOMS, FIXTURES, FLOORS, COUNTERTOPS,<br>ELECTRICAL WORK<br>**TOT ONLY 7/19/2023 |        |        |          |          |            |  |
| 87 1 -1 1 Woodchuck Parkway |             | \$6,500.00  | R-5            | \$90.00 | \$110.00 | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$13.00  | \$0.00   | \$0.00     |  |
| 1 Woodchuck Parkway         |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                               |        |        | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$90.00 | \$110.00 | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$13.00  | \$0.00   | \$213.00   |  |
| 23-CP-2050                  | 9/22/23     | 434         | 2023-2203      | 0       |          |              | REPLACE TUB/SHOWER WITH PREFAB ACRYLIC BASE AND WALLS. REPLACE<br>VALVE IN SHOWER                                                             |        |        |          |          |            |  |
| 102.26 27                   |             | \$1,500.00  | R-5            | \$0.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                       | \$0.00 | \$0.00 | \$3.00   | \$0.00   | \$0.00     |  |
| 3 EATON LA SEC 73           |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                               |        |        | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                       | \$0.00 | \$0.00 | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-2088                  | 9/28/23     | 434         | 2023-2204      | 0       |          |              | REPLACE E-HWH                                                                                                                                 |        |        |          |          |            |  |
| 113 1.202 Cedar Glen Lakes  |             | \$550.00    | R-5            | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                       | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 3 ILLINOIS DR               |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                               |        |        | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                       | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2089                  | 9/28/23     | 434         | 2023-2205      | 0       |          |              | REPLACE E-HWH                                                                                                                                 |        |        |          |          |            |  |
| 113 1.206 Cedar Glen Lakes  |             | \$550.00    | R-5            | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                       | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 7A ILLINOIS DR              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                               |        |        | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                       | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2090                  | 9/28/23     | 434         | 2023-2206      | 0       |          |              | REPLACE E-HWH                                                                                                                                 |        |        |          |          |            |  |
| 113 1.208 Cedar Glen Lakes  |             | \$550.00    | R-5            | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                       | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 8A ILLINOIS DR              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                               |        |        | \$0.00   |          |            |  |
|                             |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                       | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |

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Town(s):Township of Manchester

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|----------------------------|-------------|--------------|----------------|------------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                  | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                  | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet  |                |            |          |              |                                                                                                                                       |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                 | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2091                 | 9/28/23     | 434          | 2023-2207      | 0          |          |              | REPLACE E-HWH                                                                                                                         |        |          |          |          |            |  |
| 113 1.210 Cedar Glen Lakes |             | \$550.00     | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 9 ILLINOIS DR              |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                       |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2093                 | 9/28/23     | 434          | 2023-2208      | 0          |          |              | REPLACE E-HWH                                                                                                                         |        |          |          |          |            |  |
| 113 1.576 Cedar Glen Lakes |             | \$550.00     | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 6A NEVADA DR               |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                       |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2096                 | 9/28/23     | 434          | 2023-2210      | 0          |          |              | REPLACE E-HWH                                                                                                                         |        |          |          |          |            |  |
| 113 1.585 Cedar Glen Lakes |             | \$550.00     | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 11 NEVADA DR               |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                       |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2141                 | 10/4/23     | 434          | 2023-2229      | 0          |          |              | REMOVE AND REPLACE BOILER.                                                                                                            |        |          |          |          |            |  |
| 2 6                        |             | \$107,000.00 | R-5            | \$0.00     | \$75.00  | \$0.00       | \$85.00                                                                                                                               | \$0.00 | \$0.00   | \$203.00 | \$0.00   | \$0.00     |  |
| 2498 HWY 70                |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                       |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$85.00                                                                                                                               | \$0.00 | \$0.00   | \$203.00 | \$0.00   | \$363.00   |  |
| 23-CP-2237                 | 10/23/23    | 434          | 2023-2231      | 0          |          |              | INSTALL GAS PIPING AND VENT FREE GAS FIREPLACE.                                                                                       |        |          |          |          |            |  |
| 83.01 1                    |             | \$5,799.00   | R-5            | \$75.00    | \$0.00   | \$75.00      | \$0.00                                                                                                                                | \$0.00 | \$160.00 | \$11.00  | \$0.00   | \$0.00     |  |
| 802 TANGLEWOOD CT          |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                       |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$75.00    | \$0.00   | \$75.00      | \$0.00                                                                                                                                | \$0.00 | \$160.00 | \$11.00  | \$0.00   | \$321.00   |  |
| 23-CP-2315                 | 10/30/23    | 434          | 2023-2235      | 0          |          |              | REBUILD IN-KIND DUE TO STRUCTURE FIRE, ONE STORY SARATOGA MODEL WITH SUNROOM GARAGE LEFT ON EXISTING SLAB FOUNDATION<br>DR# 356084276 |        |          |          |          |            |  |
| 109.01 21                  |             | \$271,800.00 | R-5            | \$1,885.00 | \$410.00 | \$300.00     | \$345.00                                                                                                                              | \$0.00 | \$160.00 | \$90.00  | \$75.00  | \$0.00     |  |
| 146 WOODSIDE LA            |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                | \$0.00 | \$0.00   | \$155.00 | \$0.00   | \$0.00     |  |
| 41,899 Cu.ft.              |             | 2,655 Sq.ft. |                |            |          |              |                                                                                                                                       |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$1,885.00 | \$410.00 | \$300.00     | \$345.00                                                                                                                              | \$0.00 | \$160.00 | \$245.00 | \$75.00  | \$3,420.00 |  |

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|----------------------------|-------------|-------------|----------------|---------|---------|--------------|------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                                                 | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                                                 | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |         |              |                                                      |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl                                                | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2102                 | 9/29/23     | 434         | 2023-2249      | 0       |         |              | REPLACE FURNACE, G-HWH AND AC **NO NEW DISCONNECTS   |        |          |          |          |            |  |
| 38.80 1013.01              |             | \$9,500.00  | R-3            | \$0.00  | \$75.00 | \$0.00       | \$0.00                                               | \$0.00 | \$250.00 | \$17.00  | \$0.00   | \$0.00     |  |
| 1013A BUCKINGHAM DR        |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                      |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$0.00                                               | \$0.00 | \$250.00 | \$17.00  | \$0.00   | \$342.00   |  |
| 23-CP-2425                 | 11/15/23    | 434         | 2023-2270      | 0       |         |              | REPLACE BOILER                                       |        |          |          |          |            |  |
| 99.110 10                  |             | \$9,100.00  | R-5            | \$0.00  | \$85.00 | \$0.00       | \$0.00                                               | \$0.00 | \$85.00  | \$17.00  | \$0.00   | \$0.00     |  |
| 1881 PHILADELPHIA AVE      |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                      |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$85.00 | \$0.00       | \$0.00                                               | \$0.00 | \$85.00  | \$17.00  | \$0.00   | \$187.00   |  |
| 23-CP-2255                 | 10/24/23    | 434         | 2023-2274      | 0       |         |              | ELEC-HWH                                             |        |          |          |          |            |  |
| 111 8.132 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 12 KANSAS DR               |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                      |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2256                 | 10/24/23    | 434         | 2023-2275      | 0       |         |              | ELEC-HWH                                             |        |          |          |          |            |  |
| 113 1.112 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 5B ARKANSAS DR             |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                      |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2262                 | 10/24/23    | 434         | 2023-2281      | 0       |         |              | ELEC-HWH                                             |        |          |          |          |            |  |
| 113 1.578 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 7A NEVADA DR               |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                      |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2423                 | 11/15/23    | 434         | 2023-2295      | 0       |         |              | FURNACE                                              |        |          |          |          |            |  |
| 62 11.01 33 Circle Drive   |             | \$8,300.00  | R-5            | \$0.00  | \$75.00 | \$0.00       | \$0.00                                               | \$0.00 | \$75.00  | \$16.00  | \$0.00   | \$0.00     |  |
| 33 Circle Drive            |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                      |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$0.00                                               | \$0.00 | \$75.00  | \$16.00  | \$0.00   | \$166.00   |  |
| 23-CP-2342                 | 11/2/23     | 434         | 2023-2297      | 0       |         |              | GASLINE TO STOVE SIZED FOR TANKLESS HOT WATER HEATER |        |          |          |          |            |  |
| 75.126 8                   |             | \$950.00    | R-5            | \$0.00  | \$0.00  | \$0.00       | \$0.00                                               | \$0.00 | \$125.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 96 SUNSET RD SEC 60        |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                      |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$0.00                                               | \$0.00 | \$125.00 | \$2.00   | \$0.00   | \$127.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                                | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                                                                                                                                                                                                                                                                     |        |          |          |          | Close Date |  |
|-----------------------------------------|-------------|-------------|----------------|----------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                          |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                                                                    | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                               |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                                                                    | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                              |             | Square Feet |                |          |          |              |                                                                                                                                                                                                                                                                                                         |        |          | DCA Min. |          |            |  |
| Owner Name                              |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                                                                   | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2216                              | 10/19/23    | 434         | 2023-2299      | 0        |          |              | REPLACE OL FURNACE.                                                                                                                                                                                                                                                                                     |        |          |          |          |            |  |
| 75.01 46 138 Mockingbird Way            |             | \$2,000.00  | R-5            | \$0.00   | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$75.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 138 Mockingbird Way                     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                         |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$75.00  | \$3.00   | \$0.00   | \$153.00   |  |
| 23-CP-2140                              | 10/12/23    | 434         | 2023-2303      | 1        |          |              | UPDATE: REDUCTION OF DECK FROM 12FT TO 8FT CUT BACK CANTILEVER ON DECK                                                                                                                                                                                                                                  |        |          |          |          |            |  |
| 1.33 22                                 |             | \$250.00    | R-5            | \$75.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 840 SECOND AVE                          |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                         |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$75.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$75.00    |  |
| 23-CP-2321                              | 10/31/23    | 434         | 2023-2304      | 0        |          |              | 16' x 32' TYPE O INGROUND POOL W/CONCRETE WALLS ENCLOSED WITH EXISTING 6-FOOT WOOD FENCE, RELOCATE ENCROACHING 8'x8' GAZEBO (No Permit on File), & DEMO EXISTING/-PARTIAL RELEASE PENDING UPDATE FOR DEMO OF 12'x16' FRAME DECK AND REPLACE WITH 3'x5' LANDING W/STEPS **5/6/24 Check Neighbors fence** |        |          |          |          |            |  |
| 1.254 18                                |             | \$49,000.00 | R-5            | \$175.00 | \$100.00 | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$93.00  | \$0.00   | \$0.00     |  |
| 1432 MADISON AVE                        |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                         |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$175.00 | \$100.00 | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$93.00  | \$0.00   | \$443.00   |  |
| 23-CP-2291                              | 10/26/23    | 434         | 2023-2314      | 0        |          |              | REPLACING GAS HWH, A/C AND FURNACE.                                                                                                                                                                                                                                                                     |        |          |          |          |            |  |
| 61.13 546                               |             | \$13,000.00 | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$235.00 | \$25.00  | \$0.00   | \$0.00     |  |
| 12 MOET CT                              |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                         |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$235.00 | \$25.00  | \$0.00   | \$410.00   |  |
| 23-CP-2277                              | 10/25/23    | 434         | 2023-2316      | 0        |          |              | 14' X 30' TYPE O IN-GROUND POOL W/ Concrete Surround Patio & Pool Equipment and existing 6-foot solid vinyl fence as the barrier.                                                                                                                                                                       |        |          |          |          |            |  |
| 1.344 17.01                             |             | \$62,250.00 | R-5            | \$175.00 | \$225.00 | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$118.00 | \$0.00   | \$0.00     |  |
| 932 GRINNELL AVE                        |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                         |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$175.00 | \$225.00 | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$118.00 | \$0.00   | \$593.00   |  |
| 23-CP-2290                              | 10/26/23    | 434         | 2023-2318      | 0        |          |              | REPLACE ELECTRIC HWH                                                                                                                                                                                                                                                                                    |        |          |          |          |            |  |
| 75 70.170 Crestwood Village Co-Op Three |             | \$4,400.00  | R-2            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$8.00   | \$0.00   | \$0.00     |  |
| 18A CONSTITUTION BLVD                   |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                                |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                                                                                                                         |        |          | \$0.00   |          |            |  |
|                                         |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$8.00   | \$0.00   | \$158.00   |  |

Permit Options Report

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|----------------------------------------|-------------|--------------|----------------|------------|----------|--------------|------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                         |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                 | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                              |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                 | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                             |             | Square Feet  |                |            |          |              |                                                      |        |          | DCA Min. |          |            |  |
| Owner Name                             |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2698                             | 12/29/23    | 434          | 2023-2325      | 0          |          |              | INTERIOR ALTERATIONS/REHABILITATION - REMOVING WALLS |        |          |          |          |            |  |
| 85.17 15                               |             | \$109,900.00 | R-5            | \$1,500.00 | \$645.00 | \$75.00      | \$320.00                                             | \$0.00 | \$170.00 | \$209.00 | \$75.00  | \$0.00     |  |
| 405 LAKEWOOD AVE                       |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$1,500.00 | \$645.00 | \$75.00      | \$320.00                                             | \$0.00 | \$170.00 | \$209.00 | \$75.00  | \$2,994.00 |  |
| 23-CP-2449                             | 11/20/23    | 434          | 2023-2328      | 0          |          |              | INSTALLING GENERATOR                                 |        |          |          |          |            |  |
| 98.01 33                               |             | \$10,300.00  | R-5            | \$0.00     | \$200.00 | \$0.00       | \$0.00                                               | \$0.00 | \$160.00 | \$20.00  | \$0.00   | \$0.00     |  |
| 62 MORNING GLORY LA                    |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$200.00 | \$0.00       | \$0.00                                               | \$0.00 | \$160.00 | \$20.00  | \$0.00   | \$380.00   |  |
| 23-CP-2184                             | 10/17/23    | 434          | 2023-2329      | 0          |          |              | REPLACE 150 AMP PANEL.                               |        |          |          |          |            |  |
| 38.22 427.01                           |             | \$750.00     | R-3            | \$0.00     | \$100.00 | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 108A CAMBRIDGE CIR                     |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$100.00 | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$101.00   |  |
| 23-CP-2271                             | 10/25/23    | 434          | 2023-2332      | 0          |          |              | REPLACE E-HWH, PHOTOS INCLUDED.                      |        |          |          |          |            |  |
| 97 5.05                                |             | \$850.00     | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 4A SWIFT LA                            |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2272                             | 10/25/23    | 434          | 2023-2333      | 0          |          |              | REPLACE E-HWH, PHOTOS INCLUDED.                      |        |          |          |          |            |  |
| 75 70.93 Crestwood Village Co-Op Three |             | \$850.00     | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 32E COLUMBUS BLVD                      |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2273                             | 10/25/23    | 434          | 2023-2334      | 0          |          |              | REPLACE E-HWH, PHOTOS INCLUDED.                      |        |          |          |          |            |  |
| 75.109 19                              |             | \$850.00     | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 31 AUBURN ST SEC 54A                   |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |

Permit Options Report

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|----------------------------------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual                         |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                              | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site                              |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                              | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                             |             | Square Feet |                |         |          |              |                                                   |        |         | DCA Min. |          |            |  |
| Owner Name                             |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                             | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2286                             | 10/26/23    | 434         | 2023-2344      | 0       |          |              | REPLACING BOILER                                  |        |         |          |          |            |  |
| 98.07 9                                |             | \$15,600.00 | R-5            | \$0.00  | \$75.00  | \$0.00       | \$85.00                                           | \$0.00 | \$0.00  | \$30.00  | \$0.00   | \$0.00     |  |
| 31 WOODSPRING LA                       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                                   |        |         | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$85.00                                           | \$0.00 | \$0.00  | \$30.00  | \$0.00   | \$190.00   |  |
| 23-CP-2646                             | 12/20/23    | 434         | 2023-2355      | 0       |          |              | REMOVING NON-LOAD BEARING WALL.                   |        |         |          |          |            |  |
| 62 4 CW                                |             | \$200.00    | R-3            | \$75.00 | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 34A PHEASANT                           |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                                   |        |         | \$1.00   |          |            |  |
|                                        |             |             | \$0.00         | \$75.00 | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-2250                             | 10/24/23    | 434         | 2023-2357      | 0       |          |              | INSTALL TWO ATTIC FANS.                           |        |         |          |          |            |  |
| 71.01 48                               |             | \$1,750.00  | R-5            | \$0.00  | \$75.00  | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 40 ADDLESTONE LA                       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                                   |        |         | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-2432                             | 11/15/23    | 434         | 2023-2360      | 0       |          |              | ADDITION TO EXISTING F-PORCH.                     |        |         |          |          |            |  |
| 89 11 1109 Sycamore Court              |             | \$3,000.00  | R-5            | \$90.00 | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$6.00   | \$0.00   | \$0.00     |  |
| 1109 Sycamore Court                    |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                                   |        |         | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$90.00 | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$6.00   | \$0.00   | \$96.00    |  |
| 23-CP-2357                             | 11/6/23     | 434         | 2023-2361      | 0       |          |              | REPLACE A/C HEAT PUMP, AIR HANDLER, HEAT STRIP    |        |         |          |          |            |  |
| 75 95.146 Crestwood Village Co-Op Four |             | \$13,680.00 | R-5            | \$0.00  | \$175.00 | \$0.00       | \$0.00                                            | \$0.00 | \$85.00 | \$26.00  | \$0.00   | \$0.00     |  |
| 20A FRANKLIN LA                        |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                                   |        |         | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$0.00  | \$175.00 | \$0.00       | \$0.00                                            | \$0.00 | \$85.00 | \$26.00  | \$0.00   | \$286.00   |  |
| 23-CP-2402                             | 11/13/23    | 999         | 2023-2366      | 0       |          |              | TAKING DOWN 1 NONBEARING WALL LOCATED IN KITCHEN. |        |         |          |          |            |  |
| 38.52 670.01                           |             | \$4,400.00  | R-5            | \$90.00 | \$75.00  | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$9.00   | \$0.00   | \$0.00     |  |
| 670A BUCKINGHAM DR                     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.    |                |         |          |              |                                                   |        |         | \$0.00   |          |            |  |
|                                        |             |             | \$0.00         | \$90.00 | \$75.00  | \$0.00       | \$0.00                                            | \$0.00 | \$0.00  | \$9.00   | \$0.00   | \$174.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #              | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                                                               |        |          |          |          | Close Date |  |
|-----------------------|-------------|-------------|----------------|----------|----------|--------------|---------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual        |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                              | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site             |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                              | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet            |             | Square Feet |                |          |          |              |                                                                                                   |        |          | DCA Min. |          |            |  |
| Owner Name            |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                                             | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2189            | 10/17/23    | 999         | 2023-2367      | 0        |          |              | REPLACED BATHROOM TUB WITH A SHOWER.                                                              |        |          |          |          |            |  |
| 38.10 238.01          |             | \$7,000.00  | R-2            | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                           | \$0.00 | \$0.00   | \$13.00  | \$0.00   | \$0.00     |  |
| 54A EDINBURGH LA      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                                                   |        |          | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                           | \$0.00 | \$0.00   | \$13.00  | \$0.00   | \$88.00    |  |
| 23-CP-2288            | 10/26/23    | 999         | 2023-2368      | 0        |          |              | REPLACE HVAC                                                                                      |        |          |          |          |            |  |
| 61.29 21              |             | \$15,000.00 | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                            | \$0.00 | \$160.00 | \$29.00  | \$0.00   | \$0.00     |  |
| 60 TUSCANY CIR        |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                                                   |        |          | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                            | \$0.00 | \$160.00 | \$29.00  | \$0.00   | \$339.00   |  |
| 23-CP-2317            | 10/30/23    | 999         | 2023-2378      | 0        |          |              | REPLACE H-VAC                                                                                     |        |          |          |          |            |  |
| 109.02 1              |             | \$20,200.00 | R-5            | \$0.00   | \$225.00 | \$0.00       | \$0.00                                                                                            | \$0.00 | \$160.00 | \$39.00  | \$0.00   | \$0.00     |  |
| 175 WOODSIDE LA       |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                                                   |        |          | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00   | \$225.00 | \$0.00       | \$0.00                                                                                            | \$0.00 | \$160.00 | \$39.00  | \$0.00   | \$424.00   |  |
| 23-CP-2373            | 11/7/23     | 999         | 2023-2379      | 0        |          |              | INSTALL MINI-SPLIT.                                                                               |        |          |          |          |            |  |
| 75.101 72             |             | \$11,500.00 | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                            | \$0.00 | \$75.00  | \$22.00  | \$0.00   | \$0.00     |  |
| 33 MILFORD AVE SEC 52 |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                                                   |        |          | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                            | \$0.00 | \$75.00  | \$22.00  | \$0.00   | \$247.00   |  |
| 23-CP-2444            | 11/17/23    | 999         | 2023-2380      | 0        |          |              | 18' X 42' TYPE II INGROUND POOL W/10Ft WIDE CONCRETE SURROUND & 4.5'H CODE COMPLIANT METAL FENCE. |        |          |          |          |            |  |
| 99.252 1              |             | \$48,000.00 | R-5            | \$175.00 | \$125.00 | \$0.00       | \$75.00                                                                                           | \$0.00 | \$0.00   | \$91.00  | \$0.00   | \$0.00     |  |
| 1250 PERSHING AVE     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                                                   |        |          | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$175.00 | \$125.00 | \$0.00       | \$75.00                                                                                           | \$0.00 | \$0.00   | \$91.00  | \$0.00   | \$466.00   |  |
| 23-CP-2240            | 10/23/23    | 434         | 2023-2381      | 0        |          |              | REPLACE FURNACE / AC                                                                              |        |          |          |          |            |  |
| 61.10 75              |             | \$4,570.00  | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                            | \$0.00 | \$160.00 | \$9.00   | \$0.00   | \$0.00     |  |
| 1 EDGEWORTH CIR       |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                                                   |        |          | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                                                            | \$0.00 | \$160.00 | \$9.00   | \$0.00   | \$319.00   |  |

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Town(s):Township of Manchester

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|---------------------------------------|-------------|----------------|----------------|-------------|----------|--------------|-------------------------------------------------------------------------------------------------------|--------|--------|------------|----------|-------------|--|
| Block Lot Qual                        |             | Cost           | Use Group      | Bldg        | Elec     | Fire         | Plmb                                                                                                  | Elev   | Mech   | AltFee     | COFee    | OtherFee    |  |
| Work Site                             |             |                | Waived Fees    | BAdm        | EAdm     | FAdm         | PAdm                                                                                                  | VAdm   | MAdm   | VolFee     | TCOFee   | PenaltyPmt  |  |
| Cubic Feet                            |             | Square Feet    |                |             |          |              |                                                                                                       |        |        | DCA Min.   |          |             |  |
| Owner Name                            |             |                | Minimum Fees   | BTotl       | ETotl    | FTotl        | PTotl                                                                                                 | VTotl  | MTotl  | TFTotl     | CertTotl | Total Fee   |  |
| 23-CP-2376                            | 11/7/23     | 434            | 2023-2386      | 0           |          |              | 3.645KW PV ROOF MOUNTED SOLAR/ADD ON 9 PANELS TO FRONT ROOF ON AN EXISTING SYSTEM AND INSTALL AN ESS. |        |        |            |          |             |  |
| 62 2.03                               |             | \$19,493.00    | R-5            | \$75.00     | \$700.00 | \$75.00      | \$0.00                                                                                                | \$0.00 | \$0.00 | \$37.00    | \$0.00   | \$0.00      |  |
| 30 SHENANDOAH AVE                     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |          |              |                                                                                                       |        |        | \$0.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$700.00 | \$75.00      | \$0.00                                                                                                | \$0.00 | \$0.00 | \$37.00    | \$0.00   | \$887.00    |  |
| 23-CP-2212                            | 10/19/23    | 105            | 2023-2388      | 0           |          |              | 12 UNIT MULTI-FAMILY BUILDING W/ GARAGES                                                              |        |        |            |          |             |  |
| 46.01 1.04 Building 12000 Common Area |             | \$1,511,900.00 | R-2            | \$14,756.00 | \$510.00 | \$190.00     | \$310.00                                                                                              | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$85.00     |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00 | \$1,217.00 | \$0.00   | \$0.00      |  |
| 327,910 Cu.ft.                        |             | 23,011 Sq.ft.  |                |             |          |              |                                                                                                       |        |        | \$0.00     |          |             |  |
|                                       |             |                | \$0.00         | \$14,756.00 | \$510.00 | \$190.00     | \$310.00                                                                                              | \$0.00 | \$0.00 | \$1,217.00 | \$75.00  | \$17,143.00 |  |
| 23-CP-2212                            | 10/19/23    | 105            | 2023-2390      | 2           |          |              | 12104- 2 BEDROOM 2 BATH UNIT-1ST FLOOR                                                                |        |        |            |          |             |  |
| 46.01 1.04 12104                      |             | \$12,551.00    | R-2            | \$75.00     | \$530.00 | \$375.00     | \$585.00                                                                                              | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |          |              |                                                                                                       |        |        | \$1.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$530.00 | \$375.00     | \$585.00                                                                                              | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,641.00  |  |
| 23-CP-2212                            | 10/19/23    | 105            | 2023-2391      | 3           |          |              | 12106- 2 BEDROOM 2 BATH UNIT-1ST FLOOR                                                                |        |        |            |          |             |  |
| 46.01 1.04 12106                      |             | \$12,551.00    | R-2            | \$75.00     | \$530.00 | \$375.00     | \$585.00                                                                                              | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |          |              |                                                                                                       |        |        | \$1.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$530.00 | \$375.00     | \$585.00                                                                                              | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,641.00  |  |
| 23-CP-2212                            | 10/19/23    | 105            | 2023-2392      | 4           |          |              | 12108- 2 BEDROOM 2 BATH UNIT-1ST FLOOR                                                                |        |        |            |          |             |  |
| 46.01 1.04 12108                      |             | \$12,551.00    | R-2            | \$75.00     | \$530.00 | \$375.00     | \$585.00                                                                                              | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |          |              |                                                                                                       |        |        | \$1.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$530.00 | \$375.00     | \$585.00                                                                                              | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,641.00  |  |
| 23-CP-2212                            | 10/19/23    | 105            | 2023-2393      | 5           |          |              | 12201- 2 BEDROOM 3 BATH UNIT W/ LOFT-2ND FLOOR                                                        |        |        |            |          |             |  |
| 46.01 1.04 12201                      |             | \$12,551.00    | R-2            | \$75.00     | \$530.00 | \$375.00     | \$625.00                                                                                              | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                                                                | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |          |              |                                                                                                       |        |        | \$1.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$530.00 | \$375.00     | \$625.00                                                                                              | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,681.00  |  |

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|------------------|-------------|-------------|----------------|---------|----------|--------------|------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual   |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                           | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site        |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                           | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet       |             | Square Feet |                |         |          |              |                                                |        |        | DCA Min. |          |            |  |
| Owner Name       |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                          | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2212       | 10/19/23    | 105         | 2023-2394      | 6       |          |              | 12202- 2 BEDROOM 2 BATH UNIT-2ND FLOOR         |        |        |          |          |            |  |
| 46.01 1.04 12202 |             | \$12,551.00 | R-2            | \$75.00 | \$530.00 | \$375.00     | \$585.00                                       | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                                |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$530.00 | \$375.00     | \$585.00                                       | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,641.00 |  |
| 23-CP-2212       | 10/19/23    | 105         | 2023-2395      | 7       |          |              | 12203- 2 BEDROOM 3 BATH UNIT W/ LOFT-2ND FLOOR |        |        |          |          |            |  |
| 46.01 1.04 12203 |             | \$12,551.00 | R-2            | \$75.00 | \$530.00 | \$375.00     | \$625.00                                       | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                                |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$530.00 | \$375.00     | \$625.00                                       | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,681.00 |  |
| 23-CP-2212       | 10/19/23    | 105         | 2023-2396      | 8       |          |              | 12204- 2 BEDROOM 2 BATH UNIT-2ND FLOOR         |        |        |          |          |            |  |
| 46.01 1.04 12204 |             | \$12,551.00 | R-2            | \$75.00 | \$530.00 | \$375.00     | \$585.00                                       | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                                |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$530.00 | \$375.00     | \$585.00                                       | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,641.00 |  |
| 23-CP-2212       | 10/19/23    | 105         | 2023-2397      | 9       |          |              | 12205- 2 BEDROOM 3 BATH UNIT W/ LOFT-2ND FLOOR |        |        |          |          |            |  |
| 46.01 1.04 12205 |             | \$12,551.00 | R-2            | \$75.00 | \$530.00 | \$375.00     | \$625.00                                       | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                                |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$530.00 | \$375.00     | \$625.00                                       | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,681.00 |  |
| 23-CP-2212       | 10/19/23    | 105         | 2023-2398      | 10      |          |              | 12206- 2 BEDROOM 2 BATH UNIT-2ND FLOOR         |        |        |          |          |            |  |
| 46.01 1.04 12206 |             | \$12,551.00 | R-2            | \$75.00 | \$530.00 | \$375.00     | \$585.00                                       | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                                |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$530.00 | \$375.00     | \$585.00                                       | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,641.00 |  |
| 23-CP-2212       | 10/19/23    | 105         | 2023-2399      | 11      |          |              | 12207- 2 BEDROOM 3 BATH UNIT W/ LOFT-2ND FLOOR |        |        |          |          |            |  |
| 46.01 1.04 12207 |             | \$12,551.00 | R-2            | \$75.00 | \$530.00 | \$375.00     | \$625.00                                       | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                                |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$530.00 | \$375.00     | \$625.00                                       | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,681.00 |  |
| 23-CP-2212       | 10/19/23    | 105         | 2023-2400      | 12      |          |              | 12208- 2 BEDROOM 2 BATH UNIT-2ND FLOOR         |        |        |          |          |            |  |
| 46.01 1.04 12208 |             | \$12,551.00 | R-2            | \$75.00 | \$530.00 | \$375.00     | \$585.00                                       | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                         | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                                |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$530.00 | \$375.00     | \$585.00                                       | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,641.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                              | Permit Date | Census         | Control #      | Updates     | Partial    | Partial Date | Description of Work                         |        |        |            |          | Close Date  |  |
|---------------------------------------|-------------|----------------|----------------|-------------|------------|--------------|---------------------------------------------|--------|--------|------------|----------|-------------|--|
| Block Lot Qual                        |             | Cost           | Use Group      | Bldg        | Elec       | Fire         | Plmb                                        | Elev   | Mech   | AltFee     | COFee    | OtherFee    |  |
| Work Site                             |             |                | Waived Fees    | BAdm        | EAdm       | FAdm         | PAdm                                        | VAdm   | MAdm   | VolFee     | TCOFee   | PenaltyPmt  |  |
| Cubic Feet                            |             | Square Feet    |                |             |            |              |                                             |        |        | DCA Min.   |          |             |  |
| Owner Name                            |             |                | Minimum Fees   | BTotl       | ETotl      | FTotl        | PTotl                                       | VTotl  | MTotl  | TFTotl     | CertTotl | Total Fee   |  |
| 23-CP-2213                            | 10/19/23    | 105            | 2023-2401      | 0           |            |              | 23 UNIT MULTI-FAMILY BUILDING WITH ELEVATOR |        |        |            |          |             |  |
| 46.01 1.04 Building 26000 Common Area |             | \$2,301,650.00 | R-2            | \$19,540.00 | \$1,020.00 | \$410.00     | \$310.00                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$85.00     |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00     | \$0.00       | \$0.00                                      | \$0.00 | \$0.00 | \$1,611.00 | \$0.00   | \$0.00      |  |
| 434,215 Cu.ft.                        |             | 31,191 Sq.ft.  |                |             |            |              |                                             |        |        | \$0.00     |          |             |  |
|                                       |             |                | \$0.00         | \$19,540.00 | \$1,020.00 | \$410.00     | \$310.00                                    | \$0.00 | \$0.00 | \$1,611.00 | \$75.00  | \$23,051.00 |  |
| 23-CP-2213                            | 10/19/23    | 105            | 2023-2402      | 3           |            |              | 2 BEDROOM 2 BATHROOM UNIT- 1ST FLOOR        |        |        |            |          |             |  |
| 46.01 1.04 26101                      |             | \$12,001.00    | R-2            | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00     | \$0.00       | \$0.00                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |            |              |                                             |        |        | \$1.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,631.00  |  |
| 23-CP-2213                            | 10/19/23    | 105            | 2023-2404      | 1           |            |              | 2 BEDROOM 2 BATHROOM UNIT- 1ST FLOOR        |        |        |            |          |             |  |
| 46.01 1.04 26102                      |             | \$12,001.00    | R-2            | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00     | \$0.00       | \$0.00                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |            |              |                                             |        |        | \$1.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,631.00  |  |
| 23-CP-2213                            | 10/19/23    | 105            | 2023-2405      | 2           |            |              | 2 BEDROOM 2 BATHROOM UNIT- 1ST FLOOR        |        |        |            |          |             |  |
| 46.01 1.04 26103                      |             | \$12,001.00    | R-2            | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00     | \$0.00       | \$0.00                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |            |              |                                             |        |        | \$1.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,631.00  |  |
| 23-CP-2213                            | 10/19/23    | 105            | 2023-2406      | 4           |            |              | 2 BEDROOM 2 BATHROOM UNIT- 1ST FLOOR        |        |        |            |          |             |  |
| 46.01 1.04 26104                      |             | \$12,001.00    | R-2            | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00     | \$0.00       | \$0.00                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |            |              |                                             |        |        | \$1.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,631.00  |  |
| 23-CP-2213                            | 10/19/23    | 105            | 2023-2407      | 5           |            |              | 2 BEDROOM 2 BATHROOM UNIT- 1ST FLOOR        |        |        |            |          |             |  |
| 46.01 1.04 26105                      |             | \$12,001.00    | R-2            | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way                          |             |                | No Fees Waived | \$0.00      | \$0.00     | \$0.00       | \$0.00                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.                              |             | 0 Sq.ft.       |                |             |            |              |                                             |        |        | \$1.00     |          |             |  |
|                                       |             |                | \$0.00         | \$75.00     | \$520.00   | \$375.00     | \$585.00                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,631.00  |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #         | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work                        |        |        |          |          | Close Date |  |
|------------------|-------------|-------------|----------------|---------|----------|--------------|--------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual   |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                       | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site        |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                       | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet       |             | Square Feet |                |         |          |              |                                            |        |        | DCA Min. |          |            |  |
| Owner Name       |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                      | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2408      | 6       |          |              | 2 BEDROOM 2 BATHROOM UNIT- 1ST FLOOR       |        |        |          |          |            |  |
| 46.01 1.04 26106 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                            |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2409      | 7       |          |              | 2 BEDROOM 2 BATHROOM UNIT- 2ND FLOOR       |        |        |          |          |            |  |
| 46.01 1.04 26107 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                            |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2410      | 8       |          |              | 2 BEDROOM 2 BATHROOM UNIT- 2ND FLOOR       |        |        |          |          |            |  |
| 46.01 1.04 26201 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                            |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2411      | 9       |          |              | 2 BEDROOM 2 BATHROOM UNIT- 2ND FLOOR       |        |        |          |          |            |  |
| 46.01 1.04 26202 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                            |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2412      | 10      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 2ND FLOOR       |        |        |          |          |            |  |
| 46.01 1.04 26203 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                            |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2413      | 11      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 2ND FLOOR       |        |        |          |          |            |  |
| 46.01 1.04 26204 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                            |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2414      | 12      |          |              | 2 BEDROOM 2 BATHROOM UNIT W/DEN- 2ND FLOOR |        |        |          |          |            |  |
| 46.01 1.04 26205 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                            |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #         | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work                           |        |        |          |          | Close Date |  |
|------------------|-------------|-------------|----------------|---------|----------|--------------|-----------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual   |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                          | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site        |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                          | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet       |             | Square Feet |                |         |          |              |                                               |        |        | DCA Min. |          |            |  |
| Owner Name       |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                         | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2415      | 13      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 2ND FLOOR          |        |        |          |          |            |  |
| 46.01 1.04 26206 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                               |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2416      | 14      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 2ND FLOOR          |        |        |          |          |            |  |
| 46.01 1.04 26207 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                               |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2417      | 15      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 2ND FLOOR          |        |        |          |          |            |  |
| 46.01 1.04 26208 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                               |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2418      | 16      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 3RD FLOOR          |        |        |          |          |            |  |
| 46.01 1.04 26301 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                               |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2419      | 17      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 3RD FLOOR          |        |        |          |          |            |  |
| 46.01 1.04 26302 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                               |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2420      | 18      |          |              | 2 BEDROOM 2 BATHROOM UNIT WITH DEN- 3RD FLOOR |        |        |          |          |            |  |
| 46.01 1.04 26303 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                               |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213       | 10/19/23    | 105         | 2023-2421      | 19      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 3RD FLOOR          |        |        |          |          |            |  |
| 46.01 1.04 26304 |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                        | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                                               |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                      | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #             | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work                                                        |        |        |          |          | Close Date |  |
|----------------------|-------------|-------------|----------------|---------|----------|--------------|----------------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual       |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                                                       | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site            |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                                                       | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet           |             | Square Feet |                |         |          |              |                                                                            |        |        | DCA Min. |          |            |  |
| Owner Name           |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                                                      | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2213           | 10/19/23    | 105         | 2023-2422      | 20      |          |              | 2 BEDROOM 2 BATHROOM UNIT W/ DEN- 3RD FLOOR                                |        |        |          |          |            |  |
| 46.01 1.04 26305     |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way         |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |         |          |              |                                                                            |        |        | \$1.00   |          |            |  |
|                      |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213           | 10/19/23    | 105         | 2023-2423      | 21      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 3RD FLOOR                                       |        |        |          |          |            |  |
| 46.01 1.04 26306     |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way         |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |         |          |              |                                                                            |        |        | \$1.00   |          |            |  |
|                      |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213           | 10/19/23    | 105         | 2023-2424      | 22      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 3RD FLOOR                                       |        |        |          |          |            |  |
| 46.01 1.04 26307     |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way         |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |         |          |              |                                                                            |        |        | \$1.00   |          |            |  |
|                      |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2213           | 10/19/23    | 105         | 2023-2425      | 23      |          |              | 2 BEDROOM 2 BATHROOM UNIT- 3RD FLOOR                                       |        |        |          |          |            |  |
| 46.01 1.04 26308     |             | \$12,001.00 | R-2            | \$75.00 | \$520.00 | \$375.00     | \$585.00                                                                   | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way         |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |         |          |              |                                                                            |        |        | \$1.00   |          |            |  |
|                      |             |             | \$0.00         | \$75.00 | \$520.00 | \$375.00     | \$585.00                                                                   | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,631.00 |  |
| 23-CP-2101           | 10/23/23    | 101         | 2023-2433      | 1       |          |              | UPDATE: FOUNDATION DETAIL/CHANGE FROM CMU'S TO POURED CONCRETE FOUNDATION. |        |        |          |          |            |  |
| 1.311 22.01          |             | \$150.00    | R-5            | \$75.00 | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 1440 Monmouth Avenue |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |         |          |              |                                                                            |        |        | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$75.00 | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$75.00    |  |
| 23-CP-2406           | 11/13/23    | 434         | 2023-2442      | 0       |          |              | CONVERT TO WALK-IN TUB                                                     |        |        |          |          |            |  |
| 90 10.211            |             | \$2,350.00  | R-2            | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                    | \$0.00 | \$0.00 | \$5.00   | \$0.00   | \$0.00     |  |
| 55A ST JOHN PL       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                     | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.             |             | 0 Sq.ft.    |                |         |          |              |                                                                            |        |        | \$0.00   |          |            |  |
|                      |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                    | \$0.00 | \$0.00 | \$5.00   | \$0.00   | \$155.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                   | Permit Date | Census      | Control #      | Updates | Partial | Partial Date | Description of Work                  |        |        |          |          | Close Date |  |
|----------------------------|-------------|-------------|----------------|---------|---------|--------------|--------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                                 | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                                 | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |         |              |                                      |        |        | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl                                | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2322                 | 10/31/23    | 999         | 2023-2445      | 0       |         |              | REPLACE E-HWH AND PLUMBING FIXTURES. |        |        |          |          |            |  |
| 109 4                      |             | \$10,500.00 | R-5            | \$0.00  | \$75.00 | \$0.00       | \$140.00                             | \$0.00 | \$0.00 | \$20.00  | \$0.00   | \$0.00     |  |
| 131 HWY 539                |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$140.00                             | \$0.00 | \$0.00 | \$20.00  | \$0.00   | \$235.00   |  |
| 23-CP-2299                 | 10/27/23    | 434         | 2023-2446      | 0       |         |              | 20 AMP MICROWAVE CIRCUIT             |        |        |          |          |            |  |
| 38.62 814.01               |             | \$300.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$0.00                               | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 814A WESTMINSTER CT        |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$0.00                               | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-2413                 | 11/14/23    | 434         | 2023-2459      | 0       |         |              | ELEC HWH                             |        |        |          |          |            |  |
| 75.128 60                  |             | \$2,095.00  | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$0.00     |  |
| 6 DARTMOUTH ST SEC 61      |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$154.00   |  |
| 23-CP-2327                 | 11/1/23     | 434         | 2023-2462      | 0       |         |              | ELEC HWH                             |        |        |          |          |            |  |
| 113 1.043 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 5 ARIZONA AVE              |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2328                 | 11/1/23     | 434         | 2023-2463      | 0       |         |              | ELEC HWH                             |        |        |          |          |            |  |
| 113 1.137 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 3A GEORGIA WAY             |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2329                 | 11/1/23     | 434         | 2023-2464      | 0       |         |              | ELEC HWH                             |        |        |          |          |            |  |
| 113 1.149 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 11B GEORGIA WAY            |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2331                 | 11/1/23     | 434         | 2023-2466      | 0       |         |              | ELEC HWH                             |        |        |          |          |            |  |
| 113 1.215 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 12B ILLINOIS DR            |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                               | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                      |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                              | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |

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Town(s):Township of Manchester

| Permit #                   | Permit Date | Census       | Control #      | Updates | Partial    | Partial Date | Description of Work                                                |        |          |          |          | Close Date |  |
|----------------------------|-------------|--------------|----------------|---------|------------|--------------|--------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost         | Use Group      | Bldg    | Elec       | Fire         | Plmb                                                               | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |              | Waived Fees    | BAdm    | EAdm       | FAdm         | PAdm                                                               | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet  |                |         |            |              |                                                                    |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |              | Minimum Fees   | BTotl   | ETotl      | FTotl        | PTotl                                                              | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2332                 | 11/1/23     | 434          | 2023-2467      | 0       |            |              | ELEC HWH                                                           |        |          |          |          |            |  |
| 113 1.216 Cedar Glen Lakes |             | \$550.00     | R-5            | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 13A ILLINOIS DR            |             |              | No Fees Waived | \$0.00  | \$0.00     | \$0.00       | \$0.00                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |         |            |              |                                                                    |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2333                 | 11/1/23     | 434          | 2023-2468      | 0       |            |              | ELEC HWH                                                           |        |          |          |          |            |  |
| 113 1.265 Cedar Glen Lakes |             | \$550.00     | R-5            | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 7 KANSAS ST                |             |              | No Fees Waived | \$0.00  | \$0.00     | \$0.00       | \$0.00                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |         |            |              |                                                                    |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2334                 | 11/1/23     | 434          | 2023-2469      | 0       |            |              | ELEC HWH                                                           |        |          |          |          |            |  |
| 113 1.581 Cedar Glen Lakes |             | \$550.00     | R-5            | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 8B NEVADA DR               |             |              | No Fees Waived | \$0.00  | \$0.00     | \$0.00       | \$0.00                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |         |            |              |                                                                    |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2336                 | 11/1/23     | 434          | 2023-2471      | 0       |            |              | ELEC HWH                                                           |        |          |          |          |            |  |
| 113 1.629 Cedar Glen Lakes |             | \$550.00     | R-5            | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 1A OHIO CT                 |             |              | No Fees Waived | \$0.00  | \$0.00     | \$0.00       | \$0.00                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |         |            |              |                                                                    |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2298                 | 10/27/23    | 434          | 2023-2479      | 0       |            |              | REPLACE ELECTRIC HWH, PHOTOS INCLUDED.                             |        |          |          |          |            |  |
| 97 3.140                   |             | \$850.00     | R-5            | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 210B LAUREL PL             |             |              | No Fees Waived | \$0.00  | \$0.00     | \$0.00       | \$0.00                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |         |            |              |                                                                    |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00  | \$75.00    | \$0.00       | \$75.00                                                            | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2348                 | 11/3/23     | 434          | 2023-2482      | 0       |            |              | INSTALL TANKLESS WATER HEATER, GAS PIPING TO BBQ AND WATER HEATER. |        |          |          |          |            |  |
| 52.15 7                    |             | \$6,141.00   | R-5            | \$0.00  | \$75.00    | \$0.00       | \$0.00                                                             | \$0.00 | \$180.00 | \$11.00  | \$0.00   | \$0.00     |  |
| 11 WEYBRIDGE PL            |             |              | No Fees Waived | \$0.00  | \$0.00     | \$0.00       | \$0.00                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |         |            |              |                                                                    |        |          | \$0.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00  | \$75.00    | \$0.00       | \$0.00                                                             | \$0.00 | \$180.00 | \$11.00  | \$0.00   | \$266.00   |  |
| 23-CP-2337                 | 11/1/23     | 999          | 2023-2488      | 0       |            |              | STREET LIGHTS                                                      |        |          |          |          |            |  |
| 46.01 1.01                 |             | \$200,000.00 | U              | \$0.00  | \$2,275.00 | \$0.00       | \$0.00                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 50 HAWKS WAY               |             |              | No Fees Waived | \$0.00  | \$0.00     | \$0.00       | \$0.00                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.     |                |         |            |              |                                                                    |        |          | \$1.00   |          |            |  |
|                            |             |              | \$0.00         | \$0.00  | \$2,275.00 | \$0.00       | \$0.00                                                             | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$2,276.00 |  |

Permit Options Report

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Town(s):Township of Manchester

| Permit #          | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                                     |        |          |          |          | Close Date |  |
|-------------------|-------------|-------------|----------------|----------|----------|--------------|-------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual    |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                    | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site         |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                    | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet        |             | Square Feet |                |          |          |              |                                                                         |        |          | DCA Min. |          |            |  |
| Owner Name        |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                   | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2393        | 11/9/23     | 434         | 2023-2490      | 0        |          |              | REPLACE 2 DUCTLESS SYSTEMS                                              |        |          |          |          |            |  |
| 90 13.75          |             | \$9,200.00  | R-5            | \$0.00   | \$300.00 | \$0.00       | \$0.00                                                                  | \$0.00 | \$170.00 | \$17.00  | \$0.00   | \$0.00     |  |
| 415A HIGHLAND DR  |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.          |             | 0 Sq.ft.    |                |          |          |              |                                                                         |        |          | \$0.00   |          |            |  |
|                   |             |             | \$0.00         | \$0.00   | \$300.00 | \$0.00       | \$0.00                                                                  | \$0.00 | \$170.00 | \$17.00  | \$0.00   | \$487.00   |  |
| 23-CP-2388        | 11/8/23     | 434         | 2023-2502      | 0        |          |              | REPLACE ELECTRIC HOT WATER HEATER                                       |        |          |          |          |            |  |
| 38.22 421.01      |             | \$1,000.00  | R-2            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                 | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 96A CAMBRIDGE CIR |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.          |             | 0 Sq.ft.    |                |          |          |              |                                                                         |        |          | \$0.00   |          |            |  |
|                   |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                 | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-2433        | 11/15/23    | 434         | 2023-2510      | 0        |          |              | E-HWH                                                                   |        |          |          |          |            |  |
| 38.10 244.02      |             | \$1,824.00  | R-2            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                 | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$0.00     |  |
| 48B EDINBURGH LA  |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.          |             | 0 Sq.ft.    |                |          |          |              |                                                                         |        |          | \$0.00   |          |            |  |
|                   |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                 | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$153.00   |  |
| 23-CP-2562        | 12/6/23     | 434         | 2023-2513      | 0        |          |              | 20' W X 15' UNCONDITIONED WOOD FRAMED SUNROOM ADDITION (@ River Pointe) |        |          |          |          |            |  |
|                   |             |             |                |          |          |              | 10/31/2023 Permit Updated                                               |        |          |          |          |            |  |
| 71.06 39          |             | \$35,000.00 | R-5            | \$176.00 | \$75.00  | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 57 ADDLESTONE LA  |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$14.00  | \$0.00   | \$0.00     |  |
| 3,900 Cu.ft.      |             | 300 Sq.ft.  |                |          |          |              |                                                                         |        |          | \$0.00   |          |            |  |
|                   |             |             | \$0.00         | \$176.00 | \$75.00  | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$14.00  | \$75.00  | \$340.00   |  |
| 23-CP-2379        | 11/8/23     | 434         | 2023-2515      | 0        |          |              | INSTALLATION OF EXISTING SUBPANEL, LIGHT SWITCH/OUTLETS.                |        |          |          |          |            |  |
| 45.07 8           |             | \$2,200.00  | R-5            | \$0.00   | \$175.00 | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$4.00   | \$0.00   | \$0.00     |  |
| 22 NATHAN AVE     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.          |             | 0 Sq.ft.    |                |          |          |              |                                                                         |        |          | \$0.00   |          |            |  |
|                   |             |             | \$0.00         | \$0.00   | \$175.00 | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$4.00   | \$0.00   | \$179.00   |  |
| 21-CP-2126        | 11/8/23     | 434         | 2023-2517      | 3        |          |              | 14' X 18'3" COVERED DECK ADDITION & EXTEND EXISTING SCREEN PORCH 4'7"   |        |          |          |          |            |  |
| 63.07 33          |             | \$10,000.00 | R-5            | \$171.00 | \$0.00   | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 17 LOIS LA        |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$14.00  | \$0.00   | \$0.00     |  |
| 3,792 Cu.ft.      |             | 316 Sq.ft.  |                |          |          |              |                                                                         |        |          | \$0.00   |          |            |  |
|                   |             |             | \$0.00         | \$171.00 | \$0.00   | \$0.00       | \$0.00                                                                  | \$0.00 | \$0.00   | \$14.00  | \$0.00   | \$185.00   |  |

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Town(s):Township of Manchester

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|-----------------------------|-------------|-------------|----------------|----------|----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--------|
| Block Lot Qual              |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                                                                                                                                   | Elev   | Mech     | AltFee   | COFee    | OtherFee   |        |
| Work Site                   |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                                                                                                                                   | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |        |
| Cubic Feet                  |             | Square Feet |                |          |          |              |                                                                                                                                                                                                        |        |          | DCA Min. |          |            |        |
| Owner Name                  |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                                                                                                                                                  | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |        |
| 20080631                    | 11/9/23     | 101         | 2023-2520      | 1        |          |              | CONSTRUCTION OF A NEW SINGLE FAMILY DWELLING ON AN EXISTING FOUNDATION BUILT IN 2008, 3- BEDROOMs, 2-1/2 BATHS, ADD NEW 2-CAR GARAGE RIGHT.<br>UPDATE 1: PARTIAL RELEASE OF FOUNDATION FOR GARAGE ONLY |        |          |          |          |            |        |
| 99.52 1                     |             | \$5,500.00  | R-5            | \$819.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 2080 NEW BRUNSWICK AVE      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$61.00  | \$0.00   | \$0.00     | \$0.00 |
| 16,534 Cu.ft.               |             | 827 Sq.ft.  |                |          |          |              |                                                                                                                                                                                                        |        |          | \$0.00   |          |            |        |
|                             |             |             | \$0.00         | \$819.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$61.00  | \$0.00   | \$880.00   |        |
| 23-CP-2653                  | 12/21/23    | 999         | 2023-2522      | 0        |          |              | INTERNALLY ILLUMINATED 59.91SF FACADE SIGN FOR: "JERSEY MIKE'S"                                                                                                                                        |        |          |          |          |            |        |
| 109 1.02                    |             | \$10,602.00 | U              | \$90.00  | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$20.00  | \$0.00   | \$0.00     | \$0.00 |
| 420 Lacey Road              |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                        |        |          | \$0.00   |          |            |        |
|                             |             |             | \$0.00         | \$90.00  | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$20.00  | \$0.00   | \$210.00   |        |
| 23-CP-2417                  | 11/14/23    | 434         | 2023-2523      | 0        |          |              | DEMO OF MANUFACTURED MOBILE HOME - SITE 202.                                                                                                                                                           |        |          |          |          |            |        |
| 44 10 201                   |             | \$1,100.00  | R-5            | \$75.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 1881 HWY 37 WEST - SITE 202 |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                        |        |          | \$0.00   |          |            |        |
|                             |             |             | \$0.00         | \$75.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$150.00   |        |
| 23-CP-2409                  | 11/13/23    | 434         | 2023-2527      | 0        |          |              | REPLACE FURNACE/AC/COIL                                                                                                                                                                                |        |          |          |          |            |        |
| 38.102 52                   |             | \$17,500.00 | R-5            | \$0.00   | \$225.00 | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$160.00 | \$34.00  | \$0.00   | \$0.00     | \$0.00 |
| 542 WATERFORD DR            |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                        |        |          | \$0.00   |          |            |        |
|                             |             |             | \$0.00         | \$0.00   | \$225.00 | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$160.00 | \$34.00  | \$0.00   | \$419.00   |        |
| 23-CP-2508                  | 11/29/23    | 434         | 2023-2531      | 0        |          |              | REPLACE 150 AMP METER PANEL.                                                                                                                                                                           |        |          |          |          |            |        |
| 38.59 762.01                |             | \$300.00    | R-2            | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     | \$0.00 |
| 762A LIVERPOOL CIR          |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                        |        |          | \$0.00   |          |            |        |
|                             |             |             | \$0.00         | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$101.00   |        |
| 23-CP-2132                  | 11/22/23    | 999         | 2023-2537      | 1        |          |              | CONVENIENCE STORE (Whitings Convenience): CHANGE OF USE, TENANT FIT-OUT, & SITE WORK PER SITE PLAN APPLICATION APPROVAL #22-06 **No Signage**<br>UPDATE: FACADE WILL BE 1/2 STONE AND 1/2 STUCCO       |        |          |          |          |            |        |
| 85.20 6                     |             | \$1,500.00  | M              | \$75.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$0.00     | \$0.00 |
| 105 LACEY RD                |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     | \$0.00 |
| 0 Cu.ft.                    |             | 0 Sq.ft.    |                |          |          |              |                                                                                                                                                                                                        |        |          | \$0.00   |          |            |        |
|                             |             |             | \$0.00         | \$75.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                 | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$78.00    |        |

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|----------------------------|-------------|-------------|----------------|---------|---------|--------------|---------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |         |              |                     |        |        | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl               | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2364                 | 11/6/23     | 434         | 2023-2540      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.631 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 2A OHIO CT                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2367                 | 11/6/23     | 434         | 2023-2541      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.639 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 3A OHIO DR                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2361                 | 11/6/23     | 434         | 2023-2542      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.256 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 2B KANSAS ST               |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2368                 | 11/6/23     | 434         | 2023-2544      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.641 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 4A OHIO DR                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2366                 | 11/6/23     | 434         | 2023-2545      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.635 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 4B OHIO CT                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2359                 | 11/6/23     | 434         | 2023-2546      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.155 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 19B GEORGIA WAY            |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2362                 | 11/6/23     | 434         | 2023-2547      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.366 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 62B MAINE AVE              |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                      | Permit Date | Census       | Control #       | Updates    | Partial  | Partial Date | Description of Work                                  |        |          |          |          | Close Date |  |
|-------------------------------|-------------|--------------|-----------------|------------|----------|--------------|------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                |             | Cost         | Use Group       | Bldg       | Elec     | Fire         | Plmb                                                 | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                     |             |              | Waived Fees     | BAdm       | EAdm     | FAdm         | PAdm                                                 | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                    |             | Square Feet  |                 |            |          |              |                                                      |        |          | DCA Min. |          |            |  |
| Owner Name                    |             |              | Minimum Fees    | BTotl      | ETotl    | FTotl        | PTotl                                                | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2427                    | 11/15/23    | 434          | 2023-2552       | 0          |          |              | REPLACE HEAT PUMP AND AC                             |        |          |          |          |            |  |
| 52.19 20                      |             | \$3,310.00   | R-5             | \$0.00     | \$150.00 | \$0.00       | \$0.00                                               | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$0.00     |  |
| 111 BUCKINGHAM DR NO          |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                      |             | 0 Sq.ft.     |                 |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                               |             |              | \$0.00          | \$0.00     | \$150.00 | \$0.00       | \$0.00                                               | \$0.00 | \$160.00 | \$6.00   | \$0.00   | \$316.00   |  |
| 23-CP-2405                    | 11/13/23    | 434          | 2023-2555       | 0          |          |              | REPLACE OIL FURNANCE                                 |        |          |          |          |            |  |
| 87 10 20 Arbor Street         |             | \$1,200.00   | R-5             | \$0.00     | \$75.00  | \$0.00       | \$0.00                                               | \$0.00 | \$75.00  | \$2.00   | \$0.00   | \$0.00     |  |
| 20 Arbor Street               |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                      |             | 0 Sq.ft.     |                 |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                               |             |              | \$0.00          | \$0.00     | \$75.00  | \$0.00       | \$0.00                                               | \$0.00 | \$75.00  | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-2411                    | 11/13/23    | 434          | 2023-2556       | 0          |          |              | REPLACE E-HWH                                        |        |          |          |          |            |  |
| 75.123 49                     |             | \$550.00     | R-2             | \$0.00     | \$75.00  | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 23A MEDFORD RD SEC 61         |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                      |             | 0 Sq.ft.     |                 |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                               |             |              | \$0.00          | \$0.00     | \$75.00  | \$0.00       | \$75.00                                              | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2574                    | 12/7/23     | 999          | 2023-2562       | 0          |          |              | 7'D x 10'D X 20'W FREESTANDING DECK                  |        |          |          |          |            |  |
| 75.01 46 2 Martin Drive       |             | \$1,000.00   | U               | \$75.00    | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 2 Martin Drive                |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                      |             | 0 Sq.ft.     |                 |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                               |             |              | \$0.00          | \$75.00    | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$77.00    |  |
| 23-CP-2424                    | 11/15/23    | 434          | 2023-2564       | 0          |          |              | INSTALL CODENSER & FURNACE                           |        |          |          |          |            |  |
| 89 11 65 Pine Ridge Boulevard |             | \$9,700.00   | R-5             | \$0.00     | \$150.00 | \$0.00       | \$0.00                                               | \$0.00 | \$160.00 | \$18.00  | \$0.00   | \$0.00     |  |
| 65 Pine Ridge Boulevard       |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                      |             | 0 Sq.ft.     |                 |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                               |             |              | \$0.00          | \$0.00     | \$150.00 | \$0.00       | \$0.00                                               | \$0.00 | \$160.00 | \$18.00  | \$0.00   | \$328.00   |  |
| 23-CP-2354                    | 11/6/23     | 999          | 2023-2566       | 0          |          |              | DEMO OF EXISTING BUILDING (FORMER GETTY GAS STATION) |        |          |          |          |            |  |
| 44 4                          |             | \$1.00       | B               | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 1741 HWY 37                   |             |              | All Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                      |             | 0 Sq.ft.     |                 |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                               |             |              | \$0.00          | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 23-CP-2671                    | 12/28/23    | 434          | 2023-2567       | 0          |          |              | RENOVATING COMMON AREA CORRIDORS                     |        |          |          |          |            |  |
| 96 1.02                       |             | \$335,000.00 | I-2             | \$3,240.00 | \$890.00 | \$0.00       | \$500.00                                             | \$0.00 | \$0.00   | \$637.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530                   |             |              | No Fees Waived  | \$0.00     | \$0.00   | \$0.00       | \$0.00                                               | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                      |             | 0 Sq.ft.     |                 |            |          |              |                                                      |        |          | \$0.00   |          |            |  |
|                               |             |              | \$0.00          | \$3,240.00 | \$890.00 | \$0.00       | \$500.00                                             | \$0.00 | \$0.00   | \$637.00 | \$75.00  | \$5,342.00 |  |

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| Permit #              | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                                         |        |         |          |          | Close Date |  |
|-----------------------|-------------|-------------|----------------|----------|----------|--------------|-----------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual        |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                        | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site             |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                        | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet            |             | Square Feet |                |          |          |              |                                                                             |        |         | DCA Min. |          |            |  |
| Owner Name            |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                       | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2637            | 12/19/23    | 434         | 2023-2569      | 0        |          |              | REPLACE GAS HOT WATER HEATER                                                |        |         |          |          |            |  |
| 99.68 2               |             | \$2,800.00  | R-5            | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$75.00 | \$5.00   | \$0.00   | \$0.00     |  |
| 2000 NEW YORK AVE     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                             |        |         | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$75.00 | \$5.00   | \$0.00   | \$80.00    |  |
| 23-CP-2506            | 11/29/23    | 434         | 2023-2584      | 0        |          |              | REPLACE 150 AMP METER PAN                                                   |        |         |          |          |            |  |
| 38.59 760.01          |             | \$250.00    | R-5            | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 760A LIVERPOOL CIR    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                             |        |         | \$1.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00   | \$100.00 | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$101.00   |  |
| 23-CP-2541            | 12/4/23     | 434         | 2023-2586      | 0        |          |              | GAS HWH REPLACEMENT                                                         |        |         |          |          |            |  |
| 61.52 4               |             | \$2,389.00  | R-5            | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$75.00 | \$5.00   | \$0.00   | \$0.00     |  |
| 11 LORENZO RD         |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                             |        |         | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$75.00 | \$5.00   | \$0.00   | \$80.00    |  |
| 23-CP-2485            | 11/27/23    | 434         | 2023-2587      | 0        |          |              | REPLACE ELECTRIC HOT WATER HEATER                                           |        |         |          |          |            |  |
| 102.17 15             |             | \$650.00    | R-5            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                     | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$0.00     |  |
| 70E CHELSEA DR SEC 73 |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                             |        |         | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                     | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2510            | 11/29/23    | 434         | 2023-2588      | 0        |          |              | DEMO 12 UNITS (4 ON EACH FLOOR). -MODIFYING 36 UNIT BUILDING INTO 24 UNITS. |        |         |          |          |            |  |
| 96 1.02               |             | \$19,200.00 | I-2            | \$900.00 | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 509 HWY 530           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                             |        |         | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$900.00 | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$900.00   |  |
| 23-CP-2672            | 12/28/23    | 105         | 2023-2590      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT            |        |         |          |          |            |  |
| 96 1.02               |             | \$82,675.00 | R-2            | \$900.00 | \$405.00 | \$190.00     | \$275.00                                                                    | \$0.00 | \$0.00  | \$157.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530           |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                      | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |          |          |              |                                                                             |        |         | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$900.00 | \$405.00 | \$190.00     | \$275.00                                                                    | \$0.00 | \$0.00  | \$157.00 | \$75.00  | \$2,002.00 |  |

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|------------------------|-------------|-------------|----------------|----------|----------|--------------|------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual         |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                             | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site              |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                             | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet             |             | Square Feet |                |          |          |              |                                                                  |        |         | DCA Min. |          |            |  |
| Owner Name             |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                            | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2472             | 11/20/23    | 434         | 2023-2591      | 0        |          |              | REPLACE ELECTRIC HOT WATER HEATER                                |        |         |          |          |            |  |
| 102.20 55              |             | \$2,600.00  | R-5            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                          | \$0.00 | \$0.00  | \$5.00   | \$0.00   | \$0.00     |  |
| 4 BUTTONWOOD LA SEC 71 |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                          | \$0.00 | \$0.00  | \$5.00   | \$0.00   | \$155.00   |  |
| 23-CP-2554             | 12/5/23     | 434         | 2023-2592      | 0        |          |              | BATH RENO                                                        |        |         |          |          |            |  |
| 75.112 41              |             | \$3,000.00  | R-5            | \$0.00   | \$85.00  | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00  | \$6.00   | \$0.00   | \$0.00     |  |
| 76 MILFORD AVE SEC 54B |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00   | \$85.00  | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00  | \$6.00   | \$0.00   | \$91.00    |  |
| 23-CP-2673             | 12/28/23    | 105         | 2023-2593      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |         |          |          |            |  |
| 96 1.02                |             | \$82,675.00 | R-2            | \$900.00 | \$405.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00  | \$157.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530            |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$900.00 | \$405.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00  | \$157.00 | \$75.00  | \$1,987.00 |  |
| 23-CP-2674             | 12/28/23    | 105         | 2023-2594      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |         |          |          |            |  |
| 96 1.02                |             | \$82,675.00 | R-2            | \$900.00 | \$405.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00  | \$157.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530            |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$900.00 | \$405.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00  | \$157.00 | \$75.00  | \$1,987.00 |  |
| 23-CP-2675             | 12/28/23    | 105         | 2023-2596      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |         |          |          |            |  |
| 96 1.02                |             | \$73,475.00 | R-2            | \$750.00 | \$395.00 | \$150.00     | \$220.00                                                         | \$0.00 | \$0.00  | \$140.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530            |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$750.00 | \$395.00 | \$150.00     | \$220.00                                                         | \$0.00 | \$0.00  | \$140.00 | \$75.00  | \$1,730.00 |  |
| 23-CP-2429             | 11/15/23    | 434         | 2023-2597      | 0        |          |              | REPLACE AC & AH                                                  |        |         |          |          |            |  |
| 1.82 32                |             | \$12,100.00 | R-5            | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                           | \$0.00 | \$85.00 | \$23.00  | \$0.00   | \$0.00     |  |
| 1925 FOURTH AVE        |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |             | \$0.00         | \$0.00   | \$150.00 | \$0.00       | \$0.00                                                           | \$0.00 | \$85.00 | \$23.00  | \$0.00   | \$258.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #       | Permit Date | Census         | Control #      | Updates     | Partial  | Partial Date | Description of Work                                              |        |        |            |          | Close Date  |  |
|----------------|-------------|----------------|----------------|-------------|----------|--------------|------------------------------------------------------------------|--------|--------|------------|----------|-------------|--|
| Block Lot Qual |             | Cost           | Use Group      | Bldg        | Elec     | Fire         | Plmb                                                             | Elev   | Mech   | AltFee     | COFee    | OtherFee    |  |
| Work Site      |             |                | Waived Fees    | BAdm        | EAdm     | FAdm         | PAdm                                                             | VAdm   | MAdm   | VolFee     | TCOFee   | PenaltyPmt  |  |
| Cubic Feet     |             | Square Feet    |                |             |          |              |                                                                  |        |        | DCA Min.   |          |             |  |
| Owner Name     |             |                | Minimum Fees   | BTotl       | ETotl    | FTotl        | PTotl                                                            | VTotl  | MTotl  | TFTotl     | CertTotl | Total Fee   |  |
| 23-CP-2695     | 12/28/23    | 105            | 2023-2598      | 0           |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |            |          |             |  |
| 96 1.02        |             | \$72,675.00    | R-2            | \$720.00    | \$395.00 | \$150.00     | \$220.00                                                         | \$0.00 | \$0.00 | \$139.00   | \$75.00  | \$0.00      |  |
| 509 HWY 530    |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                                  |        |        | \$0.00     |          |             |  |
|                |             |                | \$0.00         | \$720.00    | \$395.00 | \$150.00     | \$220.00                                                         | \$0.00 | \$0.00 | \$139.00   | \$75.00  | \$1,699.00  |  |
| 23-CP-2696     | 12/28/23    | 105            | 2023-2599      | 0           |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |            |          |             |  |
| 96 1.02        |             | \$72,675.00    | R-2            | \$720.00    | \$395.00 | \$150.00     | \$220.00                                                         | \$0.00 | \$0.00 | \$139.00   | \$75.00  | \$0.00      |  |
| 509 HWY 530    |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                                  |        |        | \$0.00     |          |             |  |
|                |             |                | \$0.00         | \$720.00    | \$395.00 | \$150.00     | \$220.00                                                         | \$0.00 | \$0.00 | \$139.00   | \$75.00  | \$1,699.00  |  |
| 23-CP-2474     | 11/21/23    | 105            | 2023-2600      | 0           |          |              | BUILDING #25000 NEW 23 UNIT MULTI FAMILY DWELLING WITH ELEVATOR  |        |        |            |          |             |  |
| 46.01 1.04     |             | \$2,302,150.00 | R-2            | \$18,563.00 | \$979.00 | \$391.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$85.00     |  |
| 50 Hawks Way   |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$1,611.00 | \$0.00   | \$0.00      |  |
| 434,215 Cu.ft. |             | 31,191 Sq.ft.  |                |             |          |              |                                                                  |        |        | \$0.00     |          |             |  |
|                |             |                | \$0.00         | \$18,563.00 | \$979.00 | \$391.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$1,611.00 | \$75.00  | \$22,004.00 |  |
| 23-CP-2676     | 12/28/23    | 105            | 2023-2601      | 0           |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |            |          |             |  |
| 96 1.02        |             | \$82,375.00    | R-2            | \$900.00    | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00   | \$75.00  | \$0.00      |  |
| 509 HWY 530    |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                                  |        |        | \$0.00     |          |             |  |
|                |             |                | \$0.00         | \$900.00    | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00   | \$75.00  | \$2,011.00  |  |
| 23-CP-2679     | 12/28/23    | 105            | 2023-2603      | 0           |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |            |          |             |  |
| 96 1.02        |             | \$82,375.00    | R-2            | \$900.00    | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00   | \$75.00  | \$0.00      |  |
| 509 HWY 530    |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                                  |        |        | \$0.00     |          |             |  |
|                |             |                | \$0.00         | \$900.00    | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00   | \$75.00  | \$2,011.00  |  |
| 23-CP-2680     | 12/28/23    | 105            | 2023-2604      | 0           |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |            |          |             |  |
| 96 1.02        |             | \$82,375.00    | R-2            | \$900.00    | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00   | \$75.00  | \$0.00      |  |
| 509 HWY 530    |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                                  |        |        | \$0.00     |          |             |  |
|                |             |                | \$0.00         | \$900.00    | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00   | \$75.00  | \$2,011.00  |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #       | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                              |        |        |          |          | Close Date |  |
|----------------|-------------|-------------|----------------|----------|----------|--------------|------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                             | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site      |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                             | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet     |             | Square Feet |                |          |          |              |                                                                  |        |        | DCA Min. |          |            |  |
| Owner Name     |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                            | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2682     | 12/28/23    | 105         | 2023-2605      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02        |             | \$82,375.00 | R-2            | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                |             |             | \$0.00         | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$2,011.00 |  |
| 23-CP-2683     | 12/28/23    | 105         | 2023-2606      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02        |             | \$82,375.00 | R-2            | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                |             |             | \$0.00         | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$2,011.00 |  |
| 23-CP-2684     | 12/28/23    | 105         | 2023-2607      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02        |             | \$82,375.00 | R-2            | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                |             |             | \$0.00         | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$2,011.00 |  |
| 23-CP-2685     | 12/28/23    | 105         | 2023-2608      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02        |             | \$82,375.00 | R-2            | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                |             |             | \$0.00         | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$2,011.00 |  |
| 23-CP-2686     | 12/28/23    | 105         | 2023-2609      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02        |             | \$82,375.00 | R-2            | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                |             |             | \$0.00         | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$2,011.00 |  |
| 23-CP-2687     | 12/28/23    | 105         | 2023-2610      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02        |             | \$82,375.00 | R-2            | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530    |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                |             |             | \$0.00         | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$2,011.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #         | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                              |        |        |          |          | Close Date |  |
|------------------|-------------|-------------|----------------|----------|----------|--------------|------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual   |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                             | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site        |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                             | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet       |             | Square Feet |                |          |          |              |                                                                  |        |        | DCA Min. |          |            |  |
| Owner Name       |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                            | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2688       | 12/28/23    | 105         | 2023-2611      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02          |             | \$82,375.00 | R-2            | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                  |             |             | \$0.00         | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$2,011.00 |  |
| 23-CP-2689       | 12/28/23    | 105         | 2023-2612      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02          |             | \$82,375.00 | R-2            | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                  |             |             | \$0.00         | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$2,011.00 |  |
| 23-CP-2690       | 12/28/23    | 105         | 2023-2613      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02          |             | \$82,375.00 | R-2            | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                  |             |             | \$0.00         | \$900.00 | \$430.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$156.00 | \$75.00  | \$2,011.00 |  |
| 23-CP-2677       | 12/28/23    | 105         | 2023-2614      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02          |             | \$74,175.00 | R-2            | \$720.00 | \$380.00 | \$150.00     | \$240.00                                                         | \$0.00 | \$0.00 | \$141.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                  |             |             | \$0.00         | \$720.00 | \$380.00 | \$150.00     | \$240.00                                                         | \$0.00 | \$0.00 | \$141.00 | \$75.00  | \$1,706.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2616      | 1        |          |              | 2 BEDROOM 2 BATHROOM UNIT                                        |        |        |          |          |            |  |
| 46.01 1.04 25101 |             | \$12,001.00 | R-2            | \$72.00  | \$495.00 | \$359.00     | \$556.00                                                         | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00  | \$495.00 | \$359.00     | \$556.00                                                         | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2691       | 12/28/23    | 105         | 2023-2617      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02          |             | \$74,675.00 | R-2            | \$720.00 | \$380.00 | \$150.00     | \$240.00                                                         | \$0.00 | \$0.00 | \$142.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                  |             |             | \$0.00         | \$720.00 | \$380.00 | \$150.00     | \$240.00                                                         | \$0.00 | \$0.00 | \$142.00 | \$75.00  | \$1,707.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #         | Permit Date | Census      | Control #      | Updates  | Partial  | Partial Date | Description of Work                                              |        |        |          |          | Close Date |  |
|------------------|-------------|-------------|----------------|----------|----------|--------------|------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual   |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                             | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site        |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                             | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet       |             | Square Feet |                |          |          |              |                                                                  |        |        | DCA Min. |          |            |  |
| Owner Name       |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                            | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2678       | 12/28/23    | 105         | 2023-2618      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02          |             | \$78,075.00 | R-2            | \$810.00 | \$420.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$147.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                  |             |             | \$0.00         | \$810.00 | \$420.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$147.00 | \$75.00  | \$1,902.00 |  |
| 23-CP-2692       | 12/28/23    | 105         | 2023-2619      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02          |             | \$78,075.00 | R-2            | \$810.00 | \$420.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$147.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                  |             |             | \$0.00         | \$810.00 | \$420.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$147.00 | \$75.00  | \$1,902.00 |  |
| 23-CP-2693       | 12/28/23    | 105         | 2023-2620      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02          |             | \$78,075.00 | R-2            | \$810.00 | \$420.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$147.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                  |             |             | \$0.00         | \$810.00 | \$420.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$147.00 | \$75.00  | \$1,902.00 |  |
| 23-CP-2694       | 12/28/23    | 105         | 2023-2621      | 0        |          |              | RENOVATION/CONVERSION 36 UNIT BUILDING INTO 24 LARGER UNITS UNIT |        |        |          |          |            |  |
| 96 1.02          |             | \$78,075.00 | R-2            | \$810.00 | \$420.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$147.00 | \$75.00  | \$0.00     |  |
| 509 HWY 530      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$0.00   |          |            |  |
|                  |             |             | \$0.00         | \$810.00 | \$420.00 | \$150.00     | \$300.00                                                         | \$0.00 | \$0.00 | \$147.00 | \$75.00  | \$1,902.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2622      | 2        |          |              | 2 BEDROOM 2 BATHROOM UNIT                                        |        |        |          |          |            |  |
| 46.01 1.04 25102 |             | \$12,001.00 | R-2            | \$72.00  | \$495.00 | \$359.00     | \$556.00                                                         | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00  | \$495.00 | \$359.00     | \$556.00                                                         | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2623      | 3        |          |              | 2 BEDROOM 2 BATHROOM UNIT                                        |        |        |          |          |            |  |
| 46.01 1.04 25103 |             | \$12,001.00 | R-2            | \$72.00  | \$495.00 | \$359.00     | \$556.00                                                         | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                           | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |          |          |              |                                                                  |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00  | \$495.00 | \$359.00     | \$556.00                                                         | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #         | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work       |        |        |          |          | Close Date |  |
|------------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual   |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site        |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet       |             | Square Feet |                |         |          |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name       |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2624      | 4       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25104 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2625      | 5       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25105 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2626      | 6       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25106 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2627      | 7       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25107 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2628      | 8       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25201 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2629      | 9       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25202 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2630      | 10      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25203 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #         | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work       |        |        |          |          | Close Date |  |
|------------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual   |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site        |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet       |             | Square Feet |                |         |          |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name       |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2631      | 11      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25204 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2632      | 12      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25205 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2633      | 13      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25206 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2634      | 14      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25207 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2635      | 15      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25208 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2636      | 16      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25301 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |
| 23-CP-2474       | 11/21/23    | 105         | 2023-2637      | 17      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04 25302 |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way     |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.         |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                  |             |             | \$0.00         | \$72.00 | \$495.00 | \$359.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,558.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #         | Permit Date | Census         | Control #      | Updates     | Partial  | Partial Date | Description of Work                                          |        |        |            |          | Close Date  |  |
|------------------|-------------|----------------|----------------|-------------|----------|--------------|--------------------------------------------------------------|--------|--------|------------|----------|-------------|--|
| Block Lot Qual   |             | Cost           | Use Group      | Bldg        | Elec     | Fire         | Plmb                                                         | Elev   | Mech   | AltFee     | COFee    | OtherFee    |  |
| Work Site        |             |                | Waived Fees    | BAdm        | EAdm     | FAdm         | PAdm                                                         | VAdm   | MAdm   | VolFee     | TCOFee   | PenaltyPmt  |  |
| Cubic Feet       |             | Square Feet    |                |             |          |              |                                                              |        |        | DCA Min.   |          |             |  |
| Owner Name       |             |                | Minimum Fees   | BTotl       | ETotl    | FTotl        | PTotl                                                        | VTotl  | MTotl  | TFTotl     | CertTotl | Total Fee   |  |
| 23-CP-2474       | 11/21/23    | 105            | 2023-2638      | 18          |          |              | 2 BEDROOM 2 BATHROOM UNIT                                    |        |        |            |          |             |  |
| 46.01 1.04 25303 |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                       | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                              |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,558.00  |  |
| 23-CP-2474       | 11/21/23    | 105            | 2023-2639      | 19          |          |              | 2 BEDROOM 2 BATHROOM UNIT                                    |        |        |            |          |             |  |
| 46.01 1.04 25304 |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                       | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                              |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,558.00  |  |
| 23-CP-2474       | 11/21/23    | 105            | 2023-2640      | 20          |          |              | 2 BEDROOM 2 BATHROOM UNIT                                    |        |        |            |          |             |  |
| 46.01 1.04 25305 |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                       | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                              |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,558.00  |  |
| 23-CP-2474       | 11/21/23    | 105            | 2023-2641      | 21          |          |              | 2 BEDROOM 2 BATHROOM UNIT                                    |        |        |            |          |             |  |
| 46.01 1.04 25306 |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                       | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                              |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,558.00  |  |
| 23-CP-2474       | 11/21/23    | 105            | 2023-2642      | 22          |          |              | 2 BEDROOM 2 BATHROOM UNIT                                    |        |        |            |          |             |  |
| 46.01 1.04 25307 |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                       | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                              |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,558.00  |  |
| 23-CP-2474       | 11/21/23    | 105            | 2023-2643      | 23          |          |              | 2 BEDROOM 2 BATHROOM UNIT                                    |        |        |            |          |             |  |
| 46.01 1.04 25308 |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                       | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                              |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$359.00     | \$556.00                                                     | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,558.00  |  |
| 23-CP-2610       | 12/13/23    | 105            | 2023-2644      | 0           |          |              | NEW 23 UNIT MULTI FAMILY DWELLING WITH ELEVATOR (BLDG 24000) |        |        |            |          |             |  |
| 46.01 1.04       |             | \$2,302,150.00 | R-2            | \$18,563.00 | \$979.00 | \$391.00     | \$300.00                                                     | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$85.00     |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                       | \$0.00 | \$0.00 | \$1,611.00 | \$0.00   | \$0.00      |  |
| 434,215 Cu.ft.   |             | 31,191 Sq.ft.  |                |             |          |              |                                                              |        |        | \$0.00     |          |             |  |
|                  |             |                | \$0.00         | \$18,563.00 | \$979.00 | \$391.00     | \$300.00                                                     | \$0.00 | \$0.00 | \$1,611.00 | \$75.00  | \$22,004.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #         | Permit Date | Census         | Control #      | Updates     | Partial  | Partial Date | Description of Work                                       |        |        |            |          | Close Date  |  |
|------------------|-------------|----------------|----------------|-------------|----------|--------------|-----------------------------------------------------------|--------|--------|------------|----------|-------------|--|
| Block Lot Qual   |             | Cost           | Use Group      | Bldg        | Elec     | Fire         | Plmb                                                      | Elev   | Mech   | AltFee     | COFee    | OtherFee    |  |
| Work Site        |             |                | Waived Fees    | BAdm        | EAdm     | FAdm         | PAdm                                                      | VAdm   | MAdm   | VolFee     | TCOFee   | PenaltyPmt  |  |
| Cubic Feet       |             | Square Feet    |                |             |          |              |                                                           |        |        | DCA Min.   |          |             |  |
| Owner Name       |             |                | Minimum Fees   | BTotl       | ETotl    | FTotl        | PTotl                                                     | VTotl  | MTotl  | TFTotl     | CertTotl | Total Fee   |  |
| 23-CP-2513       | 11/29/23    | 105            | 2023-2645      | 0           |          |              | NEW 12 UNIT MULTI FAMILY DWELLING WITH GARAGES BLDG. 1300 |        |        |            |          |             |  |
| 46.01 1.04       |             | \$1,512,100.00 | R-2            | \$14,019.00 | \$486.00 | \$182.00     | \$295.00                                                  | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$85.00     |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                    | \$0.00 | \$0.00 | \$1,217.00 | \$0.00   | \$0.00      |  |
| 327,910 Cu.ft.   |             | 23,011 Sq.ft.  |                |             |          |              |                                                           |        |        | \$0.00     |          |             |  |
|                  |             |                | \$0.00         | \$14,019.00 | \$486.00 | \$182.00     | \$295.00                                                  | \$0.00 | \$0.00 | \$1,217.00 | \$75.00  | \$16,359.00 |  |
| 23-CP-2513       | 11/29/23    | 105            | 2023-2646      | 1           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                 |        |        |            |          |             |  |
| 46.01 1.04 13102 |             | \$12,551.00    | R-2            | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                           |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,568.00  |  |
| 23-CP-2513       | 11/29/23    | 105            | 2023-2647      | 2           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                 |        |        |            |          |             |  |
| 46.01 1.04 13104 |             | \$12,551.00    | R-2            | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                           |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,568.00  |  |
| 23-CP-2513       | 11/29/23    | 105            | 2023-2648      | 3           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                 |        |        |            |          |             |  |
| 46.01 1.04 13106 |             | \$12,551.00    | R-2            | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                           |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,568.00  |  |
| 23-CP-2513       | 11/29/23    | 105            | 2023-2649      | 4           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                 |        |        |            |          |             |  |
| 46.01 1.04 13108 |             | \$12,551.00    | R-2            | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                           |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,568.00  |  |
| 23-CP-2513       | 11/29/23    | 105            | 2023-2650      | 5           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                 |        |        |            |          |             |  |
| 46.01 1.04 13201 |             | \$12,551.00    | R-2            | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                           |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,568.00  |  |
| 23-CP-2513       | 11/29/23    | 105            | 2023-2651      | 6           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                 |        |        |            |          |             |  |
| 46.01 1.04 13202 |             | \$12,551.00    | R-2            | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                           |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$505.00 | \$359.00     | \$556.00                                                  | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,568.00  |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                   | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work               |        |        |          |          | Close Date |  |
|----------------------------|-------------|-------------|----------------|---------|----------|--------------|-----------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                              | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                              | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |          |              |                                   |        |        | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                             | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2513                 | 11/29/23    | 105         | 2023-2652      | 7       |          |              | 2 BEDROOM 2 BATHROOM UNIT         |        |        |          |          |            |  |
| 46.01 1.04                 |             | \$12,551.00 | R-2            | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way               |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                   |        |        | \$1.00   |          |            |  |
|                            |             |             | \$0.00         | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,568.00 |  |
| 23-CP-2513                 | 11/29/23    | 105         | 2023-2653      | 8       |          |              | 2 BEDROOM 2 BATHROOM UNIT         |        |        |          |          |            |  |
| 46.01 1.04 13204           |             | \$12,551.00 | R-2            | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way               |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                   |        |        | \$1.00   |          |            |  |
|                            |             |             | \$0.00         | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,568.00 |  |
| 23-CP-2513                 | 11/29/23    | 105         | 2023-2654      | 9       |          |              | 2 BEDROOM 2 BATHROOM UNIT         |        |        |          |          |            |  |
| 46.01 1.04 13205           |             | \$12,551.00 | R-2            | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way               |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                   |        |        | \$1.00   |          |            |  |
|                            |             |             | \$0.00         | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,568.00 |  |
| 23-CP-2513                 | 11/29/23    | 105         | 2023-2655      | 10      |          |              | 2 BEDROOM 2 BATHROOM UNIT         |        |        |          |          |            |  |
| 46.01 1.04 13206           |             | \$12,551.00 | R-2            | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way               |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                   |        |        | \$1.00   |          |            |  |
|                            |             |             | \$0.00         | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,568.00 |  |
| 23-CP-2513                 | 11/29/23    | 105         | 2023-2656      | 11      |          |              | 2 BEDROOM 2 BATHROOM UNIT         |        |        |          |          |            |  |
| 46.01 1.04 13207           |             | \$12,551.00 | R-2            | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way               |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                   |        |        | \$1.00   |          |            |  |
|                            |             |             | \$0.00         | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,568.00 |  |
| 23-CP-2513                 | 11/29/23    | 105         | 2023-2657      | 12      |          |              | 2 BEDROOM 2 BATHROOM UNIT         |        |        |          |          |            |  |
| 46.01 1.04 13208           |             | \$12,551.00 | R-2            | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way               |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                   |        |        | \$1.00   |          |            |  |
|                            |             |             | \$0.00         | \$72.00 | \$505.00 | \$359.00     | \$556.00                          | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,568.00 |  |
| 23-CP-2454                 | 11/20/23    | 434         | 2023-2661      | 0       |          |              | REPLACE ELECTRIC HOT WATER HEATER |        |        |          |          |            |  |
| 113 1.655 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00  | \$0.00       | \$75.00                           | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 11A OHIO DR                |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                   |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                           | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                   | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work                                                                                                                               |        |          |          |          | Close Date |  |
|----------------------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                                                                                                                              | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                                                                                                                              | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |          |              |                                                                                                                                                   |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                                                                                                                             | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2455                 | 11/20/23    | 434         | 2023-2662      | 0       |          |              | REPLACE ELECTRIC HOT WATER HEATER                                                                                                                 |        |          |          |          |            |  |
| 113 1.656 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                           | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 11B OHIO DR                |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                   |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                           | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2483                 | 11/22/23    | 434         | 2023-2664      | 0       |          |              | TUB-SHOWER W/ACRYLIC BASE AND WALLS                                                                                                               |        |          |          |          |            |  |
| 38.08 210.01               |             | \$1,500.00  | R-3            | \$0.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                           | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$0.00     |  |
| 25A STERLING ST            |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                   |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$75.00                                                                                                                                           | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-2462                 | 11/20/23    | 434         | 2023-2668      | 0       |          |              | REPLACE ELECTRIC HOT WATER HEATER                                                                                                                 |        |          |          |          |            |  |
| 113 1.199 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                           | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 13 IDAHO DR                |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                   |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                           | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2415                 | 11/14/23    | 434         | 2023-2670      | 0       |          |              | REPLACE A/C AND REPLACE/CONVER OIL FURNACE TO GAS FURNACE.                                                                                        |        |          |          |          |            |  |
| 100.02 16                  |             | \$6,500.00  | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$245.00 | \$13.00  | \$0.00   | \$0.00     |  |
| 634 PETUNIA LA SO          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                   |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$245.00 | \$13.00  | \$0.00   | \$408.00   |  |
| 23-CP-2470                 | 11/20/23    | 434         | 2023-2672      | 0       |          |              | REPLACE ELECTRIC HOT WATER HEATER                                                                                                                 |        |          |          |          |            |  |
| 113 1.152 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                           | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 15 GEORGIA WAY             |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                   |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                                                                                                                                           | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-0639                 | 11/27/23    | 434         | 2023-2674      | 1       |          |              | 2nd STORY ADDITION (Office & Home Gym W/3Pc Bath & WIC) & 2nd STORY ALTERATION (New Common 3pc Bath)<br>UPDATE: HVAC, 2 AC UNITS AND 2 HEAT PUMPS |        |          |          |          |            |  |
| 60.05 11                   |             | \$11,200.00 | R-5            | \$0.00  | \$300.00 | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$85.00  | \$11.00  | \$0.00   | \$0.00     |  |
| 2564 HOLLY HILL RD         |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                   |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$300.00 | \$0.00       | \$0.00                                                                                                                                            | \$0.00 | \$85.00  | \$11.00  | \$0.00   | \$396.00   |  |

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| Permit #                 | Permit Date | Census       | Control #      | Updates  | Partial  | Partial Date | Description of Work                                                                                              |        |          |          |          | Close Date |  |
|--------------------------|-------------|--------------|----------------|----------|----------|--------------|------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual           |             | Cost         | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                                             | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                |             |              | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                                             | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet               |             | Square Feet  |                |          |          |              |                                                                                                                  |        |          | DCA Min. |          |            |  |
| Owner Name               |             | Minimum Fees |                | BTotl    | ETotl    | FTotl        | PTotl                                                                                                            | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2323               | 12/1/23     | 434          | 2023-2679      | 1        |          |              | REVISED ROOF LAYOUT ON R1. REVISED ENGINEER LETTER - CHANGED METHOD OF STRUCTURAL REINFORCEMENT.,                |        |          |          |          |            |  |
| 99.99 2                  |             | \$2.00       | R-5            | \$75.00  | \$0.00   | \$75.00      | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 1860 NEW BRUNSWICK AVE   |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$75.00  | \$0.00   | \$75.00      | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$150.00   |  |
| 23-CP-2571               | 12/7/23     | 434          | 2023-2680      | 0        |          |              | 24'W X 40'L X 16' (Max Mean Height) GARAGE ON SLAB W/ CONCRETE APRON & ASPHALT D-WAY EXTENSION TO EXISTING D-WAY |        |          |          |          |            |  |
| 99.137 1                 |             | \$28,528.00  | R-5            | \$518.00 | \$185.00 | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$8.00   | \$75.00  | \$0.00     |  |
| 1780 PATERSON AVE        |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$43.00  | \$0.00   | \$0.00     |  |
| 11,520 Cu.ft.            |             | 960 Sq.ft.   |                |          |          |              |                                                                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$518.00 | \$185.00 | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$51.00  | \$75.00  | \$829.00   |  |
| 23-CP-2434               | 11/15/23    | 434          | 2023-2681      | 0        |          |              | TWO LIGHTS AND ONE SWITCH.                                                                                       |        |          |          |          |            |  |
| 62 4.336 Cedar Glen West |             | \$375.00     | R-2            | \$0.00   | \$75.00  | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 22B Robin St             |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-2463               | 11/20/23    | 434          | 2023-2682      | 0        |          |              | CONVERSION ELECTRIC TO GAS FURNACE.                                                                              |        |          |          |          |            |  |
| 52.30 14                 |             | \$2,300.00   | R-5            | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$180.00 | \$4.00   | \$0.00   | \$0.00     |  |
| 18 ROMFORD LA            |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$180.00 | \$4.00   | \$0.00   | \$184.00   |  |
| 23-CP-2479               | 11/22/23    | 434          | 2023-2690      | 0        |          |              | REPLACE TUB WITH PRE-FABRICATED ACRYLIC SHOWER, REPLACE VALVE                                                    |        |          |          |          |            |  |
| 52.49 7                  |             | \$1,500.00   | R-5            | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                                          | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$0.00     |  |
| 12 CROMWELL CT           |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                                          | \$0.00 | \$0.00   | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-2488               | 11/27/23    | 434          | 2023-2693      | 0        |          |              | REPLACE GAS HOT WATER HEATER                                                                                     |        |          |          |          |            |  |
| 61.21 59                 |             | \$2,380.00   | R-5            | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$75.00  | \$5.00   | \$0.00   | \$0.00     |  |
| 11 DONATELLO DR          |             |              | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |          |          |              |                                                                                                                  |        |          | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                                           | \$0.00 | \$75.00  | \$5.00   | \$0.00   | \$80.00    |  |

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|-------------------------|-------------|-------------|----------------|---------|----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual          |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                                                                                                                                               | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site               |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                                                                                                                                               | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet              |             | Square Feet |                |         |          |              |                                                                                                                                                                    |        |          | DCA Min. |          |            |  |
| Owner Name              |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                                                                                                                                              | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2469              | 11/20/23    | 434         | 2023-2695      | 0       |          |              | GAS CONVERSION, GAS PIPING, 3 FUTURE, FURNACE, A/C                                                                                                                 |        |          |          |          |            |  |
| 35 18                   |             | \$4,000.00  | R-5            | \$0.00  | \$245.00 | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$305.00 | \$8.00   | \$0.00   | \$0.00     |  |
| 2056 COMMONWEALTH BLVD  |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00  | \$245.00 | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$305.00 | \$8.00   | \$0.00   | \$558.00   |  |
| 23-CP-2505              | 11/29/23    | 434         | 2023-2696      | 0       |          |              | REPLACE 150 AMP METER PAN                                                                                                                                          |        |          |          |          |            |  |
| 38.12 264.01            |             | \$225.00    | R-5            | \$0.00  | \$100.00 | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 31A EDINBURGH LA        |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                                    |        |          | \$1.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00  | \$100.00 | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$101.00   |  |
| 23-CP-2504              | 11/29/23    | 434         | 2023-2697      | 0       |          |              | REPLACE METER PAN                                                                                                                                                  |        |          |          |          |            |  |
| 38.41 587.02            |             | \$225.00    | R-2            | \$0.00  | \$100.00 | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 587B BURTONS CT         |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                                    |        |          | \$1.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00  | \$100.00 | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$101.00   |  |
| 22-CP-1515              | 11/27/23    | 101         | 2023-2698      | 1       |          |              | REVISED: 11/14/2023- 1 STORY, 3 BEDROOM, 3 BATH, UNFINISHED ATTIC W/ PULL DOWN ACCESS & FULL UNFINISHED BASEMENT WITH REAR EXTERIOR STAIRWAY W/ 2-CAR GARAGE RIGHT |        |          |          |          |            |  |
| 1.187 14.01             |             | \$8,002.00  | R-5            | \$75.00 | \$75.00  | \$75.00      | \$75.00                                                                                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 1324 TENTH AVE          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$75.00 | \$75.00  | \$75.00      | \$75.00                                                                                                                                                            | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$300.00   |  |
| 23-CP-2540              | 12/4/23     | 434         | 2023-2701      | 0       |          |              | REPLACE OIL FURNACE & ELECTRIC HWH                                                                                                                                 |        |          |          |          |            |  |
| 75.01 46 74 Eagle Drive |             | \$2,000.00  | R-5            | \$0.00  | \$75.00  | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$150.00 | \$4.00   | \$0.00   | \$0.00     |  |
| 74 Eagle Drive          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$150.00 | \$4.00   | \$0.00   | \$229.00   |  |
| 23-CP-2555              | 12/5/23     | 434         | 2023-2723      | 0       |          |              | GAS PIPING TO TANKLESS HWH, RANGE, DRYER, AND FUTURE FURNACE                                                                                                       |        |          |          |          |            |  |
| 75.112 41               |             | \$5,000.00  | R-5            | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$220.00 | \$10.00  | \$0.00   | \$0.00     |  |
| 76 MILFORD AVE SEC 54B  |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                |             | 0 Sq.ft.    |                |         |          |              |                                                                                                                                                                    |        |          | \$0.00   |          |            |  |
|                         |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$0.00                                                                                                                                                             | \$0.00 | \$220.00 | \$10.00  | \$0.00   | \$230.00   |  |

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|---------------------------|-------------|-------------|----------------|----------|----------|--------------|-----------------------------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual            |             | Cost        | Use Group      | Bldg     | Elec     | Fire         | Plmb                                                                                          | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site                 |             |             | Waived Fees    | BAdm     | EAdm     | FAdm         | PAdm                                                                                          | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                |             | Square Feet |                |          |          |              |                                                                                               |        |         | DCA Min. |          |            |  |
| Owner Name                |             |             | Minimum Fees   | BTotl    | ETotl    | FTotl        | PTotl                                                                                         | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2624                | 12/14/23    | 434         | 2023-2735      | 0        |          |              | FINISH BASEMENT WITH MINI SPLIT SYSTEM                                                        |        |         |          |          |            |  |
| 1.241 37.01               |             | \$16,650.00 | R-5            | \$300.00 | \$235.00 | \$75.00      | \$0.00                                                                                        | \$0.00 | \$85.00 | \$32.00  | \$0.00   | \$0.00     |  |
| 917 COMMONWEALTH BLVD     |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                                                                               |        |         | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$300.00 | \$235.00 | \$75.00      | \$0.00                                                                                        | \$0.00 | \$85.00 | \$32.00  | \$0.00   | \$727.00   |  |
| 23-CP-2613                | 12/13/23    | 434         | 2023-2736      | 0        |          |              | 6.72KW SOLAR W/16 PANELS REAR ROOFS.                                                          |        |         |          |          |            |  |
| 1.303 26                  |             | \$8,954.00  | R-5            | \$90.00  | \$375.00 | \$75.00      | \$0.00                                                                                        | \$0.00 | \$0.00  | \$17.00  | \$0.00   | \$0.00     |  |
| 641 WELLINGTON AVE        |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                                                                               |        |         | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$90.00  | \$375.00 | \$75.00      | \$0.00                                                                                        | \$0.00 | \$0.00  | \$17.00  | \$0.00   | \$557.00   |  |
| 23-CP-2602                | 12/11/23    | 434         | 2023-2741      | 0        |          |              | ELECTRIC HWH                                                                                  |        |         |          |          |            |  |
| 75.110 25                 |             | \$1,878.00  | R-5            | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                       | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 11B PORTSMOUTH ST SEC 54B |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                                                                               |        |         | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00   | \$75.00  | \$0.00       | \$75.00                                                                                       | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$153.00   |  |
| 23-CP-2532                | 12/1/23     | 434         | 2023-2742      | 0        |          |              | REPLACE EXISTING TUB/SHOWER WITH PRE-FABRICATED ACRYLIC SHOWER BASE AND WALLS, REPLACE VALVE. |        |         |          |          |            |  |
| 75.125 20                 |             | \$1,500.00  | R-5            | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                       | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 2 ABBEY LA SEC 60         |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                                                                               |        |         | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00   | \$0.00   | \$0.00       | \$75.00                                                                                       | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-2697                | 12/29/23    | 434         | 2023-2751      | 0        |          |              | KITCHEN, BATHROOM RENOVATION                                                                  |        |         |          |          |            |  |
| 97 3.198                  |             | \$10,000.00 | R-5            | \$150.00 | \$125.00 | \$0.00       | \$160.00                                                                                      | \$0.00 | \$0.00  | \$20.00  | \$0.00   | \$0.00     |  |
| 230B COLUMBINE AVE        |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                                                                               |        |         | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$150.00 | \$125.00 | \$0.00       | \$160.00                                                                                      | \$0.00 | \$0.00  | \$20.00  | \$0.00   | \$455.00   |  |
| 23-CP-2623                | 12/14/23    | 434         | 2023-2753      | 0        |          |              | ROOF                                                                                          |        |         |          |          |            |  |
| 97 3.167                  |             | \$10,000.00 | R-2            | \$300.00 | \$0.00   | \$0.00       | \$0.00                                                                                        | \$0.00 | \$0.00  | \$19.00  | \$0.00   | \$0.00     |  |
| 220A-D COLUMBINE AVE      |             |             | No Fees Waived | \$0.00   | \$0.00   | \$0.00       | \$0.00                                                                                        | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |          |          |              |                                                                                               |        |         | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$300.00 | \$0.00   | \$0.00       | \$0.00                                                                                        | \$0.00 | \$0.00  | \$19.00  | \$0.00   | \$319.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                 | Permit Date | Census       | Control #      | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                                                                                                                                                                            |        |         |          |          | Close Date |  |
|--------------------------|-------------|--------------|----------------|------------|----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual           |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                                                                                                           | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site                |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                                                                                                           | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet               |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                                                                                                                                                                |        |         | DCA Min. |          |            |  |
| Owner Name               |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                                                                                                          | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2622               | 12/14/23    | 434          | 2023-2754      | 0          |          |              | ROOF                                                                                                                                                                                                                                                                                                                                           |        |         |          |          |            |  |
| 90 10.65                 |             | \$10,000.00  | R-2            | \$300.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$19.00  | \$0.00   | \$0.00     |  |
| 17A CRESTWOOD PKWY       |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$300.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$19.00  | \$0.00   | \$319.00   |  |
| 23-CP-2561               | 12/6/23     | 434          | 2023-2756      | 0          |          |              | 16 LED RECESSED LIGHTS                                                                                                                                                                                                                                                                                                                         |        |         |          |          |            |  |
| 62 4.473 Cedar Glen West |             | \$400.00     | R-2            | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$0.00     |  |
| 11C Lark St              |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-1629               | 12/14/23    | 101          | 2023-2768      | 3          |          |              | New Single Family Residence (1 story w/Unfinished Basement, 3 Bedroom, 2.5 Bathrooms) in place of demolished SFD.& Demolish All Accessory Sheds<br>UPDATE: REVISION OF PLANS DATE STAMPED 11/22/2023/ FINISH BASEMENT WALLS, CHANGE FLOOR JOIST TO 11-7/8 TJI'S 230 SERIES, CONSTRUCT A 6'x 27' COVERED FRONT PORCH, ADD TWO FRONT GABLE ROOFS |        |         |          |          |            |  |
| 77 17                    |             | \$2,000.00   | R-5            | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$4.00   | \$0.00   | \$0.00     |  |
| 398 BECKERVILLE RD       |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$4.00   | \$0.00   | \$79.00    |  |
| 20080631                 | 11/29/23    | 101          | 2023-2769      | 2          |          |              | SINGLE FAMILY DWELLING- BALANCE OF PERMIT FOR BUILDING AND ADDITIONAL SUB-CODES                                                                                                                                                                                                                                                                |        |         |          |          |            |  |
| 99.52 1                  |             | \$189,000.00 | R-5            | \$1,335.00 | \$670.00 | \$421.00     | \$815.00                                                                                                                                                                                                                                                                                                                                       | \$0.00 | \$0.00  | \$0.00   | \$75.00  | \$0.00     |  |
| 2080 NEW BRUNSWICK AVE   |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$110.00 | \$0.00   | \$0.00     |  |
| 29,664 Cu.ft.            |             | 2,285 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$1,335.00 | \$670.00 | \$421.00     | \$815.00                                                                                                                                                                                                                                                                                                                                       | \$0.00 | \$0.00  | \$110.00 | \$75.00  | \$3,426.00 |  |
| 23-CP-2578               | 12/8/23     | 434          | 2023-2773      | 0          |          |              | REPLACE AC AND AIR HANDLER                                                                                                                                                                                                                                                                                                                     |        |         |          |          |            |  |
| 75.136 49                |             | \$11,150.00  | R-5            | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$75.00 | \$21.00  | \$0.00   | \$0.00     |  |
| 7B AMHERST RD SEC 64     |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00     | \$150.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$75.00 | \$21.00  | \$0.00   | \$246.00   |  |
| 23-CP-2499               | 11/28/23    | 434          | 2023-2785      | 0          |          |              | INSTALL SECURITY CAMERAS                                                                                                                                                                                                                                                                                                                       |        |         |          |          |            |  |
| 121 4                    |             | \$4,000.00   | R-5            | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$8.00   | \$0.00   | \$0.00     |  |
| 161 PASADENA RD          |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                 |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                                                                                |        |         | \$0.00   |          |            |  |
|                          |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                                                                                                         | \$0.00 | \$0.00  | \$8.00   | \$0.00   | \$83.00    |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #               | Permit Date | Census       | Control #      | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                                                                                                              |        |         |          |          | Close Date |  |
|------------------------|-------------|--------------|----------------|------------|----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|----------|------------|--|
| Block Lot Qual         |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                                             | Elev   | Mech    | AltFee   | COFee    | OtherFee   |  |
| Work Site              |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                                             | VAdm   | MAdm    | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet             |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                                                                                                  |        |         | DCA Min. |          |            |  |
| Owner Name             |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                                            | VTotl  | MTotl   | TFTotl   | CertTotl | Total Fee  |  |
| 22-CP-3075             | 12/19/23    | 101          | 2023-2786      | 1          |          |              | NSF (2 Story w/basement, 2 Car garage RH, 12'x29' R-deck, 4 BR & 3.5 Bath rooms & 22.5X32' Attic space), CONCRETE D-Way & TREE CLEARING<br>update: REVISION TO FOUNDATION, REVISE PLAN TO INSTALL SUPERIOR WALLS.                                                                |        |         |          |          |            |  |
| 75.01 17.01            |             | \$11,000.00  | R-5            | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$21.00  | \$0.00   | \$0.00     |  |
| 15 HOWARD AVE          |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |              | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$21.00  | \$0.00   | \$96.00    |  |
| 23-CP-2538             | 12/4/23     | 434          | 2023-2787      | 0          |          |              | TUB TO SHOWER W/ ACRYLIC SHOWER WALLS & BASE                                                                                                                                                                                                                                     |        |         |          |          |            |  |
| 75.143 1               |             | \$1,500.00   | R-5            | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 11 BERKSHIRE RD SEC 64 |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |              | \$0.00         | \$0.00     | \$0.00   | \$0.00       | \$75.00                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$78.00    |  |
| 23-CP-2636             | 12/19/23    | 101          | 2023-2792      | 0          |          |              | 2.5 Story 4 Br NSFD, Poured Foundation Walls, W/Un-Finished Bsmt (Rec. Rm), No Garage, 30'W/3 Car Conc. D-Way, 1st Fl 1/2 Bathroom, 2nd Fl 2 Full bathrooms & Laundry room, Partial Finished Attic w/rec. room & Full Bathroom.<br>Septic Design for 4Br Home w/no ejector pump. |        |         |          |          |            |  |
| 1.311 26.01            |             | \$183,000.00 | R-5            | \$2,627.00 | \$650.00 | \$421.00     | \$1,135.00                                                                                                                                                                                                                                                                       | \$0.00 | \$0.00  | \$0.00   | \$75.00  | \$285.00   |  |
| 1601 OAKDALE ST        |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$217.00 | \$0.00   | \$0.00     |  |
| 58,371 Cu.ft.          |             | 4,071 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |              | \$0.00         | \$2,627.00 | \$650.00 | \$421.00     | \$1,135.00                                                                                                                                                                                                                                                                       | \$0.00 | \$0.00  | \$217.00 | \$75.00  | \$5,410.00 |  |
| 23-CP-2544             | 12/4/23     | 434          | 2023-2794      | 0          |          |              | REPLACE A/C COIL                                                                                                                                                                                                                                                                 |        |         |          |          |            |  |
| 61.21 68               |             | \$9,900.00   | R-5            | \$0.00     | \$125.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$85.00 | \$19.00  | \$0.00   | \$0.00     |  |
| 131 ELEANOR RD         |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |              | \$0.00         | \$0.00     | \$125.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$85.00 | \$19.00  | \$0.00   | \$229.00   |  |
| 23-CP-2514             | 11/30/23    | 434          | 2023-2795      | 0          |          |              | REPLACE E-HWH.                                                                                                                                                                                                                                                                   |        |         |          |          |            |  |
| 75.114 22              |             | \$800.00     | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$2.00   | \$0.00   | \$0.00     |  |
| 20 PENWOOD DR SEC 54B  |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-2639             | 12/19/23    | 434          | 2023-2797      | 0          |          |              | REPLACE E-HWH, PHOTOS INCLUDED.                                                                                                                                                                                                                                                  |        |         |          |          |            |  |
| 38.01 105.01           |             | \$1,499.00   | R-2            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 33A GRAMERCY LA        |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                                           | \$0.00 | \$0.00  | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                                                  |        |         | \$0.00   |          |            |  |
|                        |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                                          | \$0.00 | \$0.00  | \$3.00   | \$0.00   | \$153.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #       | Permit Date | Census         | Control #      | Updates     | Partial  | Partial Date | Description of Work                                         |        |        |            |          | Close Date  |  |
|----------------|-------------|----------------|----------------|-------------|----------|--------------|-------------------------------------------------------------|--------|--------|------------|----------|-------------|--|
| Block Lot Qual |             | Cost           | Use Group      | Bldg        | Elec     | Fire         | Plmb                                                        | Elev   | Mech   | AltFee     | COFee    | OtherFee    |  |
| Work Site      |             |                | Waived Fees    | BAdm        | EAdm     | FAdm         | PAdm                                                        | VAdm   | MAdm   | VolFee     | TCOFee   | PenaltyPmt  |  |
| Cubic Feet     |             | Square Feet    |                |             |          |              |                                                             |        |        | DCA Min.   |          |             |  |
| Owner Name     |             |                | Minimum Fees   | BTotl       | ETotl    | FTotl        | PTotl                                                       | VTotl  | MTotl  | TFTotl     | CertTotl | Total Fee   |  |
| 23-CP-2640     | 12/19/23    | 434            | 2023-2804      | 0           |          |              | REPLACE E-HWH, PHOTOS INCLUDED.                             |        |        |            |          |             |  |
| 90 10.211      |             | \$3,200.00     | R-2            | \$0.00      | \$75.00  | \$0.00       | \$75.00                                                     | \$0.00 | \$0.00 | \$6.00     | \$0.00   | \$0.00      |  |
| 55A ST JOHN PL |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                             |        |        | \$0.00     |          |             |  |
|                |             |                | \$0.00         | \$0.00      | \$75.00  | \$0.00       | \$75.00                                                     | \$0.00 | \$0.00 | \$6.00     | \$0.00   | \$156.00    |  |
| 23-CP-2577     | 12/8/23     | 105            | 2023-2823      | 0           |          |              | NEW 24 UNIT MULTI FAMILY BUILDING WITH ELEVATOR, Bldg. 8000 |        |        |            |          |             |  |
| 46.01 1.04     |             | \$2,302,125.00 | R-2            | \$19,540.00 | \$910.00 | \$410.00     | \$410.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$85.00     |  |
| 50 Hawks Way   |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                      | \$0.00 | \$0.00 | \$1,611.00 | \$0.00   | \$0.00      |  |
| 434,215 Cu.ft. |             | 31,191 Sq.ft.  |                |             |          |              |                                                             |        |        | \$0.00     |          |             |  |
|                |             |                | \$0.00         | \$19,540.00 | \$910.00 | \$410.00     | \$410.00                                                    | \$0.00 | \$0.00 | \$1,611.00 | \$75.00  | \$23,041.00 |  |
| 23-CP-2577     | 12/8/23     | 105            | 2023-2825      | 1           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                   |        |        |            |          |             |  |
| 46.01 1.04     |             | \$12,126.00    | R-2            | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way   |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                             |        |        | \$1.00     |          |             |  |
|                |             |                | \$0.00         | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,751.00  |  |
| 23-CP-2577     | 12/8/23     | 105            | 2023-2826      | 2           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                   |        |        |            |          |             |  |
| 46.01 1.04     |             | \$12,126.00    | R-2            | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way   |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                             |        |        | \$1.00     |          |             |  |
|                |             |                | \$0.00         | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,751.00  |  |
| 23-CP-2577     | 12/8/23     | 105            | 2023-2827      | 3           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                   |        |        |            |          |             |  |
| 46.01 1.04     |             | \$12,126.00    | R-2            | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way   |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                             |        |        | \$1.00     |          |             |  |
|                |             |                | \$0.00         | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,751.00  |  |
| 23-CP-2577     | 12/8/23     | 105            | 2023-2829      | 4           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                   |        |        |            |          |             |  |
| 46.01 1.04     |             | \$12,126.00    | R-2            | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way   |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                             |        |        | \$1.00     |          |             |  |
|                |             |                | \$0.00         | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,751.00  |  |
| 23-CP-2577     | 12/8/23     | 105            | 2023-2830      | 5           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                   |        |        |            |          |             |  |
| 46.01 1.04     |             | \$12,126.00    | R-2            | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way   |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.       |             | 0 Sq.ft.       |                |             |          |              |                                                             |        |        | \$1.00     |          |             |  |
|                |             |                | \$0.00         | \$75.00     | \$620.00 | \$375.00     | \$605.00                                                    | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,751.00  |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #       | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work       |        |        |          |          | Close Date |  |
|----------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site      |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet     |             | Square Feet |                |         |          |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name     |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2577     | 12/8/23     | 105         | 2023-2831      | 6       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577     | 12/8/23     | 105         | 2023-2832      | 7       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577     | 12/8/23     | 105         | 2023-2833      | 8       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577     | 12/8/23     | 105         | 2023-2834      | 9       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577     | 12/8/23     | 105         | 2023-2835      | 10      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577     | 12/8/23     | 105         | 2023-2836      | 11      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577     | 12/8/23     | 105         | 2023-2837      | 12      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #              | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work                                 |        |          |          |          | Close Date |  |
|-----------------------|-------------|-------------|----------------|---------|----------|--------------|-----------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual        |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                                | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site             |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                                | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet            |             | Square Feet |                |         |          |              |                                                     |        |          | DCA Min. |          |            |  |
| Owner Name            |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                                               | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2577            | 12/8/23     | 105         | 2023-2838      | 13      |          |              | 2 BEDROOM 2 BATHROOM UNIT                           |        |          |          |          |            |  |
| 46.01 1.04            |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |         |          |              |                                                     |        |          | \$1.00   |          |            |  |
|                       |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577            | 12/8/23     | 105         | 2023-2839      | 24      |          |              | 2 BEDROOM 2 BATHROOM UNIT                           |        |          |          |          |            |  |
| 46.01 1.04            |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |         |          |              |                                                     |        |          | \$1.00   |          |            |  |
|                       |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577            | 12/8/23     | 105         | 2023-2840      | 14      |          |              | 2 BEDROOM 2 BATHROOM UNIT                           |        |          |          |          |            |  |
| 46.01 1.04            |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |         |          |              |                                                     |        |          | \$1.00   |          |            |  |
|                       |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577            | 12/8/23     | 105         | 2023-2841      | 15      |          |              | 2 BEDROOM 2 BATHROOM UNIT                           |        |          |          |          |            |  |
| 46.01 1.04            |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |         |          |              |                                                     |        |          | \$1.00   |          |            |  |
|                       |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577            | 12/8/23     | 105         | 2023-2842      | 16      |          |              | 2 BEDROOM 2 BATHROOM UNIT                           |        |          |          |          |            |  |
| 46.01 1.04            |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |         |          |              |                                                     |        |          | \$1.00   |          |            |  |
|                       |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577            | 12/8/23     | 105         | 2023-2843      | 17      |          |              | 2 BEDROOM 2 BATHROOM UNIT                           |        |          |          |          |            |  |
| 46.01 1.04            |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way          |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |         |          |              |                                                     |        |          | \$1.00   |          |            |  |
|                       |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2563            | 12/6/23     | 434         | 2023-2845      | 0       |          |              | RUN GASLINE TO WATER HEATER, RANGE AND FUTURE DRYER |        |          |          |          |            |  |
| 75.134 91             |             | \$4,000.00  | R-5            | \$0.00  | \$0.00   | \$0.00       | \$0.00                                              | \$0.00 | \$200.00 | \$8.00   | \$0.00   | \$0.00     |  |
| 3 BROOKDALE CT SEC 65 |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.              |             | 0 Sq.ft.    |                |         |          |              |                                                     |        |          | \$0.00   |          |            |  |
|                       |             |             | \$0.00         | \$0.00  | \$0.00   | \$0.00       | \$0.00                                              | \$0.00 | \$200.00 | \$8.00   | \$0.00   | \$208.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #           | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work       |        |        |          |          | Close Date |  |
|--------------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual     |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site          |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet         |             | Square Feet |                |         |          |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name         |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2577         | 12/8/23     | 105         | 2023-2846      | 18      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04         |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                    |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577         | 12/8/23     | 105         | 2023-2847      | 19      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04         |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                    |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577         | 12/8/23     | 105         | 2023-2848      | 20      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04         |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                    |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577         | 12/8/23     | 105         | 2023-2849      | 21      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04         |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                    |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577         | 12/8/23     | 105         | 2023-2850      | 22      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04         |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                    |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2577         | 12/8/23     | 105         | 2023-2851      | 23      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04         |             | \$12,126.00 | R-2            | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way       |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                    |             |             | \$0.00         | \$75.00 | \$620.00 | \$375.00     | \$605.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,751.00 |  |
| 23-CP-2620         | 12/14/23    | 434         | 2023-2854      | 0       |          |              | REPLACE ELEC HWH          |        |        |          |          |            |  |
| 38.23 437.02       |             | \$2,054.00  | R-5            | \$0.00  | \$75.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$0.00     |  |
| 437B NEW CASTLE CT |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.           |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$0.00   |          |            |  |
|                    |             |             | \$0.00         | \$0.00  | \$75.00  | \$0.00       | \$75.00                   | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$154.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                   | Permit Date | Census      | Control #      | Updates | Partial | Partial Date | Description of Work |        |        |          |          | Close Date |  |
|----------------------------|-------------|-------------|----------------|---------|---------|--------------|---------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |         |              |                     |        |        | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl               | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2580                 | 12/8/23     | 434         | 2023-2855      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.638 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 2 OHIO DR                  |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2581                 | 12/8/23     | 434         | 2023-2856      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.642 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 4B OHIO DR                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2582                 | 12/8/23     | 434         | 2023-2857      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.644 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 5B OHIO DR                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2583                 | 12/8/23     | 434         | 2023-2858      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.645 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 6A OHIO DR                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2584                 | 12/8/23     | 434         | 2023-2859      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.646 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 6B OHIO DR                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2585                 | 12/8/23     | 434         | 2023-2860      | 0       |         |              | REPLACE E-HWH.      |        |        |          |          |            |  |
| 113 1.662 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$0.00     |  |
| 16A OHIO DR                |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00              | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                     |        |        | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00             | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$151.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                   | Permit Date | Census      | Control #      | Updates | Partial | Partial Date | Description of Work                            |        |          |          |          | Close Date |  |
|----------------------------|-------------|-------------|----------------|---------|---------|--------------|------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual             |             | Cost        | Use Group      | Bldg    | Elec    | Fire         | Plmb                                           | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                  |             |             | Waived Fees    | BAdm    | EAdm    | FAdm         | PAdm                                           | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                 |             | Square Feet |                |         |         |              |                                                |        |          | DCA Min. |          |            |  |
| Owner Name                 |             |             | Minimum Fees   | BTotl   | ETotl   | FTotl        | PTotl                                          | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2586                 | 12/8/23     | 434         | 2023-2861      | 0       |         |              | REPLACE E-HWH.                                 |        |          |          |          |            |  |
| 113 1.650 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 8B OHIO DR                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2587                 | 12/8/23     | 434         | 2023-2862      | 0       |         |              | REPLACE E-HWH.                                 |        |          |          |          |            |  |
| 113 1.658 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 12B OHIO DR                |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2588                 | 12/8/23     | 434         | 2023-2863      | 0       |         |              | REPLACE E-HWH.                                 |        |          |          |          |            |  |
| 113 1.659 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 13 OHIO DR                 |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2589                 | 12/8/23     | 434         | 2023-2864      | 0       |         |              | REPLACE E-HWH.                                 |        |          |          |          |            |  |
| 113 1.817 Cedar Glen Lakes |             | \$550.00    | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$0.00     |  |
| 29 TEXAS BLVD              |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$1.00   | \$0.00   | \$151.00   |  |
| 23-CP-2628                 | 12/15/23    | 434         | 2023-2868      | 0       |         |              | GAS LINE TO STOVE ADDED TO EXISTING GAS PIPING |        |          |          |          |            |  |
| 52.29 36                   |             | \$800.00    | R-5            | \$0.00  | \$0.00  | \$0.00       | \$0.00                                         | \$0.00 | \$105.00 | \$2.00   | \$0.00   | \$0.00     |  |
| 7 ROMFORD LA               |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$0.00  | \$0.00       | \$0.00                                         | \$0.00 | \$105.00 | \$2.00   | \$0.00   | \$107.00   |  |
| 23-CP-2603                 | 12/11/23    | 434         | 2023-2873      | 0       |         |              | REPLACE ELEC HWH                               |        |          |          |          |            |  |
| 52.17 34                   |             | \$2,400.00  | R-5            | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$5.00   | \$0.00   | \$0.00     |  |
| 39 SANDHURST ST            |             |             | No Fees Waived | \$0.00  | \$0.00  | \$0.00       | \$0.00                                         | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                   |             | 0 Sq.ft.    |                |         |         |              |                                                |        |          | \$0.00   |          |            |  |
|                            |             |             | \$0.00         | \$0.00  | \$75.00 | \$0.00       | \$75.00                                        | \$0.00 | \$0.00   | \$5.00   | \$0.00   | \$155.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #         | Permit Date | Census         | Control #      | Updates     | Partial  | Partial Date | Description of Work                                           |        |        |            |          | Close Date  |  |
|------------------|-------------|----------------|----------------|-------------|----------|--------------|---------------------------------------------------------------|--------|--------|------------|----------|-------------|--|
| Block Lot Qual   |             | Cost           | Use Group      | Bldg        | Elec     | Fire         | Plmb                                                          | Elev   | Mech   | AltFee     | COFee    | OtherFee    |  |
| Work Site        |             |                | Waived Fees    | BAdm        | EAdm     | FAdm         | PAdm                                                          | VAdm   | MAdm   | VolFee     | TCOFee   | PenaltyPmt  |  |
| Cubic Feet       |             | Square Feet    |                |             |          |              |                                                               |        |        | DCA Min.   |          |             |  |
| Owner Name       |             |                | Minimum Fees   | BTotl       | ETotl    | FTotl        | PTotl                                                         | VTotl  | MTotl  | TFTotl     | CertTotl | Total Fee   |  |
| 23-CP-2610       | 12/13/23    | 105            | 2023-2876      | 1           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                     |        |        |            |          |             |  |
| 46.01 1.04 24101 |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                               |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,561.00  |  |
| 23-CP-2612       | 12/13/23    | 105            | 2023-2877      | 0           |          |              | NEW 23 UNIT MULTI FAMILY DWELLING WITH ELEVATOR/BLDG. 23,000. |        |        |            |          |             |  |
| 46.01 1.04       |             | \$2,302,150.00 | R-2            | \$18,563.00 | \$979.00 | \$391.00     | \$300.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$85.00     |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00 | \$1,611.00 | \$0.00   | \$0.00      |  |
| 434,215 Cu.ft.   |             | 31,191 Sq.ft.  |                |             |          |              |                                                               |        |        | \$0.00     |          |             |  |
|                  |             |                | \$0.00         | \$18,563.00 | \$979.00 | \$391.00     | \$300.00                                                      | \$0.00 | \$0.00 | \$1,611.00 | \$75.00  | \$22,004.00 |  |
| 23-CP-2610       | 12/13/23    | 105            | 2023-2878      | 3           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                     |        |        |            |          |             |  |
| 46.01 1.04       |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                               |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,561.00  |  |
| 23-CP-2610       | 12/13/23    | 105            | 2023-2879      | 4           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                     |        |        |            |          |             |  |
| 46.01 1.04       |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                               |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,561.00  |  |
| 23-CP-2610       | 12/13/23    | 105            | 2023-2880      | 5           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                     |        |        |            |          |             |  |
| 46.01 1.04       |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                               |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,561.00  |  |
| 23-CP-2610       | 12/13/23    | 105            | 2023-2881      | 6           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                     |        |        |            |          |             |  |
| 46.01 1.04       |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                               |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,561.00  |  |
| 23-CP-2610       | 12/13/23    | 105            | 2023-2882      | 7           |          |              | 2 BEDROOM 2 BATHROOM UNIT                                     |        |        |            |          |             |  |
| 46.01 1.04       |             | \$12,001.00    | R-2            | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$0.00     | \$75.00  | \$0.00      |  |
| 50 Hawks Way     |             |                | No Fees Waived | \$0.00      | \$0.00   | \$0.00       | \$0.00                                                        | \$0.00 | \$0.00 | \$0.00     | \$0.00   | \$0.00      |  |
| 0 Cu.ft.         |             | 0 Sq.ft.       |                |             |          |              |                                                               |        |        | \$1.00     |          |             |  |
|                  |             |                | \$0.00         | \$72.00     | \$495.00 | \$362.00     | \$556.00                                                      | \$0.00 | \$0.00 | \$1.00     | \$75.00  | \$1,561.00  |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #       | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work       |        |        |          |          | Close Date |  |
|----------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site      |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet     |             | Square Feet |                |         |          |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name     |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2883      | 8       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2884      | 9       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2885      | 10      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2886      | 11      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2887      | 12      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2888      | 13      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2889      | 14      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #       | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work       |        |        |          |          | Close Date |  |
|----------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site      |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet     |             | Square Feet |                |         |          |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name     |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2890      | 15      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2891      | 16      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2892      | 17      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2893      | 18      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2894      | 19      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2895      | 20      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2896      | 21      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #       | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work       |        |        |          |          | Close Date |  |
|----------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site      |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet     |             | Square Feet |                |         |          |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name     |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2897      | 22      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2898      | 23      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2610     | 12/13/23    | 105         | 2023-2899      | 24      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/13/23    | 105         | 2023-2900      | 1       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/13/23    | 105         | 2023-2901      | 2       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/13/23    | 105         | 2023-2902      | 3       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/13/23    | 105         | 2023-2903      | 4       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #       | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work       |        |        |          |          | Close Date |  |
|----------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site      |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet     |             | Square Feet |                |         |          |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name     |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2612     | 12/13/23    | 105         | 2023-2904      | 5       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/13/23    | 105         | 2023-2905      | 6       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/13/23    | 105         | 2023-2906      | 7       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2907      | 8       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2908      | 9       |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2909      | 10      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2910      | 11      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #       | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work       |        |        |          |          | Close Date |  |
|----------------|-------------|-------------|----------------|---------|----------|--------------|---------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                      | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site      |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                      | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet     |             | Square Feet |                |         |          |              |                           |        |        | DCA Min. |          |            |  |
| Owner Name     |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                     | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2911      | 12      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2912      | 13      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2913      | 14      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2914      | 15      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2915      | 16      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2916      | 17      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612     | 12/14/23    | 105         | 2023-2917      | 18      |          |              | 2 BEDROOM 2 BATHROOM UNIT |        |        |          |          |            |  |
| 46.01 1.04     |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way   |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                    | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.       |             | 0 Sq.ft.    |                |         |          |              |                           |        |        | \$1.00   |          |            |  |
|                |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                  | \$0.00 | \$0.00 | \$1.00   | \$75.00  | \$1,561.00 |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                  | Permit Date | Census      | Control #      | Updates | Partial  | Partial Date | Description of Work                 |        |          |          |          | Close Date |  |
|---------------------------|-------------|-------------|----------------|---------|----------|--------------|-------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual            |             | Cost        | Use Group      | Bldg    | Elec     | Fire         | Plmb                                | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                 |             |             | Waived Fees    | BAdm    | EAdm     | FAdm         | PAdm                                | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                |             | Square Feet |                |         |          |              |                                     |        |          | DCA Min. |          |            |  |
| Owner Name                |             |             | Minimum Fees   | BTotl   | ETotl    | FTotl        | PTotl                               | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2612                | 12/14/23    | 105         | 2023-2918      | 19      |          |              | 2 BEDROOM 2 BATHROOM UNIT           |        |          |          |          |            |  |
| 46.01 1.04                |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |         |          |              |                                     |        |          | \$1.00   |          |            |  |
|                           |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612                | 12/14/23    | 105         | 2023-2919      | 20      |          |              | 2 BEDROOM 2 BATHROOM UNIT           |        |          |          |          |            |  |
| 46.01 1.04                |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |         |          |              |                                     |        |          | \$1.00   |          |            |  |
|                           |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612                | 12/14/23    | 105         | 2023-2920      | 21      |          |              | 2 BEDROOM 2 BATHROOM UNIT           |        |          |          |          |            |  |
| 46.01 1.04                |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |         |          |              |                                     |        |          | \$1.00   |          |            |  |
|                           |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612                | 12/14/23    | 105         | 2023-2921      | 22      |          |              | 2 BEDROOM 2 BATHROOM UNIT           |        |          |          |          |            |  |
| 46.01 1.04                |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |         |          |              |                                     |        |          | \$1.00   |          |            |  |
|                           |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2612                | 12/14/23    | 105         | 2023-2922      | 23      |          |              | 2 BEDROOM 2 BATHROOM UNIT           |        |          |          |          |            |  |
| 46.01 1.04                |             | \$12,001.00 | R-2            | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$0.00     |  |
| 50 Hawks Way              |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |         |          |              |                                     |        |          | \$1.00   |          |            |  |
|                           |             |             | \$0.00         | \$72.00 | \$495.00 | \$362.00     | \$556.00                            | \$0.00 | \$0.00   | \$1.00   | \$75.00  | \$1,561.00 |  |
| 23-CP-2632                | 12/19/23    | 434         | 2023-2929      | 0       |          |              | AC/AH                               |        |          |          |          |            |  |
| 75.115 14                 |             | \$1,700.00  | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                              | \$0.00 | \$85.00  | \$3.00   | \$0.00   | \$0.00     |  |
| 12A PORTSMOUTH ST SEC 54B |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |         |          |              |                                     |        |          | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                              | \$0.00 | \$85.00  | \$3.00   | \$0.00   | \$238.00   |  |
| 23-CP-2634                | 12/19/23    | 434         | 2023-2932      | 0       |          |              | REPLACE FURNACE, CONDENSER AND COIL |        |          |          |          |            |  |
| 1.246 26                  |             | \$12,300.00 | R-5            | \$0.00  | \$150.00 | \$0.00       | \$0.00                              | \$0.00 | \$160.00 | \$24.00  | \$0.00   | \$0.00     |  |
| 641 TWELFTH AVE           |             |             | No Fees Waived | \$0.00  | \$0.00   | \$0.00       | \$0.00                              | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |         |          |              |                                     |        |          | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00  | \$150.00 | \$0.00       | \$0.00                              | \$0.00 | \$160.00 | \$24.00  | \$0.00   | \$334.00   |  |

Permit Options Report

From: 6/1/2023 To: 12/31/2023 Project-Open  
Town(s):Township of Manchester

| Permit #                  | Permit Date | Census      | Control #      | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                               |        |        |          |          | Close Date |  |
|---------------------------|-------------|-------------|----------------|------------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|----------|----------|------------|--|
| Block Lot Qual            |             | Cost        | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                              | Elev   | Mech   | AltFee   | COFee    | OtherFee   |  |
| Work Site                 |             |             | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                              | VAdm   | MAdm   | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                |             | Square Feet |                |            |          |              |                                                                                                                                                                                                   |        |        | DCA Min. |          |            |  |
| Owner Name                |             |             | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                             | VTotl  | MTotl  | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2650                | 12/21/23    | 434         | 2023-2935      | 0          |          |              | FINISHING ATTIC: HOME OFFICE W/WALK IN CLOSET, PLAYROOM, GYM, & BATHROOM (ALREADY ROUGHED WHEN HOUSE WAS BUILT)                                                                                   |        |        |          |          |            |  |
| 21 621.13                 |             | \$6,500.00  | R-5            | \$90.00    | \$85.00  | \$0.00       | \$75.00                                                                                                                                                                                           | \$0.00 | \$0.00 | \$12.00  | \$0.00   | \$0.00     |  |
| 8 MORGAN CT               |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                                                                                                   |        |        | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$90.00    | \$85.00  | \$0.00       | \$75.00                                                                                                                                                                                           | \$0.00 | \$0.00 | \$12.00  | \$0.00   | \$262.00   |  |
| 23-CP-2630                | 12/18/23    | 434         | 2023-2941      | 0          |          |              | CONSTRUCT NEW ALLAN BLOCK WALL @ 164LF AS PER DRAWINGS.                                                                                                                                           |        |        |          |          |            |  |
| 1.354 9.01                |             | \$19,000.00 | R-5            | \$175.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$36.00  | \$0.00   | \$0.00     |  |
| 808 MONTGOMERY AVE        |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                                                                                                   |        |        | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$175.00   | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$36.00  | \$0.00   | \$211.00   |  |
| 23-CP-2463                | 12/21/23    | 434         | 2023-2950      | 2          |          |              | UPDATE 12-12-23 ADD ELECTRIC TECH FOR FURNACE. CONVERSION ELECTRIC TO GAS FURNACE.                                                                                                                |        |        |          |          |            |  |
| 52.30 14                  |             | \$2,300.00  | R-5            | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$0.00     |  |
| 18 ROMFORD LA             |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                                                                                                   |        |        | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$4.00   | \$0.00   | \$79.00    |  |
| 23-CP-2635                | 12/19/23    | 999         | 2023-2958      | 0          |          |              | DEMO EXISTING ABOVE GROUND POOL AND INSTALL 20' X 40' TYPE O INGROUND POOL (NO DIVING BOARD),3' CONCRETE & EXTRA, GAS HEATER, W/ PROPOSED 4' CAPTIVA POOL CODE VINYL PICKET FENCE ENCLOSING POOL. |        |        |          |          |            |  |
| 99.172 1                  |             | \$63,450.00 | R-5            | \$175.00   | \$600.00 | \$0.00       | \$180.00                                                                                                                                                                                          | \$0.00 | \$0.00 | \$120.00 | \$0.00   | \$0.00     |  |
| 2150 GRANT AVE            |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                                                                                                   |        |        | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$175.00   | \$600.00 | \$0.00       | \$180.00                                                                                                                                                                                          | \$0.00 | \$0.00 | \$120.00 | \$0.00   | \$1,075.00 |  |
| 23-CP-2667                | 12/27/23    | 434         | 2023-2970      | 0          |          |              | INTERIOR DEMO fire damaged home                                                                                                                                                                   |        |        |          |          |            |  |
| 2 43.211 Cedar Glen Homes |             | \$100.00    | R-2            | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 3C CYPRESS ST             |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                                                                                                   |        |        | \$1.00   |          |            |  |
|                           |             |             | \$0.00         | \$75.00    | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$1.00   | \$0.00   | \$76.00    |  |
| 23-CP-2668                | 12/27/23    | 434         | 2023-2971      | 0          |          |              | IN-KIND REHAB OF FIRE DAMAGED HOME/GUT DOWN TO FRAME, REINSULATED AND INSTALL NEW DRYWALL, NO STRUCTURAL CHANGES.                                                                                 |        |        |          |          |            |  |
| 2 43.211 Cedar Glen Homes |             | \$40,000.00 | R-2            | \$1,200.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$76.00  | \$75.00  | \$0.00     |  |
| 3C CYPRESS ST             |             |             | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                  |             | 0 Sq.ft.    |                |            |          |              |                                                                                                                                                                                                   |        |        | \$0.00   |          |            |  |
|                           |             |             | \$0.00         | \$1,200.00 | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                            | \$0.00 | \$0.00 | \$76.00  | \$75.00  | \$1,351.00 |  |

Permit Options Report

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Town(s):Township of Manchester

| Permit #                               | Permit Date | Census       | Control #      | Updates    | Partial  | Partial Date | Description of Work                                                                                                                                                                                                                                         |        |          |          |          | Close Date |  |
|----------------------------------------|-------------|--------------|----------------|------------|----------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|----------|------------|--|
| Block Lot Qual                         |             | Cost         | Use Group      | Bldg       | Elec     | Fire         | Plmb                                                                                                                                                                                                                                                        | Elev   | Mech     | AltFee   | COFee    | OtherFee   |  |
| Work Site                              |             |              | Waived Fees    | BAdm       | EAdm     | FAdm         | PAdm                                                                                                                                                                                                                                                        | VAdm   | MAdm     | VolFee   | TCOFee   | PenaltyPmt |  |
| Cubic Feet                             |             | Square Feet  |                |            |          |              |                                                                                                                                                                                                                                                             |        |          | DCA Min. |          |            |  |
| Owner Name                             |             |              | Minimum Fees   | BTotl      | ETotl    | FTotl        | PTotl                                                                                                                                                                                                                                                       | VTotl  | MTotl    | TFTotl   | CertTotl | Total Fee  |  |
| 23-CP-2644                             | 12/20/23    | 434          | 2023-2977      | 0          |          |              | REPLACE OIL FIRED FURNACE                                                                                                                                                                                                                                   |        |          |          |          |            |  |
| 75.01 46 152 Mockingbird Way           |             | \$1,400.00   | R-5            | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$75.00  | \$2.00   | \$0.00   | \$0.00     |  |
| 152 Mockingbird Way                    |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$75.00  | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-2648                             | 12/21/23    | 101          | 2023-2980      | 0          |          |              | 1) NSFD: 2 Story, 2 Car Garage RH Access on Nicoletti, 20'W x 50.25L Conc. D-way, Unfinished Basement, 1st Fl 1/2 Bath, 2nd Fl 4 Bedrooms & 2 Full Bathrooms. *Note: Septic design: 4 Bedrooms w/o Ejector pump.<br>2) TREE CLEARING<br>Variance App# 23-02 |        |          |          |          |            |  |
| 54 29                                  |             | \$330,500.00 | R-5            | \$1,793.00 | \$450.00 | \$421.00     | \$675.00                                                                                                                                                                                                                                                    | \$0.00 | \$0.00   | \$0.00   | \$75.00  | \$285.00   |  |
| 3255 RIDGEWAY ROAD                     |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$0.00   | \$148.00 | \$0.00   | \$0.00     |  |
| 39,853 Cu.ft.                          |             | 2,539 Sq.ft. |                |            |          |              |                                                                                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$1,793.00 | \$450.00 | \$421.00     | \$675.00                                                                                                                                                                                                                                                    | \$0.00 | \$0.00   | \$148.00 | \$75.00  | \$3,847.00 |  |
| 23-CP-2641                             | 12/20/23    | 434          | 2023-2981      | 0          |          |              | DIRECT REPLACEMENT OF HEAT PUMP AND AIR HANDLER.                                                                                                                                                                                                            |        |          |          |          |            |  |
| 75 72.336 Crestwood Village Co-Op Four |             | \$10,432.00  | R-5            | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$85.00  | \$20.00  | \$0.00   | \$0.00     |  |
| 51 FRANKLIN LA                         |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$85.00  | \$20.00  | \$0.00   | \$180.00   |  |
| 23-CP-2642                             | 12/20/23    | 434          | 2023-2984      | 0          |          |              | REPLACE FURNACE COIL AND CONDENSER, RUN GAS LINE TO FURNACE, DRYER, STOVE, HWH, GRILL ADN FIREPLACE.                                                                                                                                                        |        |          |          |          |            |  |
| 52.06 14                               |             | \$20,100.00  | R-5            | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$435.00 | \$38.00  | \$0.00   | \$0.00     |  |
| 14 APPLEBY PL                          |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$435.00 | \$38.00  | \$0.00   | \$548.00   |  |
| 23-CP-2664                             | 12/27/23    | 434          | 2023-2985      | 0          |          |              | REPLACE E-HWH                                                                                                                                                                                                                                               |        |          |          |          |            |  |
| 75 72.289 Crestwood Village Co-Op Four |             | \$1,300.00   | R-5            | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                     | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$0.00     |  |
| 28B MOLLY PITCHER BLVD                 |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$75.00  | \$0.00       | \$75.00                                                                                                                                                                                                                                                     | \$0.00 | \$0.00   | \$2.00   | \$0.00   | \$152.00   |  |
| 23-CP-1415                             | 12/29/23    | 434          | 2023-3075      | 1          |          |              | BATHROOM & CLOSET ADDITION. *Revised 5/30/23 to 17'D X 24'W.*<br>UPDATE: 40AMP SUBPANEL                                                                                                                                                                     |        |          |          |          |            |  |
| 99.161 3                               |             | \$300.00     | R-5            | \$0.00     | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 1641 ZEPPELIN AVE                      |             |              | No Fees Waived | \$0.00     | \$0.00   | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$0.00     |  |
| 0 Cu.ft.                               |             | 0 Sq.ft.     |                |            |          |              |                                                                                                                                                                                                                                                             |        |          | \$0.00   |          |            |  |
|                                        |             |              | \$0.00         | \$0.00     | \$100.00 | \$0.00       | \$0.00                                                                                                                                                                                                                                                      | \$0.00 | \$0.00   | \$0.00   | \$0.00   | \$100.00   |  |

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| Permit #                                     | Permit Date | Census            | Control #      | Updates                            | Partial      | Partial Date | Description of Work     |         |             |             |             | Close Date   |              |
|----------------------------------------------|-------------|-------------------|----------------|------------------------------------|--------------|--------------|-------------------------|---------|-------------|-------------|-------------|--------------|--------------|
| Block Lot Qual                               |             | Cost              | Use Group      | Bldg                               | Elec         | Fire         | Plmb                    | Elev    | Mech        | AltFee      | COFee       | OtherFee     |              |
| Work Site                                    |             |                   | Waived Fees    | BAdm                               | EAdm         | FAdm         | PAdm                    | VAdm    | MAdm        | VolFee      | TCOFee      | PenaltyPmt   |              |
| Cubic Feet                                   |             | Square Feet       |                |                                    |              |              |                         |         |             | DCA Min.    |             |              |              |
| Owner Name                                   |             |                   | Minimum Fees   | BTotl                              | ETotl        | FTotl        | PTotl                   | VTotl   | MTotl       | TFTotl      | CertTotl    | Total Fee    |              |
| 23-CP-2008                                   | 9/18/23     | 434               | 73911          | 0                                  |              |              | KITCHEN RENOVATION      |         |             |             |             |              |              |
| 75 72                                        |             | \$1,140.00        | R-2            | \$75.00                            | \$75.00      | \$0.00       | \$0.00                  | \$0.00  | \$0.00      | \$1.00      | \$0.00      | \$0.00       |              |
| 23A MOLLY PITCHER BLVD                       |             |                   | No Fees Waived | \$0.00                             | \$0.00       | \$0.00       | \$0.00                  | \$0.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00       |              |
| 0 Cu.ft.                                     |             | 0 Sq.ft.          |                |                                    |              |              |                         |         |             | \$0.00      |             |              |              |
|                                              |             |                   | \$0.00         | \$75.00                            | \$75.00      | \$0.00       | \$0.00                  | \$0.00  | \$0.00      | \$1.00      | \$0.00      | \$151.00     |              |
| 23-CP-2579                                   | 12/8/23     | 434               | 78314          | 0                                  |              |              | ABOVE GROUND POOL/FENCE |         |             |             |             |              |              |
| 99.172 1                                     |             | \$700.00          | R-5            | \$100.00                           | \$75.00      | \$0.00       | \$0.00                  | \$0.00  | \$0.00      | \$1.00      | \$0.00      | \$0.00       |              |
| 2150 GRANT AVE                               |             |                   | No Fees Waived | \$0.00                             | \$0.00       | \$0.00       | \$0.00                  | \$0.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00       |              |
| 0 Cu.ft.                                     |             | 0 Sq.ft.          |                |                                    |              |              |                         |         |             | \$0.00      |             |              |              |
|                                              |             |                   | \$0.00         | \$100.00                           | \$75.00      | \$0.00       | \$0.00                  | \$0.00  | \$0.00      | \$1.00      | \$0.00      | \$176.00     |              |
| 23-CP-2658                                   | 12/22/23    | 434               | 86367          | 0                                  |              |              | ROOFING                 |         |             |             |             |              |              |
| 1.246 26                                     |             | \$4,000.00        | R-5            | \$75.00                            | \$0.00       | \$0.00       | \$0.00                  | \$0.00  | \$0.00      | \$8.00      | \$0.00      | \$0.00       |              |
| 641 TWELFTH AVE                              |             |                   | No Fees Waived | \$0.00                             | \$0.00       | \$0.00       | \$0.00                  | \$0.00  | \$0.00      | \$0.00      | \$0.00      | \$0.00       |              |
| 0 Cu.ft.                                     |             | 0 Sq.ft.          |                |                                    |              |              |                         |         |             | \$0.00      |             |              |              |
|                                              |             |                   | \$0.00         | \$75.00                            | \$0.00       | \$0.00       | \$0.00                  | \$0.00  | \$0.00      | \$8.00      | \$0.00      | \$83.00      |              |
| Grand Total                                  |             |                   |                | \$216,567.00                       | \$132,038.00 | \$63,420.00  | \$115,861.00            | \$75.00 | \$14,625.00 | \$22,412.00 | \$15,075.00 | \$582,263.00 |              |
| Total Penalties Collected for Permits Issued |             |                   |                |                                    |              |              |                         |         |             |             |             | \$0.00       |              |
| Total Permits: 589                           |             | Total Partials: 0 |                | Total Fees and Penalties Collected |              |              |                         |         |             |             |             |              | \$582,263.00 |