

Public Notices

public notices/legals email: hntlegals@gannett.com or call: 866.746.4468

ASSOCIATION OF EDUCATIONAL PURCHASING AGENCIES (AEPA)
AEPA IFB #021

Notice to Bidders

Sealed Bids and RFP's will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of the Educational Services Commission of New Jersey until:
1:30 p.m. EST, Wednesday, September 9, 2020

- BIDS**
021-A Athletic Facility Lighting
021-B Hardwood & Synthetic Sports Flooring
021-C Copiers, Multi-Function Printers, Print & Managed Services
021-D Roofing Envelope Services and
021-E HVAC and Mechanical Products & Solutions.
RFPs:
021-F Disaster Recovery Services and
021 - G Security Solutions

Each package consists of multiple parts:
Part A – Terms and Conditions
Part B – Specifications
Part C – Member Agency (State) Terms and Conditions
Part D – Questionnaire
Part E – Signature Forms
Part F – Discount and Pricing Schedule Workbook

All responses shall be submitted online via Public Purchase by the due date and time listed above. Note that Vendors must be able to provide their proposed products and services in up to 29 states including California, Colorado, Connecticut, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, South Carolina, Texas, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

AEPA bid documents can be downloaded after registering, at no cost, on Public Purchase at www.publicpurchase.com AEPA and the Educational Services Commission of New Jersey reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities. Bids will be opened and an opening record will be posted to Public Purchase. Bids will be publicly opened at 1:30 PM EST on September 9, 2020, at Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI 48328. (\$45.58)

HAZLET TOWNSHIP
ONE FACILITY – MULTIPLE UNITS

Extra Space Storage will hold a public auction to sell personal property described below at the location indicated:
1 Phyllis Street, Hazlet NJ 07730
08/11/2020 at 12:45 pm

Megan Walpole, Unit 3154; furniture, boxes
Maria ASantos, Unit 1070; household items, etc.
John Marko, Unit 4047; household items
John Marko, Unit 4159; household items
Martha Hill, Unit 1012; Household Goods, Bed, Chest and Bookshelves

This auction will be listed and advertised on www.storage treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. (\$36.12)

MIDDLESEX COUNTY UTILITIES AUTHORITY

NOTICE TO BIDDERS

FOR
CONTRACT NO. 20-35W
SALE OF A 1998 CATERPILLAR 446B BACKHOE LOADER
AT THE MIDDLESEX COUNTY LANDFILL

NOTICE IS HEREBY GIVEN that sealed bids for Contract No. 20-35W/Sale of a 1998 Caterpillar 446B Backhoe Loader at the Middlesex County Landfill will be received by the Middlesex County Utilities Authority, County of Middlesex, State of New Jersey (the "Authority"), at the Authority's Guard House located at 2571 Main Street Extension, Sayreville, New Jersey, 08872, until 12:00 PM (Noon) on Tuesday, August 4, 2020. The bids will be publicly opened and read aloud at the Authority's Administrative Building located at the same address at 1:00 PM that same day. If you will be attending the bid opening in person, you will be required to physically pass successfully through MCUA's infrared temperature check prior to being allowed entry into the Administration Building. If your temperature reading shows 100.4 F or greater, you will not be permitted to enter the building and will be asked to leave. You can call the Authority later that day after 3:00 PM at 732-721-3800 for information on the bid opening. Those individuals who are permitted to attend the bid opening in person will be required to wear a facial mask and practice social distancing at all times while in the building. While not required, the wearing of gloves is highly encouraged. Attendees will not be permitted to inspect the bids after the opening. Attendees and any other interested person can contact the Authority after 3:00 PM at 732-721-3800 on the day of the bid opening and request that the bid sheet or other appropriate pages from a bid be electronically provided.

No Bid will be accepted after the above referenced date and time. Any Bid received after the due date, whether by mail or otherwise, will be returned unopened.

This Contract is for the sale of a 1998 Caterpillar 446B Backhoe Loader at the Middlesex County Landfill. In addition, the successful Bidder will be responsible for the removal of the Backhoe Loader from the Landfill premises at no cost to the Authority. Interested Bidders should contact James Harnish, Landfill Maintenance Supervisor, at 732-246-4313 to inspect the Backhoe Loader.

Sale will be made to the highest Bidder and shall be final. Backhoe Loader is sold in as is condition free from any guarantee and warranty.

Information concerning this procurement is provided in the Authority's Request for Bids ("RFB") for such services. A copy of the RFB, which includes the Specifications and Contract Documents, Form of Contract and other Bid requirements, may be obtained only from www.bids et.com/MCUA. Bidders must purchase bid packages through BidSet in order to be considered a Bidder. The RFB will be available in paper/CD/downloads. A \$25 fee plus applicable tax/delivery charges will apply. Hard copies and CDs are available at an additional charge. The toll free telephone number for BidSet is 866-752-6766.

The RFB may be viewed at www.bids et.com/MCUA and at the Authority's offices at 2571 Main Street Extension, Sayreville, NJ 08872, prior to purchasing. You will be required to pass successfully through the previously mentioned temperature check when coming to the Authority's office. The Authority will not be responsible for RFB documents obtained from other sources.

Each Bidder must submit with its Bid, Bid Security in the amount, form and subject to the conditions set forth in the RFB.

Bids must be submitted in sealed envelopes with the name "Contract No. 20-35W/Sale of a 1998 Caterpillar 446B Backhoe Loader at the Middlesex County Landfill," clearly marked on the outside of the envelope. Bids may not be e-mailed, faxed or transmitted over the telephone.

Bidders are required, as applicable to this RFB, to comply with the requirements of the Business Registration Act (N.J.S.A. 52:32-44); the State's Equal Employment Opportunity and Affirmative Action Laws and Regulations (N.J.S.A. 102:1 et seq., N.J.S.A. 105:31 et seq. and N.J.A.C. 17:27-3.7 and 3.8); the Americans with Disabilities Act (42 U.S.C. 12101); and the New Jersey Campaign Contributions and Expenditure Reporting Act (N.J.S.A. 19:44A-1 et seq.).

Any questions regarding this "Notice" should be directed to Paul T. Clark, Solid Waste Division Manager, Middlesex County Utilities Authority, in writing.

The Authority reserves the right to waive any informalities or reject any and all bids in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., as well as any other applicable law.

Ted Light
Chairman
Middlesex County Utilities Authority
Sayreville, New Jersey
(\$82.56)

NOTICE TO ABSENT DEFENDANT: Lumico Life Insurance Company to Jennifer Marks, her heirs, devisees, personal representatives, and any of their successors in right, title, and interest. Jennifer Marks is a defendant in a pending civil action in the United States District Court for the District of New Jersey (Case No. 2:19-cv-18968-JMV-JBC). The action was instituted by Lumico Life Insurance Company for the purpose of obtaining a declaration that a life insurance policy on the life of Jennifer Marks is void. You are hereby summoned and required to serve upon Faegre Drinker Biddle & Reath LLP, Lumico Life's attorneys, whose address is One Logan Square, Suite 2000, Philadelphia, PA 19103, telephone (215) 988-2700, a response to the complaint within 35 days after July 20, 2020, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint. You shall file your response and proof of service with the Clerk of the United States District Court for the District of New Jersey, Martin Luther King Building and U.S. Courthouse, 50 Walnut Street, Newark, NJ 07102, in accordance with the rules of civil practice and procedure. If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Middlesex by calling (732) 828-0053. If you cannot afford an attorney, you may contact the Legal Services Office of the County of New Brunswick by calling (732) 249-7600. Dated: July 20, 2020 (\$129.00)

PUBLIC NOTICE
ACADEMY FOR URBAN LEADERSHIP CHARTER SCHOOL

Pursuant to the Open Public Meetings Act of 1975 (N.J.S.A. 10:4-6 et seq.), popularly known as the "Sunshine Law" notice is hereby given that the Academy for Urban Leadership Charter School announces that for the 2020 - 2021 school year, it will hold monthly Board meetings in accordance with the schedule set forth below. Meetings will be conducted virtually on ZOOM until which time it is safe to conduct public meetings. Instructions to access meetings will be available on the school website at www.aulcs.org. Meetings will be called to order at 6:30 p.m.

Formal Action Will Be Taken

Wednesday, July 29, 2020	Regular business meeting
Wednesday, August 26, 2020	Regular business meeting
Wednesday, September 30, 2020	Regular business meeting
Wednesday, October 28, 2020	Regular business meeting
Wednesday, November 18, 2020	Regular business meeting
Wednesday, December 16, 2020	Regular business meeting
Wednesday, January 27, 2021	Regular business meeting
Wednesday, February 24, 2021	Regular business meeting
Wednesday, March 31, 2021	Regular business meeting
Wednesday, April 28, 2021	Regular business meeting
Wednesday, May 26, 2021	Regular business meeting
Wednesday, June 9, 2021	Annual Organization meeting

Gail Long
Board Secretary
July 16, 2020
(\$27.52)

SUNSHINE ACT NOTICE

The Educational Services Commission of New Jersey will conduct the following Board of Directors meetings at 8:30 a.m. at the Bright Beginning Learning Center, 2nd Floor Administrative Offices, 1660 Stelton Road, Piscataway, New Jersey or online video conferencing.

The Zoom link to attend the meeting will be posted on the Commission's website at www.escnj.us.

Friday, September 18, 2020	Friday, October 16, 2020
Friday, November 20, 2020	Friday, December 18, 2020
Friday, January 22, 2021	Friday, February 19, 2021
Friday, March 19, 2021	Friday, April 23, 2021
Friday, June 4, 2021	

Formal action may be taken at these meetings. To the extent known, the agenda of these meetings will include:

1. Personnel matters
2. Legal matters
3. Other private matters relating to Commission operations

The Commission may hold a private session to discuss personnel. Personnel matters are exempt from the public meeting requirements. If additional information is desired, please contact the President of the Commission, Mr. Dale Caldwell, at (732) 777-9845 (\$24.94)

Township Of Hazlet

Extra Space Storage will hold a public auction to sell personal property described below at the location indicated:

1110 Highway 36, Hazlet NJ 07730
08/11/2020 at 11:45 am
John Wittke, Unit 1164; Furniture, boxes
Rene Velez, Unit 537; furniture
Jeremy McCuster, Unit 88; video games dvds tvs, sofa ottoman
Stanley Kalucki, Unit 2048; collectibles
Peter Gato, Unit 142; carpet samples
David Karney, Unit 1014; tools, auto parts

Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. (\$32.58)

LINDEN BOARD OF EDUCATION
Linden, New Jersey

July 15, 2020

REVISED MEETING NOTICE:

The Work Session of the Linden Board of Education scheduled for Thursday, July 30, 2020, at 6:00 p.m. has been rescheduled for Tuesday, July 28, 2020 at 6:00 p.m.

The Regular Meeting of the Linden Board of Education scheduled for 7:00 p.m. on Thursday, June 30, 2020 has been rescheduled for 6:00 p.m.

These meetings will be held via an online medium platform.

All meetings will be open to the public remotely. The public may join anytime to listen/view and participate during the public comment segment. The "Join Board Meeting" link is located on The Linden Board of Education website at: www.linden.k12.nj.us

"The Board reserves the right to go into Executive Session during these meetings."

Kathleen A. Gaylord
Business Administrator/
Board Secretary
(\$17.20)

MIDDLESEX COUNTY
In accordance with N.J.S.A. 39:10A-8 et seq, application has been made to the NJMVC to receive title papers authorizing the sale of 2000 Great Dane VIN: 1GRAA0621YS022203 on 7/31/2020 at 1:00 P.M. at 100 Minue Street, Carteret, NJ by means of a public/private sale. This described motor vehicle which came into possession of B and L Towing Service through abandonment or failure of owners to claim it may be examined at the above address. Objections to this sale should be made immediately in writing to State of NJ Motor Vehicle Commission Special titles Unit 225 East State Street P.O. Box 017 Trenton, NJ 08666. (\$19.78)

NOTICE
CITY OF SOUTH AMBOY

NOTICE IS HEREBY GIVEN that the following Ordinance was regularly passed and adopted at a Meeting of the Municipal Council of the City of South Amboy, in the County of Middlesex, N.J., on July 15, 2020.

ORDINANCE NO. 08-2020
AN ORDINANCE OF THE CITY OF SOUTH AMBOY, COUNTY OF MIDDLESEX, NEW JERSEY AMENDING THE BROADWAY/MAIN STREET REDEVELOPMENT PLAN

I hereby certify that the above Ordinance was introduced at the Meeting of the Municipal Council of the City of South Amboy, New Jersey, held on June 17, 2020, and after publication according to law, was further considered for final passage and was finally adopted on July 15, 2020, after public hearings thereon, at a meeting of the Municipal Council of the City of South Amboy, New Jersey. Said Ordinance will take effect upon final passage and publication as required by law.

Deborah Brooks
Municipal Clerk
(\$16.77)

NOTICE
CITY OF SOUTH AMBOY

NOTICE IS HEREBY GIVEN that the following Ordinance was regularly passed and adopted at a Meeting of the Municipal Council of the City of South Amboy, in the County of Middlesex, N.J., on July 15, 2020.

ORDINANCE NO. 07-2020
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH AMBOY, ESTABLISHING STANDARDS FOR ELECTRONIC MEETINGS IN THE CITY OF SOUTH AMBOY

I hereby certify that the above Ordinance was introduced at the Meeting of the Municipal Council of the City of South Amboy, New Jersey, held on June 17, 2020, and after publication according to law, was further considered for final passage and was finally adopted on July 15, 2020, after public hearings thereon, at a meeting of the Municipal Council of the City of South Amboy, New Jersey. Said Ordinance will take effect upon final passage and publication as required by law.

Deborah Brooks
Municipal Clerk
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ORDINANCE NO. 06-2020
AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE NO. 1036 ENTITLED "PARKING AND TRAFFIC REGULATIONS FOR THE CITY OF SOUTH AMBOY, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY - 350 MAIN ST. - SMITH

I hereby certify that the above Ordinance was introduced at the Meeting of the Municipal Council of the City of South Amboy, New Jersey, held on June 17, 2020, and after publication according to law, was further considered for final

0004279558-01

Deborah Brooks
Municipal Clerk
(\$18.06)

NOTICE OF PUBLIC SALE: The following self-storage Cube contents containing household and other goods will be sold for cash by CubeSmart 601 South Ave East Cranford, NJ 07016 to satisfy a lien on 08-11-2020 at approx. 11:30AM at www.storage treasures.com

1. Cube# 4125 – Kerian Connolly
2. Cube# 4134 – Kira Gonzalez
3. Cube# 4300 – Mike Dimaio
4. Cube# 2033 – Daniel Doering
5. Cube# 4310 – Yamira Morales
6. Cube# 403 – Kisha Hunter
7. Cube# 4511- Herbert Hall
8. Cube# 4402 – Michael Interiano
9. Cube# 4548 – Rosemarie Journe
10. Cube# 475 - Edsel Reynoso
11. Cube# 4407 - Claudette A. Ellis
12. Cube# 421- Justenia Beltran

NOTICE TO BIDDERS

Sealed bids for Janitorial Services will be received by the

Library Director
Plainsboro Free Public Library
9 Van Doren Street
Plainsboro, New Jersey 08536

on Thursday, July 30th, 2020 until 11:00 a.m., at the address set forth above.

NO BIDS WILL BE ACCEPTED AFTER 11:00a.m., BIDS RECEIVED AFTER SUCH TIME AND DATE WILL BE RETURNED UNOPENED TO THE BIDDER. BIDS WILL BE PUBLICLY OPENED AND READ ALOUD AT ADDRESS AND TIME SET FORTH ABOVE.

Specifications and other information may be obtained by emailing plibrary@plainsborolibr ary.org

Bidders are required to comply with the Requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C.:17:27 (\$154.80)

Take Notice that, that in accordance with N.J.S.A.39:4-56.6, at public sale/auction the undersigned shall expose for sale, on July 31st, 2020 at 10:am in As Is condition no warrantee offered or implied on a 2007 Hyundai Accord, vin# KMHDU46D57U268581 at 690 Roosevelt Avenue, Carteret, NJ. This vehicle came into the possession of Henry P. Meklune through abandonment or failure of owners to claim same. You must view the vehicle by texting 732-232-1419 for an appointment to see the vehicle on July 23rd, 2020 between the hrs of 11:am and 2:pm, failure to view the vehicle will eliminate your bid on sale day. (\$18.92)

0004281577-01

0004287555-01

NOTICE
CITY OF SOUTH AMBOY

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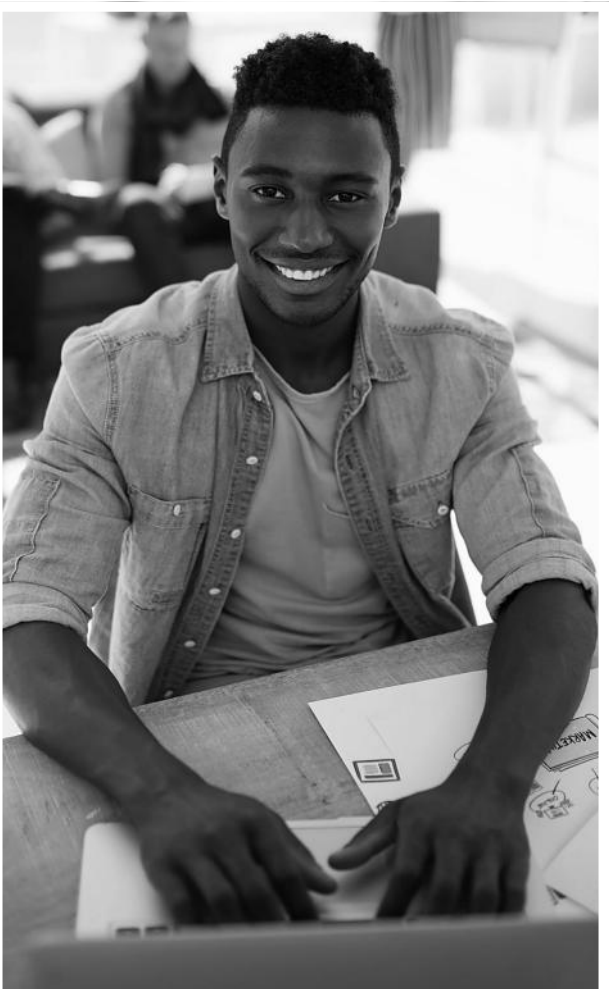
Deborah Brooks
Municipal Clerk
(\$16.77)

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FINDING WORK
SHOULDN'T BE WORK.

the job
network

Get started by visiting
jobs.mycentraljersey.com

