

# Brick

## Permit Without a Jacket

Permit Number A-2183

LDS BR 10312699

DO-NUT SHOP

Block 673

Lot 8

Location

Street Brick Blvd.

Proposed Use of Building

## Do-Not Shop

| NUMBER and STREET | SECTION | LOT | BLOCK |
|-------------------|---------|-----|-------|
| Brick Blvd        |         | 8   | 673   |

2. TYPE of IMPROVEMENT NEW BUILDING ALTERATION ~~ADDITIONAL FIXTURES~~  
WELL SEPTIC SEWER (B.T.M.U.A.) WATER (B.T.M.U.A.)

## 6. COMMENTS

Extra = Plumbing Fix  
\$ 40  
Remove Vent air flow Out Road  
Remove Running TRAP

PLUMBING FEE \$

PERMIT #

A2183

DM 7/25/79

# DO-NUT SHOP

## 1. LOCATION

| NUMBER and STREET | SECTION | LOT | BLOCK |
|-------------------|---------|-----|-------|
| Brick Blvd        |         | 8   | 673   |

## PROPOSED USE

COMMERCIAL

2. TYPE of IMPROVEMENT NEW BUILDING X ALTERATION ADDITIONAL FIXTURES

\_\_\_\_\_ WELL \_\_\_\_\_ SEPTIC X SEWER (B.T.M.U.A.) \_\_\_\_\_ WATER (B.T.M.U.A.)

### 3. PLUMBING FIXTURES

| 3. <u>PLUMBING FIXTURES</u>                                                          | <u>NUMBER OF</u> | <u>FEE</u> |
|--------------------------------------------------------------------------------------|------------------|------------|
| 1. WATER CLOSET                                                                      | 2                | 10         |
| 2. LAVATORIES                                                                        | 2                | 10         |
| 3. BATH TUB                                                                          |                  |            |
| 4. SHOWER STALL or DRAIN                                                             |                  |            |
| 5. KITCHEN SINK                                                                      |                  |            |
| 6. SLOP SINK                                                                         |                  |            |
| 7. LAUNDRY TRAY                                                                      |                  |            |
| 8. DISHWASHER                                                                        |                  |            |
| 9. WASHING MACHINE                                                                   |                  |            |
| 10. URINALS                                                                          |                  |            |
| 11. FLOOR DRAIN                                                                      |                  |            |
| 12. DRINKING FOUNTAIN                                                                |                  |            |
| 13. FOOD WASTE GRINDER                                                               |                  |            |
| 14. SEWER PUMP or EJECTOR                                                            |                  |            |
| 15. GREASE TRAP                                                                      |                  |            |
| 16. OIL SAND SEPARATOR                                                               |                  |            |
| 17. AIR CONDITIONER<br>REFRIGERATOR WATER COOLED                                     |                  |            |
| 18. HOT WATER HEATER ___ OIL<br>___ GAS <input checked="" type="checkbox"/> ELECTRIC | 1                | 5          |
| 19. DENTAL UNIT                                                                      |                  |            |
| 20. LAWN SPRINKLERS<br>NO. OF HEADS _____                                            |                  |            |
| 21. WELL (PRIVATE))                                                                  |                  |            |
| 22. WELL PUMP                                                                        |                  |            |
| 23. SEPTIC                                                                           |                  |            |
| 24. PLUMBING STACKS                                                                  | 1                | 10.00      |

#### 4. MATERIAL SPECIFICATIONS

BUILDING SEWER \_\_\_\_\_  
WATER SERVICE \_\_\_\_\_  
BUILDING DRAIN \_\_\_\_\_  
WASTE \_\_\_\_\_  
VENTS \_\_\_\_\_  
WATER PIPE \_\_\_\_\_

## 5. INSPECTIONS

|       | DATE    | INSPECTOR |
|-------|---------|-----------|
| SLAB  | 3/15/79 | J.O.S.    |
| ROUGH |         |           |
| WATER | 5/30/79 | DM        |
| SEWER |         |           |
| FINAL |         |           |

## 6. COMMENTS

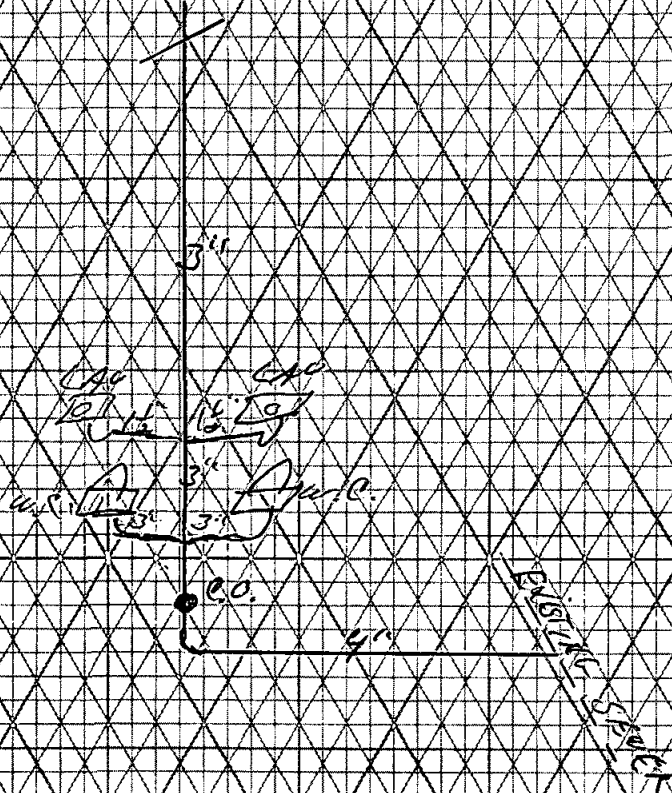
3/12/79 INSTALLATION NOT  
ACCORDING TO PLAN.  
EXTRA FIXTURES  
DEAD END LINE.  
NO C.O. AT JUNCTION OF  
HOUSE DRAIN + SEWER  
5/30/79 ~~No valve~~  
1/3/81 ~~Water Filter~~  
Other fix not installed

PLUMBER JAMES H. KAUFMAN & SON (DANIEL H. KAUFMAN)

LICENSE #797

PLUMBING FEE \$ 35 PERMIT # A-2183

DM 12/1/78



# DONUT SHOP

| NUMBER and STREET | SECTION   | LOT | BLOCK |
|-------------------|-----------|-----|-------|
| Buck Blvd.        | Buck Mall | 8   | 673   |

2. TYPE of IMPROVEMENT NEW BUILDING ALTERATION ADDITIONAL FIXTURES

WELL SEPTIC SEWER (B.T.M.U.A.) WATER (B.T.M.U.A.)

#### 4. MATERIAL SPECIFICATIONS

- BUILDING SEWER \_\_\_\_\_  
WATER SERVICE \_\_\_\_\_  
BUILDING DRAIN \_\_\_\_\_  
WASTE \_\_\_\_\_  
VENTS \_\_\_\_\_  
WATER PIPE \_\_\_\_\_

## 5. INSPECTIONS

DATE \_\_\_\_\_

INSPECTOR

|       |  |  |
|-------|--|--|
| SLAB  |  |  |
| ROUGH |  |  |
| WATER |  |  |
| SEWER |  |  |
| FINAL |  |  |

## 6. COMMENTS

add. fee pd. 3/15/79  
25. —

## PLUMBER

## LICENSE

PLUMBING FEE \$

PERMIT #

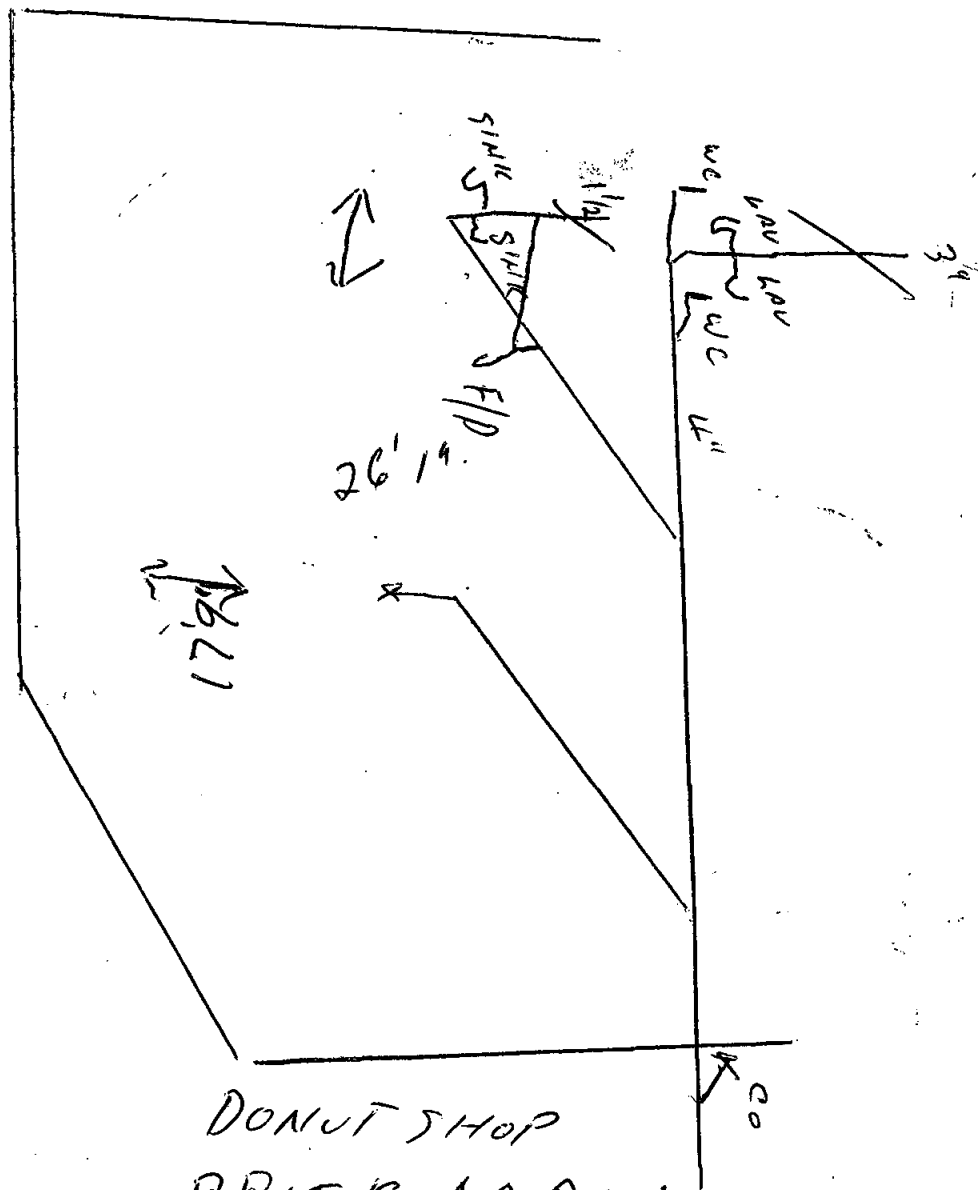
A - 2183

Donut Shop

Peter Trachon

additional Plumbing fee pd. ch. 25. —

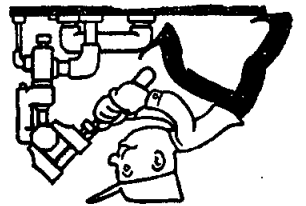
3/15/79



DONUT SHOP  
BRICK MALL  
LOT 8  
BLOCK 673

~~A-2183~~  
A-2183

Telephone: 542-0363



104 MAPLE AVENUE

# JAMES H. KAUFMANN & SON

PLUMBING AND HEATING

( The House of Service )

EATONTOWN, N. J.

Established 1911