

Brick

Permit Without a Jacket

Permit Number A7180

LDS BR 10310561

Construction Permit # A-7150

March 5, 1981

19

Owner..... HERITAGE BANK

Location..... Chambersbridge Rd. Brick Plaza

Brick Plaza

Block..... 671 Lot..... 8

Contractor..... Frank Patetta

Fee \$..... 66.00 check Use..... *Commercial* Alteration- cut 2 openings in outer wall

apn *apn*

BUILDING SUB-CODE INSPECTIONS

Footing Trench

Slab

Foundation

Framing

Insulation

Final *5/27/81 Ed Dwyer*

C. O. Issued

PLUMBING SUB-CODE INSPECTIONS

Slab

Rough

Septic/Sewer

Water

Final

Electrical Final

VIOLATIONS

Use reverse side for additional remarks

CONSTRUCTION PERMIT APPLICATION

BRICK TOWNSHIP, NEW JERSEY

IMPORTANT — Complete ALL items. Mark boxes where applicable

1. LOCATION OF BUILDING

Number and street Chamberlidge Section Brick Plaza Lot 8 Block 671

HERITAGE BANK N S

E W side of _____ feet E W from intersection of _____

(Other local geographic, political, or legal subdivision identification)

II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D

A. TYPE OF IMPROVEMENT

- 1 ☐ New buildings
- 2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13)
- 3 ☒ Alteration (See 2 above)
- 4 ☐ Repair, replacement
- 5 ☐ Demolition
- 6 ☐ Moving (relocation)
- 7 ☐ Garage
- ☐ Swim Pool ☐ In ☐ out
- ☐ Fence

D. PROPOSED USE — For "Wrecking" most recent use

Residential

- 12 ☐ One family
- 13 ☐ Two or more family — Enter number of units _____
- 14 ☐ Transient hotel, motel, or dormitory — Enter number of units _____
- 15 ☐ Garage
- 16 ☐ Carport
- 17 ☐ Other — Specify _____

Nonresidential

- 18 ☐ Amusement, recreational
- 19 ☐ Church, other religious
- 20 ☐ Industrial
- 21 ☐ Parking garage
- 22 ☐ Service station, repair garage
- 23 ☐ Hospital, institutional
- 24 ☒ Office, bank, professional
- 25 ☐ Public utility
- 26 ☐ School, library, other educational
- 27 ☐ Stores, mercantile
- 28 ☐ Tanks, towers
- 29 ☐ Other - Specify _____

B. OWNERSHIP

- 8 ☐ Private (individual, corporation, nonprofit institution, etc.)
- 9 ☐ Public (Federal, State, or local government)

Commercial

C. COST

10. Cost of improvement \$ 7500.00
- To be installed but not included in the above cost
- a. Electrical (# Fixtures, Outlets)
- b. Plumbing (# of Fixtures)
- c. Heating, air conditioning
- d. Other (elevator, etc.)

(Omit cents)

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

describe - cut two openings in outer wall as per plans.

11. TOTAL COST OF IMPROVEMENT \$7500.00

III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME

- ☒ Masonry (wall bearing)
- ☐ Wood frame
- ☐ Structural steel
- ☐ Reinforced concrete
- ☐ Other - Specify _____

H. DIMENSIONS

Number of stories

Total square feet of floor area, all floors, based on exterior dimensions

Total land area, sq. ft.

FEE COMPUTATIONS

VOLUME OF BUILDING

BUILDING SUB CODE

ELECTRICAL CODE

PLUMBING CODE

PLAN REVIEW

CERTIFICATE OF OCCUPANCY

STATE TRAINING FUND

CONSTRUCTION

PERMIT FEE

60.00

6.00

\$166.00

F. TYPE OF HEATING SYSTEM

Specify

Air Cond. Yes ☐ No ☐

1. RESIDENTIAL BUILDING ONLY

Number of bedrooms

Number of bathrooms { Full..... Partial.....

G. TYPE OF SEWERAGE DISPOSAL

- ☐ Public
- ☐ Individual

315181

SEE REVERSE

A-7150

ck

SUB CONTRACTORS				
NAME	TRADE	ADDRESS	ZIP CODE	PHONE #
1. <i>Frank PATETTA</i>	<i>CARPENTER</i>	<i>316 STEARMAN RD</i>	<i>08723</i>	<i>477-7040</i>
2. <i>FRED BERTOLO</i>	<i>MASON</i>	<i>581-MIDWOOD DR.</i>	<i>08723</i>	<i>595-2789</i>
3. <i>HARRY BASSINDER</i>	<i>Electrician</i>	<i>154 BURNSVILLE RD</i>	<i>08723</i>	<i>899-1750</i>
4.				
5.				
6.				
7.				
8.				

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME *FRANK PATETTA*

ADDRESS *316 STEARMAN RD, BRICKTOWN NJ. 08723*

IV. IDENTIFICATION — To be completed by all applicants

Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. <i>Heritage Bank</i> Owner/Agent	<i>Brick Plaza Bricktown N.J.</i>	<i>08723</i>	<i>477-8800</i>
2. Contractor	<i>P.O. Box E</i>		
3. Architects	<i>Bricktown N.J.</i>		

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant *[Signature]* Vice Pres. Address *Chambersbridge Rd. Office*
P.O. Box E, Bricktown, N.J. 08753 Application date *3/4/81*

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by *[Signature]* Date permit issued *3/5/81* Permit Number *A-7150*

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

Finals for Certificates of Occupancy must be called for or assessed penalty under 5:23-27.

CONSTRUCTION PERMIT APPLICATION

BRICK TOWNSHIP, NEW JERSEY

446-D-10

IMPORTANT — Complete ALL items. Mark boxes where applicable

I. LOCATION OF BUILDING

Number and street
494 BRYAN MAWR

N S

E W side of _____ feet E W from intersection of _____

(Other local geographic, political, or legal subdivision identification)

Section
Lake Riviera

Lot
11

Block
D-10

II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D

A. TYPE OF IMPROVEMENT

1 ☐ New buildings

2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13)

3 ☐ Alteration (See 2 above)

4 ☐ Repair, replacement

5 ☐ Demolition

6 ☐ Moving (relocation)

7 ☐ Garage

☐ Swimming Pool ☐ In ☐ out

☒ Fence

B. OWNERSHIP

8 ☐ Private (Individual, corporation, nonprofit institution, etc.)

9 ☐ Public (Federal, State, or local government)

C. COST

10. Cost of Improvement _____

To be installed but not included in the above cost

a. Electrical (# Fixtures, Outlets) _____

b. Plumbing (# of Fixtures) _____

c. Heating, air conditioning _____

d. Other (elevator, etc.) _____

11. TOTAL COST OF IMPROVEMENT \$135.00

D. PROPOSED USE — For "Wrecking" most recent use

Residential

12 ☒ One family

13 ☐ Two or more family — Enter number of units _____

14 ☐ Transient hotel, motel, or dormitory — Enter number of units _____

15 ☐ Garage

16 ☐ Carport

17 ☐ Other — Specify 48" chain link fence

Nonresidential

18 ☐ Amusement, recreational

19 ☐ Church, other religious

20 ☐ Industrial

21 ☐ Parking garage

22 ☐ Service station, repair garage

23 ☐ Hospital, institutional

24 ☐ Office, bank, professional

25 ☐ Public utility

26 ☐ School, library, other educational

27 ☐ Stores, mercantile

28 ☐ Tanks, towers

29 ☐ Other - Specify _____

III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME

☐ Masonry (wall bearing)

☐ Wood frame

☐ Structural steel

☐ Reinforced concrete

☐ Other - Specify _____

H. DIMENSIONS

Number of stories _____

Total square feet of floor area, all floors, based on exterior dimensions _____

Total land area, sq. ft. _____

F. TYPE OF HEATING SYSTEM

Specify _____

Air Cond. Yes ☐ No ☐

G. TYPE OF SEWERAGE DISPOSAL

☐ Public

☐ Individual

I. RESIDENTIAL BUILDING ONLY

Number of bedrooms _____

Number of bathrooms { Full _____ Partial _____ }

FEE COMPUTATIONS

VOLUME OF BUILDING _____

BUILDING SUB CODE _____

ELECTRICAL CODE _____

PLUMBING CODE _____

PLAN REVIEW _____

CERTIFICATE OF OCCUPANCY _____

STATE TRAINING FUND _____

CONSTRUCTION _____

PERMIT FEE 7.50

SEE REVERSE

A- 7/5-1 CASH

SUB CONTRACTORS				
NAME	TRADE	ADDRESS	ZIP CODE	PHONE #
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME FRANK PERTIKO

ADDRESS RDS BOX 212A JACKSON

IV. IDENTIFICATION — To be completed by all applicants

	Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. Owner Agent	<u>M. BIZZOKO</u>	<u>494 BRWN MAWR</u>		<u>477-6715</u>
2. Contractor	<u>F+D FENCE</u>	<u>RDS BOX 212A JACKSON</u>	<u>08527</u>	<u>367-2929</u>
3. Architects				

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant <u>F. Pertiko</u>	Address <u>Same</u>	Application date
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DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by <u>Edward Vago</u>	Date permit issued <u>3-5-81</u>	Permit Number <u>A-7151</u>
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I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

BRICK TOWNSHIP

Plan Review	Class	Date	By
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Zoning			
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Plumbing			
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Building			
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Fire			
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Energy			
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Electrical			
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BRICK TOWNSHIP APPLICANT'S DECLARATION

John C. Muir Jr. for the purpose of inducing the Inspector to accept the plans and specifications submitted by me and to issue a building permit, declare as follows:

I am the applicant named in, and who signed, the annexed application for a building permit to be issued by the Building Inspector of the Township of Brick in the County of Ocean, State of New Jersey, for the (construction) (alteration) of a building in said township.

As permitted by the statute the plans and specifications which accompany said application were prepared by me, as I am myself acting as the designer of said (building) (alteration) which is to be constructed by me for my own occupancy.

The above words, "to be constructed by me" as used in this declaration do not mean that I intend personally to do the work of (construction) (altering) said building, but means that I am the person undertaking the work as owner and principal; and as above stated, said (building) (alteration) is to be constructed for my own occupancy.

Sworn and subscribed to
before me this 5th day
of March 1981

Susan Freda
NOTARY PUBLIC OF New Jersey

NOTARY PUBLIC OF NEW JERSEY
My Commission Expires January 30, 1986

[Signature]
APPLICANT

[Signature]
BUILDING INSPECTOR

Date

A-7150