

RECEIVED
TOWNSHIP OF BRICK
AUG 1



CONSTRUCTION PERMIT APPLICATION

I. IDENTIFICATION

1. Proposed Work at: 2798 BRICK MALL (Chicken Town) Hanger One
 2. Owner Name: GUL PAR-MISH INC Tel. (201) 920 2843
 Address: 714 SCHINDLER DRIVE BRICKTOWN N.J. 08723
 3. Principal Contractor: SAME Tel. ()
 Address:
 Lic. No. or Builder Reg. No. Federal Emp. No.
 4. Architect or Engineer: DINKLAGE & SEBRING Tel. (201) 528-9444
 Address: SUMMIT CENTER 2329 HWY 34 MANASQUAN NJ
 5. Responsible Person in Charge of Work: R. MISHEN Tel. (201) 920 2843 / 929 9770
BAR

II. PROPOSED WORK

A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)
 2. ☐ Small Job (\$5,000 and no Prior Approvals)
 Complete only II.B., III and IV.A. and Page 2
 3. ☐ New Building
 4. ☐ Addition
 5. ☐ Alteration
 6. ☐ Repair, Replacement
 7. ☐ Demolition
 8. ☒ Other:
2 5x5 BATHROOMS
1 COUNTER

B. CATEGORIES OF WORK

Permit/Category	Estimated
1. ☒ Building/Structural	\$ <u>500</u>
2. ☐ Plumbing	<u>4000</u>
3. ☒ Electrical	<u>8000</u>
4. ☒ Fire Protection <u>WOOD/MSI</u>	<u>14000</u>
5. ☐ Other <u>MECHANICAL SYSTEM</u>	<u>6000</u>
6. ☐ Other <u>PAINT</u>	<u>2000</u>
TOTAL COST	\$ <u>34500</u>

C. DO YOU WANT:

1. ☐ Partial Releases 2. ☐ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
 2. ☐ High-Pressure Boilers
 3. ☒ Refrigeration Systems
 4. ☐ Pressure Vessels
 5. ☐ Hazardous Uses/Places of Assembly
 6. ☐ Cross-connections/Backflow Preventors
 7. ☐ Sprinklers
 8. ☐ Smoke Control Systems in Open Wells

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1) If new construction, enter no. of dwelling units
 2. ☐ Multi-Family (R-2) HMD Reg. No.:
 If other than new construction, enter no. of dwelling units:
 3. ☐ Two Family (R-3b) Before Construction:
 4. ☐ One-Family (R-3a) After Construction:
 Net Gain (or loss):

B. NON-RESIDENTIAL

5. ☐ Theatres with Stage (A-1-A)
 6. ☐ Movie Theatres (A-1-B)
 7. ☐ Night Clubs (A-2)
 8. ☒ Restaurants, Libraries, Museums (A-3)
 9. ☐ Religious Assembly (A-4)
 10. ☐ Outdoor Assembly (A-5)
 11. ☐ Business (B)
 12. ☐ Educational (E)
 13. ☐ Moderate-Hazard Factory (F-1)
 14. ☐ Low-Hazard Factory (F-2)
 15. ☐ High-Hazard (H)
 16. ☐ Institutional Detention Center (I-1)
 17. ☐ Hospitals, Infirmeries (I-2)
 18. ☐ Group Homes (I-3)
 19. ☐ Mercantile (M)
 20. ☐ Moderate-Hazard Warehouse (S-1)
 21. ☐ Low-Hazard Warehouse (S-2)
 22. ☐ Temporary, Misc. (U)
 23. ☐ Other

State Specific Use:

If Change in Use Group, Indicate Former:

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)
 2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

Principal	Secondary	Type
3. ☒	☐	Gas
4. ☐	☐	Oil
5. ☐	☐	Electric
6. ☐	☐	Solid (Wood, Coal, Etc.)
7. ☐	☐	Propane
8. ☐	☐	Solar
9. ☐	☐	Other <u> </u>

C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
 11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☒ Public or Private Company
 13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories 1
 15. Height of Structure Ft.
 16. Area—Largest Floor Sq. Ft.
 17. Bldg. Area—All Fls. 1400 Sq. Ft.
 18. Volume of Structure Cu. Ft.
 19. Total Land Area Disturbed Sq. Ft.

LDS BR 10310852

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
 B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE

Robert Mishler

DATE

8/1/85

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME

Robert Mishler

TEL. (201) 920 2843

ADDRESS

714 Schindler Dr

Bricktown NJ

SIGNATURE

Robert Mishler

TOWNSHIP OF BRICK

CHICKEN TOWN



CERTIFICATE

CERT. NO.	4860		
DATE ISSUED	12-20-85		
Block	673	Lot	8
Subdivision	Brick Mall		

IDENTIFICATION

Owner	Gul Par Mish, Inc.	Agent	
Address	714 Schindler Dr.	Address	
	Brick, NJ		
Tel. ()		Tel. ()	
Work Site Address		Lic. No.	
	2798 Hooper Avenue	Federal Emp. No.	

PAYMENTS

Fees Remitted	\$	
☐ Check No.		
☐ Cash		
☐ Other		
Collected By:		
Date:		

CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☒ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

Restaurant

USE GROUP	B	FIRE GRADING	2 hours
MAXIMUM LIVE LOAD		MAXIMUM OCCUPANCY LOAD	
SPECIFIC USE	business		

FINAL COST OF CONSTRUCTION: \$ 34,500.

Arthur J. Cerzo
CONSTRUCTION OFFICIAL

TOWNSHIP OF BRICK



CERTIFICATE

CERT. NO.	4860
DATE ISSUED	10-30-85
Block	673 Lot 8
Subdivision	

IDENTIFICATION

Owner	Gul Par Mish Inc. (Chicken Town)	Agent	SAME
Address	714 Schindler Dr.	Address	
	Brick, N.J.		
Tel. ()		Tel. ()	
Work Site Address	2798 Brick Mall (Chicken Town)	Lic. No.	
		Federal Emp. No.	

PAYMENTS

Fees Remitted	\$	
☐ Check No.		
☐ Cash		
☐ Other		
Collected By:		
Date:		

CERTIFICATE OF OCCUPANCY/APPROVAL

- A. ☐ CERTIFICATE OF OCCUPANCY ☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

- B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

- C. ☒ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than November 30, 19 85 or the owner will be subject to a fine or order to vacate:

Pending final Blumbing.

D. DESCRIPTION OF WORK:

Business

USE GROUP	B	FIRE GRADING	2 Hour
MAXIMUM LIVE LOAD		MAXIMUM OCCUPANCY LOAD	
SPECIFIC USE	Chicken Town		

FINAL COST OF CONSTRUCTION: \$ 34,500.

John D. John
ACTING CONSTRUCTION OFFICIAL

TOWNSHIP OF BRICK



APPLICATION FOR CERTIFICATE

PERMIT NO. 4860
DATE ISSUED 8-23-85
Block 673 Lot 8
Subdivision _____
Notice No. _____

IDENTIFICATION

OWNER:

CONSTRUCTION LOCATION:

Name Gulfarmish, Inc. Address 2799 Hooper Ave
Address 714 SCHLADER DRIVE Bricktown Bricktown NJ 08723
Town/State/Zip Bricktown NJ 08723 Tel. (201) 920-3870

ACTION

- ☐ CERTIFICATE OF OCCUPANCY ☒ CERTIFICATE OF APPROVAL
☐ CERTIFICATE OF CONTINUED OCCUPANCY ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP: B Previous _____ Current _____

☒ FINAL COST OF CONSTRUCTION: \$ 34,500

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED: _____

- ☒ Owner
☐ Agent

OWNER/AGENT

Katherine Pauleman

TOWNSHIP OF BRICK



**FIRE
SUBCODE**



PERMIT NO. 48600
DATE ISSUED 8-23-88
REVISION DATE _____
Block 673 Lot 8
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner R. MISHEN K. PAR-MUSH INC Contractor SAVE
Address 714 SCHINDLER DR Address _____
Tel. (201) 920-2843 Tel. (____) _____
Work Site Address 2798 BRICK MAN Lic. No. _____
BRICK 8440 Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and
Small Job Only)

I hereby certify that the proposed work
is authorized by the owner of record
and I have been authorized by the
owner to make this application as his
agent.

AGENT SIGNATURE

B. TECHNICAL SITE DATA**B1. SPRINKLERS**

TYPE: ☐ Wet ☐ Dry ☐ Other _____ FEE _____
Area Sprinkled: ☐ Full ☐ Partial (Specify in comments)
No. of Heads: _____ No. of Spare Heads: _____
☐ Valves Supervised - Method: _____ Size: _____
Water Supply - Source: _____
FD Connection Location: _____
Estimated Cost of Work: \$ _____

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂
☐ Halon ☐ Foam
☒ Other ANSUL
Manual Pull: ☐ Yes ☐ No
Locations: _____

Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic FEE _____
Supervision Type: ☐ Local ☐ Central
☐ Proprietary ☐ Remote Location
Estimated Cost of Work: \$ _____

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____
Water Source: _____ Size: _____
FD Connection Location: _____
Hose Station: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B5. OTHER

Subtotal \$ _____
\$ _____
\$ _____
\$ _____

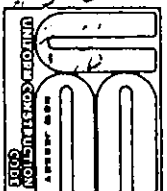
Minimum Fire Protection Fee (If Applicable) \$ _____
Total Fire Protection Fee (Greater of Minimum
or Subtotal) \$ _____

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP A-3 Present A-3 Proposed
Heating Systems - Location: MECH. ROOM
Type: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____
Fuel Storage Tank - Location: _____ Fuel Type: _____ Capacity: _____
Total Estimated Cost of Fire Protection Work: \$ _____

D. COMMENTS

ALTERATIONS -
CHICKEN TOWN
☐ Partial Releases ☐ Prototype Processing



FIRE SUBCODE TECHNICAL SECTION



PERMIT NO.	4160
DATE ISSUED	
REVISION DATE	
Block	673
Subdivision	8

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner: CHICKEN TOWN
Address: BRICK MAC
BRICK RD.
Tel.: 201 923-9770
Work Site Address: BRICK RD
Contractor: KITCHEN VENTILATION CO.
Address: P.O. BOX 367
EDGEHURGH, N.J.
Tel.: 201 446-6500
Lic. No.:
Federal Emp. No.: 222036360

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

Willie C. Grnell

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____
Area Sprinkled: ☐ Full ☐ Partial (specify in comments)
No. of Heads: _____ No. of Spare Heads: _____
☐ Valves Supervised - Method: _____ Size: _____
Water Supply - Source: _____
FD Connection Location: _____
Estimated Cost of Work: \$ _____

FEE

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂
☐ Halon ☐ Foam
☒ Other AUSUL K102
Manual Pull: ☒ Yes ☐ No
Locations: DRAWB SUBMITTED

Estimated Cost of Work: \$ 2200.00

B3. ALARM

TYPE: ☐ Manual ☐ Automatic
Supervision Type: ☐ Local ☐ Central
☐ Proprietary ☐ Remote Location
Estimated Cost of Work: \$ _____

FEE

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____
Water Source: _____ Size: _____
FD Connection Location: _____
Hose Station: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B5. OTHER

Subtotal 0
0
0
0

Minimum Fire Protection Fee (If Applicable)
Total Fire Protection Fee (Greater of Minimum
or Subtotal) 0

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP A-3 Present A-3 Proposed
Heating Systems - Location: _____
Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____
Fuel Storage Tank - Location: _____ Fuel Type: _____ Capacity: _____
Total Estimated Cost of Fire Protection Work: \$ 2200.00

D. COMMENTS

H000, FAN, DUCT
AUSUL SYSTEM
CHICKEN CHICKEN TOWN
☐ Partial Releases ☐ Prototype Processing

000 65

BRICK TWP,



**FIRE
SUBCODE**
TECHNICAL SECTION



PERMIT NO. 4860
DATE ISSUED _____
REVISION DATE _____
Block 673 Lot 8
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner CHICKEN ~~CHICKEN~~ TOWN
Address BRICK MAC
BRICK BLVD.
Tel. 201 929-9770
Work Site Address BRICK BLVD
Contractor KITCHEN VENTRATIONS SP.
Address P.O. BOX 367
ELMISTON, N.J.
Tel. 201 446-6500
Lic. No. _____
Federal Emp. No. 222036360

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

William C. Gruell
AGENT SIGNATURE

B. TECHNICAL SITE DATA**B1. SPRINKLERS**

TYPE: ☐ Wet ☐ Dry ☐ Other _____
Areas Sprinkled: ☐ Full ☐ Partial (specify in comments)
No. of Heads: _____ No. of Spare Heads: _____
☐ Valves Supervised - Method: _____ Size: _____
Water Supply - Source: _____
FD Connection Location: _____
Estimated Cost of Work: \$ _____

FEE

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂
☐ Halon ☐ Foam
☒ Other AUSUL K102
Manual Pull: ☒ Yes ☐ No
Locations: DEAD & SUBMITTED

Estimated Cost of Work: \$ 2000.00**B3. ALARM**

TYPE: ☐ Manual ☐ Automatic
Supervision Type: ☐ Local ☐ Central
☐ Proprietary ☐ Remote Location
Estimated Cost of Work: \$ _____

FEE

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____
Water Source: _____ Size: _____
FD Connection Location: _____
Hose Station: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B5. OTHER

Subtotal _____
Minimum Fire Protection Fee (If Applicable)
Total Fire Protection Fee (Greater of Minimum
or Subtotal) _____

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP A-3 Present A-3 Proposed
Heating Systems - Location: _____
Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____
Fuel Storage Tank - Location: _____ Fuel Type: _____ Capacity: _____
Total Estimated Cost of Fire Protection Work: \$ 2000.00

D. COMMENTS

H0001 FAN, DUCT
AUSUL SYSTEM
CHICKEN CHICKEN TOWN
☐ Partial Releases ☐ Prototype Processing

CHICKEN ~~TOUPO~~



BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. 4860
DATE ISSUED 8-23-83
REVISION DATE _____
Block 673 Lot 5
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only. When changing contractors, notify this office.

Owner E. Mitchell & Patricia Pedroni SPME
Address 714 SCHINDLER DR Address _____
BECK AT 0723
Tel. (241) 923 2843 Tel. (____) _____
Work Site Address 2798 BECKMAN Lic. No. _____
Block 673 Lot 8 Beck At Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:
(Complete for Minor Work and Small Job Only)
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.
AGENT SIGNATURE _____

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK
Give detail description including materials used, dimensions, etc.

1. 2.5x5 Bathrooms 10 ft walls
2. Counter w/ FOLMER TOP
3. Doorway in bathroom hallway as per plans.

☒ See Plans

TYPE OF WORK:	Fee Basic	Fee
☐ New Building		
☐ Addition		
☐ Alteration/Renovation		
☐ Roofing		
☐ Siding		
☒ Other <u>Permitted/Unat</u>		
☐ Demolition <u>counter</u>		
☐ Miscellaneous		
☐ Fence		
☐ Sign		
☐ Pool		
☐ Elevator		
☐ Other		
SUBTOTAL		
Minimum Building Fee (if applicable)		
Total Building Fee (Greater of Minimum or Subtotal)		

C. BUILDING CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed _____

No. of Stories _____ Total Building Area—All Floors 1800 Sq. Ft.
Height of Structure _____ Ft. Volume of Structure _____ Cu. Ft.
Area—Largest Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.
Estimated Cost of Building Work: \$ 502

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing



BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO.	4460
DATE ISSUED	
REVISION DATE	
Block	Lot
Subdivision	

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only	When changing contractors, notify this office
Owner <u>CHICKENED PLACE</u>	Contractor <u>KITCHEN VENTILATION SP.</u>
Address <u>BRICK MALL</u>	Address <u>P.O. BOX 367</u>
<u>BLICK BLVD.</u>	<u>20615 HAYWARD, N.J. 07726</u>
Tel. <u>(201) 446-6500</u>	Tel. <u>(201) 446-6500</u>
Work Site Address <u>SAME</u>	Lic. No. _____
	Federal Emp. No. <u>22 2036360</u>

CERTIFICATION IN LIEU OF OATH: (Complete for Minor Work and Small Job Only)
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.
<u>William E. Connell</u> AGENT SIGNATURE

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Give detail description including materials used,
dimensions, etc.

KITCHEN VENTILATION
(HOOD, FANS & DUCT)

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Alteration/Renovation
- ☐ Roofing
- ☐ Siding
- ☐ Other _____
- ☐ Demolition
- ☐ Miscellaneous
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☒ Elevator
- ☒ Other VENTILATION

SUBTOTAL

Minimum Building Fee (if applicable)	\$
Total Building Fee (Greater of Minimum or Subtotal)	\$

C. BUILDING CHARACTERISTICS

USE GROUP: <u>A-3</u>	Present	Proposed
No. of Stories _____	Total Building Area—All Floors _____	Sq. Ft.
Height of Structure _____ Ft.	Volume of Structure _____	Cu. Ft.
Area—Largest Floor _____ Sq. Ft.	Total Land Area Disturbed _____	Sq. Ft.
Estimated Cost of Building Work: \$ <u>6000.00</u>		

D. COMMENTS

☐ Partial Releases	☐ Prototype Processing
---	---

PLAN REVIEW AND INSPECTION - FIRE

DATE: 8-20-85 PERMIT: 4860 JOB CONDITION/COMMENTS: BL: 673 LOT: 8
 Revision: APR 15 1978 CHICKEN TOWN
 ANSUL + H100

- ① min 6" Hood over COOKING AREA
- ② PROVIDE TEST & CERTIFICATE
- ③ PROVIDE BL, FIRE EXT 10FT COOKING AREA

10-2-85 SUPPRESSION TEST: APPROVED

10-2-85 FINAL: APPROVED

JOB SUMMARY

☐ No Plans Required
☒ Plan Review Approved

Date: 8-20-85

Approved By: Mike Clayton

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 10-2-85

Inspected By: Mike Clayton

INSPECTIONS

Type

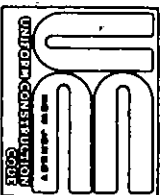
- ☒ Fire Suppression Test
- ☐ Fire Alarm Test
- ☐ Smoke Test
- ☐ TCO
- ☒ Other Exhaust
- ☐ Other
- ☐ Other
- ☐ Other

Failure Date

Approval Date

10-2-85
 10-2-85

TOWNSHIP OF BRICK



FIRE SUBCODE TECHNICAL SECTION



PERMIT NO. _____
DATE ISSUED _____
REVISION DATE _____
Block 673 Lot 8
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner R. MISHLEV K. PAK-RUSH INC Contractor SAMF
Address 714 SCHINDLER DR Address _____
BRICK, N.J. 07723
Tel. (201) 920-2243 Tel. () _____
Work Site Address 2798 BRICK MAIL Lic. No. _____
BRICK BLVD Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE _____

B. TECHNICAL SITE DATA**B1. SPRINKLERS**

TYPE: ☐ Wet ☐ Dry ☐ Other _____ FEE _____
Area Sprinkled: ☐ Full ☐ Partial (Specify in comments)
No. of Heads: _____ No. of Spare Heads: _____
☐ Valves Supervised - Method: _____ Size: _____
Water Supply - Source: _____
FD Connection Location: _____
Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic FEE _____
Supervision Type: ☐ Local ☐ Central
☐ Proprietary ☐ Remote Location
Estimated Cost of Work: \$ _____

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____
Water Source: _____ Size: _____
FD Connection Location: _____
Hose Station: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B5. OTHER

\$ _____
\$ _____
\$ _____
\$ _____

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO2
☐ Halon ☐ Foam
☒ Other ANISUL
Manual Pull: ☐ Yes ☐ No
Locations: _____

Estimated Cost of Work: \$ _____
\$ _____

Subtotal

\$ _____

Minimum Fire Protection Fee (If Applicable) \$ _____
Total Fire Protection Fee (Greater of Minimum
or Subtotal) \$ _____

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP A-3 Present A-3 Proposed
Heating Systems - Location: NEHT, ROOM
Type: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____
Fuel Storage Tank - Location: _____ Fuel Type: _____ Capacity: _____
Total Estimated Cost of Fire Protection Work: \$ _____

D. COMMENTS

ALTERATIONS -
CHICKEN TOWN
☐ Partial Releases ☐ Prototype Processing

IRE

CHICKEN TOWN

U.C.C. Form F-140 (8/83)

PLAN REVIEW AND INSPECTION - PLUMBING

DATE

JOB CONDITION/COMMENTS

8/13/85 *Structural Draining, - by Cayer*
 9-24-85 *Favets*

JOB SUMMARY

☐ No Plans Required
☐ Plan Review Approved

Date: *8/13/85*

Approved By: *AC*

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: *12-20-85*

Inspected By: *[Signature]*

INSPECTIONS

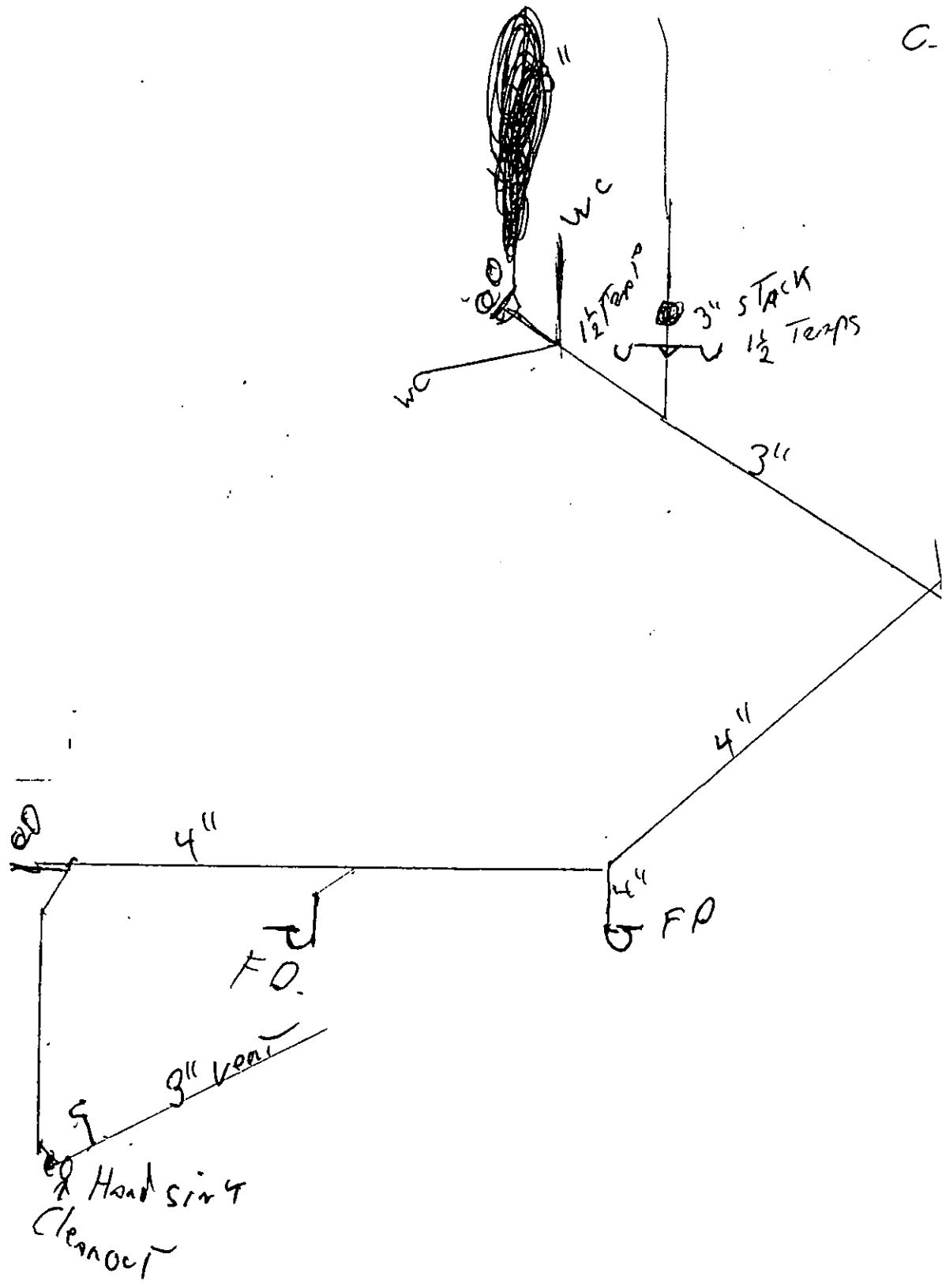
Type

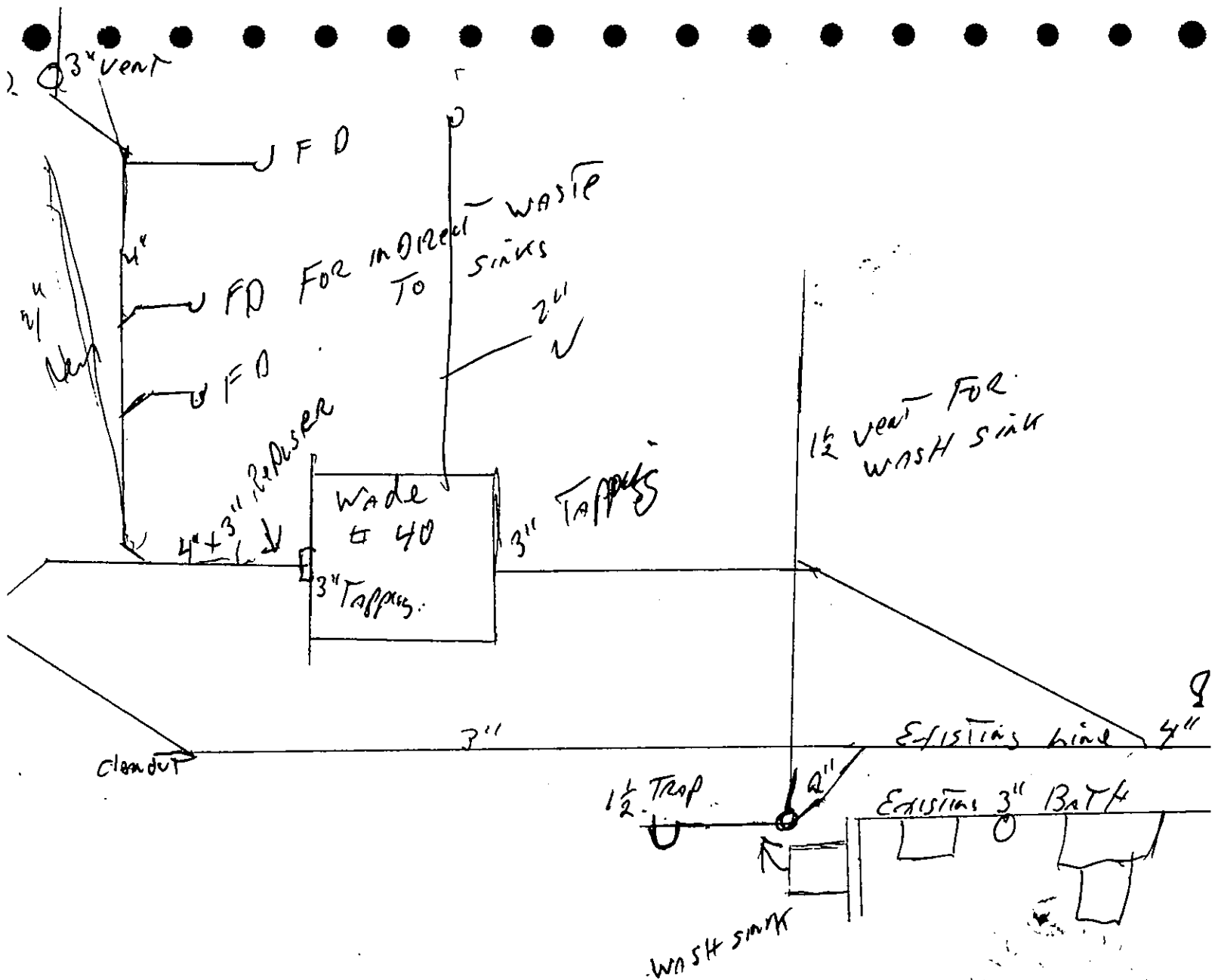
☒ Slab
☒ Rough
☐ Water
☐ Sewer
☐ Energy
☐ Mechanical
☒ TCO
☐ Other

Failure Dates

Approval Date

			9-3-85 <i>DM</i>
			9-3-85 <i>DM</i>
			9-24-85 <i>DM</i>





Leslie Roelmonte plumbing

14 Kenneth Ter East

Middleton N.J. 07748

671-9590

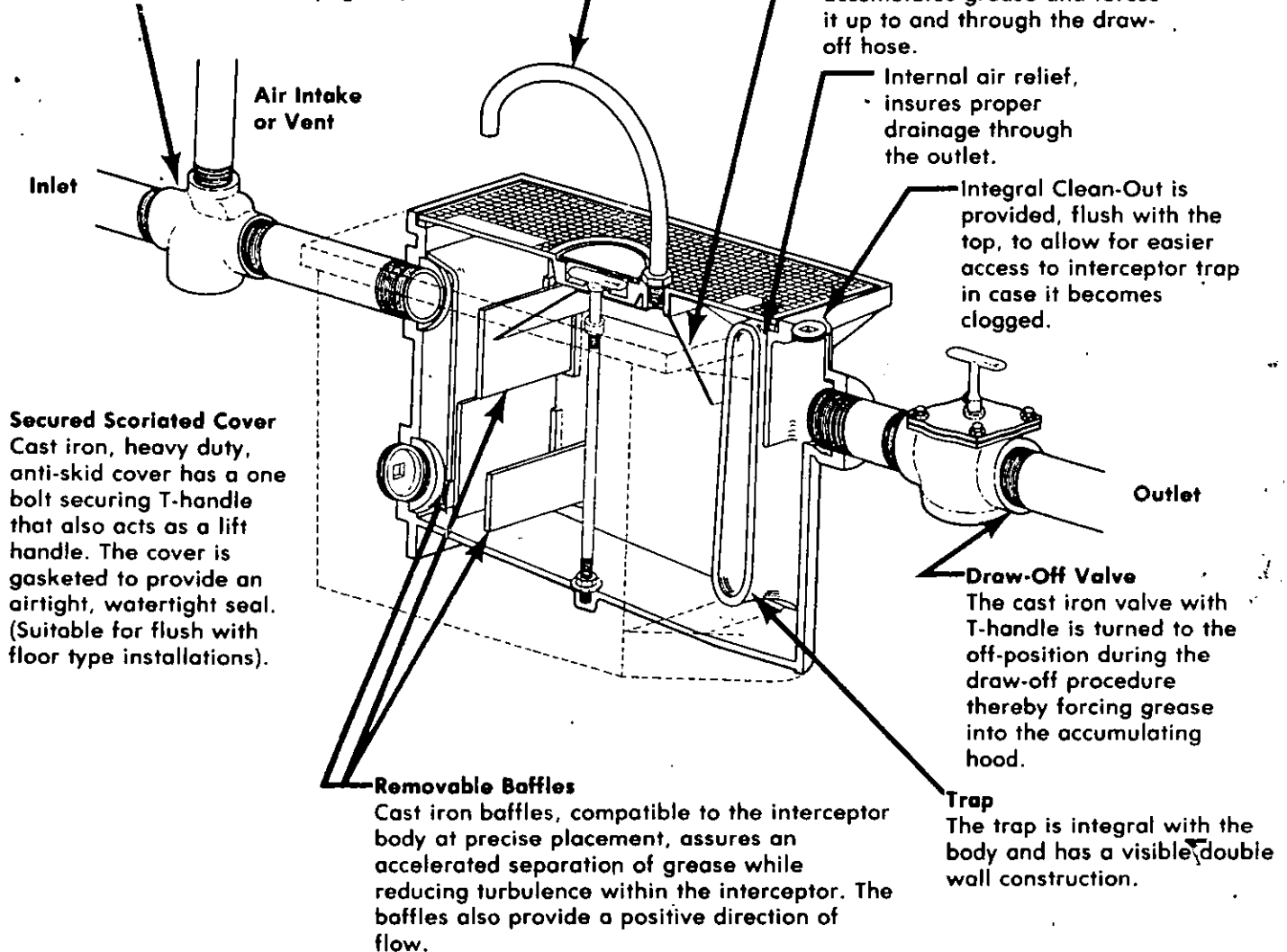
ST Lic. 5785

Exclusive Features of Wade W-5100-Series Grease Interceptors

W-5100 JCX Illustrated

Flow Control (Furnished Standard)

Maximum grease interception efficiency depends upon the proper rate of flow through the interceptor. The flow control fitting regulates flow velocity, to prevent over taxing the interceptor beyond its rated capacity. (For further information refer to page 12).



Secured Scoriated Cover
Cast iron, heavy duty, anti-skid cover has a one bolt securing T-handle that also acts as a lift handle. The cover is gasketed to provide an airtight, watertight seal. (Suitable for flush with floor type installations).

Draw-Off Hose

Flexible hose is provided to direct salvaged grease into a container for disposal. (Hose is removable when not in use).

Draw-Off Hood

Integral with cover, the hood accumulates grease and forces it up to and through the draw-off hose.

Internal air relief, insures proper drainage through the outlet.

Integral Clean-Out is provided, flush with the top, to allow for easier access to interceptor trap in case it becomes clogged.

Outlet

Draw-Off Valve

The cast iron valve with T-handle is turned to the off-position during the draw-off procedure thereby forcing grease into the accumulating hood.

Trap

The trap is integral with the body and has a visible double wall construction.

Removable Baffles

Cast iron baffles, compatible to the interceptor body at precise placement, assures an accelerated separation of grease while reducing turbulence within the interceptor. The baffles also provide a positive direction of flow.

Suffixes and Options

To select a cast iron grease interceptor with automatic grease draw off, and a flow rate capacity of 45 G.P.M. (Flow rate is determined by sizing method on page 13).

W-5150-JCX

SERIES NO.
OF REQ'D.
INTERCEPTOR

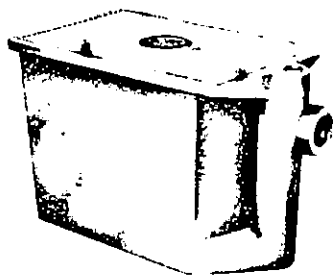
50 G.P.M. FLOW RATE
(Closest to req'd. 45
GPM Flow rate)

Suffix for semi-automatic
GREASE DRAW-OFF

PDI Approved Cast Iron Grease Interceptor

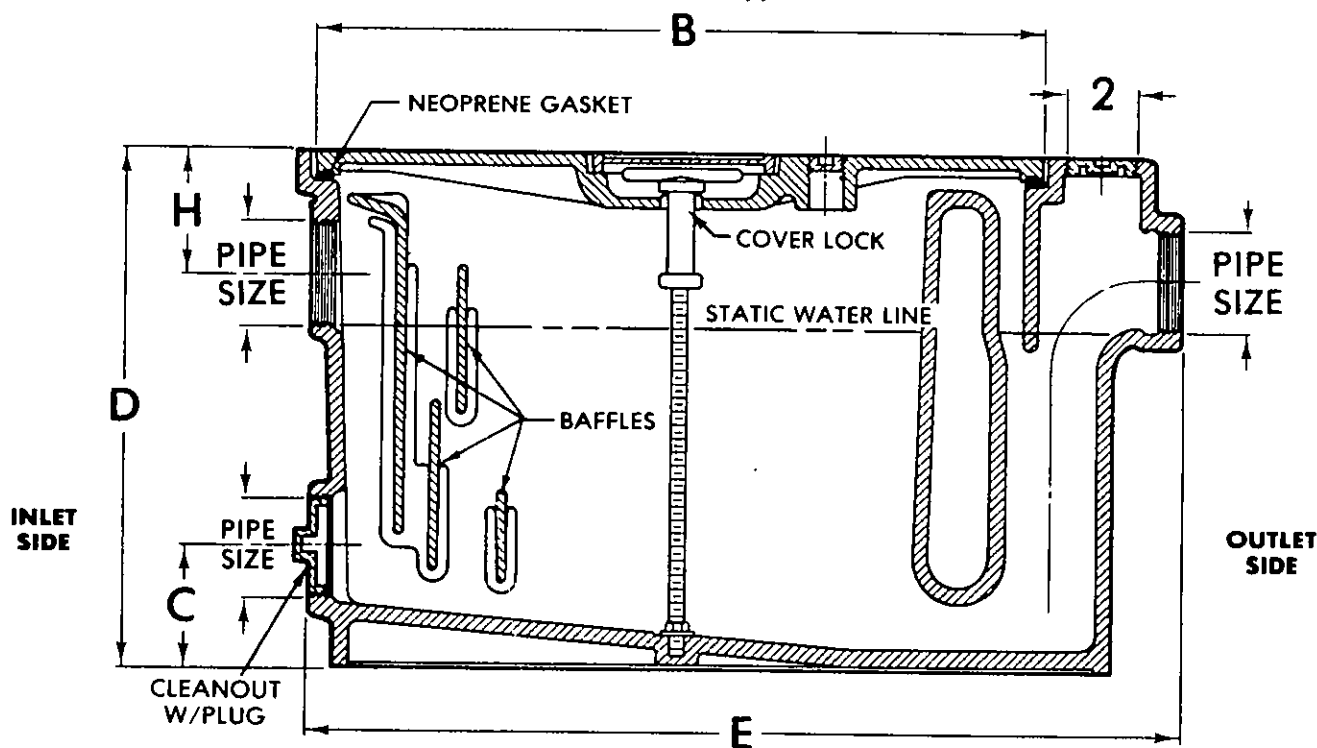
WADE W-5100 - Cast iron grease interceptor with acid resisting rubber base coating inside and outside, flow control fitting, removable baffles, threaded inlet and outlet, internal air relief, double wall trap with cleanout, gasketed scoriated cover, and PDI seal of approval.

W-5100



Cat. No.	Pipe Size	Flow Rate GPM	Grease Capacity Lbs.	Wt. Lbs.	Standard Coating	(-61) A.R.E. In or (-62) A.R.E. Out	(-63) A.R.E. In & Out	Add For: (-27) Sediment Basket
W-5104	2	4	8	110	\$ 315.30	\$ 772.90	\$ 811.10	\$222.90
W-5107	2	7	14	140	438.50	896.10	934.60	222.90
W-5110	2	10	20	185	514.80	1,010.50	1,048.70	222.90
W-5115	2	15	30	235	762.70	1,296.50	1,334.70	222.90
W-5120	3*	20	40	350	934.30	1,487.20	1,525.30	228.80
W-5125	3*	25	50	400	1,048.70	1,567.90	1,606.00	242.00
W-5135	3	35	70	540	1,296.50	1,887.60	1,937.50	259.60
W-5150	3	50	100	675	1,716.00	2,538.80	2,698.70	387.20

*(-70) OPTION — Inlet & Outlet One Size Larger Not Available on These Interceptors.
W-5107 through W-5150 Carries PDI Seal of Approval.



OPTIONS

Suffix	Description	Add
(-27)	Sediment Basket	See Above
(-61)	A.R.E. Interior	See Above
(-62)	A.R.E. Exterior	See Above
(-63)	A.R.E. In & Out	See Above
(-70)	Inlet & Outlet One Size Larger	N/C
(-71)	Inlet & Outlet One Size Smaller	N/C

CAT. NO.	B	C	D	E	H	Body Width
W-5104	12%	—	11%	16%	3%	10%
W-5107	15%	—	12	17	3½	12
W-5110	18%	3%	13%	21	3%	12%
W-5115	20%	3%	15%	25%	3½	14½
W-5120	24	4	17	28½	4	16½
W-5125	25%	4½	19½	30	4½	18
W-5135	27½	5	21	33%	5	19½
W-5150	30%	5%	24	36%	6%	21½



OCEAN COUNTY HEALTH DEPARTMENT

C.N. 2191
Toms River, N.J. 08754
201-341-9700

CHARLES KAUFFMAN
PUBLIC HEALTH COORDINATOR

July 31, 1985

Mr. Bob Mishlen
714 Schindler Drive
Brick, N.J. 08723

re: Proposed Floor Plans (Revised)
Chicken Town
Block 673, Lot 8
Brick Mall
Brick

Dear Mr. Mishlen:

I have reviewed the revised floor plans for the above referenced establishment and have found them now to be in substantial compliance with Chapter XII, the N.J. State Retail Food Code.

If you should have any questions, please feel free to contact me at this office.

Very truly yours,

Eli Goldman, R.S.,
Senior Sanitary Inspector

cc: Brick Twp. Building Dept.
Brick Twp. Plumbing Dept.
Brick Twp. Bd. of Health

EG/pjp

FINAL ☒
PROG. ☐

OCEAN COUNTY CONSTRUCTION INSPECTION DEPARTMENT
ELECTRICAL

36 HADLEY AVENUE, C.N. 2191, TOMS RIVER, N.J. 08754

MUNICIPALITY

R.T.

LINE DEPT.

PP

OWNER

P. Michael Paulman

OCCUPANT

Whitman & Son

LOCATION

2798 Brick Road

13 673 L-8

"INSTALLATION IN THE ABOVE PREMISES HAS BEEN INSPECTED AND IS IN ACCORDANCE
WITH THE N.E.C., APPLICABLE UTILITY AND GOVERNMENTAL REGULATIONS"

SERVICE

700 A.

FIXTURES

10

RECEPTACLES

10

RANGE

WATER HEATER

ELECT. HEAT

AIR COND.

✓

MISC/COMMENTS

5 switches

License in photo Sign Required

DATE

11-29-85

APPL. #

7767

INSPECTOR

B. Peters

ELEC. 104

LIC. #

24

Notice of Violations Mailed

Temp CO. Expired

December 13, 1985

Brick Plaza Dry Cleaners, Blk. 671, Lt. 8, 100 Brick Plaza, issued 9-9-85, expired 10-9-85
Nicholas Sportelli, Blk 1027, Lt. 72-73, 1999 Rt. 88, issued 5-8-85, expired 7-15-85
Mr. J. Sasso, Blk. 377-B, Lt. 3, 92 Doe Ct., issued 6-12-85, expired 7-12-85
Edwin J. Kaiser, Blk. 380, Lt. 2, Yorktowne Blvd. issued 5-28-85, expired 6-28-85
Jamko Service, Blk. 380, Lt. 2, 2850 Yorktowne Blvd. issued 3-28-85, expired 4-31-85
Ralph S. Beese, Blk. 380 Lt. 2, 2760 Yorktowne Blvd., issued 2-19-85, expired 3-19-85
Glenn R. Provdo, Blk. 380, Lt. 2, 2890 Yorktowne Blvd. issued 3-29-85, expired 4-29-85
Dr. Maski, Blk. 380, Lt. 2, 2800 Yorktowne Blvd., issued 10-28-85, expired pending Completi
Gallo, Brown, & Smith, Blk. 446D, Lt. 4-5, 474 Brick Blvd., issued 6-18-85, expired 6-29-85
James Supernant, Blk. 446D, Lt. 18, 530 Brick Blvd. issued 3-26-85, expired 4-5-85
Gul Par Mish Inc., Blk. 673, Lt. 8, 2798 Brick Blvd., Issued 10-30-85, expired 11-30-85
~~xxxxxxBlkxxxxxx860-2, Lt. 30-35, 31 Sturdy St., issued 10-24-85, expired 11-16-85~~
Philip Carbone, Blk. 860-2, Lt. 30-35, 31 Sturdy St., issued 10-24-85, expired 11-16-85
Thomas Anderson, Blk. 1055-4, Lt. 5&6, 111 Washington St., issued 9-5-84, expired 10-5-84
Peterson's Restaurant, Blk. 1322, Lt. 1, 1600 Rt. 70, issued 5-30-84, expired 4-19-85
Dennis M. Sweeney, Blk. 385.04, Lt. 31, 589 Winding River Rd., Issued 10-25-85, expired 11-25-85
Douglas Bagarozy, Blk. 1426-7, Lt. 13, 1228 Andover Rd. issued 10-10-85, expired 11-10-85