

TOWNSHIP OF BRICK

CONSTRUCTION PERMIT
APPLICATION

APR 21

I. IDENTIFICATION

BUILDING

1. Proposed Work at: 1084 BRICK PLAZA
2. Owner Name: DON'DONOFRIO-TH ARTHUR'S Tel. () 349-2710
- Address 1084 BRICK PLAZA
3. Principal Contractor: OCEAN CONSTRUCTION INC Tel. ()
- Address 137 DUKE MALL T.R 08753
- Lic. No. or Builder Reg. No. Federal Emp. No.
4. Architect or Engineer: GENE WRIGHT Tel. ()
- Address
5. Responsible Person in Charge of Work D.L. DONOFRIO PRES Tel. ()

II. PROPOSED WORK

A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)
2. ☐ Small Job (\$5,000 and no Prior Approvals)
Complete only II.B., III and IV.A. and Page 2
3. ☐ New Building
4. ☐ Addition
5. ☒ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☐ Other:

B. CATEGORIES OF WORK

- | Permit/Category | Estimated |
|---|-----------|
| 1. ☐ Building/Structural | \$ |
| 2. ☐ Plumbing | |
| 3. ☐ Electrical | |
| 4. ☐ Fire Protection | |
| 5. ☐ Other | |
| 6. ☐ Other | |
| TOTAL COST \$ <u>100,000 TOTAL</u> | |

C. DO YOU WANT:

1. ☐ Partial Releases ☒ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☐ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☒ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
HMD Reg. No.:
3. ☐ Two Family (R-3b)
4. ☐ One-Family (R-3a)

If new construction, enter no. of dwelling units

If other than new construction, enter no. of dwelling units:

Before Construction:

After Construction:

Net Gain (or loss):

B. NON-RESIDENTIAL

- | | |
|---|---|
| 5. ☐ Theatres with Stage (A-1-A) | 16. ☐ Institutional Detention Center (I-1) |
| 6. ☐ Movie Theatres (A-1-B) | 17. ☐ Hospitals, Infirmeries (I-2) |
| 7. ☐ Night Clubs (A-2) | 18. ☐ Group Homes (I-3) |
| 8. ☐ Restaurants, Libraries, Museums (A-3) | 19. ☐ Mercantile (M) |
| 9. ☐ Religious Assembly (A-4) | 20. ☐ Moderate-Hazard Warehouse (S-1) |
| 10. ☐ Outdoor Assembly (A-5) | 21. ☐ Low-Hazard Warehouse (S-2) |
| 11. ☐ Business (B) | 22. ☐ Temporary, Misc. (U) |
| 12. ☐ Educational (E) | 23. ☐ Other |
| 13. ☐ Moderate-Hazard Factory (F-1) | |
| 14. ☐ Low-Hazard Factory (F-2) | |
| 15. ☐ High-Hazard (H) | |

State Specific Use: LONG RESTAURANT

If Change in Use Group, Indicate Former:

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

- | Principal | Secondary | Type |
|--|--------------------------|--------------------------|
| 3. ☒ | ☐ | Gas |
| 4. ☐ | ☐ | Oil |
| 5. ☐ | ☐ | Electric |
| 6. ☐ | ☐ | Solid (Wood, Coal, Etc.) |
| 7. ☐ | ☐ | Propene |
| 8. ☐ | ☐ | Solar |
| 9. ☐ | ☐ | Other |

C. TYPE OF SEWAGE DISPOSAL

10. ☒ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☒ Public or Private Company
13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories EXISTING
15. Height of Structure BLD Ft.
16. Area—Largest Floor BLD Sq. Ft.
17. Bldg. Area—All Fls. Sq. Ft.
18. Volume of Structure Cu. Ft.
19. Total Land Area Disturbed Sq. Ft.

LDS BR 10207063

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☒ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE

David D. DeFino

Pro

DATE

4/21/86

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME

TEL. ()

ADDRESS

SIGNATURE

David D. DeFino Pro owner

7303

PRIOR APPROVALS CHECKLIST

[illegible]

SUBCODES AND SPECIAL REGULATIONS APPLICABLE:

EDITION OF CODE

EDITION OF CODE

 Flood Hazard

- | Type of Dwelling | | Type of Alteration | | Type of Certification | |
|---|-------|---------------------------------------|-------|---|-------|
| ☐ One and Two Family Dwellings | _____ | ☐ Mechanical | _____ | ☐ As Built Elevation Certification | _____ |
| ☐ Building | _____ | ☐ Energy | _____ | ☐ Other | _____ |
| ☐ Electrical | _____ | ☐ Barrier Free | _____ | | _____ |
| ☐ Plumbing | _____ | ☐ Other | _____ | | _____ |
| ☐ Fire Protection | _____ | | _____ | | _____ |

PERMIT CONTROL

I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

needs set plan

☐ PARTIAL RELEASES

☐ PROTOTYPE PLAN - FILE LOCATION AND NO. _____

Plan Review Required	Type of Work	Plans Received By Date Receiver	Approval Date	Reviewer	Comments
☒	BUILDING	4/2/86	5/1/86		RS
	Footings/Foundations				
	Framing				
	Architectural				
	Other <i>3/2/86</i>		4/2/86	JIC	
☐	PLUMBING		5/1/86	CC	
☐	ELECTRICAL				
☒	FIRE PROTECTION		5/1/86	CC	
☐	OTHER				

II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions	Final Inspection	Comments
☒	ALL CONSTRUCTION			
☒	BUILDING		11-25-87	<i>8/20/87</i>
	Footings/Foundations			
	Framing			
	Architectural			
	Other			
☒	PLUMBING		11-25-87	<i>11/25/87</i>
☒	ELECTRICAL		11-24-87	<i>11/24/87</i>
☒	FIRE PROTECTION		11-24-87	<i>11/24/87</i>
	OTHER <i>11-24-87</i>			

III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:

- ☐ Temporary Certificate of Occupancy
Date Expired _____
- ☐ Temporary Certificate of Occupancy
Date Expired _____
- ☒ Certificate of Occupancy
No. *7303* *11-25-87*
- ☐ Certificate of Continued Occupancy
No. _____
- ☐ Certificate of Approval
No. _____
- ☐ None

IV. ON-GOING INSPECTIONS

On-going Inspections Required
(See Page 1, II.D.)

Date Posted to
Log and Ticker

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

	AMOUNT
BUILDING	\$ <i>150.00</i>
PLUMBING	<i>270.00</i>
ELECTRICAL	<i>75.00</i>
FIRE PROTECTION	
OTHER	
SUBTOTAL	\$ <i>1095.00</i>
- LESS: 20% of subtotal (when plan review performed by state agency).	
	<i>(109.50)</i>
D.C.A. TRAINING FEE .0006 x _____	<i>20.00</i>
CERTIFICATE OF OCCUPANCY	
OTHER	
OTHER	
TOTAL COLLECTED WHEN PERMIT ISSUED	\$ <i>1224.50</i>
DATE <i>6/2/86</i>	Collected By <i>Palo</i>

B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY		<i>•</i>
OTHER		<i>•</i>
OTHER		<i>•</i>
- LESS: Refunds		<i>()</i>
TOTAL COLLECTED AFTER PERMIT ISSUED		\$ <i>•</i>

C. TOTAL CONSTRUCTION FEES COLLECTED

	AMOUNT
COLLECTED WITH PERMIT (VA)	\$ <i>•</i>
COLLECTED AFTER PERMIT (VB)	<i>•</i>
TOTAL	\$ <i>•</i>



CERT. NO.	7303		
DATE ISSUED	11-25-87		
Block	671	Lot	8
Subdivision			

IDENTIFICATION

Owner	<u>D.J. Donofrio</u>	Agent	_____
Address	<u>108H Brick Plaza</u>	Address	_____
	<u>Brick, N.J.</u>		_____
Tel. ()	_____	Tel. ()	_____
Work Site Address	_____	Lic. No.	_____
	<u>108 H Brick Plaza</u>	Federal Emp. No.	_____

PAYMENTS

Fees Remitted \$ _____

☐ Check No. _____

☐ Cash _____

☐ Other _____

Collected By: _____

Date: _____

CERTIFICATE OF OCCUPANCY/APPROVAL

- A. ☒ **CERTIFICATE OF OCCUPANCY** ☐ **CERTIFICATE OF APPROVAL**

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

- B. ☐ **CERTIFICATE OF CONTINUED OCCUPANCY**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

- C. ☐ **TEMPORARY CERTIFICATE OF OCCUPANCY**

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

Restaurant

USE GROUP	<u>A-3</u>	FIRE GRADING	<u>2 Hours</u>
MAXIMUM LIVE LOAD	_____	MAXIMUM OCCUPANCY LOAD	_____
SPECIFIC USE	<u>Restaurant only</u>		

FINAL COST OF CONSTRUCTION: \$ 100,000.00

Arthur J. Cigno
CONSTRUCTION OFFICIAL

TOWNSHIP OF BRICK



BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. 7303
DATE ISSUED 6-29-86
REVISION DATE _____
Block 671 Lot 8
Subdivision _____

A. IDENTIFICATION

APPLICANT -- Complete unshaded areas only When changing contractors, notify this office

Owner Dan Doversio P&S Contractor James Louis Alce
Address 1084 BEACH PLAZA Address 2137
Tel. (1) 349-2710 Tel. (1) 349-2710
Work Site Address 1084 Brick Village L.C. No. _____ Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:
(Complete for Minor Work and Small Job Only)
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.
AGENT SIGNATURE _____

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK
Give detail description including materials used, dimensions, etc.
RENOVATION

TYPE OF WORK:
☐ New Building
☐ Addition
☒ Alteration/Renovation
☐ Roofing
☐ Siding
☐ Other _____
☐ Demolition
☐ Miscellaneous
☐ Fence
☐ Sign
☐ Pool
☐ Elevator
☐ Other _____

Fee Basis	Fee
Minimum Building Fee (if applicable)	\$ <u>750.00</u>
Total Building Fee (Greater of Minimum or Subtotal)	\$ _____
SUBTOTAL	\$ _____

☐ See Plans

C. BUILDING CHARACTERISTICS

USE GROUP: _____ Present _____ Proposed _____

No. of Stories _____ Total Building Area--All Floors _____ Sq. Ft.
Height of Structure _____ Ft. Volume of Structure _____ Cu. Ft.
Area--Largest Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.
Estimated Cost of Building Work: \$ _____

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing



FIRE SUBCODE



PERMIT NO. 7303
DATE ISSUED 6-22-84
REVISION DATE _____
Block 671 Lot 8
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner 119 D. Langford Partners Inc. - Laguna Coast

Address 1084 Buick Plaza Contractor Raymond Lee

Tel. () _____ Tel. () _____

Work Site Address _____ Lic. No. _____

108 H Buick Plaza Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

B. MECHANICAL SHEET DATA

B1. SPRINKLERS

TYPE: ☒ Wet ☐ Dry ☐ Other _____ FEE

Area Sprinkled: ☒ Full ☐ Partial (specify in comments)

No. of Heads: 34 No. of Spare Heads: _____

☐ Valves Supervised - Method: man Size: _____

Water Supply - Source: man Size: _____

FD Connection Location: existing

Estimated Cost of Work: \$ 45.00

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO₂

☐ Halon ☐ Foam

☐ Other _____

Manual Pull: ☐ Yes ☐ No

Locations: _____

Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic FEE

Supervision Type: ☐ Local ☐ Central

☐ Proprietary ☐ Remote Location

Estimated Cost of Work: \$ _____

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____

Water Source: _____ Size: _____

FD Connection Location: _____

Hose Station: ☐ Yes ☐ No

Estimated Cost of Work: \$ _____

B5. OTHER

EXIT LIGHTS 15

EXIT LIGHTS 15

Subtotal 60

Minimum Fire Protection Fee (If Applicable) 15

Total Fire Protection Fee (Greater of Minimum or Subtotal) 75

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP _____ Present _____ Proposed _____

Heating Systems - Location: _____

Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____

Fuel Storage Tank - Location: _____ Fuel Type: _____ Capacity: _____

Total Estimated Cost of Fire Protection Work: \$ _____

D. COMMENTS

By Hand's Memorandum - Acknowledged

☐ Partial Releases ☐ Prototype Processing



PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. 7-303
DATE ISSUED 6-28-86
REVISION DATE 86
Block 621 Lot 8
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner D'AMORE 10TH AVE Contractor PINELAND PLEBG. & HTG., INC.
Address 108TH BRICK PLAZA Address 807 MANTOLOKING RD.
BRICK BRICK TOWNSHIP, N.J. 08723
Tel. () _____ Tel. () _____ 201 477-0854
Work Site Address 108 Lic./No./Bus. Permit 22-1853417 1722
Brick Plaza (Behind Samsung Store) Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Wileen R. Dwyer
AGENT SIGNATURE

B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

No.	Fixture	Fee	No.	Fixture	Fee
3	Water Closer/Bidet/Urinal	\$ 15-			
8	Bathub	40	4	Garbage Disposal	\$ 60
87	Shower/Sink	35		Air Conditioner Unit	
	Shower/Floor Drain			Indirect Connection	
	Washing Machine		1	Sewer Ejector	
	Dishwasher			Grease Trap	25
	Commercial Dishwasher			Interceptor	
Existing	Water Heater	5		Backflow Device	
4	Domestic Boiler/Furnace	60	1	Reduced Pressure Backflow Device	
Existing	Steam Boiler			Vent Stack	10
1	Water Util. Connection			Solar System	
	Sewer Util. Connection		1	Other <u>urinal</u>	5
	Hose Bibb			Other <u>gce</u>	15
	Water Cooler			Other	
COLUMN 1		\$ 155	COLUMN 2		\$ 115

Fee

COLUMN 1 \$ 155

COLUMN 2 \$ 115

SUBTOTAL \$ 270-

Minimum Plumbing Fee (if applicable) \$

Total Plumbing Fee (Greater of Minimum or Subtotal) \$

C. PLUMBING CHARACTERISTICS

USE GROUP: Restaurant/Bar Present _____ Proposed _____
Drainage - Material Sch 40 Pvc Size 1 1/2 - 4
Building Sewer - Material Sch 40 Pvc Size 3 + 4
Water Service - Material Existing Size 1 1/2 - 2 1/2
Venting - Material Sch 40 Pvc Size 1 1/2 - 2 1/2
Estimated Cost of Plumbing Work: \$

D. COMMENTS

☐ Partial Releases

☐ Prototype Processing

PLAN REVIEW AND INSPECTION - FIRE

DATE

JOB CONDITION/COMMENTS

11-13-87 FIRE SUB-CODE INSPECTION: NOT COMPLETED 1084 ALF.

11-13-87 FIRE SUPPRESSION: NOT READY - RESTAURANT AREA

11-13-87 FIRE SPRINKLER: NOT READY - RESTAURANT AREA

11-24-87 FIRE SPRINKLER - EXISTING SYSTEM IN

RESTAURANT AREA: APPROVED

11-24-87 FIRE SUPPRESSION: TESTED AND APPROVED

JOB SUMMARY

- ☐ No Plans Required
☐ Plan Review Approved

Date: _____

Approved By: _____

INSPECTIONS FINAL

SP-60- ☒ CCO ☐ CA

Date: 11-24-87

Inspected By: *[Signature]*

INSPECTIONS

- | Type | Failure Date | Approval Date |
|--|--------------|---------------|
| ☐ Fire Suppression Test | | |
| ☐ Fire Alarm Test | | |
| ☐ Smoke Test | | |
| ☐ TCO | | |
| ☐ Other | | |
| ☐ Other | | |
| ☐ Other | | |
| ☐ Other | | |

PLAN REVIEW AND INSPECTION - PLUMBING

DATE _____

11-10-86	Not Open
----------	----------

5-27-87 O.K. SEWER TIE-IN AT DOOR.

JOB CONDITION/COMMENTS

JOB SUMMARY

☐ No Plans Required

Plan Review Approved

Date: 2-27-86

Approved By: AC

INSPECTIONS FINAL

☒ CO	☐ CCO	☐ CA
--	------------------------------	-----------------------------

Date: 11/25/81

Inspected By: M. J. T. T.

U.C.C. Form F-130 (8/83)

INSPECTIONS

Type

☒ Slab

☒ Rough

Water

☐ Sewer

Energy

Mechanical

TCO

☐ Other

Failure Dates

Approved Date _____

11-1978-2013



CUT-IN-CARD

MUNICIPALITY B.T.

LOCATION BRICK PLAZA

UTILITY CO P.I.

BLK 671 LOT 8

OWNER PARK BRICK ENTERPRISES OCCUPANT _____

"Installation in the above premises has been inspected and is in accordance with N.E.C. utility and DCA requirements."

☒ FINAL ☐ TEMPORARY

This approval void after _____ days

SERVICE 500 350

RANGE _____ WATER HEATER _____

AIR COND _____ ELECT HEAT _____

MISC _____

COMMENTS _____

DATE 1-16-87 PERMIT # 000855

INSPECTOR [Signature]

Insp. Lic# 1427



OCEAN COUNTY HEALTH DEPARTMENT

C.N. 2191
Toms River, N.J. 08754
201-341-9700

CHARLES KAUFFMAN
PUBLIC HEALTH COORDINATOR

RECEIVED

MAY 13

BUILDING

May 13, 1986

Donato D'Onofrio
Dover Mall
Routes 166 & 37
Toms River, NJ 08753

re: Proposed Floor Plans
Mall Store 108H
Brick Plaza
Block 671, Lot 8
Brick Twp.

Dear Mr. D'Onofrio:

I have reviewed the floor plans for the above-referenced proposed food establishments and have found them to be in substantial compliance with Chapter XII, the N.J. State Retail Food Code.

If you should have any questions, please feel free to contact me at this office.

Very truly yours,

Joseph A. Gallos
Joseph A. Gallos,
Principal Sanitary Inspector

cc: Brick Twp. Building Dept.

JAG/pjp



OCEAN COUNTY HEALTH DEPARTMENT

C.N. 2191
Toms River, N.J. 08754
201-341-9700

CHARLES KAUFFMAN
PUBLIC HEALTH COORDINATOR

May 11, 1987

Mr. Arthur Cierzo
Construction Code Enforcer
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

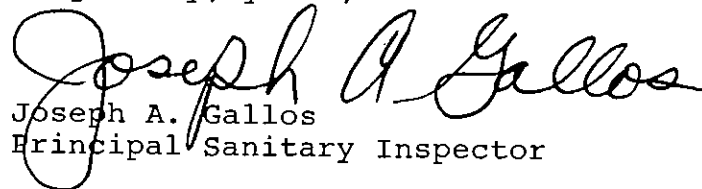
Re: Arthur's Restaurant
Brick Park Plaza
Block 671, Lot 8
Bricktown, New Jersey

Dear Mr. Cierzo,

Please be advised that the floor plan for the above stated has been reviewed and is in substantial compliance with Chapter XII, the New Jersey Retail Food Establishment Code.

If further assistance is required, please feel free to contact me.

Very truly, yours,


Joseph A. Gallos
Principal Sanitary Inspector

JAG:cs
Enclosure

Oxygen Supply Co., Inc.

1368 Route 9
Lakewood, New Jersey 08701
(201) 370-2330

May 7, 1986

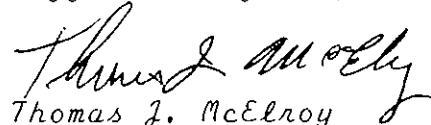
To Whom It May Concern:

This company has been contacted by Mr. Dan Donofrio to do the necessary work needed in his restaurant located in the Brick Plaza Shopping Center, Brick Blvd., Brick, NJ. All cooking areas of the restaurant will be protected by the necessary hoods, suppression systems, duct work and fans in order to bring the fire hazards up to the current NFPA 17 and 96 codes.

Please do not hesitate to contact me should you have any further questions.

Respectfully yours,

OXYGEN SUPPLY CO., INC.

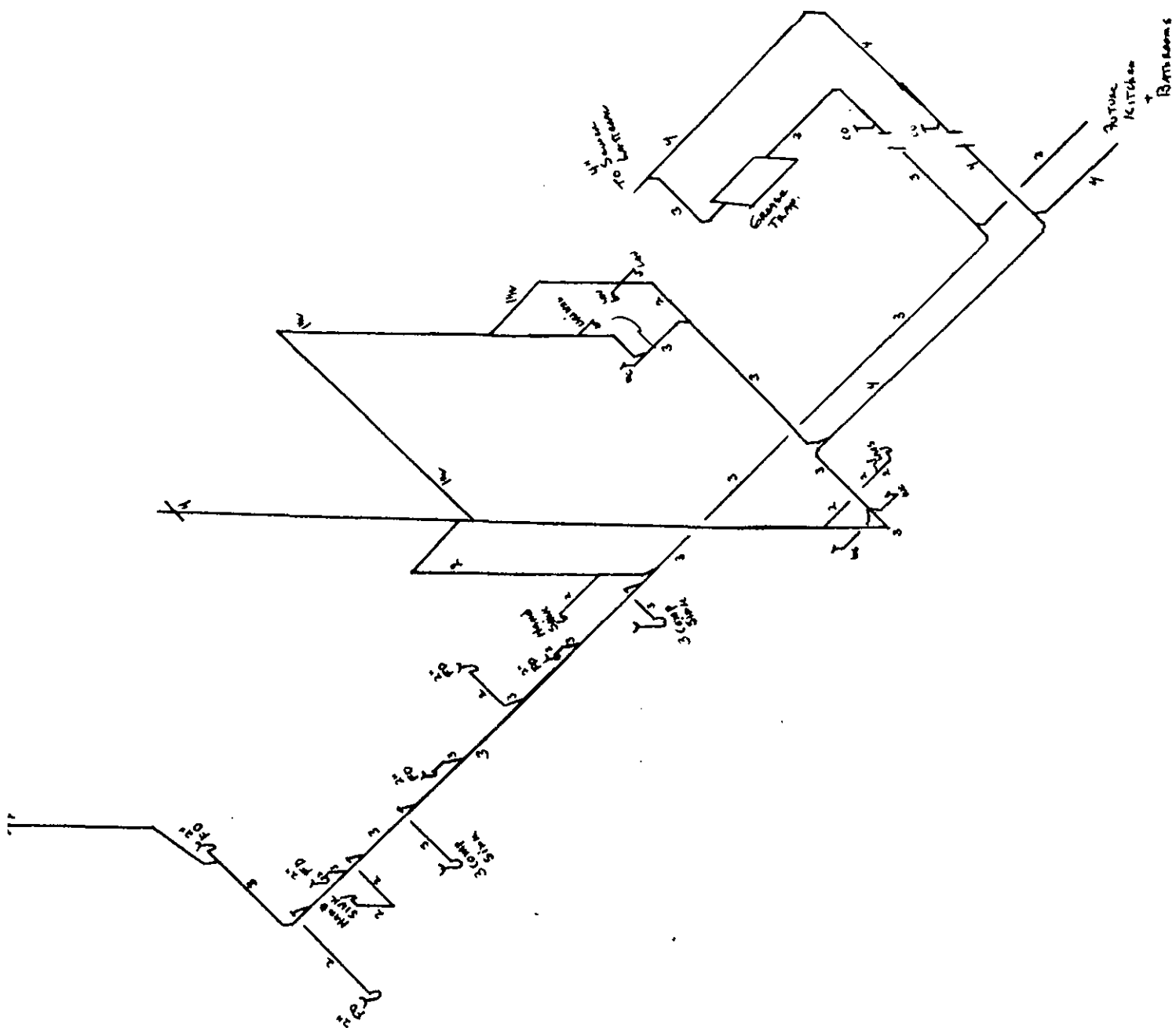

Thomas J. McElroy
President

TJM:lmc

RECEIVED

MAY 13

BUILDING





OCEAN COUNTY HEALTH DEPARTMENT

No: _____

SANITARY INSPECTION REPORT

ESTABLISHMENT INFORMATION			
PHONE # <u>B 671 L 8</u> <u>477-9795</u> 348-3330		ESTABLISHMENT CODE <u>22</u>	GOODS ☐ DESTROYED ☐ EMBARGOED
ESTABLISHMENT TRADING NAME <u>ARTHUR'S 108 H</u> <u>RESTAURANT & BANQUET FACILITY</u>		EVALUATION ☒ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☒ UNSATISFACTORY	
NUMBER AND STREET <u>BRICK PARK PLAZA</u>		WATER SUPPLY ☒ Public - Community ☐ Individual (Public - Non-Community)	
CITY OR MUNICIPALITY <u>BRICK TWP.</u>	ZIP CODE <u>08723</u>		
ESTABLISHMENT LICENSE NO.	COMUN. CODE <u>1506</u>		
OWNER INFORMATION (Complete this section only if different from establishment information)		TIME (2400 HOURS)	
NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT <u>PARK BRICK ENTERPRISES</u>		DATE <u>5-11-87</u>	BEGIN <u>1020</u>
NUMBER AND STREET			END <u>1050</u>
CITY OR MUNICIPALITY <u>TOMS RIVER</u>		STATE <u>NJ</u>	
ZIP CODE <u>08753</u>	COMUN. CODE <u>1507</u>	COMPLAINT NO. _____ COMPLAINT REC. _____ COMPLAINT INSPECTED _____	
INSPECTION TYPE ☐ COMPLAINT ☐ INITIAL INSPECTION ☐ REINSPECTION ☒ PLAN REVIEW ☐ CONFERENCE	TYPE OF ESTABLISHMENT ☒ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES _____ ☐ FROZEN DESSERTS ☐ OTHER _____	Mr. Charles Kauffman Health Officer Sunset Avenue C.N. 2191 Toms River, N.J 08754 Telephone No. 201-341-9700 NAME OF INSPECTING OFFICIAL (Print) <u>ELI GOLDMAN, R.J.</u> SIGNATURE OF INSPECTING OFFICIAL <u>Eli Goldman</u> PERMANENT REG. NO. <u>B397</u>	