

COMMERCIAL

MID/ANTIC BANK



CONSTRUCTION PERMIT APPLICATION

RECEIVED Page 1
JUL 7 1988
DE INSPECTION

I. IDENTIFICATION

1. Proposed Work at: Rt 70 & Chambers bridge RD
2. Owner Name: MID/ANTIC Merchants Tel. (201) 775-3434
Address: 60 Neptune Blvd, Neptune, NJ.
3. Principal Contractor: Ed. Locke Co. Tel. (201) 686-7272
Address: 960 Monroe St Union
- Lic. No. or Builder Reg. No. _____ Federal Emp. No. 221506426
4. Architect or Engineer: HAAS & CORASCO Tel. (201) 627-6250
Address: 125 E main st Neptune, NJ
5. Responsible Person in Charge of Work: Vincent Delburio Tel. (201) 686-7272

II. PROPOSED WORK

A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)
2. ☐ Small Job (\$5,000 and no Prior Approvals)
Complete only II.B., III and IV.A. and Page 2
3. ☐ New Building
4. ☐ Addition
5. ☒ Alteration
6. ☐ Repair, Replacement
7. ☐ Demolition
8. ☐ Other: _____

B. CATEGORIES OF WORK

- | Permit/Category | Estimated |
|--|------------------|
| 1. ☒ Building/Structural | \$ <u>25000.</u> |
| 2. ☐ Plumbing | _____ |
| 3. ☐ Electrical | _____ |
| 4. ☐ Fire Protection | _____ |
| 5. ☐ Other _____ | _____ |
| 6. ☐ Other _____ | _____ |

TOTAL COST \$ 25000.

C. DO YOU WANT:

1. ☐ Partial Releases 2. ☐ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☐ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
HMD Reg. No.: _____
3. ☐ Two Family (R-3b)
4. ☐ One-Family (R-3a)

If new construction, enter no. of dwelling units: _____

If other than new construction, enter no. of dwelling units: _____

Before Construction: _____

After Construction: _____

Net Gain (or loss): _____

B. NON-RESIDENTIAL

- | | |
|---|---|
| 5. ☐ Theatres with Stage (A-1-A) | 16. ☐ Institutional Detention Center (I-1) |
| 6. ☐ Movie Theatres (A-1-B) | 17. ☐ Hospitals, Infirmeries (I-2) |
| 7. ☐ Night Clubs (A-2) | 18. ☐ Group Homes (I-3) |
| 8. ☐ Restaurants, Libraries, Museums (A-3) | 19. ☐ Mercantile (M) |
| 9. ☐ Religious Assembly (A-4) | 20. ☐ Moderate-Hazard Warehouse (S-1) |
| 10. ☐ Outdoor Assembly (A-5) | 21. ☐ Low-Hazard Warehouse (S-2) |
| 11. ☐ Business (B) | 22. ☐ Temporary, Misc. (U) |
| 12. ☐ Educational (E) | 23. ☐ Other _____ |
| 13. ☐ Moderate-Hazard Factory (F-1) | |
| 14. ☐ Low-Hazard Factory (F-2) | |
| 15. ☐ High-Hazard (H) | |

State Specific Use: _____

If Change in Use Group, Indicate Former: _____

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

- | Principal | Secondary | Type |
|-----------------------------|--------------------------|--------------------------|
| 3. ☐ | ☐ | Gas |
| 4. ☐ | ☐ | Oil |
| 5. ☐ | ☐ | Electric |
| 6. ☐ | ☐ | Solid (Wood, Coal, Etc.) |
| 7. ☐ | ☐ | Propane |
| 8. ☐ | ☐ | Solar |
| 9. ☐ | ☐ | Other _____ |

C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company,
11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company
13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories _____
15. Height of Structure _____ Ft.
16. Area—Largest Floor _____ Sq. Ft.
17. Bldg. Area—All Fls. _____ Sq. Ft.
18. Volume of Structure _____ Cu. Ft.
19. Total Land Area Disturbed _____ Sq. Ft.

LDS BR 10207044

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE _____ DATE _____

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

AGENT NAME Ed. Leske Co. TEL. (201) 686-7272

ADDRESS 960 Monroest
Union, N.J.

SIGNATURE Vincent DelGaudio

PERMIT CONTROL

I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. _____

Plan Review Required	Type of Work	Plans Received By Date Receiver	Approval Date	Reviewer	Comments
☐	BUILDING	7/7/88	7/8/88 VM		
	Footings/Foundations				
	Framing		7/10/88	JIC	
	Architectural				
	Other				
☐	PLUMBING		7/8/88	JIC	
☐	ELECTRICAL				
☐	FIRE PROTECTION				
☐	OTHER				

II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions	Final Inspection	Comments
☒	ALL CONSTRUCTION			
☒	BUILDING			9-22-89 WS
	Footings/Foundations			
	Framing			
	Architectural			
	Other			
	PLUMBING			
	ELECTRICAL			
☒	FIRE PROTECTION			5-2-89 JIC
	OTHER			

III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:	Date Issued
☐ Temporary Certificate of Occupancy	_____
Date Expired _____	
☐ Temporary Certificate of Occupancy	_____
Date Expired _____	
☐ Certificate of Occupancy	_____
No. _____	
☐ Certificate of Continued Occupancy	_____
No. _____	
☐ Certificate of Approval	_____
No. _____	
☐ None	

IV. ON-GOING INSPECTIONS

On-going Inspections Required
(See Page 1, II.D.)

Date Posted to
Log and Tickler

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

	AMOUNT
BUILDING	\$ 187.50
PLUMBING	_____
ELECTRICAL	30.00
FIRE PROTECTION	_____
OTHER	_____
SUBTOTAL	\$ 217.50
- LESS: 20% of subtotal (when plan review performed by state agency).	(5.00)
D.C.A. TRAINING FEE .0006 x _____	_____
CERTIFICATE OF OCCUPANCY	20.00
OTHER	_____
TOTAL COLLECTED WHEN PERMIT ISSUED	\$ 242.50
DATE 8/5/88 Collected By: Palo	

B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

	Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY	_____	_____	_____
OTHER	_____	_____	_____
OTHER	_____	_____	_____
- LESS: Refunds	_____	_____	(_____)
TOTAL COLLECTED AFTER PERMIT ISSUED			\$ _____

C. TOTAL CONSTRUCTION FEES COLLECTED

	AMOUNT
COLLECTED WITH PERMIT (VA)	\$ _____
COLLECTED AFTER PERMIT (VB)	_____
TOTAL	\$ _____



BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. 4130
DATE ISSUED 2-8-80
REVISION DATE
Block 674 Lot 8
Subdivision _____

A. IDENTIFICATION

APPLICANT — Complete unshaded areas only When changing contractors, notify this office

Owner Midlantic Merchants Contractor G.D. Leske Co.

Address 60 Alpheus Blvd. Address 960 Monroe St

Tel. 201, 775-3434 Union, N.J. 07083

Tel. 201, 686-7272

Work Site Address Rt 70 & Chambers L.C. No. _____

Bridge Rd Federal Emp. No. 221506426

CERTIFICATION IN LIEU OF OATH:
(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Uncert DelGrosso
AGENT SIGNATURE

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK
Give detail description including materials used, dimensions, etc.

Drive thru Attractions

TYPE OF WORK:

☐ New Building	☐ Demolition
☐ Addition	☐ Miscellaneous
☐ Alteration/Renovation	☐ Fence
☐ Roofing	☐ Sign
☐ Siding	☐ Pool
☐ Other _____	☐ Elevator
☐ Other _____	☐ Other _____

Fee Group	Fee
1	
2	
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SUBTOTAL _____

Minimum Building Fee (if applicable) _____

Total Building Fee (Greater of Minimum or Subtotal) _____

☒ See Plans

C. BUILDING CHARACTERISTICS

USE GROUP: Exhibit Present _____ Proposed _____

No. of Stories 4 1/2 Total Building Area—All Floors 5413 Sq. Ft.

Height of Structure 11 Ft. Volume of Structure 11 Cu. Ft.

Area—Largest Floor 11 Sq. Ft. Total Land Area Disturbed 11 Sq. Ft.

Estimated Cost of Building Work: \$ 25000.00

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

JOB CONDITION/COMMENTS[illegible]

Maximum Occupancy Load:

Inspected By: [Signature]

☐ Footing/Foundation				
☐ Slab				
☐ Frame				
☐ Architectural				
☐ Insulation				
☐ Finishes				
☐ Energy				
☐ Mechanical				
☐ TCO				
☐ Other _____				

TOWNSHIP OF BRICK



**FIRE
SUBCODE**

TECHNICAL SECTION



PERMIT NO. 2150
DATE ISSUED 8-5-88
REVISION DATE _____
Block 671 Lot 8
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner MIDLAND LUMBERWORKS Contractor S.J. Leslie, Co.
Address 60 Neptune Blvd. Address 960 Monroe St
Neptune NJ. Union, NJ.
Tel. (201) 775-5434 Tel. (201) 686-7272
Work Site Address A4 70 B Chambers Dr. L.C. No. Federal Emp. No. 221506426
P.O. Back

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

James A. Applegate
AGENT SIGNATURE

B. TECHNICAL SITE DATA

B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other _____ FEE _____
Area Sprinkled: ☐ Full ☐ Partial (Specify in comments)
No. of Heads: _____ No. of Spare Heads: _____
☐ Valves Supervised - Method: _____ Size: _____
Water Supply - Source: _____
FD Connection Location: _____
Estimated Cost of Work: \$ _____

B3. ALARM

TYPE: ☐ Manual ☐ Automatic FEE _____
Supervision Type: ☐ Local ☐ Central
☐ Proprietary ☐ Remote Location
Estimated Cost of Work: \$ 30

B4. STAND PIPES

Pipe Size: _____ Pump Size: _____
Water Source: _____ Size: _____
FD Connection Location: _____
Hose Station: ☐ Yes ☐ No
Estimated Cost of Work: \$ _____

B5. OTHER

Subtotal \$ _____
Minimum Fire Protection Fee (If Applicable) \$ _____
Total Fire Protection Fee (Greater of Minimum or Subtotal) \$ 30

B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO2
☐ Halon ☐ Foam
☐ Other _____
Manual Pull: ☐ Yes ☐ No
Locations: _____

Estimated Cost of Work: \$ _____ \$ _____

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP _____ Present _____ Proposed _____
Heating Systems - Location: _____
Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____
Fuel Storage Tank - Location: _____ Fuel Type: _____ Capacity: _____
Total Estimated Cost of Fire Protection Work: \$ _____

D. COMMENTS

John J. ...
☐ Partial Releases ☐ Prototype Processing

DATE _____

JOB CONDITION/COMMENTS

DATE	JOB CONDITION/COMMENTS
5/2/89	Complies with Code. Drive in Harbor

[illegible]

☐ No Plans Required
☐ Plan Review Approved

Date: 7/8/89

Approved By: AE

INSPECTIONS FINAL

☒ CO	☐ CCO	☐ CA
--	------------------------------	-----------------------------

Date: 5/2/01

Inspected By: AKC

INSPECTIONS

Type

Future Data

Approval Date

☐ Fire Suppression Test

Fire Alarm Test

Smoke Test

TCO

Other

☐ Other☐ Other☐ Other

SMOKE TEST

TCO	<u>Free</u>
Other	<u>Free</u>

68-5

929-4730



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received _____
Date Issued _____
Control # _____
Permit # _____
SEP 12 1995 008251

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8
Work Site Location 60 Chambers Bkwy Rock Brook NJ
Owner in Fee Appt for Service of Brick/Garage/Garage
Address 2 Pearl Ct Avenor NJ 07001

Tele. (201) 818 4730
Contractor Appt for Service of Brick/Garage/Garage
Address 60 Chambers Bkwy Rock Brook NJ 07001

Tele. (201) 391 2202
Lic. No. 4969
Federal Emp. No. 22-272 3256 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 30,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS	Dates (Month/Day)	Initial
☐ No Plans Required	Type:	Failure	Failure
Joint Plan Review Required:	Rough	_____	_____
☐ Bldg. ☐ Plumb.	Temporary	_____	_____
☐ Fire ☐ Elevator	Constr. Serv.	_____	_____
☒ Elec. Plans Approved <u>new</u>	TCO	_____	_____
Date: <u>5/20/95</u>	Other	_____	_____
Approved by: <u>AP</u>	Service	_____	_____
	Final	_____	_____
SUBCODE APPROVAL	Temp. Cut-In-Card Date Issued	_____	_____
☐ CO ☐ CCO ☐ CA	Final Cut-In-Card Date Issued	_____	_____
Date: _____			
Approved By: _____			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☐ Licensed Electrical Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM	
<u>160</u>		Fixtures (1)	
<u>75</u>		Receptacles (2)	
<u>30</u>		Switches (3)	
<u>273</u>		Total 1 + 2 + 3	
		0.6kw Range	
		Kw Oven(s)	
		Kw Surface Unit	
<u>1</u>	<u>15</u>	hp Dishwasher + 15kw booster	
<u>1</u>	<u>1.5</u>	hp Garbage Disposal	
<u>3</u>	<u>19</u>	Kw A/C Unit	
		Burglar Alarms	
		Intercoms Panels	
		Smoke Detectors	
		hp Whirlpool/spa	
		Pool Bonding	
		hp Pool Filter Motor	
		Pool Lights	
		Kw Water Heater(s)	
		Kw Central heat:	
		oil, gas or elec.	
		Kw Baseboard Heat Units	
		Thermostats	
		hp Heat Pump	
		hp Pump(s) <u>4-2000, 1100, 1100</u>	
<u>6</u>		Amp Motor-Control-Center/Sub Panels	
		4, 6, 14 Signs	
		Light Standards	
<u>6</u>		hp Motors—Fractional H.P.	
		hp Motors—All Others	
<u>12.5</u>		Kw Transformers	
		Kw Generators	
<u>1</u>		800 Amp Service Entrance	
		123 kw Other <u>500 500, 1100, 1100</u>	

Paid ☐ Check # <u>0013</u>	Administrative Surcharge	\$ <u>691</u>
	Minimum Fee	\$ <u>24</u>
	DCA Training Fee	\$ <u>715</u>
Collected by: _____	TOTAL FEE	\$ <u>715</u>

U.C.C. Form F-1208 RPF
1 White = Inspector Copy
3 Pink = Office Copy
2 Canary = Office Copy
4 Gold = Applicant Copy

9/11/05M 2132 JAD



ELECTRICAL
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit # 517 155008021

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8
Work Site Location BRICK PLAZA
CHAMBERS AVE
Owner in Fee FEORRE REALTY / JAPANESE COURT
Address THE "U12"

Tele. ()
Contractor E.S.M. ELECTRIC INC.
Address 324 S. 2ND ST. D.O. BOX 1606
PENNA APT 607, N.J. 08862
Tele. (908) 442-7755 (FAX) 908-442-2345
Lic. No. 6828
Federal Emp. No. 22-3288994 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed ✓
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 250,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS	Dates (Month/Day)
	Type:	Failure Failure Approval Initial
☐ No Plans Required	Rough	
☐ Joint Plan Review Required:	Temporary	
☐ Bldg. ☐ Plumb.	Const. Serv.	
☐ Fire ☐ Elevator	TCO	
☒ Elec. Plans Approved	Other	
Date: <u>9-5-05</u>	Service	
Approved by: <u>M. C. 21</u>	Final	
SUBCODE APPROVAL	Temp. Cut-in-Card Date Issued _____	
☐ CO ☐ CCO ☐ CA	Final Cut-in-Card Date Issued _____	
Date: _____		
Approved By: _____		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant

Signature—Contractor Seal

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
350	2x4	Fixtures (1)
64		Receptacles (2)
7		Switches (3)
421		Total 1 + 2 + 3

100

_____	Kw Range	421
_____	Kw Oven(s)	
_____	Kw Surface Unit	
_____	hp Dishwasher	
_____	hp Garbage Disposal	
4	Kw Dryer	2.2kw 2-1/2 4
_____	Kw A/C Unit	132
_____	Burglar Alarms	
_____	Intercoms Panels	
_____	Smoke Detectors	
_____	hp Whirlpool/spa	
_____	Pool Bonding	
_____	Pool Filter Motor	
_____	Pool Lights	
_____	Kw Water/Heater(s)	
_____	Kw Central heat:	
_____	oil, gas or elec.	
_____	Kw Baseboard Heat Units	
1	Thermostats	
_____	hp Heat Pump	
2	hp Pump(s)	150
2	2.25 Amp Motor Control Center/Sub Panels	
_____	Signs	
_____	Light Standards	
_____	hp Motors—Fractional H.P.	
_____	hp Motors—All Others	
_____	Kw Transformers	
_____	Kw Generators	
5	225 Amp Service Entrance	325
1	Other	

Paid ☒ Check # <u>2114</u>	Administrative Surcharge	\$	_____
	Minimum Fee	\$	757
	DCA Training Fee	\$	206
Collected by: <u>GA</u>	TOTAL FEE	\$	957

U.C.C. Form F-1208
1 White - Inspector Copy
2 Green - Office Copy
3 Pink - Office Copy
4 Gold - Applicant Copy

PDF