



# CONSTRUCTION PERMIT APPLICATION

**Applicant Completes: Sections I, II, III (optional), IV, VI and VII**

## 1. IDENTIFICATION

1. Proposed Work-site at: Brick Mall Hooper HJ

2. Name of Owner in Fee: N. Desai Tel. (908) 920-2170

X Address 2796, HODDER AVE, BRICK, N.J. 08723  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private ✓

4. Principal Contractor: Teha Kreha Tel. ( 992-6954 )

Address 1717 Johnson Av P.K.

License No. OR, if new home, Builder Reg. No. 9219 Exp. Date \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_ Social Security No. \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_

**Address** \_\_\_\_\_

6. Responsible Person  
In Charge of Work Robert Lucas Tel. ( 920-3751 )

## II. PROPOSED WORK

1. ☐ Minor Work  
(single trade)
2. ☐ Small Job (\$5,000  
and no prior  
approvals)
3. ☐ New Building
4. ☒ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☒ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

**TOTAL COSTS**

Est. Cost

300

**OPTIONAL (for office use only)**[illegible]

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

**V. FEE SUMMARY (for office use only)**

|                                      |       | Update | Update |
|--------------------------------------|-------|--------|--------|
| 1. Building                          | \$    |        |        |
| 2. Electrical                        |       |        |        |
| 3. Plumbing                          | 25.00 |        |        |
| 4. Fire Protection                   |       |        |        |
| 5. Other                             |       |        |        |
| 6. Subtotal                          | \$    | 25.00  |        |
| 7. Less 20% for<br>State Plan Review |       |        |        |
| 8. Subtotal                          | \$    |        |        |
| 9. DCA Training Fee                  |       |        |        |
| 10. Subtotal                         | \$    |        |        |
| 11. Cert. of Occupancy               | 20.00 |        |        |
| 12. Other                            |       |        |        |
| 13. TOTAL                            | \$    | 45.00  |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area—Largest Floor \_\_\_\_\_ sq. ft.
4. Building Area—All Floors \_\_\_\_\_ sq. ft.
5. Volume of Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_ sq. ft.  
                    no \_\_\_\_\_
11. Fire Grading \_\_\_\_\_
12. Max. Live Load \_\_\_\_\_
13. Max. Occupancy Load \_\_\_\_\_

## VII. DESCRIPTION OF BUILDING USE

**A. RESIDENTIAL -**

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☒ One-Family (R-3) BOCA  
6. ☒ One-Family (R-4) CABO
- No. of dwelling units: \_\_\_\_\_  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:  
*convenience store*
2. Use Group:
3. Change in Use Group,  
Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property, within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e) & vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Planning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Other                                  |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only--optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

X. CERTIFICATES ISSUED (office use only)

|                                                             | No.   | DATE EXPIRED |
|-------------------------------------------------------------|-------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy | _____ | _____        |
| <input type="checkbox"/> Temporary Certificate of Occupancy | _____ | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy | _____ | _____        |
| <input type="checkbox"/> Certificate of Occupancy           | _____ | _____        |
| <input type="checkbox"/> Certificate of Approval            | _____ | _____        |



# CONSTRUCTION PERMIT

Date Issued 1/15/93

Control #

Permit # 070-93IDENTIFICATION Block 173 Lot 1Work Site Location 279 1/2 Harbor CoveOwner in Fee W. S. MillerAddress 1117 Harbor CoveTele. ( ) 920 2170Contractor John. K. K. K.Address 1117 Harbor CoveTele. ( ) 920 6911

Lic. No. or Bldrs. Reg. No. Exp. Date

Federal Emp. No.

or Social Security No. 3300722

is hereby granted permission to perform the following work:

☐ BUILDING ☒ PLUMBING ☐ OTHER \_\_\_\_\_  
☐ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

*See drawing*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 300

*[Signature]*

| PAYMENTS (Office Use Only) |                          | 70#H   |
|----------------------------|--------------------------|--------|
| Building                   | BLOCK                    | 0.00   |
| Plumbing                   | 673 #                    |        |
| Electrical                 | LOT                      | 0.00   |
| Fire Protection            | 8 #                      |        |
| Other                      | PLUMBING                 | 25.00  |
| Other                      | C / O                    | 21.00  |
| DCA Training Fee           | TOTAL                    | 46.00  |
| Cert. of Occ.              | CASH                     | 46.00  |
| Other                      | CHANGE                   | 0.00   |
| Total                      | 1/15/93 / NO. 5 001BA005 | 112.41 |
| Check No.                  |                          |        |
| Cash                       |                          |        |
| Collected By:              |                          |        |



PLUMBING  
SUBCODE  
TECHNICAL SECTION



Date Received 1/15/93  
Date Issued 1/15/93  
Control # 70493  
Permit # 70493

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO./1-800-272-1000.

Block 673  
Work Site Location Brick Mill, Hooper Ave. Brick  
Owner in Fee Brick Company, 5400  
Address 2796, Hooper Ave. Bricktown N.J. 08723  
Tele. 955-930-2170  
Contractor John Keenan, Inc. PO  
Address 1611 Quince Rd. RD  
Tele. ( ) 992-6959  
Lic. No. 9219  
Federal Emp. No. or Social Security No.

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed  
Building Sewer Size  
Water Service Size  
Estimated Cost of Plumbing Work \$

JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                                                                                                    | INSPECTIONS:  | Dates (Month/Day)                |
|-----------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|
|                                                                                                                 | Type:         | Failure Failure Approval Initial |
| <input type="checkbox"/> No Plans Required                                                                      | Slab          |                                  |
| <input type="checkbox"/> Joint Plan Review Required:                                                            | Rough         | 1-19-93                          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire                     | Water         |                                  |
| <input type="checkbox"/> Plumb. Plans Approved                                                                  | Sewer         |                                  |
| Date: 1-14-93                                                                                                   | Fixtures      |                                  |
| Approved by: [Signature]                                                                                        | Gas Equipment |                                  |
|                                                                                                                 | Solar         |                                  |
|                                                                                                                 | Gas Final     |                                  |
|                                                                                                                 | TCO           |                                  |
| SUBCODE APPROVAL:                                                                                               |               |                                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> M <input type="checkbox"/> SA |               |                                  |
| Approved by: [Signature]                                                                                        |               |                                  |
| Date: 1-19-93                                                                                                   |               |                                  |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature] Signature-Contractor Seal

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
|     | Water Closet             |                       |
|     | Urinal/Bidet             |                       |
|     | Bath Tub                 |                       |
|     | Lavatory                 |                       |
|     | Shower                   |                       |
|     | Floor Drain              |                       |
|     | Sink                     |                       |
|     | Dishwasher               |                       |
|     | Drinking Fountain        |                       |
|     | Washing Machine          |                       |
|     | Hose Bibb                |                       |
|     | Gas Piping               |                       |
|     | Fuel Oil Piping          |                       |
|     | Water Heater             |                       |
|     | Steam Boiler             |                       |
|     | Hot Water Boiler         |                       |
|     | Sewer Pump               |                       |
|     | Interceptor/Separator    |                       |
|     | Backflow Preventer       |                       |
|     | Greasetrap               |                       |
|     | Water Cooled A/C         |                       |
|     | or Refrigeration Unit    |                       |
|     | Sewer Connection         |                       |
|     | Water Service Connection |                       |
|     | Gas Service Connection   |                       |
|     | Active Solar System      |                       |
|     | Other                    |                       |

|                                       |             |        |
|---------------------------------------|-------------|--------|
| Paid <input type="checkbox"/> Check # | Minimum Fee | \$     |
| Collected by: TOTAL                   |             | \$ 25- |

5

MASS.



67

245

## Shelves

shelves

Freezer

Freezer

Freezer

## Walk in

Box

3796 Hooper Ave

Lot

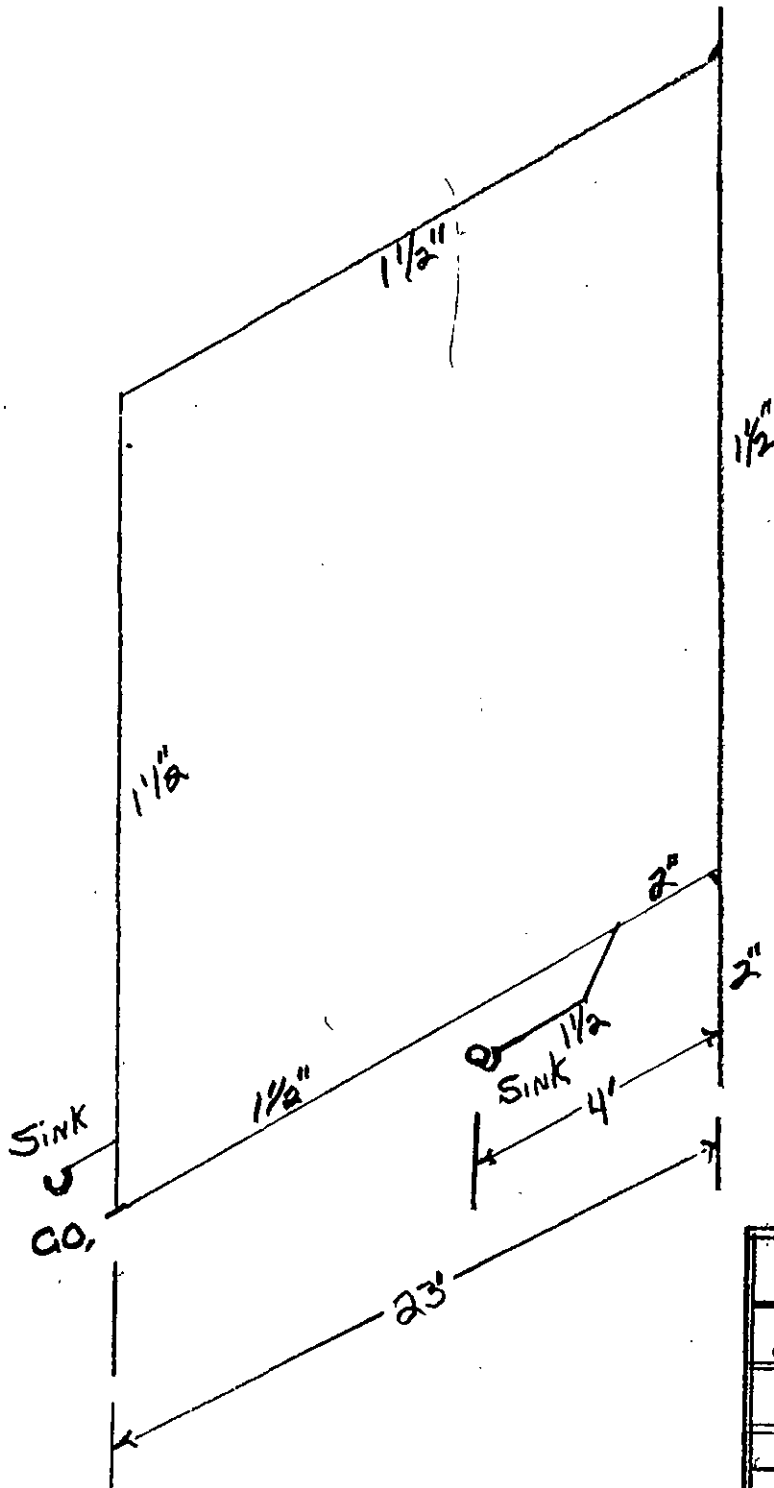
Scale

673

三

1/14/03

1-14-93



SP 1/14/93

|                         |       |       |
|-------------------------|-------|-------|
| Brick Convenience Store |       |       |
| 2796 Hooper Ave.        |       |       |
| Brick, NJ 08723         |       |       |
| Lot                     | Block | Scale |
| 8                       | 623   | ISO   |
| Plumbing ISO.           |       |       |
| 1-14-93                 |       |       |