

BLOCK 613 LOT 0 ADDRESS (SITE) 2747 Hoope Ave PERMIT NO. 015-19

RECEIVED

DEC 28 1995

MATTINA
BAKERLY



CONSTRUCTION PERMIT APPLICATION

Applicant Completes Sections I, II, III (optional), IV, VI and VII

1. IDENTIFICATION

1. Proposed Work-site at: 277 Hooper Ave Building A-4

2. Name of Owner in Fee: John Mattina Tel. (908) 206-0664

X Address 2797 Harper ave Burb 08723
street municipality zip code

3. Ownership in Fee: Public _____ Private X

4 Principal Contractor: OWNER Tel. ()

Address SAME AS ABOVE

License No. OR. If new home, Builder Reg. No. _____ Exp. Date _____

Federal Emp. No. _____ Social Security No. _____

5. Architect or Engineer _____ Tel. (____) _____

Address _____

6. Responsible Person OWNER In Charge of Work Tel. ()

II. PROPOSED WORK

1. ☐ Minor Work
(single trade)
2. ☐ Small Job (\$5,000
and no prior
approvals)
3. ☐ New Building
4. ☐ Addition
5. ☒ Alteration
6. ☐ Fire Protection
7. ☒ Plumbing
8. ☒ Electrical
9. ☐ Asbestos Abatement
10. ☒ Demolition

TOTAL COSTS

Est Cost

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re- viewer	Resubmission Dates		Re- viewer
					Approval	Rejection	
WP	12/28/93				3/2/94		WS
			1-11-94 11294		3/7/94 3/3/94 3-10-94		JK JK Jen
Em	1-4-94	1-11-94					

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks	3. ☐ Pressure Vessels	6. ☐ Hazardous Uses/Places of Assembly
2. ☐ High Pressure Boilers	4. ☐ Refrigeration Systems	7. ☐ Sprinklers
	5. ☐ Cross-Connections/Backflow Preventers	8. ☐ Smoke Control Systems in Open Wells
		9. ☐ Underground Storage Tanks

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 38 -		
2. Electrical			
3. Plumbing	8 -		
4. Fire Protection	123 -		
5. Other			
6. Subtotal	\$ 263 -		
7. Less 20% for State Plan Review	5 -		
8. Subtotal	\$ 4 -		
9. DCA Training Fee			
10. Subtotal	\$ 20 -		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ 292 -		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____

2. Height of Structure EXISTING ft.

3. Area—Largest Floor NO CHANGE sq. ft.

4. Building Area—All Floors _____ sq. ft.

5. Volume of Structure _____ cu. ft.

6. Construction Classification _____

7. Total Land Area Disturbed 0 sq. ft.

8. Flood Hazard Zone _____

9. Base Flood Elevation _____ ft.

10. Wetlands yes _____ sq. ft.
no X

11. Fire Grading _____

12. Max. Live Load _____

13. Max. Occupancy Load _____

Police use only

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL-

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units: _____
Before Construction _____
After Construction _____
Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use: **BAKERY**
2. Use Group:
3. Change in Use Group, Indicate Former: **gator**

20K

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

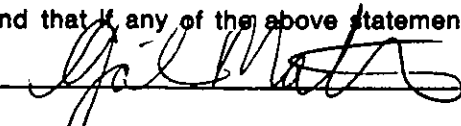
I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

✓ Signature  Date 12/28/93

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name _____

Address _____

Telephone (_____) _____

Signature _____ Date _____

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL	
	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date	Prelim. Initial	Final Date
☐ Planning Board								
☐ Zoning Board								
☐ Sewer Authority								
☐ Water Authority								
☐ Fire Department								
☐ Police Department								
☐ Health Department								
☐ Soil Conservation								
☐ N.J. Dept. of Community Affairs								
☐ N.J. Department of Transportation								
☐ N.J. Dept. of Environmental Protection								
☐ Utility Dig No.								
☒ Other <i>See</i>	<i>SC</i>	<i>12/20/93</i>	<i>County a/t</i>	<i>Balcony</i>				
☐								
☐								

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition

Name of Code & Edition

Other

Building _____
 Electrical _____
 Plumbing _____
 Fire Protection _____
 Mechanical _____

Energy _____
 Barrier Free _____
 Flood Hazard _____
 As Built Elevation Cert. _____
 Other _____

X. CERTIFICATES ISSUED (office use only)

DATE EXPIRED

- ☐ Temporary Certificate of Occupancy
- ☐ Temporary Certificate of Occupancy
- ☐ Continued Certificate of Occupancy
- ☐ Certificate of Occupancy
- ☒ Certificate of Approval
- ☐ None

No. _____
 No. _____
 No. _____
 No. *095*

3-10-94

1-4-93
IMPORTANT
A.H.B.T. - EXEMPT

COMMENTS



IDENTIFICATION

or Social Security No.

Description of Work/Use:

Bakery alterations interior

Type of Warranty Plan: [] State [] Private
Construction Classification _____
Maximum Occupancy Load _____

CERTIFICATE OF OCCUPANCY/APPROVAL

☐ CERTIFICATE OF OCCUPANCY

FORM X CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY**

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

Fee \$ _____
Paid [] Check No. _____
Collected by: _____

CONSTRUCTION OFFICIAL



CONSTRUCTION PERMIT

Date Issued

Control #

Permit #

1/18/94
095-94

IDENTIFICATION Block

6073

Lot

8

Work Site Location

2797 Kelen Ave

Contractor

name

Owner in Fee

1111 7th Ave

Address

M. N. S.

Address

Tele. ()

11/05#

Lic. No. or Bldrs. Reg. No.

Exp. Date

11/05#

0.00

Federal Emp. No.

or Social Security No.

LUT

013#

0.00

0#

Is hereby granted permission to perform the following work:

☒ BUILDING☒ PLUMBING☐ OTHER☐ ELECTRICAL☒ FIRE PROTECTION

DESCRIPTION OF WORK:

tenant fit-up

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$

4,500.00

CONSTRUCTION OFFICIAL

U.C.C. Form F-170A

PAYMENTS (Office Use Only)

Building

38-

PLUMBING

18.00

Plumbing

80-

FIRE

10.00

Electrical

PLAN ROOM

15.00

Fire Protection

145 IT C.A.

5.00

Other

C / D

4.00

Other

2125-

TOTAL

10.00

DCA Training Fee

4

THICK

2.00

Cert. of Occ.

30

THANCE

2.00

Other

0.00

Total

2892

AN 5

00210005

3:13

Check No.

493.25

Cash

Collected By:

1. WHITE - OFFICE

2. CANARY - TAX ASSESSOR

3. PINK - JACKET

4. GOLD - APPLICANT



PERMIT UPDATE

Date Update Issued 940209
Control #
Permit # 00065
Date Permit Issued 940105

IDENTIFICATION Block 673 Lot 8
Work Site Location 2797 Hooper Ave
Brick N.J. 08723 (Martinas Bakery)
Owner in Fee John Martina
Address same
Tele. (908) 262-1600

Contractor SHAN ELECTRIC INC
Address 5 COLTON CT
Bayville NJ 08721
Tele. (908) 269-0997
Lic. No. or Bids. Reg. No. 9575
Federal Emp. No. 22-3017675
or Social Security No.

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ OTHER
☒ ELECTRICAL ☐ FIRE PROTECTION
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK: PANEL CHANGE
PULL NEW WIRE FOR METER. PAN TO NOW
IMP. BRAKER PANEL 3PHASE 100 AMP.

Estimated Cost of Work \$ 400.00

CONSTRUCTION OFFICIAL

U.C.C. Form F-190B

1 WHITE—INSPECTOR COPY 2 CANARY—OFFICE COPY 3 PINK—OFFICE COPY 4 GOLD—APPLICANT COPY

PAYMENTS (Office Use Only)

Building
Electrical
Plumbing
Fire Protection
Elevator Devices
Other
DCA Training Fee
Cert. of Occ.
Other
Total 33
Check No. 2079
Cash
Collected By:



PERMIT UPDATE

Date Update Issued 940309
Control #
Permit # 900065
Date Permit Issued 940105

Brick
IDENTIFICATION Block 673 Lot 8
Work Site Location 2797 Hooper Ave
Brick N.J. 08723 (Martinas Bakery)
Owner in Fee John Martina
Address SAME
Tele. (908) 262-1600

Contractor SHAN ELECTRIC
Address 5 COLTON CT
Bayville NJ 08721
Tele. (908) 269-0997
Lic. No. or Bids. Reg. No. 9575
Federal Emp. No.
or Social Security No.

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ OTHER
☒ ELECTRICAL ☐ FIRE PROTECTION
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK: WALKIN CONDENSER MOTOR-7
UPRITE REFRIG & FREEZER (4)
14- BREAD MIXER
MIXER - 7

Estimated Cost of Work \$

CONSTRUCTION OFFICIAL

U.C.C. Form F-190B

1 WHITE—INSPECTOR COPY 2 CANARY—OFFICE COPY 3 PINK—OFFICE COPY 4 GOLD—APPLICANT COPY

PAYMENTS (Office Use Only)

Building
Electrical
Plumbing
Fire Protection
Elevator Devices
Other
DCA Training Fee
Cert. of Occ.
Other
Total 35. -
Check No.
Cash 35. -
Collected By:



Date Received 11/18/94
Date Issued
Control # 095-94
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

* Block 673 Lot 8
* Work Site Location Mattina's Bakery, Brick Mill
2797 Hooper Ave. Bldg. N's 05723
* Owner in Fee John Mattina
* Address 381 Jefferson at Brick 05723

* Tele. (905) 206-0664
Contractor OWNER
Address SAME

* Title () SAME
* U.C. No. or Bids. Reg. No. _____
Federal Emp. No. _____ or Social Security No. _____

JOB SUMMARY (Office Use Only)		PLAN REVIEW		Date		Initial		INSPECTIONS		Type		Failure		Failure		Approval		Initial	
☒ No Plans Req.		1-18-94		ALL		ALL		Footing		Foundation									
☐ All								Footing		Foundation									
☐ Foundation								Slab		Frame									
☐ Frame								Insulation		Finsides									
☐ Other								Energy		Mechanical									
Joint Plan Review Required:								TCO		Other									
SUBCODE APPROVAL								Date: 3/4/94		Approved By: [Signature]									

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories 2 Existing
Height of Structure 40
Area—Largest Floor 4000
Total Bldg. Area/All Floors 4000
Volume of Structure 4000
Total Land Area Disturbed 4000

Est. Cost of Bldg. Work:
1. New Bldg. \$ 4-5000
2. Alteration \$ 4-5000
3. Total (1+2) \$ 8-0000

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

INTERIOR ALTERATION AS REQ.
FOR NEW BAKERY

TYPE OF WORK:		(Office Use Only)	
☐ New Building		\$	
☐ Addition		\$	
☒ Alteration		\$	
☐ Roofing		\$	
☐ Siding		\$	
☐ Other	Interior Renovation	\$	
☒ Demolition	AS REQ.	\$	
☐ Miscellaneous		\$	
☐ Fence		\$	
☐ Sign		\$	
☐ Pool		\$	
☐ Elevator		\$	
☐ Asbestos Abatement		\$	
☐ Other		\$	

Administrative Surcharge		FEE	
Paid ☐ Check #	Minimum Fee	\$	
Collected by: _____	TOTAL FEE	\$	



Date Received 1/18/94
Date Issued
Control # 095-94
Permit #

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

* Block 673
* Work Site Location Mattina's Bakery, Brick Mill
2797 Hooper Ave. NE 05223
* Owner in Fee John Mattina
* Address 381 Jefferson St. Brick 05223
* Tele. (951) 206-0664
* Contractor OWNER
* Address SAMR
* Tele. () SAMR
* E.C. No. or Bids. Reg. No.
* Federal Emp. No. or Social Security No.

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
Signature: [Signature]
D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

INTERIOR ALTERATION AS REC'D.
FOR NEW BAKERY

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Date	Initial	Type	Failure	Approval
☒ No Plans Req.			Footings		
☒ All			Foundation		
☐ Footings			Slab		
☐ Foundation			Frame		
☐ Frame			Insulation		
☐ Other			Finishes		
Joint Plan Review Required:			Energy		
☐ Elec. ☐ Plumb. ☐ Fire			Mechanical		
SUBCODE APPROVAL			TCO		
☐ CO ☐ CCO ☐ CA			Other		
Date			Final		
Approved By					

B. BUILDING CHARACTERISTICS

Use Group Present Proposed
Constr. Class Present Proposed
No. of Stories 4
Height of Structure 40
Area - Largest Floor 40
Total Bldg. Area/All Floors 40
Volume of Structure 40
Total Land Area Disturbed 40

TYPE OF WORK:		(Office Use Only)
		FEE
☐ New Building		
☐ Addition		
☒ Alteration		
☐ Roofing		
☐ Siding		
☐ Other	Interior Renovation	
☒ Demolition	As Rec'd.	
☐ Miscellaneous		
☐ Fence	Height	
☐ Sign	Sq. Ft.	
☐ Pool		
☐ Elevator		
☐ Asbestos Abatement		
☐ Other		

ADMINISTRATIVE SURCHARGE	
PAID BY	MINIMUM FEE
☐ Check #	
☐ Check #	
Collected by	TOTAL FEE

2/10/94 Can't locate E04150

17/94 ✓ ① Properly Bond Disc for mixer

✓ ② D se Su for coolers + walk-in box
(Transtek)

✓ ③ Properly connect oven feed to junction
box

✓ ④ Application for walk-in box + condenser
Not done by this E.C. - See Update

✓ ⑤ Roof Condenser not weather proof,

Disc not w/p, no connectors etc

Update coolers, mixer etc

E04150

5/9/94 ① Disc Switch for walk-in box blower fan

E04150

WILL FILE



ELECTRICAL
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

59460065
FEE (Office Use Only)

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 673 Lot 8

Work Site Location Beth Hill

Owner In Fee John Martinez

Address _____

Tele. () 9575

Contractor SHAW ELECTRIC INC.

Address P.O. Box 115

Tele. (218) 269-0997

Lic. No. 9575

Federal Emp. No. 21-57475 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 146,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS	Dates (Month/Day)
[] No. Plans Required	Type:	Failure Failure Approval Initial
Joint Plan Review Required:	Rough	
[] Bldg. [] Plumb.	Temporary	
[] Fire [] Elevator	Constr. Serv.	
[] Elec. Plans Approved	TCO	
Date: _____	Other	
Approved by: _____	Service	
	Final	
SUBCODE APPROVAL	Temp. Cut-in-Card Date Issued _____	
[] CO [] CCO [] CA	Final Cut-in-Card Date Issued _____	
Date: _____		
Approved By: _____		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[] Licensed Electrical Contractor [] Exempt Applicant

Signature _____
Contractor Seal

D. TECHNICAL SITE DATA

NO. SIZE ITEM

16 Fixtures (1)
3 Receptacles (2)
13 Switches (3)
Total 1 + 2 + 3

Kw Range _____

Kw Oven(s) _____

Kw Surface Unit _____

hp Dishwasher _____

hp Garbage Disposal _____

Kw Dryer _____

Kw A/C Unit _____

Burglar Alarms _____

Intercoms Panels _____

Smoke Detectors _____

hp Whirlpool/Spa _____

Pool Bonding _____

hp Pool Filter Motor _____

Pool Lights _____

Kw Water Heater(s) _____

Kw Central heat: _____

oil, gas or elec. _____

Kw Baseboard Heat Units _____

Thermostats _____

hp Heat Pump _____

hp Pump(s) _____

Amp Motor Control Center/Sub Panels _____

Signs _____

Light Standards _____

hp Motors—Fractional H.P. _____

hp Motors—All Others _____

Kw Transformers _____

Kw Generators _____

Amp Service Entrance _____

Other _____

Paid [] Check # <u>2101</u>	Administrative Surcharge	\$ <u>40</u>
	Minimum Fee	\$ <u>1</u>
	DCA Training Fee	\$ <u>41</u>
Collected by: _____	TOTAL FEE	\$ <u>81</u>

UCC Form F-1208

1 White - Inspector Copy
3 Pink - Office Copy

2 Canary - Office Copy
4 Gold - Applicant Copy



FIRE PROTECTION SUBCODE TECHNICAL SECTION



Date Received 1/18/94
Date Issued
Control # 095-94
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 673 Lot 8
Work Site Location 2797 Hooper Ave. Brick

Owner in Fee John Matting
Address 321 S. 1st St.
Brick 773 0733

Tele. (905) 206-0604

Contractor owner

Address Same as above

Tele. ()

Lic. No. or Social Security No.

Federal Emp. No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed

Const. Class. Present Proposed

Heating Systems () New (X) Existing

Type: (X) Gas () Oil () Electrical () Solar

() Other

Location:

Total Est. Cost of Fire Prot. Work \$ 2000. () Other

JOB SUMMARY (Office Use Only)

PLAN REVIEW:

() No Plans Required

Joint Plan Review Required:

() Bldg. () Plumb.

() Elec. () Elevator

(X) Fire Plans Approved

Date: 1-11-94

Approved by: [Signature]

SUBCODE APPROVAL:

() CO () CCO (X) CA

Date: 3/7/94

Approved by: [Signature]

INSPECTIONS:

Type: Failure Failure Approval Initial

Suppression Test

Fire Alarm Test

Smoke Test

Mechanical

TCO

Other [Signature]

Other [Signature]

Other [Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

[Signature]
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks

Combustible Liquid Storage Tanks

L.P.G. Storage Tanks

L.N.G. Storage Tanks

Wet Sprinkler Heads

Dry Sprinkler Heads

TOTAL

Smoke Detectors

Heat Detectors

TOTAL

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

CO₂ Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

OTHER

(Gas) or Oil Fired Appliance

OTHER

3

99-

145-

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE

Collected by:

U.C.C. Form F-140B

1 Write - Inspector Copy
3 Print - Office Copy

2 Canary - Office Copy
4 Gold - Applicant Copy

FEE (Office Use Only)



**FIRE PROTECTION
SUBCODE
TECHNICAL SECTION**



Date Received 11/18/94
Date Issued
Control # 095-94
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 623 Lot 8
Work Site Location 2797 Hooper Ave. Brick

Owner in Fee John Mattina
Address 321 S. 2nd St.

Telephone (908) 206-0664

Contractor Owner

Address Same as above

Tele. ()
Lic. No. or Social Security

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed

Const. Class. Present Proposed

Heating Systems () New (X) Existing
Type: (X) Gas () Oil () Electrical () Solar

Location: () Other

Total Est. Cost of Fire Prot. Work \$ 2000. () Other

JOB SUMMARY (Office Use Only)

PLAN REVIEW: () No Plans Required

Joint Plan Review Required: () Bldg. () Plumb.

() Elec. () Elevator

(X) Fire Plans Approved

Date: 1-11-94

Approved by: [Signature]

INSPECTIONS: () Days (Month/Day)

Type: Suppression Test

Fire Alarm Test

Smoke Test

Mechanical

TCO

Other

Other

Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

SIGNATURE [Signature]

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks

Combustible Liquid Storage Tanks

L.P.G. Storage Tanks

L.N.G. Storage Tanks

Wet Sprinkler Heads

Dry Sprinkler Heads

Pre-Engineered Systems

CO₂ Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

OTHER

U.C.C. Form F-1408

Number

Wet Sprinkler Heads

Dry Sprinkler Heads

Pre-Engineered Systems

CO₂ Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

OTHER

Gas or Oil Fired Appliance

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE

FEE (Office Use Only)

46

99-

145-



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

11/18/94
095-94

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1073 Lot 8
Work Site Location 2092 Hooper Ave A-4
321 Jefferson St
Owner in Fee John Mattina
Address Brick NT 08723
Tele. (908) 206-0664
Contractor Micro Mechanical Corp.
Address 177 Delta Place 08723
Tele. (908) 420-3686
Lic. No. 8498
Federal Emp. No. _____ or Social Security No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present 4" Proposed _____
Building Sewer Size 4"
Water Service Size 1"
Estimated Cost of Plumbing Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)
☐ No Plans Required	Type:	Failure
Joint Plan Review Required:	Slab	2-2-94
☐ Bldg. ☐ Elec. ☐ Fire	Rough	2-24-94
☐ Plumb. Plans Approved	Water	2-24-94
Date: <u>1/11/95</u>	Sewer	2-24-94
Approved by: <u>[Signature]</u>	Fixtures	2-24-94
SUBCODE APPROVAL:	Gas Equipment	2-24-94
☒ CO ☐ CCO ☐ GA	Gas Final	2-24-94
Approved by: <u>[Signature]</u>	Solar	2-24-94
Date: <u>3-3-94</u>	TCO	2-24-94

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

Signature-Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Gas Piping	
	Fuel Oil Piping	
	Water Heater	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrap	
	Water Cooled A/C	
	or Refrigeration Unit	
	Sewer Connection	
	Water Service Connection	
	Gas Service Connection	
	Active Solar System	
	Other	

Administrative Surcharge \$ 80-
Paid ☐ Check # _____ Minimum Fee \$ _____
Collected by: _____ TOTAL \$ _____

U.C.C. Form F-130A

1 White-Inspector Copy
3 Pink-Office Copy

2 Canary-Office Copy
4 Gold-Applicant Copy



**PLUMBING
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

11/18/94
095-94

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1073 Lot 8
Work Site Location 2797 Hooper Ave A-4
Owner in Fee John Matting
Address 321 Jefferson St
Brick OT 08723
Tele. (908) 206-0604
Contractor Delta Mechanical Corp.
Address 171 Delta Place 08723
Tele. (908) 420-3686
Lic. No. 8498
Federal Emp. No. _____ or Social Security N _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed 4"
Building Sewer Size _____
Water Service Size 1 1/2"
Estimated Cost of Plumbing Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW: INSPECTIONS: 20 Dates (Month/Day) 11
☐ No Plans Required Type: Slab Failure Failure Approval Initial
Joint Plan Review Required: Basic Rough
☐ Bldg. Etc. ☐ Fire 89-29565
☐ Plumb. Plans Approved
Date: 11/19/94
Approved by: [Signature]
Sewer _____
Fixtures _____
Gas Equipment _____
Gas Final _____
Solar _____
TCO _____
SUBCODE APPROVAL: _____
☐ CO ☐ CCO ☐ CA
Approved by: _____
Date: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]
Signature-Contractor Seal

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Gas Piping	<u>20</u>
	Fuel Oil Piping	
	Water Heater	<u>5</u>
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Gresatrap	<u>25</u>
	Water Cooled A/C	
	or Refrigeration Unit	
	Sewer Connection	
	Water Service Connection	
	Gas Service Connection	
	Active Solar System	
	Other	

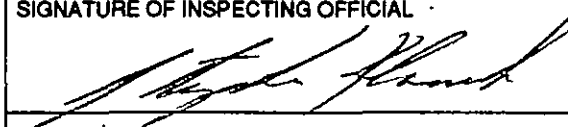
Administrative Surcharge \$ 80-
Paid ☐ Check # _____ Minimum Fee \$ _____
Collected by: _____ TOTAL \$ _____



OCEAN COUNTY HEALTH DEPARTMENT

No: _____

SANITARY INSPECTION REPORT

ESTABLISHMENT INFORMATION				
PHONE # 206-0664		ESTABLISHMENT CODE 23		GOODS ☐ DESTROYED ☒ EMBARGOED
ESTABLISHMENT TRADING NAME MATTINA'S BAKERY		EVALUATION ☒ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☐ UNSATISFACTORY		
NUMBER AND STREET 2797 HOOVER AVE.		WATER SUPPLY ☒ Public - Community ☐ Individual (Public - Non-Community)		
CITY OR MUNICIPALITY BRICK	ZIP CODE 08723	ESTABLISHMENT LICENSE NO. TO BE OBTAINED	COMMUN. CODE 1500	RISK II
OWNER INFORMATION (Complete this section only if different from establishment information)		TIME (2400 HOURS)		
NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT GAIL MATTINA		DATE 1-6-94	BEGIN 1010	END 1025
NUMBER AND STREET 2797 HOOVER AVE				
CITY OR MUNICIPALITY BRICK		STATE N.J.		
ZIP CODE 08723	COMMUN. CODE 1500	COMPLAINT NO. _____ COMPLAINT REC. _____ COMPLAINT INSPECTED _____		
INSPECTION TYPE ☐ COMPLAINT ☐ INITIAL INSPECTION ☐ REINSPECTION ☒ PLAN REVIEW ☐ CONFERENCE	TYPE OF ESTABLISHMENT ☐ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES ☐ FROZEN DESSERTS ☐ OTHER		Herbert W. Roeschke Health Officer Sunset Avenue P.O. Box 2191 Toms River, N.J. 08754-2191 Telephone No. 908-341-9700 NAME OF INSPECTING OFFICIAL (Print) STEPHEN BLANIECKI SIGNATURE OF INSPECTING OFFICIAL  PERMANENT REG. NO. B-1463	

70



OCEAN COUNTY HEALTH DEPARTMENT

No: _____

SANITARY INSPECTION REPORT

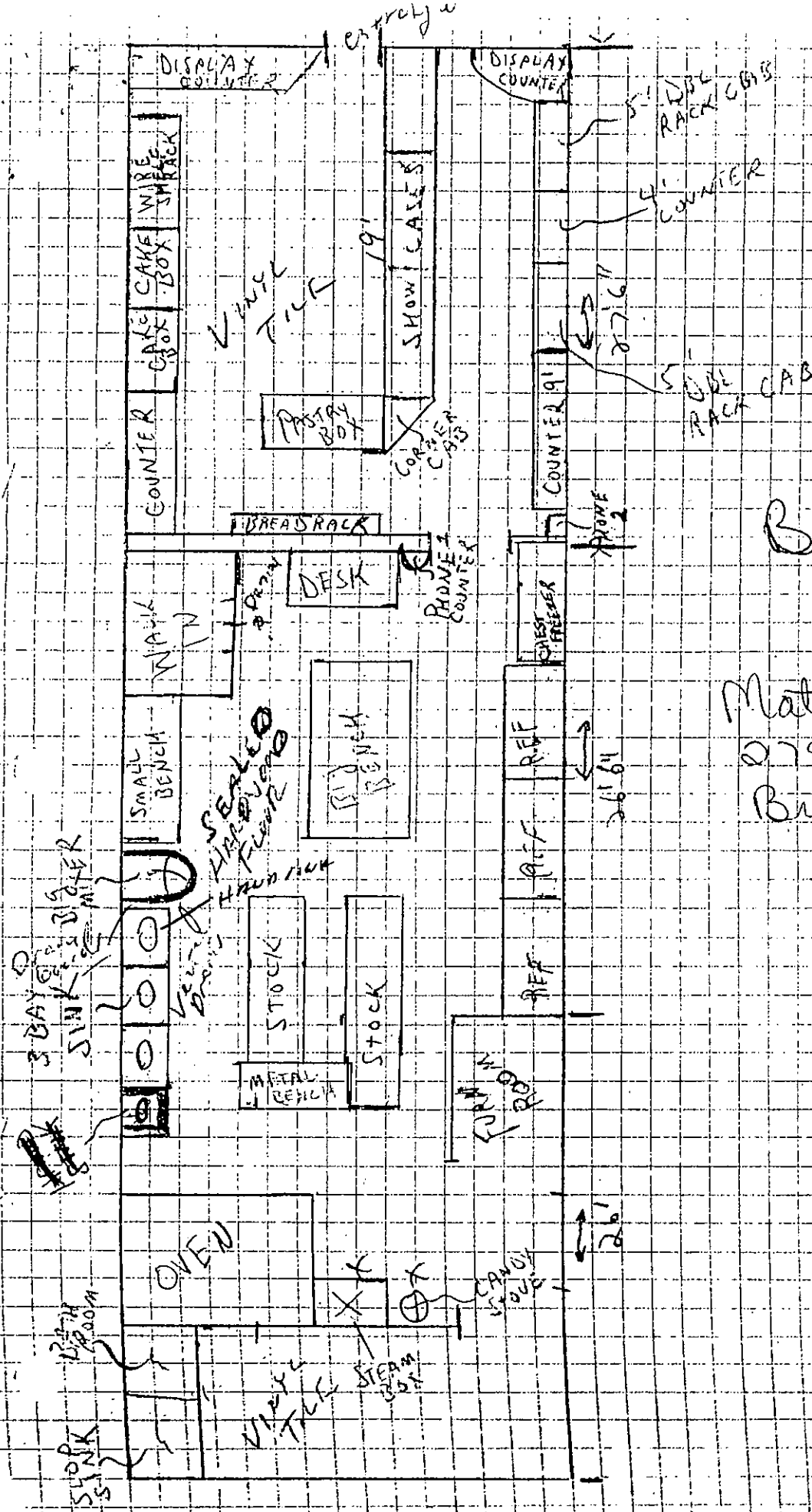
ESTABLISHMENT INFORMATION			
PHONE # 206-0664		ESTABLISHMENT CODE 23	GOODS ☐ DESTROYED ☒ EMBARGOED
ESTABLISHMENT TRADING NAME MARTIN'S BAKERY		EVALUATION ☒ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☐ UNSATISFACTORY	
NUMBER AND STREET 2797 HOOPER		WATER SUPPLY ☒ Public - Community ☐ Individual (Public - Non-Community)	
CITY OR MUNICIPALITY BRICK	ZIP CODE 08723		
ESTABLISHMENT LICENSE NO. TO BE OBTAINED	COMMUN. CODE 1506	RISK II	
OWNER INFORMATION (Complete this section only if different from establishment information)		TIME (2400 HOURS)	
NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT MARTIN'S BAKERY		DATE 1-24-94	BEGIN 0940
NUMBER AND STREET 2797 HOOPER AVE		END 1000	
CITY OR MUNICIPALITY BRICK	STATE N.J.	COMPLAINT NO. _____	
ZIP CODE 08723	COMMUN. CODE 1506	COMPLAINT REC. _____	
INSPECTION TYPE ☐ COMPLAINT ☐ INITIAL INSPECTION ☐ REINSPECTION ☒ PLAN REVIEW ☐ CONFERENCE		COMPLAINT INSPECTED _____	
TYPE OF ESTABLISHMENT ☒ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES ☐ FROZEN DESSERTS ☐ OTHER		Herbert W. Roeschke Health Officer Sunset Avenue P.O. Box 2191 Toms River, N.J. 08764-2191 Telephone No. 908-341-9700	
		NAME OF INSPECTING OFFICIAL (Print) STEPHEN KLAMIECKI	
		SIGNATURE OF INSPECTING OFFICIAL <i>Stephen Klamiecki</i>	PERMANENT REG. NO. B-1463

DETAILED DATA SHEET

[illegible]

H.D.67

Page 1 of 1 Pages



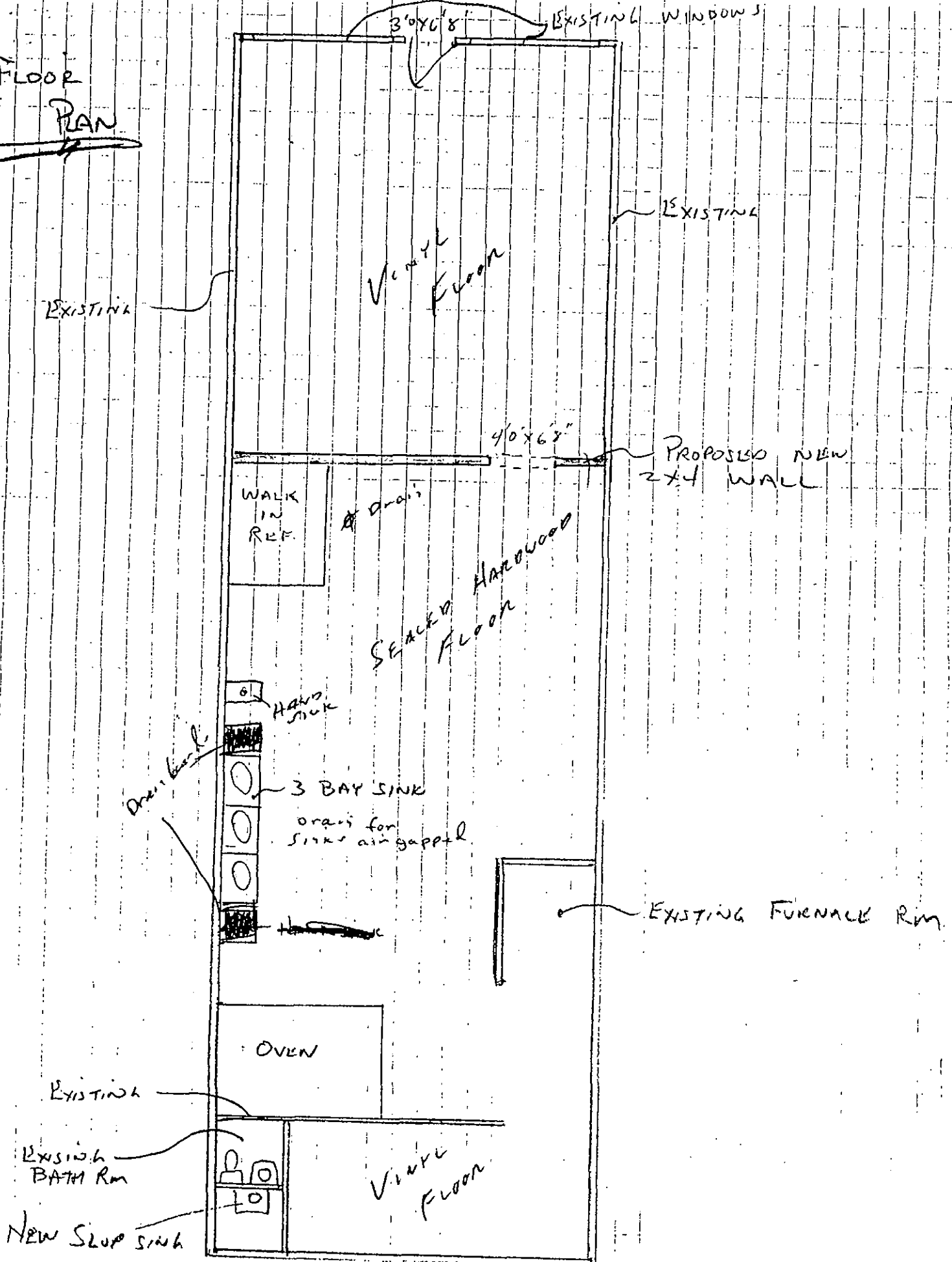
Block 673
lot 8

Mattinas Bakery
2797 Hooper ave
Brick NJ 07723

908-206-0664

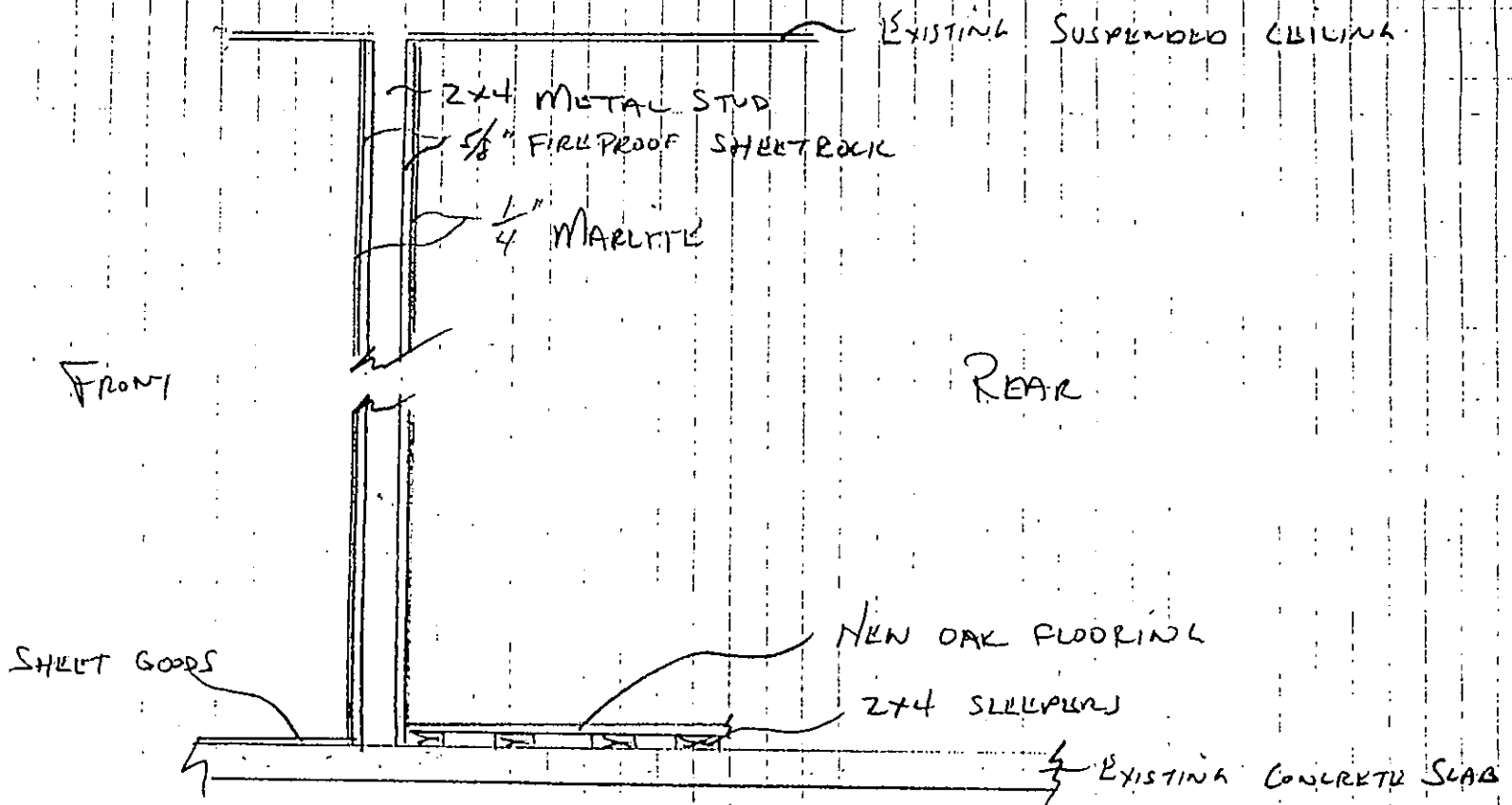
home #

FLOOR PLAN



X-SECTION

- NOTE:
- All COUNTERTOPS TO BE FORMICA
 - All BACKWALLS TO BE COVERED WITH MARLITE OR EQUAL
 - EXISTING CEILING TO BE REUSED
 - All FRONT WALLS COVERED WITH WALLPAPER & PANELING



SIZING FOR WATER AND SEWER SERVICES

Property Owner Mattina Bakery Date _____

Property Address 2797 Hooper Block _____ Lot _____

Zoning _____ Use Group _____

Contractor _____ License No. Registration _____

Water Main Size _____ Water Pressure _____ Sewer Main Size _____

Plumbing Fixtures	Number	(sfu)	Water Units	(dfu)	Drainage Units
1: Water Closet	<u>1</u>	()	<u>10</u>	()	
2. Lavatory	<u>2</u>	()	<u>4</u>	()	
3. Bath Tub		()		()	
4. Shower Stall		()		()	
5. Kitchen Sink		()		()	
6. Service Sink	<u>1</u>	(3)	<u>3</u>	()	
7. Laundry Tray	<u>1</u>	(3)	<u>3</u>	()	
8. Dishwasher	<u>1</u>	()		()	
9. ⁵¹⁴⁸ Washing Machine		()	<u>3</u>	()	
10. Urinal		()		()	
11. Floor Drain		()		()	
12. Drinking Fountain		()		()	
13. Air Conditioner (water cooled)		()		()	
14. Dental Unit		()		()	
15. Lawn Sprinkler No. of Heads		()		()	
16. Fire Sprinkler No. of Heads		()		()	
17. _____		()		()	
18. _____		()		()	

Total 26

Gallons per minute 17.5

Size of Service 1"

Date: _____

Approved: C. G. G.
Brick Township Plumbing Inspector

**THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**
1551 HIGHWAY 88 WEST
BRICK, NEW JERSEY 08724
458-7000

CERTIFICATE OF COMPLIANCE

Date..... 3-8-94.

NAME..... PETER TRAHANAS / MATTINAS

ADDRESS..... 4 MANHATTAN AVE RYE, NY 10580

PROPERTY LOCATION..... BRICK MALL MATTINAS BKRY

Account No..... J985634..... Block..... 673..... Lot..... 8.....

I hereby certify that the above applicant has complied with all Rules
and Regulations of this Authority and has paid all required fees and charges.

For the Authority..... 



MATTINNS Bakery
Bick, v. J.
Lot 8 Block 673

TO
EXISTING
SANITARY

stop
sink
(NEW)

1 1/2" L.V.
(EXISTING)

3" WATER CLOSET
(EXISTING)

1 1/2" HAND
SINK

3 BOY SINK

GREASE
INTERCEPTOR

Flow
control

FLOOR
DRAIN

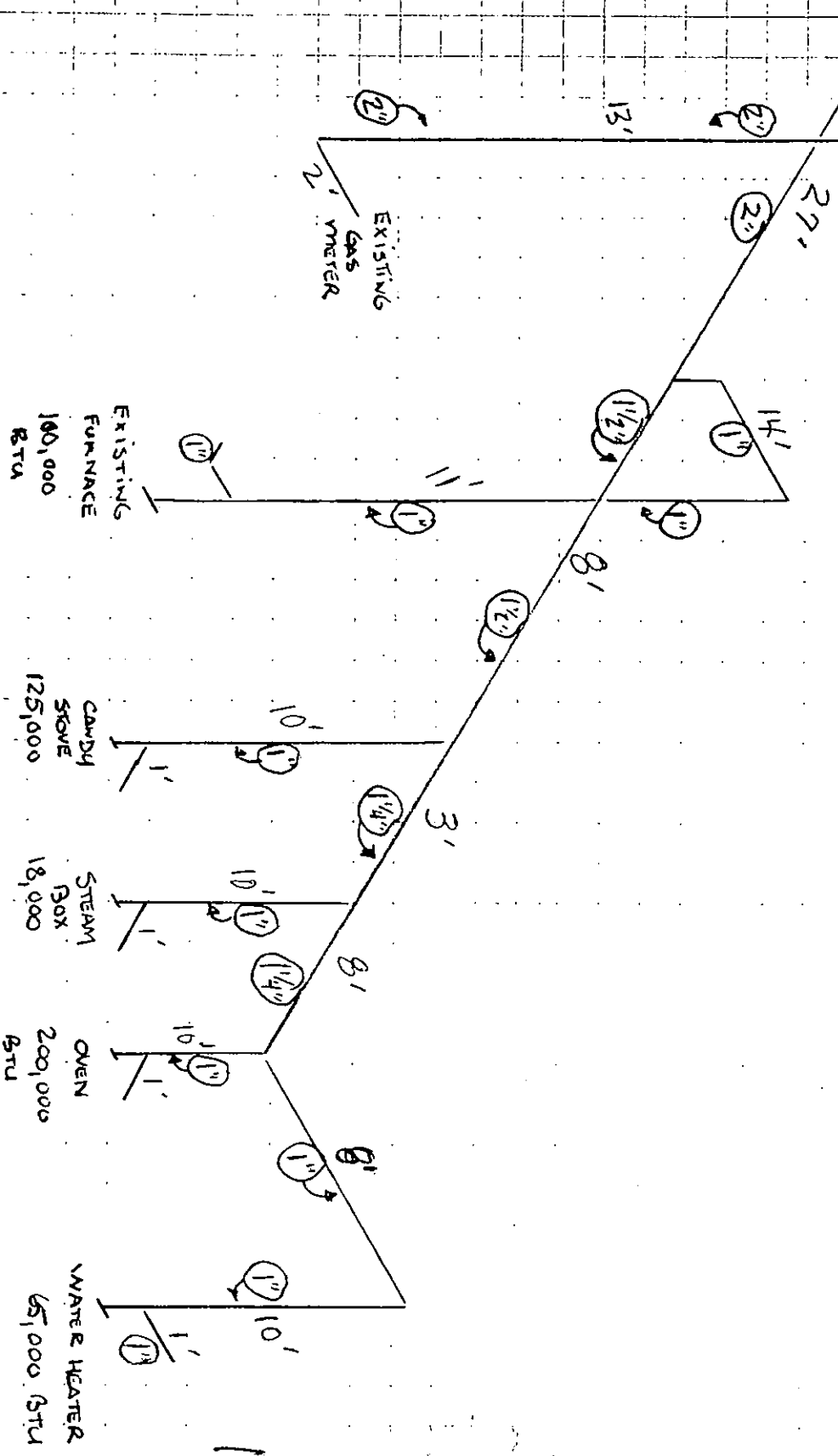
CLEAN OUT

MARTIN'S BAKERY
BRICK, N.J.
LOT BLOCK

Crutcher

MATTIAS Bakery
BEICK, N.J.
Lot 8 Block 673

FURNACE	100,000
WATER HEATER	65,000
OVEN	200,000
CANDY STOVE	125,000
STEAM BOX	18,000
100'	508,000 BTUs



Andr. Marin

11/7/94

MATTINAS Bakery

BEICK, N.J.

Lot 8 Block 1073

FURNACE 100,000

WATER HEATER 65,000

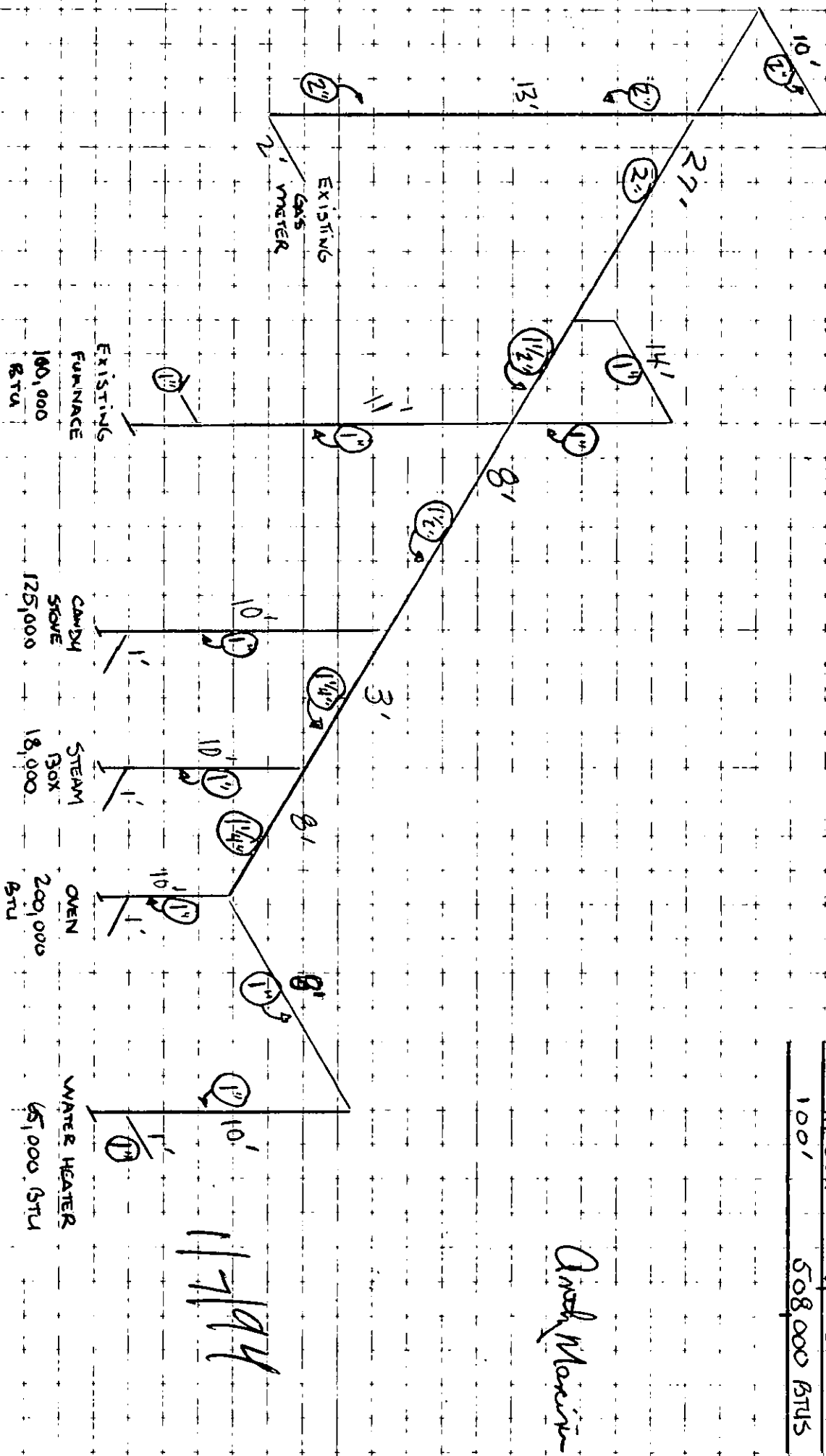
OVEN 200,000

CANDY STOVE 125,000

STEAM BOX 18,000

100' 508,000 BTUs

David Martin



3" V.T.R.

EXISTING
SANITARY

NEW LAUNDRY
TUB

EXISTING
LAW

EXISTING
WATER CLOSET

DECK PUMP CLEAN OUT

HAND
SINK

GOOSE
TRAP
PIT

INDIRECT WASTE
POW
3 DAY SINK

CLEAN OUT

11/11/94

MATTING'S BAKERY

BRICK W.I.

LOT 8 BLOCK 673

Garth Johnson



Brick NJ

LOT Block

Members

Gary Casperson, Chairman
Walter F. Rehak, Vice Chairman
Robert Singer, Secretary-Treasurer
Leon Dwulet, M.D.
Barbara Hierung
Robert S. Laureigh
Patricia Seeber
Peter Smith, Ed. D
Warren Wolf
James F. Lacey, Freeholder Liaison



OCEAN COUNTY BOARD OF HEALTH

P.O. Box 2191
Toms River, N.J. 08754-2191
908-341-9700

Herbert W. Roeschke
Public Health Coordinator

Township of Brick
401 Chambers Bridge Road
Brick, New Jersey 08723

January 25, 1994

Re: Proposed Floor Plans
Block 673 Lot 8
MATTINAS BAKERY
2797 HOOPER AVE.
BRICK, NEW JERSEY 08723

Dear Sir:

I have reviewed the floor plans for the above referenced proposed food establishments and have found them to be in substantial compliance with Chapter XII, the New Jersey State Retail Food Code.

If you should have any questions, please feel free to contact me at this office.

Very truly yours,

Stephen Klaniecki
Sanitary Inspector

cc: Brick Twp. Health Department
Brick Twp. Construction Official (Arthur Cierzo)

BRICK TOWNSHIP

Plan Review	Class	Date	By
Zoning			
Plumbing			
Building			
Fire			
Energy			
Electrical			

Members

Gary Casperson, Chairman
Walter F. Rehak, Vice Chairman
Robert Singer, Secretary-Treasurer
Leon Dwulet, M.D.
Barbara Hering
Robert S. Laureigh
Patricia Seeber
Peter Smith, Ed. D
Warren Wolf
James F. Lacey, Freeholder Liaison



OCEAN COUNTY BOARD OF HEALTH

P.O. Box 2191
Toms River, N.J. 08754-2191
908-341-9700

Herbert W. Roeschke
Public Health Coordinator

Township of Brick
401 Chambers Bridge Road
Brick, New Jersey 08723

January 7, 1994

Re: Proposed Floor Plans
Block 673 Lot 8
MATTINAS BAKERY
2797 HOOPER AVE.
BRICK, NJ 08723

Dear Sir:

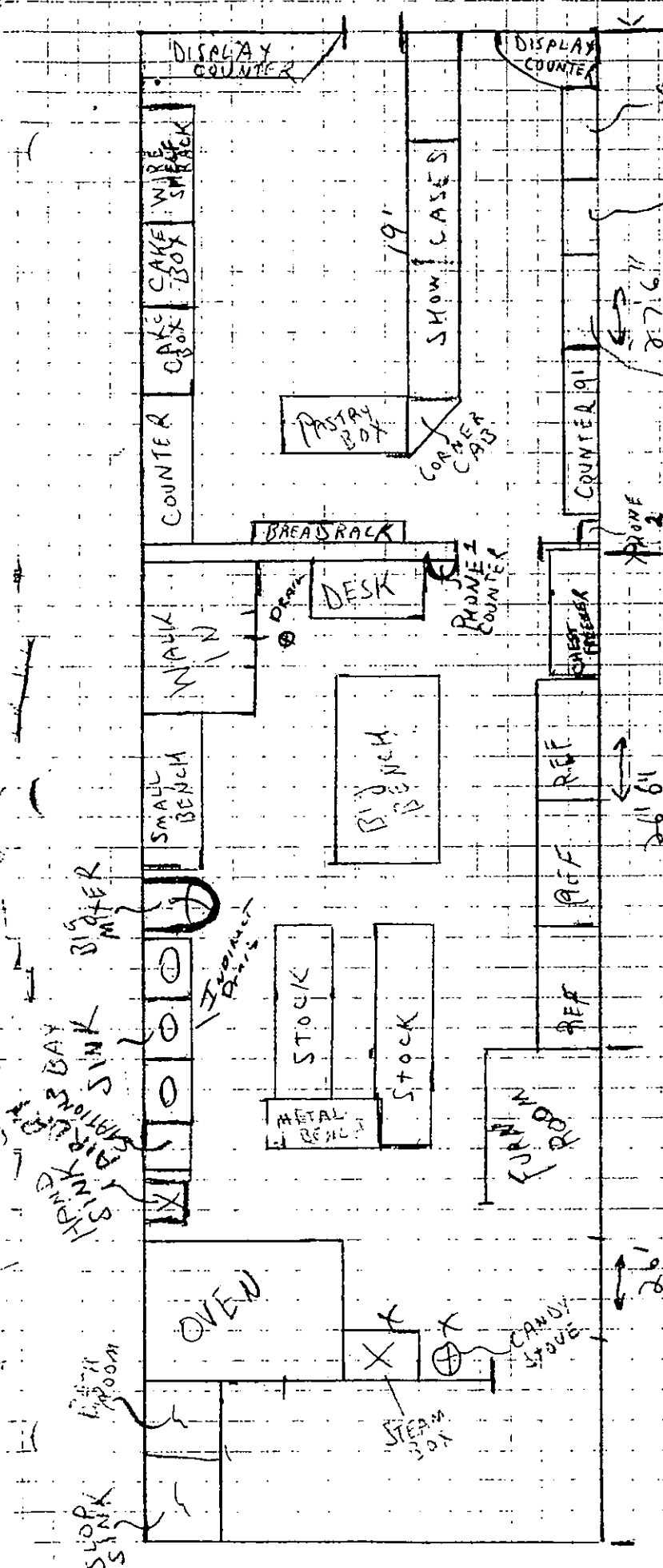
I have reviewed the floor plans for the above referenced proposed food establishments and have found them to be in substantial compliance with Chapter XII, the New Jersey State Retail Food Code.

If you should have any questions, please feel free to contact me at this office.

Very truly yours,
Stephen Klaniecki

Stephen Klaniecki
Sanitary Inspector

cc: Brick Twp. Health Department
Brick Twp. Construction Official (Arthur Cierzo)



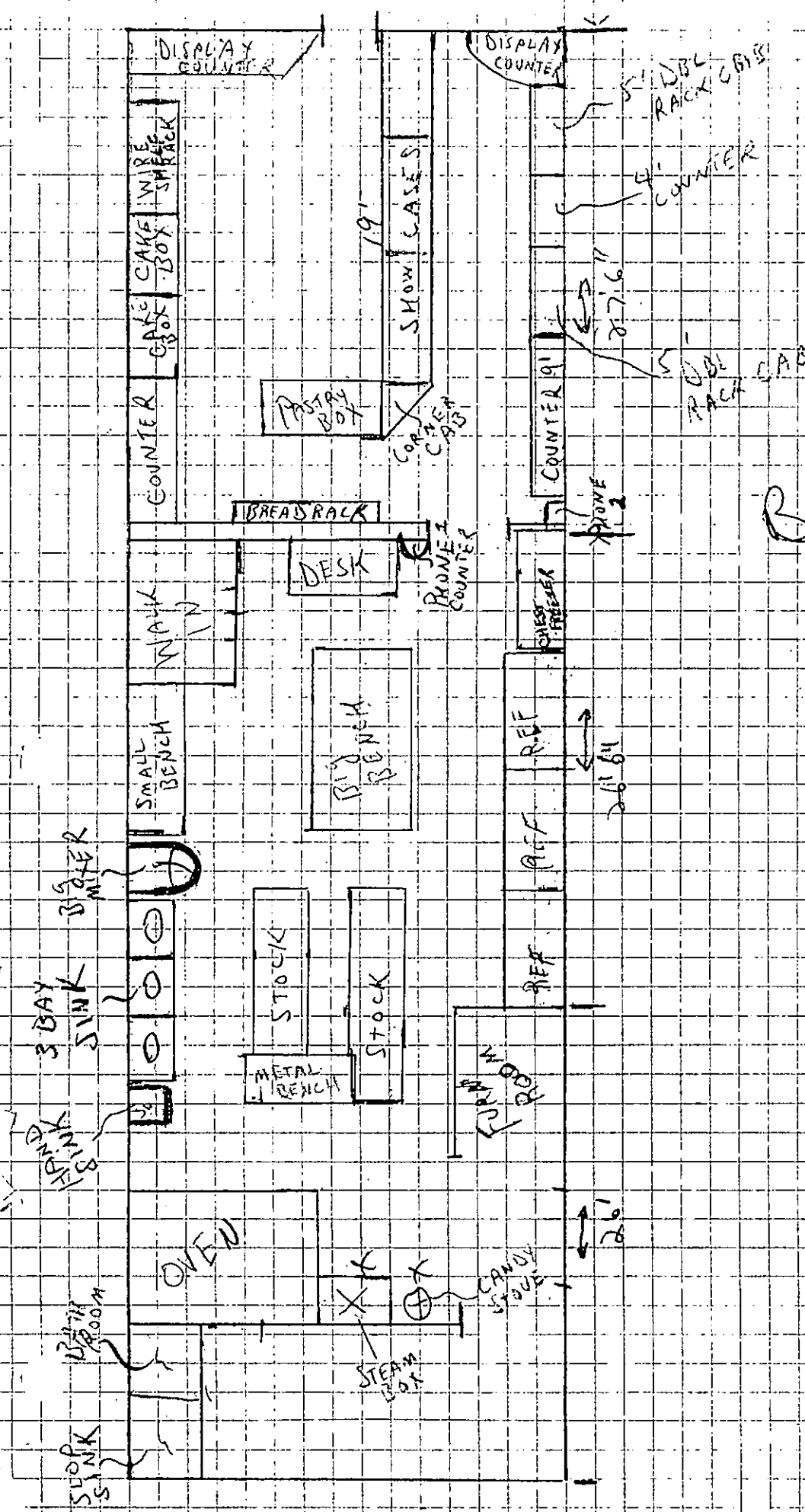
Block 673
lot 8

Mattinas
Bakery
321 jiffersm et
Bris NS 08723
206-0664

~~11/15/2023~~

Flooring

Front - Vinyl Tile
Back - Sealed
Hardwood Floor



Block 673
lot 8

FLOOR PLAN

EXISTING

3'0" x 6'8"

EXISTING WINDOWS

EXISTING

4'0" x 6'8"

PROPOSED NEW
2x4 WALL

WALK
IN
REF.

3 BAY SINK

HAND SINK

EXISTING FURNACE RM

OVEN

EXISTING

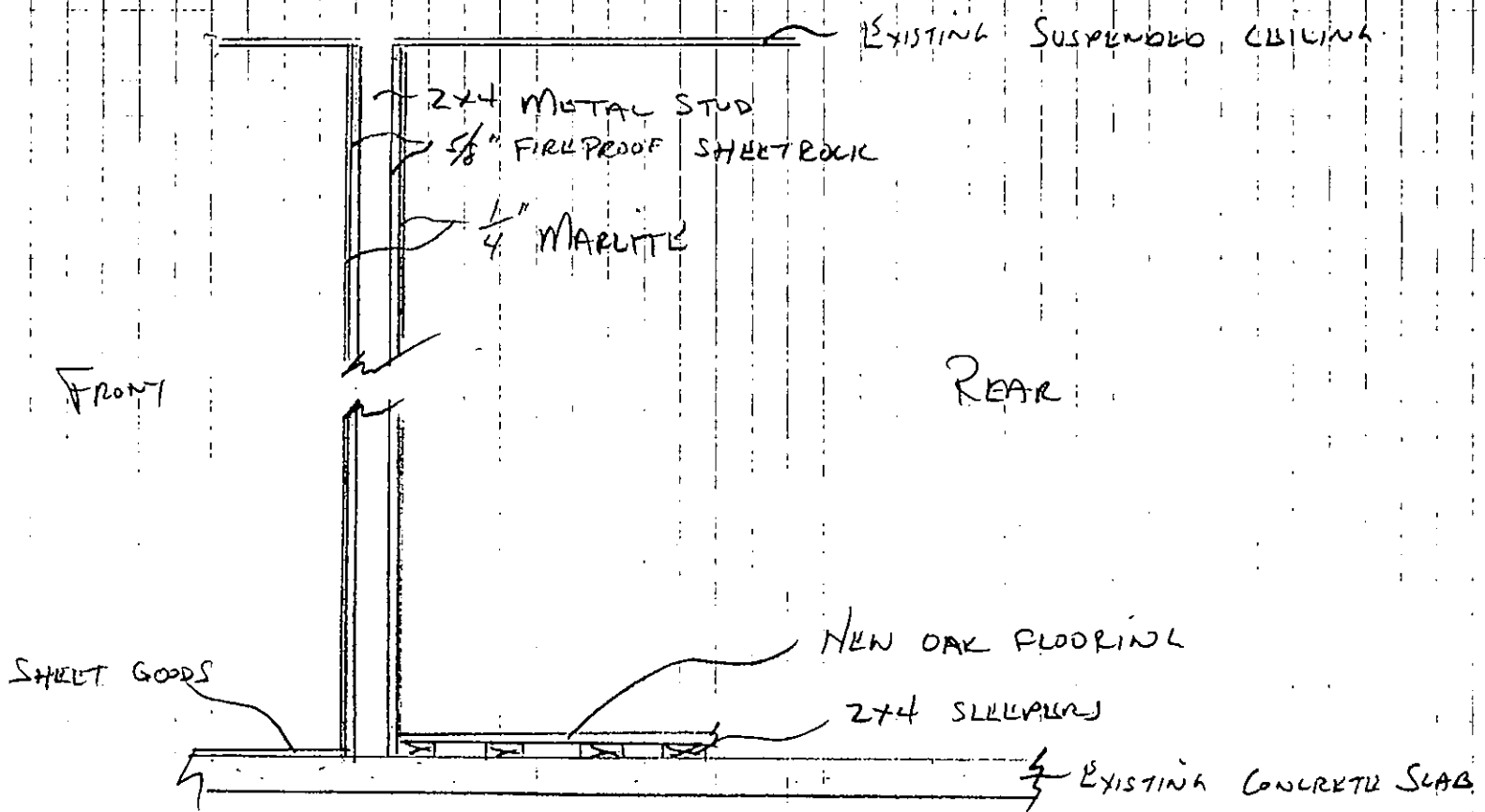
EXISTING
BATH RM

NEW SLEEP SINK

1-18-94
[Signature]

X = SECTION

- NOTES:
- All COUNTERTOPS TO BE FORMICA
 - All BACKWALLS TO BE COVERED WITH MARLITE OR EQUAL
 - EXISTING CEILING TO BE RE-USED
 - All FRONT WALLS COVERED WITH WALLPAPER & PANELING



1-18-94
RL

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Carolyn L. Patetta, Mayor

Township Council:

Warren H. Wolf, President
Albert Chrobocinski
Victor Cantillo
Helen Fayad
Lee Hartman
Thomas G. Maiorino
Mary Lou Powner



Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(908) 262-1048

TO: Frederick Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Administrator

RE: Block 673 , Lot 8

DATE: December 28, 1993



Please review the attached application for a **Preliminary** construction permit.

The estimated equalized added assessment for the construction at the above site is \$ 15,300

NO AA ANTICIPATED

Preliminary

Frederick R. Millman
Frederick R. Millman, CTA

12/30/93
Date



Please review the attached application for a **Final** Certificate of Occupancy / Approval.

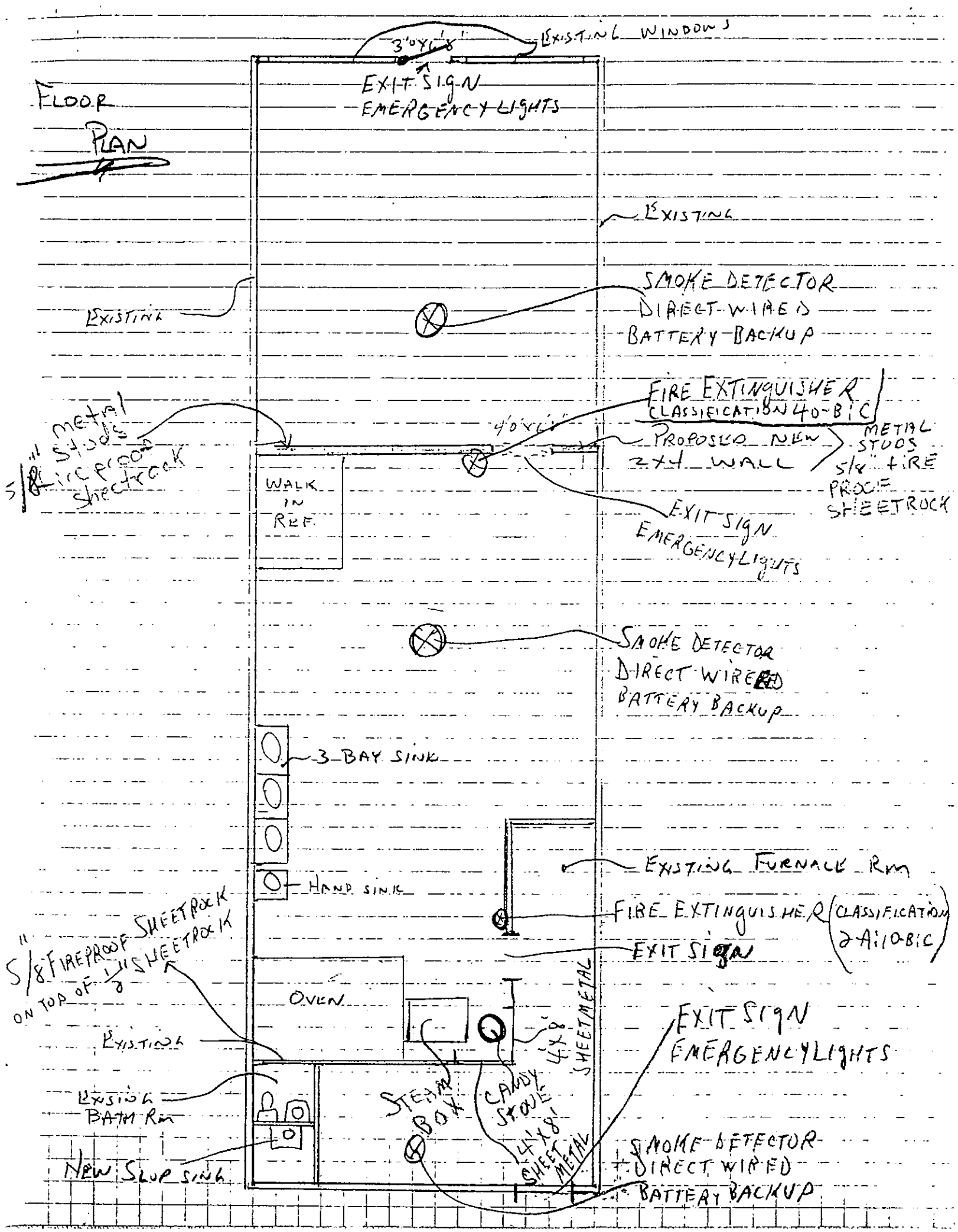
The final equalized added assessment for construction at the above site is \$ _____.

Final

Frederick R. Millman
Frederick R. Millman, CTA

Date

FLOOR
PLAN



MATTINAS BAKERY

Beck N.J.

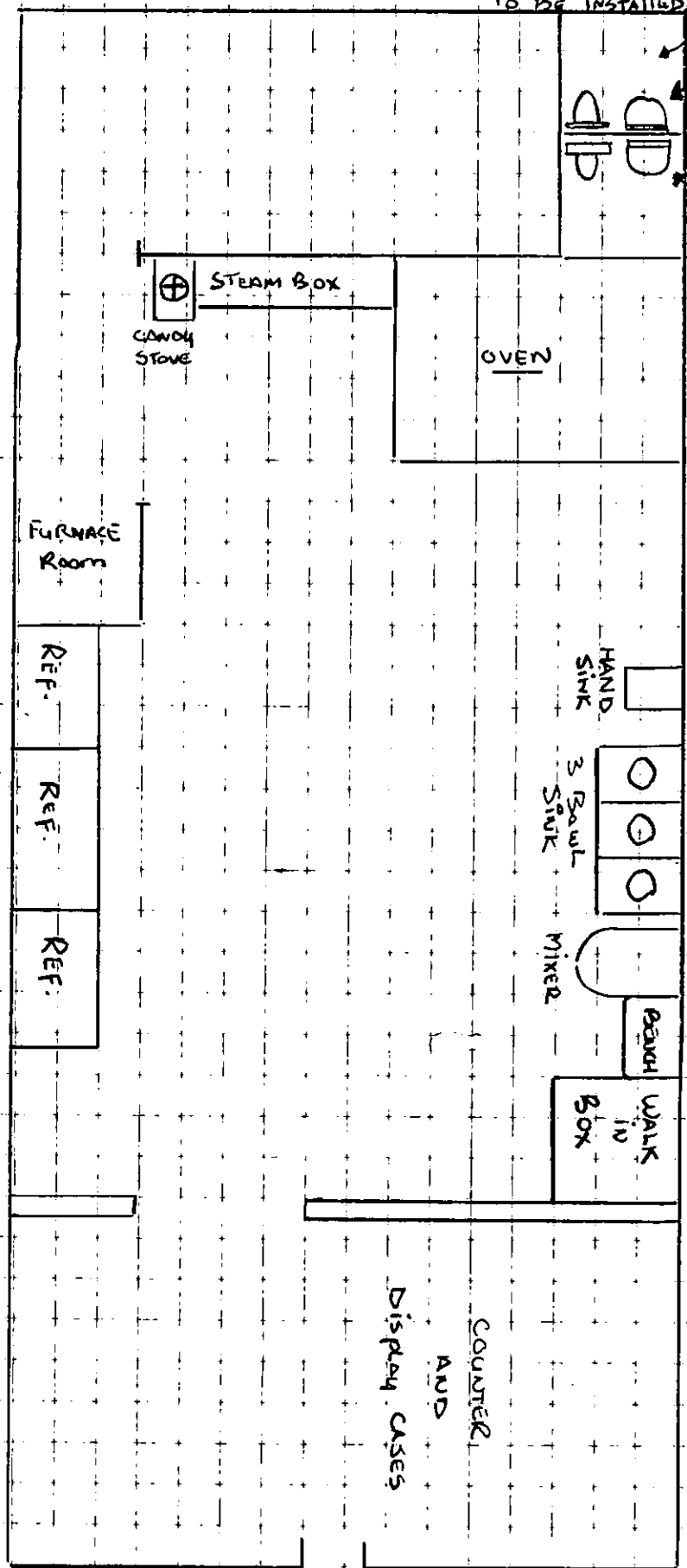
LOT 8 Block 673

1-18-94
RV

NEW Slop Sink AND
40 GAL. GAS WATER HEATER
TO BE INSTALLED

EXISTING WATER CLOSET AND
LAVATORY TO BE REMOVED.

EXISTING WATER CLOSET
AND LAVATORY TO REMAIN.



Goodman