



## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☒ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☒ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

X Signature [Signature] Date 1/22/07

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee, and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

X Agent Name [Signature]

Address [Address]

Telephone (      ) [Number]

Signature [Signature]

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

C3E  
TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 10/29/2002  
Control #  
Permit # 02-3069

UCC NEW JERSEY  
CERTIFICATE

IDENTIFICATION

Block 673 Lot 8 Sublot  
Work Site Location 2796 HODDER AVE-OLD PAPA JOHNS  
SIGN/ALTERATIONS  
Owner in Fee/Occupant TONAHNA, PETER  
Address 4 MANHATTAN AVE  
RYE, NY 10580-  
Telephone (914)967-8957  
Contractor AL STANVELLI  
Address 623 BAYVIEW DRIVE  
TOMS RIVER, NJ 08753-  
Telephone (732)279-1305 Fax ( )  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No. 6

Home Warranty No.  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group 0  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:  
TENANT FIT UP

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:  
☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_ years); see file #

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved.  
If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection. 6

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_, or the owner will be subject to fine or order to vacate:

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_, H

Fee \$ 0  
Paid ☒ Check No. 999  
Collected by: RJR  
U.C.C. F260 (rev. 3/98)



# APPLICATION FOR CERTIFICATE

Date Received  
Date Permit Issued  
Control #  
Permit #  
Date Issued

## IDENTIFICATION

Block 673 Lot 8  
Work Site Location 2798 Hooper Ave  
BRICK NJ 08723  
Owner in Fee Peter TRAHANAS  
Address 4 Mahattan Ave  
Rye N.Y. 10580  
Tel. (914) 967-8957

Contractor A. STRAVELLI  
Address 623 Bayview Drive  
Toms River NJ 08753  
Tel. (732) 279-1305  
License No. \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_

## ACTION

- ☒ CERTIFICATE OF OCCUPANCY  
☐ CERTIFICATE OF CONTINUED OCCUPANCY  
☐ LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE  
☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP B3 Previous None Current

FINAL COST OF CONSTRUCTION: \$ 14,200.00

(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

## DESCRIPTION OF WORK/USE:

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit, and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate

SIGNED: \_\_\_\_\_

OWNER/AGENT

- ☐ OWNER  
☒ AGENT

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 02/07/2002  
Control #  
Permit # 02-0279

NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 673 Lot 8 Subl

Work Site Location 101 BRICK HALL-CORNER POST

ALTERATIONS

Owner in Fee FOCICOLAS, LEO

Address 43 PINESON ST  
HOWELL, NJ 07731

Telephone (732)202-0840

Contractor LEO FOCICOLAS

Address 43 PINESON ST  
HOWELL, NJ 07731

Telephone (732)202-0840

Lic. No. or Bldgs. Reg. No.

Federal Exp. No.

Is hereby granted permission to perform the following work:

(X) BUILDING ( ) PLUMBING ( ) LEAD HAZARD ABATEMENT

( ) ELECTRICAL ( ) FIRE PROTECTION ( ) DEMOLITION

( ) ELEVATOR DEVICES ( ) ASBESTOS ABATEMENT ( ) OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:

ALTERATIONS TO CORNER POST DINNER

REMOVING GLASS PETITION IN ORDER TO MAKE HIGH-SMOKING AREA; ADDING BRICK

REMENTS

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1,500

Construction Official  
02/07/2002

PAYMENTS (Office Use Only)

Building 48

Electrical 0

Plumbing 0

Fire Protection 0

Elevator Devices 0

Other

DCR Training Fee 1

Cert. of Occupancy 0

Other 2 PA 5

Total 64.49

Check No.

Cash

Collected By

02/07/02 2:28PM 000000049426  
XX06 SERV.006

\*\*\*TOTAL \$64.49

CASH \$64.00

CHANGE \$0.00

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 01/22/2002  
Date Issued 2/17/02  
Control # C22-37  
Permit # 08-0279

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 673 Lot 8 Qual  
Work Site Location 101 BRICK MALL-CORNER POST

ALTERATIONS

Owner in Fee FOCCIOLAS, LEO  
Address 43 PINGON ST  
HOWELL, NJ 07731-

Tele. (732) 202-0840

Contractor LEO FACIOLAS

Address 43 PINGON ST  
HOWELL, NJ 07731-

Tele. (732) 202-0840 Fax ( )

Lic. No. of Bldrs. Reg. No.

Federal Emp. No.

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req.

☒ All 2-7-02 EFW

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date: 3-11-02

Approved By: EFW

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Pin ☒ BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

Failure Failure Approval Initial

Failure Failure Approval Initial

Failure Failure Approval Initial

Failure Failure Approval Initial

Failure Failure Approval Initial

Failure Failure Approval Initial

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Failure Failure Approval Initial

Failure Failure Approval Initial

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

ALTERATIONS TO CORNER POST DINNER

REMOVING GLASS PARTITION IN ORDER TO MAKE NON-SMOKING AREA; ADDING BRICK

REMARKS

Partition

No Change in ADA Requirements

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

FEE (Office Use Only)

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

B. BUILDING CHARACTERISTICS

Use Group Present A-3 Proposed A-3

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 1,500

3. Total (1+2) \$ 1,500

Industrialized Building:

☐ State Approved

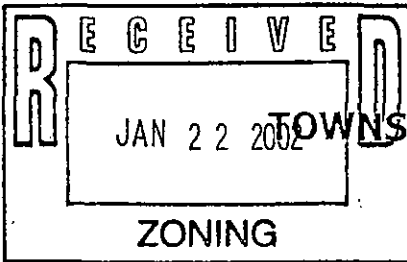
☐ HUD

Administrative Surcharge \$

Minimum Fee \$

TOTAL FEE \$ 48

DCA Training Fee \$ 1



JAN 22 2002

ZONING

# TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information will delay processing and may be returned to you.

Block 673 Lot NO8 Qualifier 2796 Hooper Ave

PROPERTY ADDRESS 101 Brick Hall Back N.J. 08723-9998

PERSONAL NAME OF APPLICANT Leo Faciolas

BUSINESS NAME OF APPLICANT 101 CORNER POST Diner 223 ST

PROPERTY OWNER PETER TRAHANAS

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling  
☒ Commercial (please describe) DINER - ALTERATION

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling  
☒ Commercial (please describe) DINER - ALTERATION

PROPOSED CONSTRUCTION (check all that apply)

☐ New Building (please describe) \_\_\_\_\_  
☐ Addition  
☒ Alteration  
☐ Porch or deck (state heights) \_\_\_\_\_  
☐ Shed (state height) \_\_\_\_\_  
☐ Fence (state type & height) \_\_\_\_\_  
☐ Swimming Pool ☐ in-ground ☐ above-ground  
☐ Other (please describe) \_\_\_\_\_

## CHECKLIST

- ☐ All information completed above
- ☐ Two (2) copies of a plot plan containing:
- ☐ All existing and proposed structures
- ☐ All dimensions of the lot and structures
- ☐ All setbacks from the structures to the property lines
- ☐ All adjacent streets and waterways
- ☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed, reduced or enlarged copies can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of applicant [Signature] Date \_\_\_\_\_

Reviewed by Zoning Office [Signature] Date 1/22/2 ☒ Approved ☐ Denied

COMMERCIAL

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 673 LOT 8 SITE ADDRESS 2776 Hillman Hill, (Mountain)  
TYPE OF SITE Residential ☒ Commercial NAME OF BUSINESS 1111 Hillman Hill  
APPLICANT 111 Hillman Hill PHONE NUMBER 928 523-0840  
APPLICANT ADDRESS 44 Hillman Hill CITY & STATE Mountain View, AZ 85701

**INCLUSIONARY DEVELOPMENT**

|             |                    |            |
|-------------|--------------------|------------|
| Affordable  | Fee Required _____ | Date _____ |
|             | Down Payment _____ | Date _____ |
|             | Balance _____      | Date _____ |
|             | Paid In Full _____ | Date _____ |
| Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

**NO FEE REQUIRED**

- ◇ Residential is .005 %
- ☒ Commercial is .01%
- ☒ The estimated equalized assessed value of the proposed construction is

APPROVED BY [Signature] DATE 2/1/02

\$ 0  
[Signature]  
Frederick R. Millman, CTA, Tax Assessor

1/30/02  
Date

- ◇ The final equalized assessed value of the construction at the above referenced site is:

\$ \_\_\_\_\_

Frederick R. Millman, CTA, Tax Assessor

Date

Preliminary Fee Required \_\_\_\_\_  
Preliminary Paid \_\_\_\_\_

Date \_\_\_\_\_  
Check # \_\_\_\_\_  
Receipt # \_\_\_\_\_

Final Total Fee Required \_\_\_\_\_  
Preliminary Paid \_\_\_\_\_  
Final Paid \_\_\_\_\_  
Balance Due \_\_\_\_\_

Date \_\_\_\_\_  
Check# \_\_\_\_\_  
Receipt # \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

1/1/02 - 7/1/02

[Signature]  
Office of Affordable Housing

Jan / 21 / 2002

**I Peter Trahanas**

**4 Manhattan avenue, Rye New York 10580**

**Give permission to the Tenant of the store 101  
Brick Mall to make alterations and remove the  
two glasses in order to create a non-smoking  
area.**

**The cost of the alteration shall be paid by the  
tenant and any work done in a workmanlike  
manner with out damage to the structural  
elements of the premises and in accordance with  
the regulations of the fire insurance underwriters  
carrying insurance on the leased premises.**

**Tenant agrees that upon the termination of the  
lease, they will at their own expense if the  
landlord shall so request, restore the demised  
premises to their former condition.**

**Landlord: Peter Trahanas**

**signature:**

*Peter Trahanas*

OCEAN COUNTY HEALTH DEPARTMENT  
SANITARY INSPECTION REPORT

**SATISFACTORY**

DETAILED SUPPORTING DATA SHEETS ARE AVAILABLE UPON REQUEST  
ON THESE PREMISES OR AT THE LOCAL DEPARTMENT OF HEALTH.

*Little Italy Gourmet Deli*

FOOD  
ESTABLISHMENT



*Steve Alknecht*  
Inspector's Name

*Steve Alknecht*  
Inspector's Name

Inspector's Permanent Registration Number

*8-1463*

Date  
*11-2-02*

H.D. #20

NOTE: In accordance with the State Sanitary Code, this "report shall be posted in a conspicuous place  
near the public entrance of the establishment." Specific references in the Detail Data Sheets are  
to Chapter 12 of the State Sanitary Code, and/or Title 24, N.J.S.A.

OCEAN COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

**CONTINUATION SHEET**

|                                                                |                                     |                                                    |                                          |
|----------------------------------------------------------------|-------------------------------------|----------------------------------------------------|------------------------------------------|
| Establishment Trading Name<br><b>LITTLE ITALY GOURMET DELI</b> |                                     | Establishment License No.<br><b>TO BE OBTAINED</b> | Date<br><b>11-7-02</b>                   |
| Signature of Inspecting Official<br><i>[Signature]</i>         |                                     | Municipality<br><b>BRICK</b>                       | Time - (2400 Hours)<br>Begin <b>1345</b> |
| REG. NO.                                                       | REMARKS (Please specify area)       |                                                    |                                          |
| NOTE                                                           | As aspects of this establishment    |                                                    |                                          |
|                                                                | are as per approved floor plans     |                                                    |                                          |
| NOTE                                                           | All aspects of this establishment   |                                                    |                                          |
|                                                                | are in compliance with Chapter XII, |                                                    |                                          |
|                                                                | of the state sanitary code.         |                                                    |                                          |
|                                                                | <i>[Signature]</i>                  |                                                    |                                          |

NEW



OCEAN COUNTY HEALTH DEPARTMENT

No: \_\_\_\_\_

SANITARY INSPECTION REPORT

ESTABLISHMENT INFORMATION

|                                                         |                      |                                                                                                                                                                  |                                                                                              |
|---------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| PHONE # (732) 451-0901                                  |                      | ESTABLISHMENT CODE 10                                                                                                                                            | GOODS<br><input type="checkbox"/> DESTROYED<br><input checked="" type="checkbox"/> EMBARGOED |
| ESTABLISHMENT TRADING NAME<br>LITTLE ITALY GOURMET DELI |                      | EVALUATION<br><input checked="" type="checkbox"/> SATISFACTORY<br><input type="checkbox"/> CONDITIONALLY SATISFACTORY<br><input type="checkbox"/> UNSATISFACTORY |                                                                                              |
| NUMBER AND STREET<br>2796 HOOPER AVE                    |                      | WATER SUPPLY<br><input checked="" type="checkbox"/> Public - Community<br><input type="checkbox"/> Individual (Public - Non-Community)                           |                                                                                              |
| CITY OR MUNICIPALITY<br>BRICK                           | ZIP CODE<br>08723    |                                                                                                                                                                  |                                                                                              |
| ESTABLISHMENT LICENSE NO.<br>TO BE OBTAINED             | COMMUN. CODE<br>1506 | RISK<br>II                                                                                                                                                       |                                                                                              |

|                                                                                                                                                                                                                                                     |                      |                                                                                                                                                     |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| OWNER INFORMATION<br>(Complete this section only if different from establishment information)                                                                                                                                                       |                      | TIME (2400 HOURS)                                                                                                                                   |                              |
| NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT<br>AL STRAVELLI                                                                                                                                                                                   |                      | DATE<br>11/7/02                                                                                                                                     | BEGIN<br>1345                |
| NUMBER AND STREET<br>2796 HOOPER AVE                                                                                                                                                                                                                |                      |                                                                                                                                                     | END                          |
| CITY OR MUNICIPALITY<br>BRICK                                                                                                                                                                                                                       | STATE<br>N.J.        | COMPLAINT NO.                                                                                                                                       |                              |
| ZIP CODE<br>08723                                                                                                                                                                                                                                   | COMMUN. CODE<br>1506 | COMPLAINT REC.                                                                                                                                      |                              |
| INSPECTION TYPE<br><input type="checkbox"/> COMPLAINT<br><input checked="" type="checkbox"/> INITIAL INSPECTION<br><input type="checkbox"/> REINSPECTION<br><input type="checkbox"/> PLAN REVIEW<br><input type="checkbox"/> CONFERENCE             |                      | COMPLAINT INSPECTED                                                                                                                                 |                              |
| TYPE OF ESTABLISHMENT<br><input checked="" type="checkbox"/> RETAIL<br><input type="checkbox"/> WHOLESALE<br><input type="checkbox"/> VENDING MACHINE NO. OF MACHINES<br><input type="checkbox"/> FROZEN DESSERTS<br><input type="checkbox"/> OTHER |                      | Joseph J. Przywara<br>Health Officer<br>Sunset Avenue<br>P.O. Box 2191<br>Toms River, N.J. 08754-2191<br>Telephone No. 732-341-9700<br>609-978-9715 |                              |
|                                                                                                                                                                                                                                                     |                      | Tobacco O, V, NA                                                                                                                                    |                              |
|                                                                                                                                                                                                                                                     |                      | NAME OF INSPECTING OFFICIAL (Print)<br>Steve Kraniacki                                                                                              |                              |
|                                                                                                                                                                                                                                                     |                      | SIGNATURE OF INSPECTING OFFICIAL<br><i>Steve Kraniacki</i>                                                                                          | PERMANENT REG. NO.<br>B-1863 |

# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location Corner Post Diner 101 BRICK MALL BRICK, NJ 08723: 9998

Block: 673 Lot: NO 8

Owner's Name: LEO FACIOLAS

Owner's Mailing Address: 43 Pinyon St. HOWELL N.J. 07731 (Home)  
101 Brick Mall Brick, NJ 08723 (Work)

Phone: (732) 920-1337, (732) 202-0840  
Work Home

## BUILDING

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Lis # \_\_\_\_\_

Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Description of Work:

Removing Glass Partition in order  
to make Non-smoking Area.  
Adding Brick Remnants.

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☒ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_

No of Stories: \_\_\_\_\_

Height of Structure: \_\_\_\_\_

Area of the largest floor: \_\_\_\_\_

Area of New Building: \_\_\_\_\_

Volume of Structure: \_\_\_\_\_

☒ Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: 1500.00

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Leo Faciolas

Please Print Name \_\_\_\_\_

## ELECTRICAL

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Lis #: \_\_\_\_\_

Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Item \_\_\_\_\_ Quantity \_\_\_\_\_

Lighting Fixtures \_\_\_\_\_

Receptacles \_\_\_\_\_

Switches \_\_\_\_\_

Detectors \_\_\_\_\_

Light Poles \_\_\_\_\_

Motors w/ Fract. HP \_\_\_\_\_

Emergency & Exit Lights \_\_\_\_\_

Communication Points \_\_\_\_\_

Alarm Devices/FAC Panel \_\_\_\_\_

Total \_\_\_\_\_

Pool \_\_\_\_\_

Spa/Hot Tub/Storable Pool \_\_\_\_\_

Electric Range \_\_\_\_\_ KW

Oven/Surface Unit \_\_\_\_\_ KW

Electric Water Heater \_\_\_\_\_ KW

Electric Dryer \_\_\_\_\_ KW

Dishwasher \_\_\_\_\_ KW

Garbage Disposal \_\_\_\_\_ HP

A/C Unit - Central Air \_\_\_\_\_ KW

Space Heater/Air Handler \_\_\_\_\_ KW

Baseboard Heating \_\_\_\_\_ KW

Motors 1+ HP \_\_\_\_\_

Transformer/Generator \_\_\_\_\_ KW

Light Stander \_\_\_\_\_ AMP

Service \_\_\_\_\_ AMP

Subpanel \_\_\_\_\_ AMP

Motor Control Center \_\_\_\_\_ AMP

Sign/Outline Light \_\_\_\_\_ KW

Furnace \_\_\_\_\_

Steam Boiler \_\_\_\_\_

Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL