

BLOCK 673

LOT 8

QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.

00-3340

RECEIVED

MAY 3 2000



# CONSTRUCTION PERMIT APPLICATION

DIV. OF COMMUNITY DEVELOPMENT

Application Completes: Sections I, II, III (optional), IV, VI, and VII

ZNA

## I. IDENTIFICATION

1. Proposed Work Site at: Supreme Nails 2796 Hooper Ave #208

2. Name of Owner in Fee: Peter Trahmas Tel. [REDACTED]

Address X H<sup>th</sup> Manhattan Ave Rye NY 10580

street municipality zip code

3. Ownership in Fee: Public ☒ Private ☐

4. Principal Contractor: TENANT HUNG THAI Tel. (732) 920-0069

Address 2796 Hooper Ave, Cal (201) 745-8903

License No. OR, if new home, Builder Reg. No.                      Exp. Date                     

Federal Employee No.                      FAX: ( )

5. Architect or Engineer                      Tel. ( )

Address                     

6. Responsible Person in Charge of Work Hung Thai

Tel. (201) 745-8903 FAX ( )

## V. FEE SUMMARY (for office use only)

|                                   |          | Update | Update |
|-----------------------------------|----------|--------|--------|
| 1. Building                       | \$ 35 -  |        |        |
| 2. Electrical                     | \$ 35 -  |        |        |
| 3. Plumbing                       | \$ 65 -  |        |        |
| 4. Fire Protection                | \$ 35 -  |        |        |
| 5. Elevator Devices               | \$ 0 -   |        |        |
| 6. Subtotal                       | \$ 170 - |        |        |
| 7. Less 20% for State Plan Review | \$ 34 -  |        |        |
| 8. Subtotal                       | \$ 136 - |        |        |
| 9. DCA Training Fee               | \$ 2 -   |        |        |
| 10. Subtotal                      | \$ 138 - |        |        |
| 11. Cert. of Occupancy            | \$ 0 -   |        |        |
| 12. Other                         | \$ 0 -   |        |        |
| 13. TOTAL                         | \$ 138 - |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories                     

2. Height of Structure                      ft.

3. Area — Largest Floor                      sq. ft.

4. New Building Area                      sq. ft.

5. Volume of New Structure                      cu. ft.

6. Construction Classification                     

7. Total Land Area Disturbed                      sq. ft.

8. Flood Hazard Zone                     

9. Base Flood Elevation                     

10. Wetlands yes no

11. Max. Live Load                     

12. Max. Occupancy Load                     

*Permit set up*

## OPTIONAL (for office use only)

## II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☒ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

Est. Cost

| Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
|                |            |                | 8-4-00        | PM        |                    |           |
|                |            |                | 7/23/00       | SS        |                    |           |
|                |            |                | 8-10-00       | SS        |                    |           |
|                |            |                | 8-16-00       | TS        |                    |           |

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

## A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3)
4. ☐ Two-Family (R-4)
5. ☐ One-Family (R-3)
6. ☐ One-Family (R-4)

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

## B. NON-RESIDENTIAL

State Specific Use:

Use Group:

3. Change in Use Group: Indicate Former:

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☒ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_

Date \_\_\_\_\_

5/31/00

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

| X. CERTIFICATES ISSUED (office use only)                      | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

IDENTIFICATION

UCC NEW JERSEY  
CERTIFICATE

Date Issued 09/11/2000  
Control #  
Permit # 00-3340

Block 673 Lot 8 Qual  
Work Site Location 2796 HOOPER AVE #208  
TENANT FIT UP  
Owner in Fee/Occupant SUPREME NAILS BRICK HALL  
Address 4 MANHATTEN AVE  
RYE, NY 10580  
Telephone  
Contractor HUNG IHA  
Address 2796 HOOPER AVE  
BRICK, NJ 08723  
Telephone (201) 745-8903 Fax ( )  
Lic. No. of Bldrs. Reg. No.  
Federal Emp. No.

Home Warranty No. N/A  
Type of Warranty Plan: [ ] State [X] Private  
Use Group B  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:

TENANT FIT UP  
SUPREME NAILS

[X] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per UACC 5:17, to the following extent:

[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period ( ) years; see file

[ ] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved.

If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:

[ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_.

CONSTRUCTION OFFICIAL  
O.C.C. 1760 (rev. 3/96)

*[Signature]*

Fee \$ 10  
Paid [X] Check No. 0106  
Collected by: CS

TOWNSHIP OF BRISTOL  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

NEW JERSEY  
CONSTRUCTION  
PERMITS

Date Issued 06/17/2000  
Control #  
Permit # 00-3346

IDENTIFICATION Block 673 Lot 3  
North Site Location 2796 HOOVER AVE AREA  
Owner to Fee SUPERIOR WALLS BRICK WALL  
Address 4 HUNTERVIEW AVE  
RVR. DT 10580-  
Telephone

Contractor MORG THILL  
Address 2796 HOOVER AVE  
BRISTOL, NJ 08723-  
Telephone 701/945-0003  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No.

Is hereby granted permission to perform the following work:  
(I) BUILDING (X) PLUMBING ( ) LEAD BASED ABATEMENT  
(X) ELECTRICAL (X) FIRE PROTECTION ( ) DEMOLITION  
( ) ELECTRONIC DEVICES ( ) ASBESTOS ABATEMENT ( ) OTHER  
(Subchapter 8 only)  
DESCRIPTION OF WORK:  
TERRACE PIV UP  
SUPERIOR WALLS

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2,300

*J. Williams*  
Construction Official

U.C.C. P170 (rev. 3/96)

06/17/2000

Date

PAYMENTS (Office Use Only)  
Building 35  
Electrical 35  
Plumbing 65  
Fire Protection 35  
Elevator Devices 4  
Other  
PCA Training Fee  
Cert. of Occupancy  
Other  
Total 170  
Check No. 0106  
Cash  
Collected By CS

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE

TECHNICAL SECTION

Date Received 05/31/2000  
Date Issued 8/17/00  
Control # C6-876  
Permit # 00-3340

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 673 Lot 8 Qual  
Work Site Location 2796 HOOPER AVE #208

TENANT PIT UP

Owner in Fee SUPREME NAILS BRICK MALL

Address 4 MANHATTEN AVE

NOB NO 10580-

Tele

Contractor HUNG THAI

Address 2796 HOOPER AVE

BRICK, NJ 08723-

Tele (201) 745-8903

Fax ( )

Lic. No. of Bldgs. Reg. No.

Federal Exp. No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

TENANT PIT UP  
SUPREME NAILS

Check Duct Drawing marked "New"  
FM

FM

FEE (Office Use Only)

JOB SUMMARY (Office Use Only)  
PLAN REVIEW Date Initial

☐ No Plans Req. *8-4-00 FM*

☒ All

☐ Roofing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Roofing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

FCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement RIAC 5:17

☐ Other

☐ Demolition

Height (exceeds 6')

Sq. Ft.

Paid ☐ Check \$

Collected by:

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

U.C.C. P110 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 07/24/2000  
Date Issued 8/17/00  
Control # C6-876  
Permit # 00-3340

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 673 Lot 8 Qual

Work Site Location 2796 HOOPER AVE #208

TENANT FIT UP

Owner in Fee SUPREME NAILS BRICK MALL

Address 4 MANHATTEN AVE

RYE, NY 10580-

Tele [REDACTED]

Contractor RINICK ELECTRIC

Address 2637 S 16TH ST

PHILA, PA 19145-

Tele (215)755-6608

Lic. No. of Bldgs. Reg. No. 12386

Federal Emp. No. 19-9546271

B. ELECTRICAL CHARACTERISTICS

Use Group - Present Proposed B

[ ] Pole/Pad [ ] Temporary [ ] Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Plumb

[ ] Fire [ ] Elevator

[ ] Exact Plans Approved

Date: 8/6/00

Approved By: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA

Date: 9/8/00

Approved By: [Signature]

B. TECHNICAL SITE DATA

NO. SIZE

ITEM

FEE (Office Use Only)

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors-Fract HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elect Range/Receptacle

KW Oven/Surface Unit

KW Elect Water Heater

KW Elect Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elect Sign/Outline Light

Other

Other

Administrative Surcharge \$ 0

Paid [ ] Check \$ Minimum Fee \$ 17

Collected by: TOTAL FEE \$ 35

DCA Training Fee \$ 1

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 07/24/2000  
Date Issued 8/17/00  
Control # C6-876  
Permit # 00-3340

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 673 Lot 8 Quad  
Work Site Location 2796 ROOPER AVE #208  
TENANT FIT UP  
Owner in Fee SUPREME NAILS BRICK MALL  
Address 4 MANHATTEN AVE  
RTE, NY 10580-  
Te [REDACTED]  
Contractor PINNICK ELECTRIC  
Address 2637 S 16TH ST  
PHILA, PA 19145-  
Tele. (215)755-6608  
Lic. No. or Bldgs. Reg. No. 12586  
Federal Emp. No. 19-9546271

B. ELECTRICAL CHARACTERISTICS

Use Group - Present Proposed B  
☐ Pole/Pad # ☐ Temporary ☐ Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
☐ No Plans Required  
Joint Plan Review Required:  
☐ Bldg ☐ Plumb  
☐ Fire ☐ Elevator  
☐ Elect Plans Approved  
Date: 8/6/00  
Approved By: [Signature]  
SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_

D. TECHNICAL SITE DATA

| NO. | SIZE | ITEM                           | FEE (Office Use Only) |
|-----|------|--------------------------------|-----------------------|
| 0   |      | Lighting Fixtures              |                       |
| 0   |      | Receptacles                    |                       |
| 0   |      | Switches                       |                       |
| 0   |      | Detectors                      |                       |
| 0   |      | Light Poles                    |                       |
| 0   |      | Motors-Frac HP                 |                       |
| 0   |      | Emergency & Exit Lights        |                       |
| 0   |      | Communications Points          |                       |
| 0   |      | Alarm Devices/F.A.C. Panel     |                       |
| 0   |      | TOTAL NUMBERS                  |                       |
| 0   |      | Pool Permit/with UV Lights     |                       |
| 0   |      | Storable Pool/Spa/Hot Tub      |                       |
| 0   |      | KW Elect Range/Receptacle      |                       |
| 0   |      | KW Oven/Surface Unit           |                       |
| 0   |      | KW Elect Water Heater          |                       |
| 0   |      | KW Elect Dryer/Receptacle      |                       |
| 0   |      | KW Dishwasher                  |                       |
| 0   |      | HP Garbage Disposal            |                       |
| 0   |      | KW Central A/C Unit            |                       |
| 0   |      | HP/KW Space Heater/Air Handler |                       |
| 0   |      | Baseboard Heat                 |                       |
| 0   |      | HP Motors 1/4 HP               |                       |
| 0   |      | KW Transformer/Generator       |                       |
| 0   |      | AMP Service                    |                       |
| 0   |      | AMP Subpanels                  |                       |
| 0   |      | AMP Motor Control Center       |                       |
| 0   |      | KW Elect Sign/Outline Light    |                       |
| 0   |      | Other                          |                       |
| 0   |      | Other                          |                       |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and an authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
☐ Licensed Electrical Contractor ☐ Exempt Applicant

Paid ☐ Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_  
Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ 17  
TOTAL FEE \$ 35  
PCA Training Fee \$ 1



TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 05/31/2000  
Date Issued 8/17/00  
Control # C6-876  
Permit # 100-3340

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

Block 673 Lot 8

Qual

Work Site Location 2796 HOOPER AVE #208

TENANT FIT UP

Owner in Fee SUPREME NAILS BRICK MALL

Address 4 MANHATTEN AVE

RYE NY 10580-

Telephone [REDACTED] Fax [REDACTED]

Contractor HUNG THAI

Address 2796 HOOPER AVE

BRICK, NJ 08723-

Telephone (201) 745-8903

Lic. No. or Bldgs. Reg. No.

Federal Emp. No.

COMMERCIAL

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed B  
Constr Class Present Proposed B  
Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar  
[ ] Other  
Location:  
Total Est Cost of Fire Prot Work \$ 100

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required  
Joint Plan Review Required:

[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator

Fire Plans Approved  
Date: 7-25-00

Approved By: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] TCA

Date: 5-12-00

Approved By: [Signature]

INSPECTIONS

Type Failure Failure Approval Initial

Alarm Sys

Suppr Test

Standpipe

Fire Pump

Predng Sys

Mechanical

Smoke Ctl

TCO

Final

Other

Dates (Month/Day)

Failure Failure Approval Initial

Alarm Sys

Suppr Test

Standpipe

Fire Pump

Predng Sys

Mechanical

Smoke Ctl

TCO

Final

Other

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [ ] Flammable Liquid [ ] Combust Liquid  
LPG [ ] LNG Capacity [ ] Fuel

[ ] System  
Alarm Devices (smoke, heat, pull, water/flow) 0  
Supervisory Devices (tamper, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 0

Suppression Systems

Fire Pump 0 GPM Type 0  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-Engineered Systems 0  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas [ ] or Oil [ ] Fired Appliances 0  
Other EMERG/EXIT LIGHT 35  
Other 0

Paid [ ] Check \$ Administrative Surcharge \$ 0  
Collected by: Minimum Fee \$ 0  
TOTAL FEE \$ 35  
DCA Training Fee \$ 0

FEE (Office Use Only)

9/1/60  
OK

Exit sign not lit

trying hard new floor

needs to be patched, close to track  
by plumbos.

STATION OF TRAILHEAD  
FOR EXHIBITS  
TO BE SET UP

COMMERCIAL

TECHNICAL SECTION  
FIVE INCHES  
ONE INCH

Set up #  
COURT 1, 2, 3, 4  
and 5  
page 1000-1000

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

BCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/31/2000  
Date Issued 8/17/00  
Control # C6-876  
Permit # 00-3340

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. ~~NON CHANGING~~ B. TECHNICAL SITE DATA (list all fixtures.)

Block 673 Lot 8 Qual  
Work Site Location 2796 HOOPER AVE #208

TENANT FIT UP

Owner in Fee SUPREME NAILS BRICK MALL

Address 4 MANHATTEN AVE

RYE, NY 10580-

Telephone \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Contractor PANETTA PLUMBING

Address 7 VASSAR AVE

SOMERDALE, NJ 08080-

Tele. (856) 784-6713

Lic. No. or Bldg. Reg. No. 7752

Federal Emp. No. 22-3116963

B. PLUMBING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed B  
Building Sewer Size \_\_\_\_\_ ☐ Public Sewer ☐ Private Septic  
Water Sewer Size \_\_\_\_\_ ☐ Public Water ☐ Private Well  
Estimated Cost of Plumbing Work \$ 1,100

COMMERCIAL

JOB SUMMARY (Office Use Only)

INSPECTIONS

PLAN REVIEW  
☐ No Plans Required  
Joint Plan Review Required:  
☐ Blgd ☐ Elect  
☐ Fire ☐ Elevator  
☒ Plumb. Plans Approved  
Date: 8-10-00

Failure Failure Approval Initial  
8-30-00 9-8-00

Approved By: [Signature]  
SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA  
Approved By: \_\_\_\_\_  
Date: \_\_\_\_\_

Sewer  
Fixtures 9-8-00

Gas Equip.  
Gas Piping

Solar  
TCO

Signature/Contractor Seal  
☐ Licensed Plumbing Contractor ☐ Exempt Applicant

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
TOTAL FEE \$ 65  
DCA Training Fee \$ 1

NO. FEE (Office Use Only)

Water Closet \_\_\_\_\_

Urinal / Bidet \_\_\_\_\_

Bath Tub \_\_\_\_\_

Lavatory \_\_\_\_\_

Shower \_\_\_\_\_

Floor Drain \_\_\_\_\_

Sink - FOOD WASH \_\_\_\_\_

Dishwasher \_\_\_\_\_

Drinking Fountain \_\_\_\_\_

Washing Machine \_\_\_\_\_

Hose Bib \_\_\_\_\_

Water Heater \_\_\_\_\_

Fuel Oil Piping \_\_\_\_\_

Gas Piping \_\_\_\_\_

Steam Boiler \_\_\_\_\_

Hot Water Boiler \_\_\_\_\_

Sewer Pump \_\_\_\_\_

Interceptor / Separator \_\_\_\_\_

Backflow Preventer \_\_\_\_\_

Greasetrap \_\_\_\_\_

Sewer Connection \_\_\_\_\_

Water Service Connection \_\_\_\_\_

Stacks \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

DIVISION OF INSPECTIONS  
401 CHAMBERS BRIDGE RD  
TOWNSHIP OF BRICK

TECHNICAL SECTION  
SUBCODE  
PLUMBING  
1000 NEW JERSEY

Permit #  
Control # CE-876  
Date Issued  
Date Received 02/31/2000

Bernad  
You have this entered  
9/8/00 as passed final  
Please sign

Thanks  
D

COMMERCIAL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/31/2000  
Date Issued 8/17/00  
Control # C6-876  
Permit # 00-3340

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 673 Lot 8  
Work Site Location 2796 HOOPER AVE #208

TENANT FIT UP

Owner in Fee SUPREME MALES BRICK MALL

Address 4 MANHATTEN AVE  
DYE NY 10530

Contractor PANETTA PLUMBING

Address 7 VASSAR AVE  
SOMERDALE, NJ 08080

Tele. (356) 784-6713

Lic. No. or Bldgs. Reg. No. 7752

Federal Emp. No. 22-3116963

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed B  
Building Sewer Size 1 Public Sewer 1 Private Septic  
Water Sewer Size 1 Public Water 1 Private Well  
Estimated Cost of Plumbing Work \$ 1,100

JOB SUMMARY (Office Use Only)

PLAN REVIEW

1 No Plans Required

Joint Plan Review Required:

1 Bldg 1 Elect

1 Fire 1 Elevator

1 Plumb. Plans Approved

Date: 8-10-00

Approved By: [Signature]

SUBCODE APPROVAL

1 CO 1 CCO 1 CA

Approved By:

Date:

INSPECTIONS  
Type Failure Failure Approval Initial

Slab

Rough

Water

Sewer

Fixtures

Gas Equip.

Gas Piping

Solar

TCO

NO.

FUTURE/EQUIPMENT

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink - F001 10/15/04

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

FEE (office Use Only)

0

0

0

10

0

0

20

0

0

0

0

0

0

0

0

0

0

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0

0

0

Signature/Contractor Seal  
1 Licensed Plumbing Contractor 1 Exempt Applicant

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Paid 1 Check #

Collected by:

Administrative Surcharge \$

Minimum Fee \$

TOTAL FEE \$

DCA Training Fee \$

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/31/2000  
Date Issued / /  
Control # C6-876  
Permit #

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA (List all fixtures.)

Block 673 Lot 8 Qual  
Work Site Location 2796 HOOVER AVE #208

NO.

PICTURE/EQUIPMENT

FEE (Office Use Only)

TENANT FIT UP

Water Closet

0

Owner in Fee SUPREME NAILS BRICK MALL

Urinal / Bidet

0

Address 4 MANHATTEN AVE

Bath Tub

0

RYE, NY 10580-

Lavatory

10

Tele. (732)920-0255 Fax ( )

Shower

0

Contractor ROSS PLUMBING & HEATING

Floor Drain

0

Address 471 GLENWOOD AVE

Sink -foot wash

20

BRICK, NJ 08223-

Dishwasher

0

Tele. (732)920-0255

Drinking Fountain

0

Lic. No. or Bids. Reg. No.

Washing Machine

0

Federal Emp. No.

Hose Bib

0

Water Heater

0

Fuel Oil Piping

0

Gas Piping

0

Steam Boiler

0

Hot Water Boiler

0

Sewer Pump

35

Interceptor / Separator

0

Backflow Preventer

0

Greasetrap

0

Sewer Connection

0

Water Service Connection

0

Stacks

0

Other

0

Other

0

B. PLUMBING CHARACTERISTICS

Use Group Present

Proposed B

Building Sewer Size

[ ] Public Sewer

[ ] Private Septic

Water Sewer Size

[ ] Public Water

[ ] Private Well

Estimated Cost of Plumbing Work \$ 1,100

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bidg [ ] Elect

[ ] Fire [ ] Elevator

[ ] Plumb. Plans Approved

Date:

Approved By:

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA

Approved By:

Date:

INSPECTIONS

Type

Slab

Rough

Water

Sewer

Fixtures

Gas Equip

Gas Piping

Solar

TCO

Dates (Month/Day)

Failure Failure Approval Initial

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

Paid [ ] Check #

Collected by:

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

\$

\$

\$

\$

0  
0  
65  
1

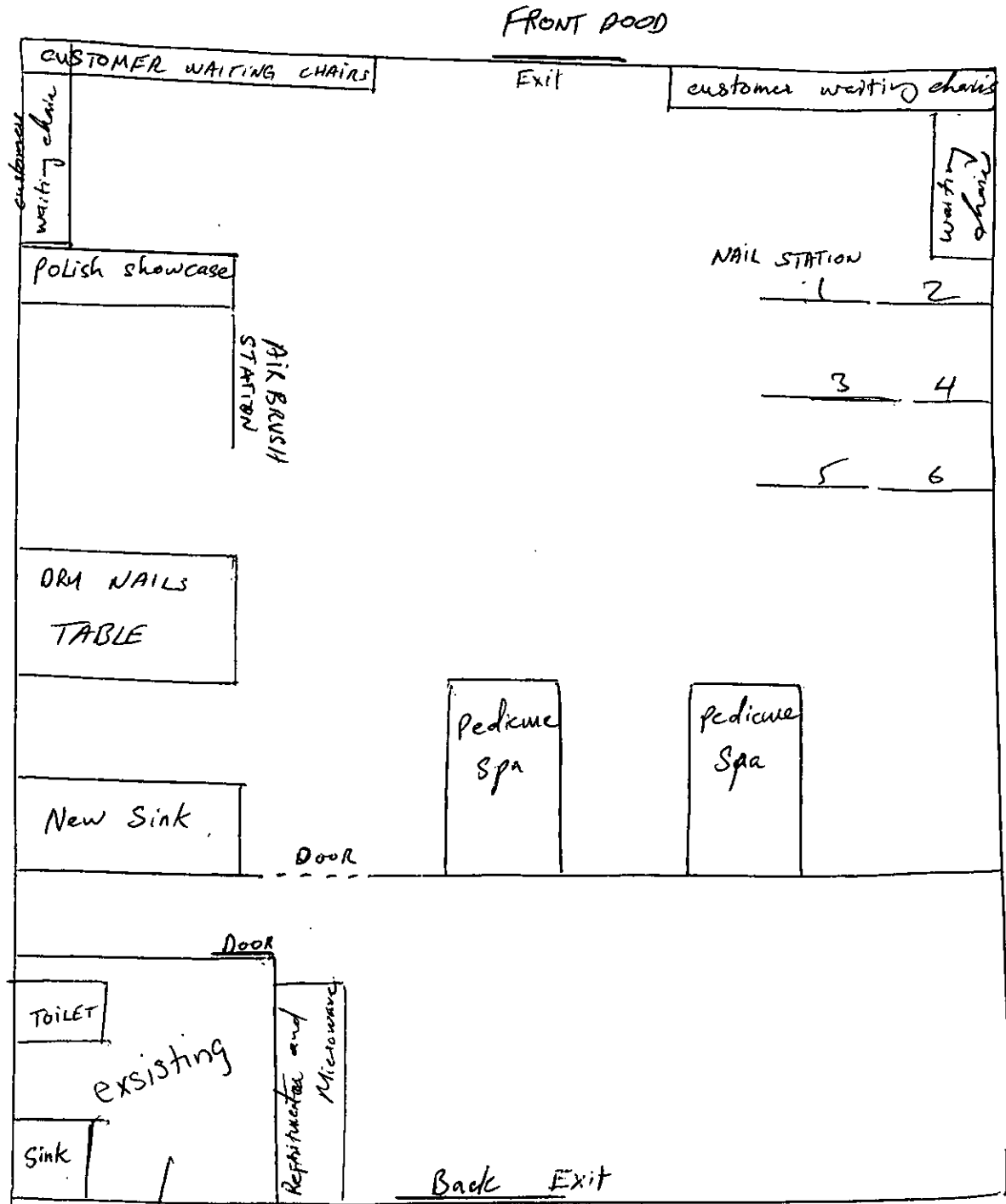
C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal

[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

2796 Hooper Ave  
Brick NJ 08723

Area 800 sq ft



ADD Grab Bars & ADA Door Knobs

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 679 LOT 8 SITE ADDRESS 2746 H. ... Ave  
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS ...  
APPLICANT H. ... PHONE NUMBER ...  
APPLICANT ADDRESS ... CITY & STATE ...  
PERMIT # C-3-11 NAME OF BUSINESS ...

**INCLUSIONARY DEVELOPMENT**

|               |                    |            |
|---------------|--------------------|------------|
| ◇ Affordable  | Fee Required _____ | Date _____ |
|               | Down Payment _____ | Date _____ |
|               | Balance _____      | Date _____ |
|               | Paid In Full _____ | Date _____ |
| ◇ Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

◇ Residential is .005 %  
✕ Commercial is .01 %

Estimated Assessment \$ 1600.00 Date 6-9-00  
Estimated Required Fee \$ 16.00  
Required Deposit on Estimate \$ 3.00 Date ...  
Check # ... Receipt # 7021  
Actual Assessment \$ \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Amount Paid In Full \$ \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator



# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD • BRICK, NJ 08723



Joseph C. Scarpelli, Mayor

**Township Council:**

Frederick J. Underwood, Sr. - President  
Stephen C. Acropolis  
Kimberley S. Casten  
Steven N. Cucci  
Gregory S. Kavanagh  
Kathy M. Russell  
Tony R. Shupin

**OFFICE OF AFFORDABLE HOUSING**

Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048  
Fax: (732) 262-8954 or (732) 920-1456  
<http://www.twp.brick.nj.us>

June 9, 2000

Hung Thai  
2796 Hooper Ave  
Brick, NJ 08723

RE: Mandatory Development Fee  
Block 673, Lot 8 ~ Supreme Nails ~ 2796 Hooper Ave

**To Whom It May Concern:**

The Township of Brick has enacted Ordinance 354-2C-93 in conjunction with our Fair Share Plan, which was certified by the New Jersey Council on Affordable Housing on February 3, 1993.

This Ordinance requires that commercial development applicants pay a fee in the amount of one percent of the assessed value per project. The municipal Tax Assessor has estimated the value of the work to be completed under the construction permit application received on May 31, 2000, for the above block and lot at \$1,600.00, resulting in an estimated fee of \$16.00.

Therefore, you are required to submit one half of the estimated fee (\$8.00) in the form of a check made payable to the Township of Brick for deposit into the Affordable Housing Trust Fund. Upon your request for a final Certificate of Occupancy/Approval, your permit application will again be processed. If the assessed value is adjusted at that time, the balance due on your account will be adjusted accordingly. All remaining fees will be collected prior to issuance of the Certificate of Occupancy.

May I suggest that you contact this office approximately two weeks prior to your request for a C.O. so as to allow adequate time for the Assessor to conduct a final evaluation of the site.

If you have any questions, please contact me.

Sincerely,

*Carol A. Wolfe*

(KT)

Carol A. Wolfe  
Affordable Housing Administrator

CAW/kt

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: \_\_\_\_\_

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 673 LOT 5 SITE ADDRESS 2796 Hammerite

TYPE OF SITE \_\_\_\_\_ TYPE OF BUSINESS Tenant F.T. Co  
(Residential/Commercial) Supreme Nails

APPLICANT H. J. J. CITY & STATE Brick NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 16,000.00  
Frederick R. Millman, CTA  
Frederick R. Millman, CTA, Tax Assessor  
6/9/00  
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_  
\_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor  
\_\_\_\_\_  
Date

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE

TECHNICAL SECTION

Date Received 05/31/2000  
Date Issued 8/17/00  
Control # C6-876  
Permit # 00-3340

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 673 Lot 8 Sub 1  
Work Site Location 2796 HOOPER AVE #208

TEHANT FIT UP

Owner in Fee SUPREME BAILS BRICK HALL  
Address 4 MANHATTEN AVE  
RVE, NY 10580-

Tele. (201) 745-8903 Fax ( )  
Contractor HUNG THAI

Address 2796 HOOPER AVE  
BRICK, NJ 08723-

Tele. (201) 745-8903  
Lic. No. or Bldgs. Reg. No.

Federal Emp. No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed B  
Const. Class Present Proposed

Heating Systems [ ] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [ ] Oil [ ] Elect [ ] Solar

Location: [ ] Other  
New [ ] Existing [ ]  
Location of Main Control Valve

Total Est Cost of Fire Prot Work \$ 100

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:

[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator

Fire Plans Approved  
Date: 2-3-00

Approved By: [Signature]  
SEPCODE APPROVAL

[ ] CO [ ] CCO [ ] CA  
Date: [ ]  
Approved By: [ ]

Other [ ]  
Final [ ]  
Other [ ]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source

Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [ ] Flammable liquid [ ] Combust liquid  
[ ] LPG [ ] LNG Capacity 0 Fuel NUMBER

Alarm Systems [ ] 110V Interconnected

[ ] System  
Alarm Devices (smoke, heat, pulls, water/flow) 0  
Supervisory Devices (tappers, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0

Other Devices 0  
TOTAL 0

Suppression Systems  
Fire Pump 0 GPM Type 0

Dry Pipe/Alarm Valves 0  
Pre-action Valves 0

Sprinkler Heads (Dry and Wet) 0  
Standpipes 0

Pre-Engineered Systems  
Wet Chemical 0  
Dry Chemical 0

CO2 Suppression 0  
Foam Suppression 0

Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System 0  
Smoke Control System 0

Gas [ ] or Oil [ ] Pired Appliances 0  
Other EMERG/EXIT LIFE 35

Other 0

PRE (Office Use Only)

Administrative Surcharge \$ 0  
Paid [ ] Check # Minimum Fee \$ 0  
Collected by: TOTAL PRE \$ 35  
DCA Training Fee \$ 0

TOWNSHIP OF BRICK  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723  
(732) 262-1050



Joseph C. Scarpelli Mayor

Township Council

Frederick J. Underwood, Sr - President  
Stephen C. Acropolis  
Kimberley S. Casten  
Steven N. Cucci  
Gregory S. Kavanagh  
Kathy M. Russell  
Anthony R. Shupin

Department of Administration & Finance

Office of Municipal Engineer  
(732) 262-1038  
Fax: (732) 262-8954  
www.twp.brick.nj.us

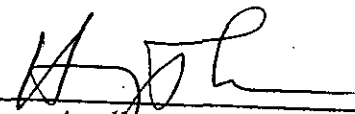
Date: May 25 2000

Block: 673 Lot: 8

Property Address: 2796 Hooper Ave

I, HUNG THAI of 2796 Hooper Ave  
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, ect. as outlined in Chapter 190.31 if the Codified Ordinance of the Township of Brick.

  
Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on: \_\_\_\_\_ Signed: \_\_\_\_\_

Rejected on: \_\_\_\_\_ Signed: \_\_\_\_\_

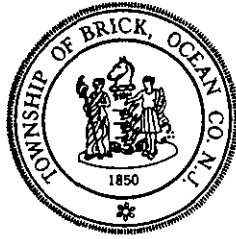
Comments:

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.



Department of Administration & Finance

Division of Inspections  
Joseph Curiazza  
Construction Official  
(732) 262-1030  
Fax (732) 262-8954  
<http://www.gbshost.com/brick>  
<http://www.twp.brick.nj.us>

U N I F O R M   C O N S T R U C T I O N   C O D E

Construction Permits Application  
5:23-2.15 (e) (viii) (1x)

Owner/Agent: HUNG THAI  
Property Address: 2796 Hooper Ave Brick NJ 08723  
Town: Bricktown Zip: 08723  
Block: 673 Lot: 8



Waive architecturals for commercial interior work



Other \_\_\_\_\_

OWNER/AGENT PROCEED AT OWN RISK



Signature: [Signature]

Owner/Agent: \_\_\_\_\_

Building Sub-code Official: \_\_\_\_\_

Frank Mizer

Construction Official: \_\_\_\_\_

Joseph Curiazza

## (e) Plans, plan review, plan approval:

1. Plans and specifications: The application for the permit shall be accompanied by no fewer than two copies of specifications and of plans drawn to scale, with sufficient clarity and detail dimensions to show the nature and character of the work to be performed. Plans submitted shall only be required to show such detail and include such information as shall be reasonably necessary to assure compliance with the requirements of the code and these regulations. When quality of materials is essential for conformity to the regulations, specific information shall be given to establish such quality; and this code shall not be cited, or the term "legal" or its equivalent be used, as a substitute for specific information.

i. Site diagram: There shall also be filed a site plan showing to scale the size and location of all the new construction and all existing structures on the site, distances from lot lines and the established street grades; accessible route(s) for buildings required by N.J.A.C. 5:23-7.1 to be accessible; and it shall be drawn in accordance with an accurate boundary line survey. In the case of demolition, the site plan shall show all construction to be demolished and the location and size of all existing structures and construction that are to remain on the site or plot.

ii. Building plans and specifications shall contain: Foundation, floor, roof and structural plans; door, window and finish schedules; sections, details, connections and material designations.

iii. Electrical plans and specifications shall contain: Floor and ceiling plans; lighting, receptacles, motors and equipment; service entry location, line diagram and wire, conduit and breaker sizes.

iv. Plumbing plans and specifications shall contain: Floor plan; fixtures, pipe sizes and other equipment and materials; isometric with pipe sizes, fixture schedule and sewage disposal.

v. Mechanical plans and specifications shall contain: Floor or ceiling plans; equipment, distribution location, size and flow; location of dampers and safeguards; and all materials.

vi. Engineering details and specifications: The construction official and appropriate subcode official may require adequate details of structural, mechanical, plumbing and electrical work, including computations, stress diagrams and other essential technical data to be filed. All engineering plans and computations shall bear the seal and signature of the licensed engineer or registered architect responsible for the design. Plans for buildings shall indicate how required structural and fire-resistance rating will be maintained for penetrations made for electrical, mechanical, plumbing and communication conduits, pipes and systems.

(1) Plumbing plans for class III structures may be prepared by persons licensed pursuant to "The Mas-

ter Plumber Licensing Act", N.J.S.A. 45:14C-1 et seq. Electrical plans for class III structures may be prepared by persons licensed pursuant to "The Electrical Contractors Licensing Act", N.J.S.A. 45:5A-1 et seq.;

(2) Whenever the licensing board pursuant to either of the above Acts shall provide for a seal evidencing that the holder is licensed, such shall be acceptable to the enforcing agency in lieu of affidavit;

(3) Mechanical plans for class III structures may be prepared by mechanical contractors.

vii. Work area: For reconstruction work in an existing structure, the work area shall be clearly delineated on the plans.

viii. Architect's or engineer's seal: The seal and signature of the registered architect or licensed engineer who prepared the plans shall be affixed to each sheet of each copy of the plans submitted and on the first or title sheet of the specifications and any additional supportive information submitted. The construction official shall waive the requirement for sealed plans in the case of a single family home owner who had prepared his own plans for the construction, alteration or repair of a structure used or intended to be used exclusively as his private residence, and to be constructed by himself, providing that the owner shall submit an affidavit attesting to the fact that he has prepared the plans and provided further that said plans are in the opinion of the construction official, and appropriate subcode official, legible and complete for purposes of ensuring compliance with the regulations.

ix. The construction official upon the advice of the appropriate subcode official may waive the requirement for plans when the work is of a minor nature.

x. Building, electrical, plumbing and mechanical work required to be shown may be shown on a single set of plans or a single drawing so long as the drawings are clear and legible.

2. Examination of plans: All plans submitted and any amendments thereto accompanied by the required documentation and application, and upon payment of the fee established by the enforcing agency, shall be numbered, docketed and examined promptly after their submission for compliance with the provisions of the regulations.

## 3. Plan review:

i. Department or other State agency review: When a review and release of plans by the Department or other State agency designated by the Department pursuant to N.J.A.C. 5:23-3 is required, the owner or agent of the owner shall file an application for construction plan release for each project, along with three sets of plans, specifications and such other supporting information as the Department or other designated reviewing agency may require on forms obtained from the Department or such reviewing agency. The plans, specifications and other supporting information shall conform to the requirements of (e) above.

# Plumbing Plan Review Record

Work site location: 2796 Hooper Ave

Building Description: Nail Saloon

Reviewed: DM

Date: 6-19-00

## Correction list

No.

Description

Code section

① Roy Wyckoff Sr. Lic # 5076 - Lic.  
has been suspended by board - can  
not issue to him

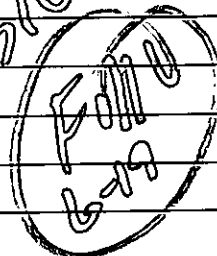
NO DETAIL DRAWING

NO VENTS TO ROOF

Bldg still reject 7/25  
Architect was called

See Violation  
inside

7/24/00 Resubmit



Called  
6-20-00

Called  
11-8-00

C6-876



ALBERT J. PANETTA, JR.

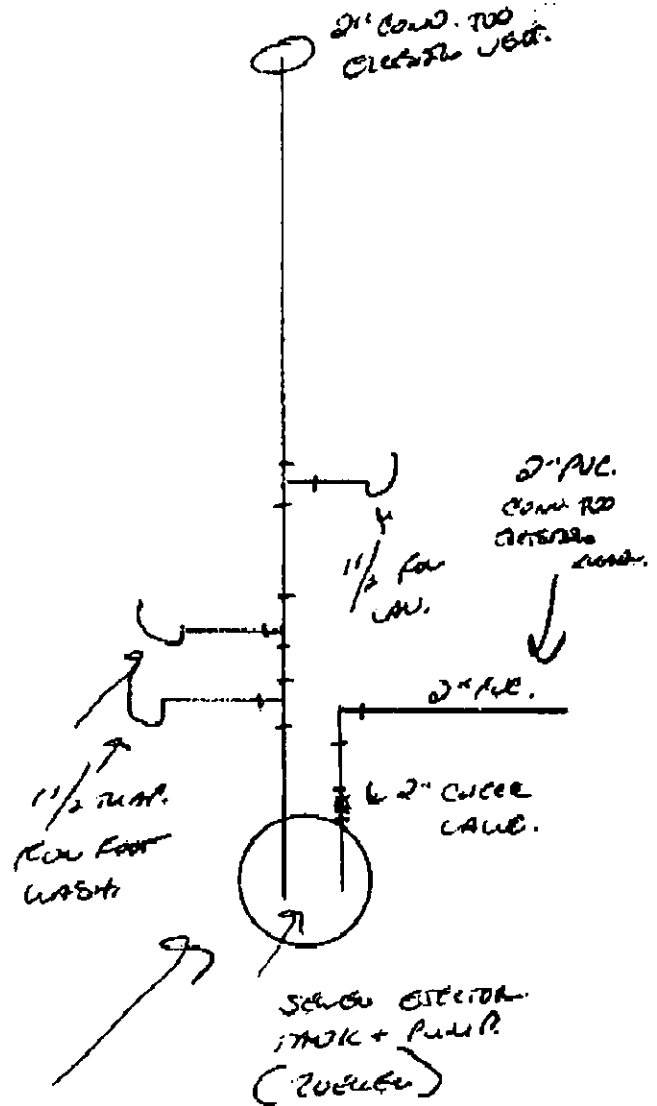
PLUMBING • HEATING • SEWER AND DRAIN CLEANING • 24 HR. SERVICE • 7 DAYS A WEEK  
7 VASSAR AVENUE • SOMERDALE, NJ 08083 • (609) 781-6713 • (609) 784-3811

N.J. STATE LICENSE #7752

2796 HURON AVE 208

MR. DAN NEWMAN.

RECEIVED  
8/10/00



Pump will be  
equipped with alarm.



| <u>Permit<br/>Number</u> | <u>Date<br/>Issued</u> | <u>Status</u> | <u>Subcode</u> | <u>Block</u> | <u>Lot</u> | <u>Worksite Address</u> |
|--------------------------|------------------------|---------------|----------------|--------------|------------|-------------------------|
| 96-3003                  | 11/22/1996             | ACTIVE        | PF             | 959          | 12         | 505 HUNTER RD           |
| 98-2530+B                | 10/16/1998             | ACTIVE        | P              | 701.31       | 15         | 93 LAKE LAND DR         |
| 98-3620                  | 10/16/1998             | ACTIVE        | P              | 870.01       | 4          | 14 ROBERTSON CT         |
| C12-60                   | / /                    | PENDING       | F              | 260.12       | 16         | 27 PAUL JONES DR        |

**BOCA®  
NATIONAL BUILDING CODE  
PLAN REVIEW RECORD**

Valuation: \_\_\_\_\_

Fee: \_\_\_\_\_

Plan \_\_\_\_\_

Date \_\_\_\_\_

**JURISDICTION** Van

(City, County, Township, etc.)

**BUILDING LOCATION** 1111 N. 1st St.

(Street address)

**BUILDING DESCRIPTION** Commercial Building

**REVIEWED BY** D.B.

Numerals indicated in parenthesis are applicable code sections of the 1993 BOCA National Building Code. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 BOCA National Building Code. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgement in evaluating construction documents for code compliance.

**CORRECTION LIST**

Code  
Section

No.

DESCRIPTION

1) need specs. and plan showing ventilation system. Supply documentation to bldg. dept on specs and plans showing layout.

7/24/00 Result met

Returned the call  
6/12/2000  
Called JKH

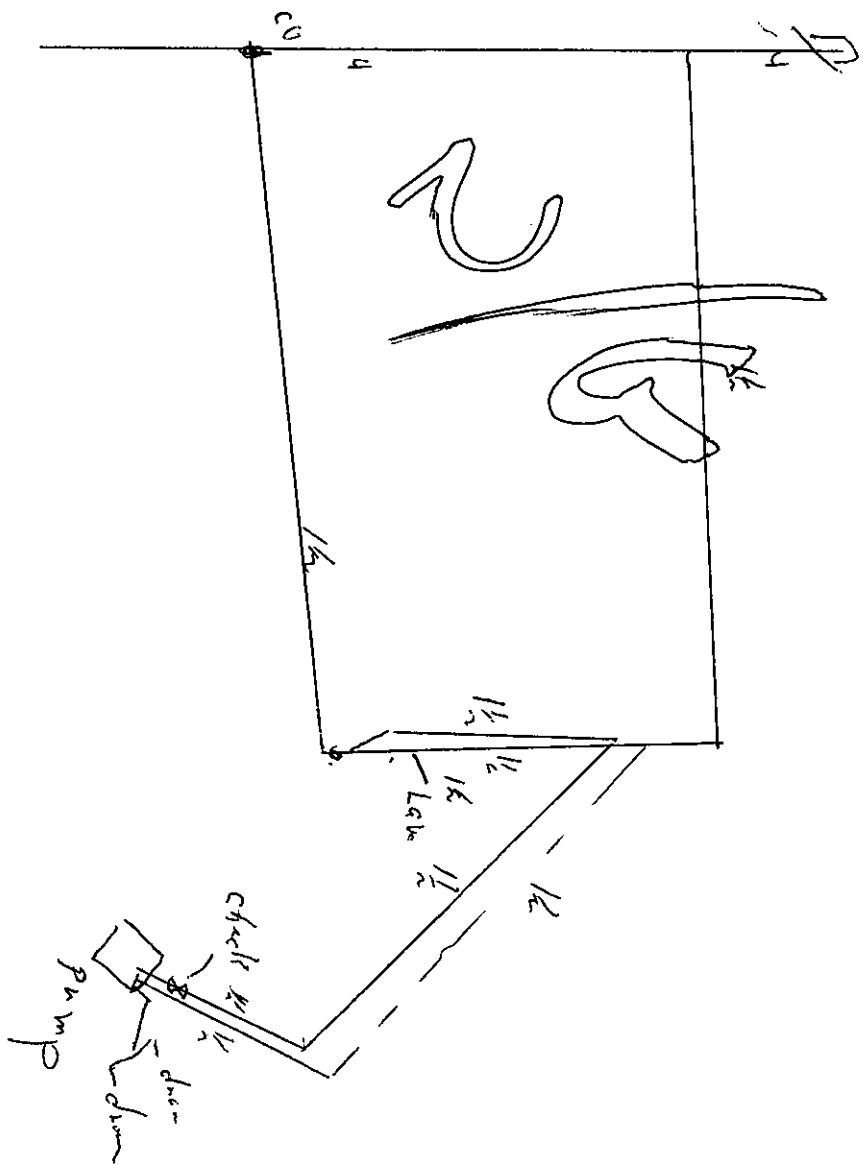
Building

Result met 7/24/00  
Called owner @ 3:35  
Need Drawing on duct & Fan system



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**BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL, INC.  
4051 W. FLOSSMOOR ROAD COUNTRY CLUB HILLS, ILLINOIS 60478-5795**



836 283 - 1471

## Plumbing Plan Review Record

Work site location: 2796 Harper Ave

Building Description: Nail saloon

Reviewed: DW

Date: 8-3-00

| Correction list |
|-----------------|
|-----------------|

No.

Description

Code section

① DWU sketch must be from

new plumber not suspended  
plumber

code  
DW

Resubmit 8/10/00

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 06/03/1999  
Control #  
Permit # 98-2158

UCC NEW JERSEY  
**NOTICE AND ORDER OF PENALTY**

Work Site Location 3091 HOPPER AVE. PLNG 1

IDENTIFICATION  
Block 573 Lot 9

Owner in Fee TRAIANIAS, PETER BRICK MALL,  
Address 4 MANHATTEN AVENUE  
RVE, NY 10580

Agent/Contractor BOY WYCKOFF  
Address 471 GREENWOOD AVE  
BRICK, NJ 08723

Date of Notice 06/03/1999

ACTION  
Compliance Due Date 06/30/2000

Date of Inspection 06/19/2000

TAKE NOTICE that you have been found to be in violation of the State Uniform Construction Code Act and Regulations promulgated thereunder in that:  
UCC 5:23-2.31 COMPLAINT: (R) PENALTIES IV FALSE OR MISLEADING WRITTEN STATEMENTS, DELETED/REVOKED  
PLUMBING LICENSE ISSUED BY BOARD OF MASTER PLUMBERS

You are hereby ordered to terminate the said violations on or before 06/30/2000. No Certificate of Occupancy or Approval will be issued unless the said violations are corrected.

[ ] Failure to comply with this Order will subject you to a penalty of \$ 500 per week.

[I] You are hereby ordered to pay a penalty in the amount of \$ 500 for each violation for a total penalty of \$ 500. Each week that any of the said violations remain outstanding after 12/01/1999 shall result in an additional penalty of \$ 0 per week.

If you wish to contest the validity of the above action, you may request a hearing before the Construction Board of Appeals of the BOARD OF APPEAL/ORDERS CIV within 15 days of receipt of these Orders. The Application to the Construction Board of Appeals may be used for this purpose.

Your application for appeal must be in writing, setting forth your address and name, the address of the building or site in question, the permit number, the specific sections of the Regulations in question, and the extent and nature of your reliance on the Regulations and, if necessary, a brief statement setting forth your position and the nature of the relief sought by you. You may also append any documents that you consider useful.

The fee for an appeal is \$100 to be forwarded with your application to the Construction Board of Appeals office at 2 MOFF PLACE, FONG DIVISION, NJ 08753.

If you have any questions concerning this matter, please call: JOE CURIAZZA, CONSTRUCTION OFFICIAL 262-1030.

NOTICE OF VIOLATION AND ORDER TO PERMIT/REPAIR.  
NOTICE AND ORDER OF PENALTY:

U.C.C. P210 (rev. 3/96)

SCN DATE: 6-19-00  
CO DATE:

CERTIFICATE OF APPROVAL FOR TENNANT FIT UP AND COMMERCIAL

Location 2796 Hooper Ave Block 673 Lot 8

Final Inspections needed if applicable as follows:

1. Final Building
2. Final Plumbing
3. Final Electric
4. Final Fire
5. Certificate of Compliance BTMUA
6. Final Engineering
7. Ocean County Soil
8. Affordable Housing

Report of Compliance from Ocean County Soils needed when; more than 5000 sq ft are disturbed. NEW COMMERCIAL Building that have been approved by PLANNING BD or BD OF ADJUSTMENT always need soil report.

| FINALS           | FINALS                                 | FINALS |
|------------------|----------------------------------------|--------|
| BUILDING.....    | APPROVED <u>9/11/00 OK as per Bill</u> |        |
| PLUMBING.....    | APPROVED <u>9/8/00 OK</u>              |        |
| FIRE.....        | APPROVED <u>9/11/00 OK as per Ron</u>  |        |
| ELECTRIC.....    | APPROVED <u>9/8/00 OK</u>              |        |
| ENGINEERING..... | APPROVED.....                          |        |
| O.C.SOIL.....    | APPROVED.....                          |        |

COMMERCIAL OCCUPANCY CARD.....  
C.C. FROM B.T.M.U.A. No C.C. as per Patty 9/11/00  
CALL THE WATER CO. BTMUA 458-7000 EXT. 224 OR 225 ASK WHETHER A  
C.C. IS NEEDED.

AFFORDABLE HOUSING OK **AHBT FINAL APPROVAL**  
ALL COMMERCIAL APPLICATIONS MUST BE REVIEWED BY AFFORDABLE  
HOUSING BEFORE A C/A OR C/O IS ISSUED. SECOND HALF OF PAYMENT IS  
DUE AT THIS TIME.

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 673 LOT 8 SITE ADDRESS 2796 Hesper Ave  
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS Thrift Store  
APPLICANT Hans M. PHONE NUMBER 201-745-8903  
APPLICANT ADDRESS 2796 Hesper Ave CITY & STATE Paterson NJ  
PERMIT # CL-9-16 NAME OF BUSINESS Supreme Thrift

**INCLUSIONARY DEVELOPMENT**

|               |                    |            |
|---------------|--------------------|------------|
| ◇ Affordable  | Fee Required _____ | Date _____ |
|               | Down Payment _____ | Date _____ |
|               | Balance _____      | Date _____ |
|               | Paid In Full _____ | Date _____ |
| ◇ Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

◇ Residential is .005 %  
X Commercial is .01 %

Estimated Assessment \$ 1600.00 Date 6-9-00  
Estimated Required Fee \$ 16.00  
Required Deposit on Estimate \$ 8.00 Date 6-9-00  
Check # 1356 Receipt # 0687  
Actual Assessment \$ 1600.00 Date 7-11-00  
Actual Required Fee \$ 16.00  
Minus Deposit of Estimate \$ 8.00  
Balance Due \$ 8.00 Date 7-11-00  
Check # 1357 Receipt # 8800  
Amount Paid In Full \$ 16.00

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President  
Martin J. Anton  
Victor Cantillo  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: \_\_\_\_\_

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 673 LOT 8 SITE ADDRESS 2796 Harper Ave  
Tenant R. T. Up

TYPE OF SITE \_\_\_\_\_  
(Residential Commercial)

TYPE OF BUSINESS Supreme Walls

APPLICANT Hung Thai

CITY & STATE Brick, N.J.

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 16,000.00  
Frederick R. Millman  
Frederick R. Millman, CTA, Tax Assessor  
6/9/00  
Date

☒ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ 16,000  
Frederick R. Millman  
Frederick R. Millman, CTA, Tax Assessor  
9/11/00  
Date



Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: Reys P H  
Address: 471 Glenwood Ave  
Back NJ  
Phone #: 928 0235  
Lis #: 667  
Federal Emp # or SSN: [REDACTED]

Contractor: X  
Address:   
Phone #:   
Lis #:   
Federal Emp # or SSN:

Technical Data

| Fixtures                         | Quantity |
|----------------------------------|----------|
| Water Closets                    |          |
| Urinals/Bidets                   |          |
| Bath Tub                         |          |
| Washatory                        | <u>1</u> |
| Shower                           |          |
| Floor Drain                      |          |
| Sink                             | <u>2</u> |
| Dishwasher                       |          |
| Drinking Fountain                |          |
| Washing Machine                  |          |
| Hose Bib                         |          |
| Gas Piping                       |          |
| Fuel Oil Piping                  |          |
| Water Heater                     |          |
| Steam Boiler                     |          |
| Hot Water Boiler                 |          |
| Sewer Pump                       | <u>1</u> |
| Interceptor/Separator            |          |
| Backflow Preventer               |          |
| Greasetrap                       |          |
| Water Cooled A/C or Refrig. Unit |          |
| Septic Tank Closure              |          |
| Sewer Service Connection         |          |
| Water Service Connection         |          |
| Active Solar System              |          |
| Auxiliary Meter                  |          |
| Sprinkler Heads                  |          |
| Sump Pump                        |          |
| Other:                           |          |

Description of Work:

Heating Type: Gas Oil Electric Solar  
Heating System is New Existing  
Location of Furnace/Boiler:   
  
Water Supply Source   
Method of Valve Supervision   
Local Alarm Supervision   
Central Supervision:   
Proprietary Supervision:   
  
Flammable Storage Tanks  capacity  fuel  
Combustible Storage Tanks  capacity  fuel  
LPG Storage Tanks  capacity  fuel

| Item                        | Quantity |
|-----------------------------|----------|
| Wet Sprinkler Heads         |          |
| Dry Sprinkler Heads         |          |
| Total                       |          |
| Smoke Detectors             |          |
| Heat Detectors              |          |
| Total                       |          |
| Stand Pipes                 |          |
| Kitchen Hood Exhaust System |          |
| Pre-Engineered Systems:     |          |
| CO2 Suppression             |          |
| Halon Suppression           |          |
| Foam Suppression            |          |
| Dry Chemical                |          |
| Wet Chemical                |          |

Gas/ Oil Fired Appliances:  
Number of gas/oil fired appliances

Furnace   
Gas/Wood Fireplace   
Gas Logs   
Wood Burning Stove   
Other:

Estimated Cost of Plumbing Work 1100  
Signature: Ray T. W. Koff  
Please Print Name: Ray T. W. Koff

Emergency exit + (3) lights

CONTRACTOR'S SEAL

Estimated Cost of Fire Work X  
Signature: X HUNG T. MAI  
Print Name: X HUNG T. MAI

# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: 2796 Hooper Ave  
Block: 673 Lot: 8  
Owner's Name: Peter TRAhanas  
Owner's Mailing Address: 4<sup>th</sup> Manhattan Ave  
Rye NY 10580  
Phone: (914) 967 8957

## BUILDING

## ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Description of Work:

*X Nothing is build  
No construction work  
Tenant fit up*

### Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | _____    |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

### Type of Work

|                                             |                                           |
|---------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> New Building       | <input type="checkbox"/> Siding           |
| <input type="checkbox"/> Addition           | <input type="checkbox"/> Fence            |
| <input type="checkbox"/> Alteration         | <input type="checkbox"/> Pool             |
| <input type="checkbox"/> Roofing            | <input type="checkbox"/> Demolition       |
| <input type="checkbox"/> Asbestos Abatement | <input type="checkbox"/> Sign _____ sq ft |

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \_\_\_\_\_

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: X NONE

Signature: X Hung Thai

Please Print Name: HUNG THAI

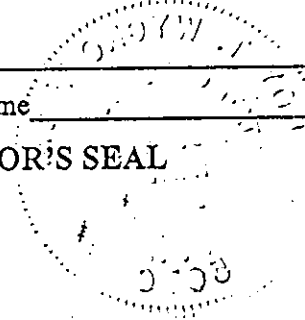
|                           |           |
|---------------------------|-----------|
| Pool                      | _____     |
| Spa/Hot Tub/Storable Pool | _____     |
| Electric Range            | _____ KW  |
| Oven/Surface Unit         | _____ KW  |
| Electric Water Heater     | _____ KW  |
| Electric Dryer            | _____ KW  |
| Dishwasher                | _____ KW  |
| Garbage Disposal          | _____ HP  |
| A/C Unit -Central Air     | _____ KW  |
| Space Heater/Air Handler  | _____ KW  |
| Baseboard Heating         | _____ KW  |
| Motors 1+ HP              | _____     |
| Transformer/Generator     | _____ KW  |
| Light Stander             | _____ AMP |
| Service                   | _____ AMP |
| Subpanel                  | _____ AMP |
| Motor Control Center      | _____ AMP |
| Sign/Outline Light        | _____ KW  |
| Furnace                   | _____     |
| Steam Boiler              | _____     |
| Other:                    | _____     |

Estimated Cost of Electrical Work: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL



HUNG M THAI 07/00  
2796 HOOPER AVE 208  
BRICK, NJ 08723

0115

55-2/212  
BRANCH 95750

DATE

9/11/00

PAY TO THE  
ORDER OF

Township of BRICK

\$ 8.00

Eight dollars even

DOLLARS

FIRST  
UNION

First Union National Bank  
firstunion.com  
R/T 021200025

*[Signature]*

FOR

USING

strator

Joseph C. Scarj

wnship Council:

Frederick J. U

Stephen C. Acropolis

Kimberley S. Casten

Steven N. Cucci

Gregory S. Kavanagh

Kathy M. Russell

Tony R. Shupin

Fax: (732) 262-8954 or (732) 920-1456  
<http://www.twp.brick.nj.us>

To: Scott M. Pezarras, Chief Financial Officer  
From: Carol A. Wolfe, Affordable Housing Administrator  
Re: Affordable Housing Fees

Date: 9-11-00

Business/Development: Supreme Nails

Owner/Applicant: Hung M Thai

Property Address: 2796 Hooper Ave

Block: 673 Lot: 8

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number

Estimated Fee \$

Deposit Amount \$

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number 0115

Final Fee \$ 16.00

Less Deposit \$ 8.00

Final Payment \$ 8.00

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by

Signature

Date

9/11/00

AHBT FINAL APPROVAL

Township of Brick  
Counter Form  
(PLEASE PRINT)

Rec'd  
7/24/00  
JCR

Site Location: STORE 208, 2796 Hooper Ave  
Block: 673 Lot: 8  
Owner's Name: HUNG THAI  
Owner's Mailing Address: 0-13 white hall ST.  
FAIR LAWN NJ 07410  
Phone: (201) 745 8903

P 600.971.7470

BUILDING

ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: RINICK Electric  
Address: 23 Jacqueline PLACE  
SEWELL N.J. 08080  
Phone#: 815-755-1060  
Lis #: 12586  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

Technical Data

Description of Work:

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       |          |
| Receptacles             |          |
| Switches                |          |
| Detectors               |          |
| Light Poles             |          |
| Motors w/ Fract. HP     |          |
| Emergency & Exit Lights |          |
| Communication Points    |          |
| Alarm Devices/FAC Panel |          |
| Total                   |          |

Type of Work

|                                             |                                           |
|---------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> New Building       | <input type="checkbox"/> Siding           |
| <input type="checkbox"/> Addition           | <input type="checkbox"/> Fence            |
| <input type="checkbox"/> Alteration         | <input type="checkbox"/> Pool             |
| <input type="checkbox"/> Roofing            | <input type="checkbox"/> Demolition       |
| <input type="checkbox"/> Asbestos Abatement | <input type="checkbox"/> Sign _____ sq ft |

Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \_\_\_\_\_

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

|                              |    |
|------------------------------|----|
| Pool                         |    |
| Spa/Hot Tub/Storable Pool    |    |
| Electric Range               | K  |
| Oven/Surface Unit            | K  |
| Electric Water Heater        | K  |
| Electric Dryer               | K  |
| Dishwasher                   | K  |
| Garbage Disposal             | K  |
| A/C Unit - Central Air       | K  |
| Space Heater/Air Handler     | K  |
| Baseboard Heating            | K  |
| Motors 1+ HP <u>1 1/4 HP</u> | K  |
| Transformer/Generator        | AN |
| Light Stander                | AN |
| Service                      | AN |
| Subpanel                     | AN |
| Motor Control Center         | K  |
| Sign/Outline Light           |    |
| Furnace                      |    |
| Steam Boiler                 |    |

Other: EXHAUST FAN 1 1/6 HP  
MAKE UP AIR 1 1/4 HP

Estimated Cost of Electrical Work: \$1000.00

Signature: John C. Rinick

Please Print Name JOHN C. RINICK

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

| Fixtures                               | Quantity |
|----------------------------------------|----------|
| Water Closets _____                    |          |
| Urinals/Bidets _____                   |          |
| Bath Tub _____                         |          |
| Lavatory _____                         |          |
| Shower _____                           |          |
| Floor Drain _____                      |          |
| Sink _____                             |          |
| Dishwasher _____                       |          |
| Drinking Fountain _____                |          |
| Washing Machine _____                  |          |
| Hose Bib _____                         |          |
| Gas Piping _____                       |          |
| Fuel Oil Piping _____                  |          |
| Water Heater _____                     |          |
| Steam Boiler _____                     |          |
| Hot Water Boiler _____                 |          |
| Sewer Pump _____                       |          |
| Interceptor/Separator _____            |          |
| Backflow Preventer _____               |          |
| Greasetrap _____                       |          |
| Water Cooled A/C or Refrig. Unit _____ |          |
| Septic Tank Closure _____              |          |
| Sewer Service Connection _____         |          |
| Water Service Connection _____         |          |
| Active Solar System _____              |          |
| Auxiliary Meter _____                  |          |
| Sprinkler Heads _____                  |          |
| Sump Pump _____                        |          |
| Other: _____                           |          |

Estimated Cost of Plumbing Work \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Technical Data

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

|                                 |                |            |
|---------------------------------|----------------|------------|
| Flammable Storage Tanks _____   | capacity _____ | fuel _____ |
| Combustible Storage Tanks _____ | capacity _____ | fuel _____ |
| LPG Storage Tanks _____         | capacity _____ | fuel _____ |

| Item                      | Quantity |
|---------------------------|----------|
| Wet Sprinkler Heads _____ |          |
| Dry Sprinkler Heads _____ |          |
| Total _____               |          |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

Pre-Engineered Systems:  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/ Oil Fired Appliances:  
Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Rec'd 7/24/00

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: PAROTA PLUMBING  
Address: 700 SASSAL AVE.  
SOMERVILLE MA 01882  
Phone #: (508) 787-6713  
Lis #: 7752  
Federal Emp # or SSN 22-310967

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

| Fixtures                           | Quantity |
|------------------------------------|----------|
| Water Closets                      | _____    |
| Urinals/Bidets                     | _____    |
| Bath Tub                           | _____    |
| Lavatory                           | _____    |
| Shower                             | _____    |
| Floor Drain                        | _____    |
| Sink <u>ONE SINK</u>               | _____    |
| Dishwasher                         | _____    |
| Drinking Fountain                  | _____    |
| Washing Machine                    | _____    |
| Hose Bib                           | _____    |
| Gas Piping                         | _____    |
| Fuel Oil Piping                    | _____    |
| Water Heater                       | _____    |
| Steam Boiler                       | _____    |
| Hot Water Boiler                   | _____    |
| Sewer Pump                         | _____    |
| Interceptor/Separator              | _____    |
| Backflow Preventer                 | _____    |
| Greasetrap                         | _____    |
| Water Cooled A/C or Refrig. Unit   | _____    |
| Septic Tank Closure                | _____    |
| Sewer Service Connection           | _____    |
| Water Service Connection           | _____    |
| Active Solar System                | _____    |
| Auxiliary Meter                    | _____    |
| Sprinkler Heads                    | _____    |
| Sump Pump                          | _____    |
| Other: <u>2 - FOOT WASH CHAINS</u> | _____    |

Technical Data

Description of Work:

Heating Type: Gas Oil Electric Solar  
Heating System is New Existing  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel

| Item                        | Quantity |
|-----------------------------|----------|
| Wet Sprinkler Heads         | _____    |
| Dry Sprinkler Heads         | _____    |
| Total                       | _____    |
| Smoke Detectors             | _____    |
| Heat Detectors              | _____    |
| Total                       | _____    |
| Stand Pipes                 | _____    |
| Kitchen Hood Exhaust System | _____    |
| Pre-Engineered Systems:     |          |
| CO2 Suppression             | _____    |
| Halon Suppression           | _____    |
| Foam Suppression            | _____    |
| Dry Chemical                | _____    |
| Wet Chemical                | _____    |

Estimated Cost of Plumbing Work \$ 1100  
Signature: \_\_\_\_\_  
Please Print Name: ALBERTO PAROTA

CONTRACTOR'S SEAL

Gas/ Oil Fired Appliances:  
Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \$ 1100  
Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Township of Brick  
Counter Form  
(PLEASE PRINT)

Site Location: store 208 2746 Hooper Ave.  
Block: 673 Lot: 8  
Owner's Name: HUNG THAI  
Owner's Mailing Address: 0-13 white hall ST FAIR LAWN. NEW JERSEY  
07410  
Phone: (201) 945 8903.

BUILDING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data  
Description of Work: \_\_\_\_\_

Technical Data  
Item Quantity  
Lighting Fixtures \_\_\_\_\_  
Receptacles \_\_\_\_\_  
Switches \_\_\_\_\_  
Detectors \_\_\_\_\_  
Light Poles \_\_\_\_\_  
Motors w/ Fract. HP \_\_\_\_\_  
Emergency & Exit Lights \_\_\_\_\_  
Communication Points \_\_\_\_\_  
Alarm Devices/FAC Panel \_\_\_\_\_  
Total \_\_\_\_\_

Type of Work  
\_\_\_\_ New Building \_\_\_\_\_ Siding  
\_\_\_\_ Addition \_\_\_\_\_ Fence  
\_\_\_\_ Alteration \_\_\_\_\_ Pool  
\_\_\_\_ Roofing \_\_\_\_\_ Demolition  
\_\_\_\_ Asbestos Abatement \_\_\_\_\_ Sign \_\_\_\_\_ sq ft

Building Characteristics  
Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \_\_\_\_\_

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

Pool \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_ K  
Electric Range \_\_\_\_\_ K  
Oven/Surface Unit \_\_\_\_\_ K  
Electric Water Heater \_\_\_\_\_ K  
Electric Dryer \_\_\_\_\_ K  
Dishwasher \_\_\_\_\_ K  
Garbage Disposal \_\_\_\_\_ K  
A/C Unit -Central Air \_\_\_\_\_ K  
Space Heater/Air Handler \_\_\_\_\_ K  
Baseboard Heating \_\_\_\_\_ K  
Motors 1+ HP \_\_\_\_\_ K  
Transformer/Generator \_\_\_\_\_ AN  
Light Stander \_\_\_\_\_ AN  
Service \_\_\_\_\_ AN  
Subpanel \_\_\_\_\_ AN  
Motor Control Center \_\_\_\_\_ K  
Sign/Outline Light \_\_\_\_\_ K  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL

HUNG M. THAI  
22-22 BROADWAY  
FAIR LAWN, NJ 07410

0138  
55-7193/2212

Date 6/9/00

Pay to the Order of Township of Brick \$ 8.00  
Eight dollars even Dollars

Security features included. Details on back.

Joseph C. Scar



**Columbia**  
Savings Bank  
Fair Lawn, NJ 07410  
24 Hour Information Service  
1-800-747-4428

05

[Signature]

Township Council:

Frederick J. U

Stephen C. A

Kimberley S. C

Steven N. Cuc

Gregory S. Ka

Kathy M. Russ

Tony R. Shuplin

ISING

trator

20-1456

www.twp.brick.nj.us

To: Scott M. Pezarras, Chief Financial Officer  
From: Carol A. Wolfe, Affordable Housing Administrator  
Re: Affordable Housing Fees

Date: 6-9-00

Business/Development: Supreme Nails

Owner/Applicant: Hung M. Thai

Property Address: 2796 Hooper Ave

Block: 673 Lot: 8

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number 138

Estimated Fee \$ 16.00

Deposit Amount \$ 8.00

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number \_\_\_\_\_

Final Fee \$ \_\_\_\_\_

Less Deposit \$ \_\_\_\_\_

Final Payment \$ \_\_\_\_\_

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by

Signature

[Signature]

Date

6-9-00