

2754-95



## 1. IDENTIFICATION

1. Proposed Work-site at: Two Sets of channel letter signs
2. Name of Owner in Fee: Federal Realty Tel. ( 215 ) 657-8710
- Address 122-C Park Ave Willow Grove P.A. 19090  
street municipality zip code
3. Ownership in Fee: Public \_\_\_\_\_ Private ☒
4. Principal Contractor: U.S.A. Signs Tel. ( 516 ) 694-9700
- Address 9 E. Carmans R.D., E Farmingdale, NY. 11735
- License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Federal Emp. No. 113218765 Social Security No. \_\_\_\_\_
5. Architect or Engineer See above Tel. ( \_\_\_\_\_ ) \_\_\_\_\_
- Address \_\_\_\_\_
6. Responsible Person in Charge of Work Frank Dicq-10 Tel. ( 516 ) 694-9700

**V. FEE SUMMARY (for office use only)**

|                                      |        | Update | Update |
|--------------------------------------|--------|--------|--------|
| 1. Building                          |        |        |        |
| 2. Electrical                        |        |        |        |
| 3. Plumbing                          |        |        |        |
| 4. Fire Protection                   |        |        |        |
| 5. Elevator Devices                  |        |        |        |
| 6. Subtotal                          | \$ 251 |        |        |
| 7. Less 20% for<br>State Plan Review | 25     |        |        |
| 8. Subtotal                          | \$ 226 |        |        |
| 9. DCA Training Fee                  | 3      |        |        |
| 10. Subtotal                         | \$ 229 |        |        |
| 11. Cert. of Occupancy               | 200    |        |        |
| 12. Other                            |        |        |        |
| 13. TOTAL                            | \$ 429 |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure 40' both elevations ft.
3. Area—Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area 25/ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands yes sq. ft.  
no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

## II. PROPOSED WORK

1. ☒ Minor work  
(single trade)
  2. ☒ Small Job (\$5,000  
and no prior approvals)
  3. ☐ New Building
  4. ☐ Addition
  5. ☒ Alteration
  6. ☐ Fire Protection
  7. ☐ Plumbing
  8. ☐ Electrical
  9. ☐ Elevator Devices
  10. ☐ Asbestos Abatement
  11. ☐ Demolition
- TOTAL COSTS**

End. Contd

4,000.00

**OPTIONAL (for office use only)**

| Plans<br>Rec'd By | Date<br>Rec'd | Rejection<br>Date | Approval<br>Date | Re-<br>viewer | Resubmission Dates<br>Approval      Rejection | Re-<br>viewer |
|-------------------|---------------|-------------------|------------------|---------------|-----------------------------------------------|---------------|
|                   |               | /                 | 10/30/97         | RK            |                                               |               |
| G                 | 10/1/97       |                   | Pm               | Kate          |                                               |               |

III. DO YOU WANT: (optional)      1 ☐ Partial Releases    2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

- |                                                                                     |                                                                      |                                                                 |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 4. <input type="checkbox"/> Refrigeration Systems                    | 7. <input type="checkbox"/> Sprinklers                          |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 5. <input type="checkbox"/> Cross-Connections/Backflow<br>Preventers | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly        | 9. <input type="checkbox"/> Underground Storage Tanks           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(✓) Check if contractor.

Agent Name Frank DiCarlo

Address 9 E. Carmans R.D. Farmingdale, NY 11735

Telephone (516) 694-9700

Signature Frank DiCarlo Date 10.16.95

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST (office use only)             | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS                       |
|---------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|--------------------------------|
|                                                               | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |                                |
| <input type="checkbox"/> Zoning Officer                       |                   |            |                   |            |                   |            |                   |            | IMPORTANT<br>A.H.B.T. - EXEMPT |
| <input type="checkbox"/> Planning Board                       |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Zoning Board                         |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Sewer Authority                      |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Water Authority                      |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Fire Department                      |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Police Department                    |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Health Department                    |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Soil Conservation                    |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> N.J. Dept. of Community Affairs      |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> N.J. Department of Transportation    |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> N.J. Dept. of Environmental Protect. |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/> Utility Dig No.                      |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |                                |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |                                |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

X. CERTIFICATES ISSUED (office use only)

DATE ISSUED

DATE EXPIRED

DATE REISSUED

DATE EXPIRED

|                                                              |           |       |       |       |
|--------------------------------------------------------------|-----------|-------|-------|-------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Certificate of Compliance           | No. _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____ | _____ | _____ | _____ |
| <input type="checkbox"/> Certificate of Approval             | No. _____ | _____ | _____ | _____ |

Brick



# PERMIT UPDATE

Date Update Issued 951109  
Control #  
Permit # 908021  
Date Permit Issued

IDENTIFICATION Block 671 Lot 8  
Work Site Location BRICK PLAZA Shopping  
CTR. CHAMBERS BAILE RD THE WIZ  
Owner in Fee FEDERAL REALTY  
Address THE WIZ  
Tele. ( )

Contractor E.S.M. ELECTER, INC.  
Address 224 SECOND ST. P.O. Box 1606  
PLATH Amboy N.J. 08862  
Tele. (908) 442-7755  
Lic. No. or Bldrs. Reg. No. 6828  
Federal Emp. No. 22-3278994  
or Social Security No.

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ OTHER  
☒ ELECTRICAL ☐ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK: ADD TO PERMIT WIRING of sign,  
FIRE ALARM, 2000 AMP SERVICE UPGRADE,  
BURGULAR ALARM WIRING.

Estimated Cost of Work \$ 6,000.00

CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee \_\_\_\_\_  
Cert. of Occ. \_\_\_\_\_  
Other \_\_\_\_\_  
Total 375. --  
Check No. 2294  
Cash \_\_\_\_\_  
Collected By: \_\_\_\_\_

4 docs  
2 minutes  
Riley



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 52 BRICK PLAZA  
Work Site Location BRICKTOWN NW 06724  
Owner In Fee APPLEBEE'S  
Address 7 PEARL ST  
Tale. (908) 477-9250  
Contractor SAVED STATE FIRE & SECURITY ALARM CO. INC.  
Address 183 MAIN ST  
Tale. (908) 566 1515 EXT 11  
Lic. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed X  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as RESTAURANT Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 495.00

C. CERTIFICATION IN LIEU OF OATH

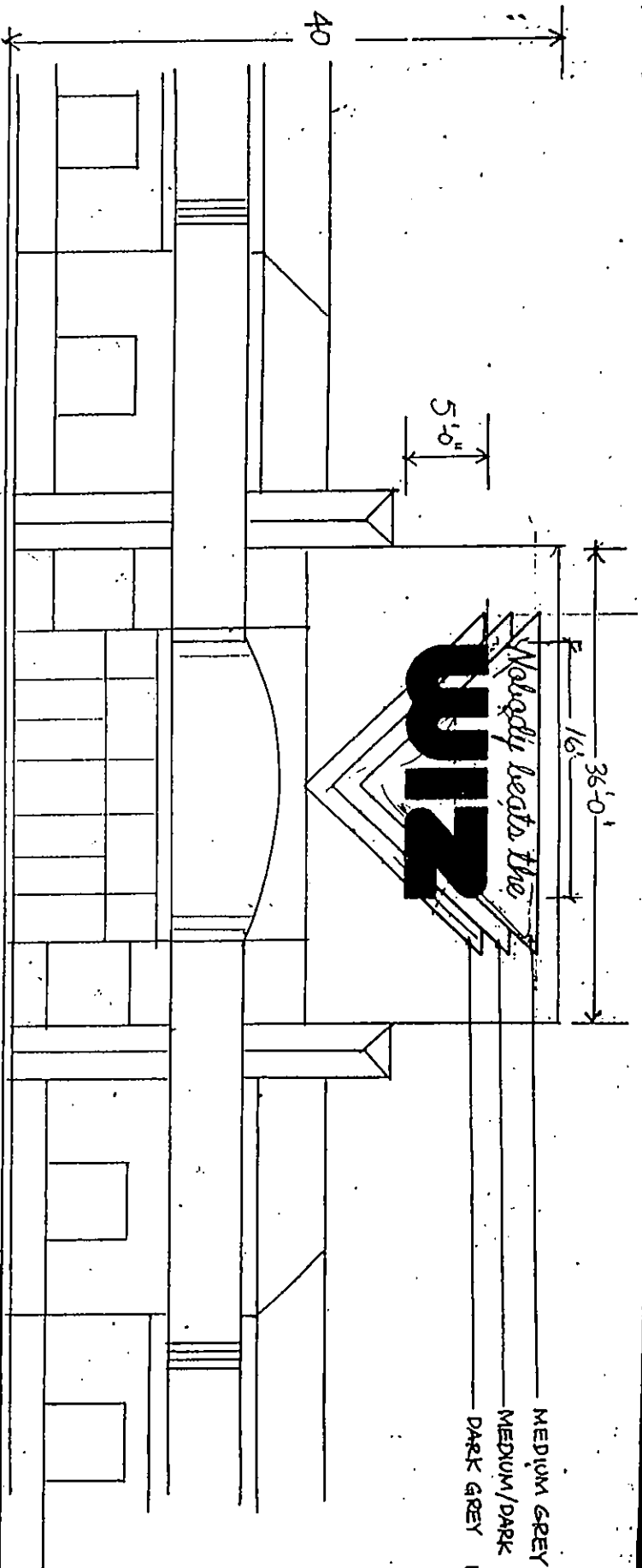
I hereby certify that I am the (agent of) owner of \_\_\_\_\_  
record and am authorized to make this application  
and perform the work listed on this application.  
Signature—Contractor Seal  
Supra B. O. D.

D. TECHNICAL SITE DATA

| NO. | SIZE | ITEM                                |
|-----|------|-------------------------------------|
|     |      | Fixtures (1)                        |
|     |      | Receptacles (2)                     |
|     |      | Switches (3)                        |
|     |      | Total 1 + 2 + 3                     |
|     |      | Kw Range                            |
|     |      | Kw Oven(s)                          |
|     |      | Kw Surface Unit                     |
|     |      | hp Dishwasher                       |
|     |      | hp Garbage Disposal                 |
|     |      | Kw Dryer                            |
|     |      | Kw A/C Unit                         |
|     |      | Burglar Alarms                      |
|     |      | Intercoms Panels                    |
|     |      | Smoke Detectors                     |
|     |      | hp Whirlpool/spa                    |
|     |      | Pool Bonding                        |
|     |      | hp Pool Filter Motor                |
|     |      | Pool Lights                         |
|     |      | Kw Water Heater(s)                  |
|     |      | Kw Central heat:                    |
|     |      | oil, gas or elec.                   |
|     |      | Kw Baseboard Heat Units             |
|     |      | Thermostats                         |
|     |      | hp Heat Pump                        |
|     |      | hp Pump(s)                          |
|     |      | Amp Motor Control Center/Sub Panels |
|     |      | Signs                               |
|     |      | Light Standards                     |
|     |      | hp Motors—Fractional H.P.           |
|     |      | hp Motors—All Others                |
|     |      | Kw Transformers                     |
|     |      | Kw Generators                       |
|     |      | Amp Service Entrance                |
|     |      | Other                               |

FEE (Office Use Only)

Collected by: \_\_\_\_\_  
Paid ☐ Check # CR54 Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ 40.00



MEDIUM GREY E.I.F.S.  
MEDIUM/DARK E.I.F.S.  
DARK GREY E.I.F.S.

1. 4 3/4" DEEP .040 ALUM. RETURN # COLOR -- RED
2. 1" COLOR VINYL TRIM CAP -- RED
3. 1/8" # RED PLEXIGLASS FACE
4. CLEAR LEXAN BACKS
5. STANDARD GLASS TUBE SUPPORTS
6. 13MM NEON TUBING
7. FIELD VERIFY W/ DRAWINGS
8. 30 MA. TRANSFORMERS IN METAL BOX (25)
9. CONCEALED FASTENERS

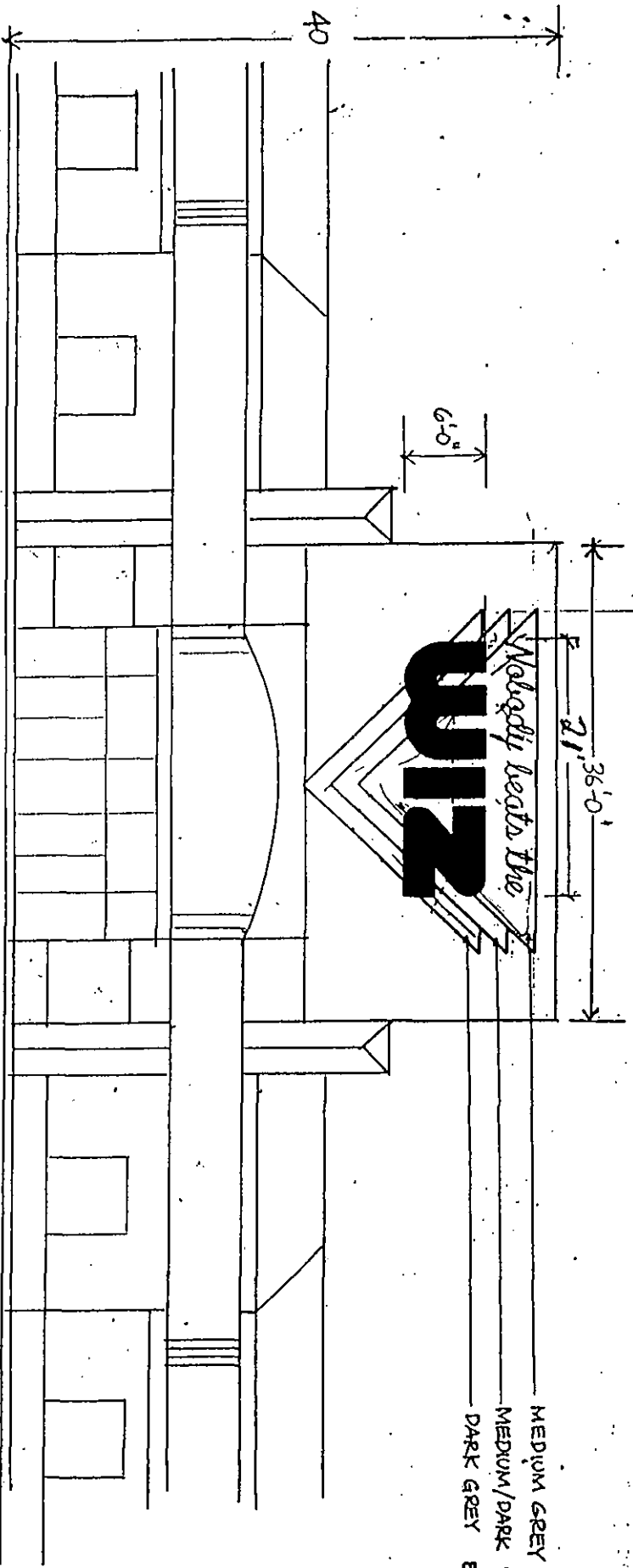
## SIDE ELEVATIONS

**USA SIGNS**  
of America, Inc.

BACK-LIT CHANNEL LETTERS  
UL APPROVED

9 E. CARMANS RD.,  
EAST FARMINGDALE,  
N.Y. 11735  
Phone: (516) 694-9700  
Fax: (516) 694-6479

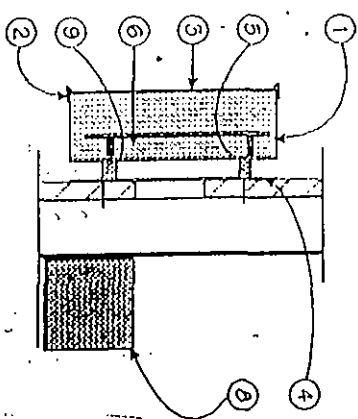
| CLIENT      | ACCT. NO.   | DATE |
|-------------|-------------|------|
| APPROVED BY | APPROVED BY | DATE |
| DATE        | DATE        | DATE |



MEDIUM GREY E.I.F.S.  
MEDIUM/DARK E.I.F.S.  
DARK GREY E.I.F.S.

1. 4 3/4" DEEP .040 ALUM. RETURN # COLOR Red
2. 1" COLOR VINYL TRIM CAP - Red
3. 1/8" # RED PLEXIGLASS FACE
4. CLEAR LEXAN BACKS
5. STANDARD GLASS TUBE SUPPORTS
6. 13MM. NEON TUBING
7. FIELD VERIFY W/ DRAWINGS
8. 30 MA. TRANSFORMERS IN METAL BOX (es)
9. CONCEALED FASTENERS

Front Elevation



BACK-LIT CHANNEL LETTERS

UL APPROVED

**USA SIGNS**

of America, Inc.

9 E. CARMANS RD.  
EAST FARMINGDALE,  
N.Y. 11735  
Phone (516) 694-9700  
Fax (516) 694-6479

|          |              |            |            |
|----------|--------------|------------|------------|
| CLIENT:  | DEPT. NO.:   | SCALE:     | DWG. NO.:  |
| ADDRESS: | DATE:        | REVISIONS: | FILE NO.:  |
|          | APPROVED BY: |            | REVISIONS: |

# TOWNSHIP OF BRICK

## ZONING PERMIT

Date of Issue: October 17, 1995

1995 Z 1530

Block 671 Lot 8 Zone B-3, H.D.

Property Address: Brick Plaza

Owner: Federal Realty Investment (Phone): (215) 657-8740

Applicant: U.S.A. Signs (Phone): (516) 694-9700

Use: "Nobody Beats the Wiz" retail store.

Proposed Construction (if any): Two wall signs: 171 square feet and 80 square feet.

Conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please note that Building Permits, as well as Zoning Permits, must be obtained prior to any construction.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

Sean Kinney  
Sean Kinney Land Use Officer