

2147-95



## I. IDENTIFICATION

1. Proposed Work-site at: 12 BRICK Plaza
2. Name of Owner in Fee: Security Pacific Tel. (      )
- Address 10089 Willow Creek Rd. San Diego, CA 92131
- street municipality zip code
3. Ownership in Fee: Public      Private
4. Principal Contractor: GIRTAIN SIGN CO Tel. ( 908 ) 349-8499
- Address 1765 Rt. 9 T.R., NJ 08755
- License No. OR, if new home, Builder Reg. No.      Exp. Date
- Federal Emp. No. 223305786 Social Security No.
5. Architect or Engineer      Tel. (      )
- Address
6. Responsible Person in Charge of Work Andy Girtain Tel. ( 908 ) 349-8499

## II. PROPOSED WORK

1. ☐ Minor work  
(single trade)
2. ☐ Small Job (\$5,000  
and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Elevator Devices
10. ☐ Asbestos Abatement
11. ☐ Demolition
- TOTAL COSTS**

Est Cost

560

**OPTIONAL (for office use only)**[illegible]

III. DO YOU WANT: (optional) 1 ☐ Partial Releases 2 ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow  
Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

**V. FEE SUMMARY (for office use only)**

|                                      |           | Update | Update |
|--------------------------------------|-----------|--------|--------|
| 1. Building                          | \$ 35     |        |        |
| 2. Electrical                        |           |        |        |
| 3. Plumbing                          |           |        |        |
| 4. Fire Protection                   |           |        |        |
| 5. Elevator Devices                  |           |        |        |
| 6. Subtotal                          | \$        |        |        |
| 7. Less 20% for<br>State Plan Review | 4-        |        |        |
| 8. Subtotal                          | \$        |        |        |
| 9. DCA Training Fee                  | 4         |        |        |
| 10. Subtotal                         | \$        |        |        |
| 11. Cert. of Occupancy               | 20        |        |        |
| 12. Other <del>21A</del>             | \$ 11.00  |        |        |
| 13. TOTAL                            | \$ 118.00 |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area—Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_ sq. ft.  
                          no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

|                   |  |
|-------------------|--|
| (office use only) |  |
|-------------------|--|

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

# CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Date

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(✓) Check if contractor.

Agent Name Girtain Sign Co.

Address 1765 Rt 9  
T.R., NJ 08755

Telephone (908) 349 8499

Signature

Date

8/4/95

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)          | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS                                          |
|---------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|---------------------------------------------------|
|                                                               | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |                                                   |
| <input type="checkbox"/> Zoning Officer                       |                   |            |                   |            |                   |            |                   |            | <div>IMPORTANT</div> <div>A.H.B.T. - EXEMPT</div> |
| <input type="checkbox"/> Planning Board                       |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Zoning Board                         |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Sewer Authority                      |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Water Authority                      |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Fire Department                      |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Police Department                    |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Health Department                    |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Soil Conservation                    |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> N.J. Dept. of Community Affairs      |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> N.J. Department of Transportation    |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> N.J. Dept. of Environmental Protect. |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Utility Dig No.                      |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |                                                   |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only--optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

X. CERTIFICATES ISSUED (office use only)

|                                                              | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|--------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance           | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval             | No. _____   | _____        | _____         | _____        |

record

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er)

(Office Use Only)  
FEE

Discharge \$ \_\_\_\_\_  
Lum Fee \$ \_\_\_\_\_  
NG FEE \$ \_\_\_\_\_  
AL FEE \$ \_\_\_\_\_

|                  |            |          |  |
|------------------|------------|----------|--|
| Post-it Fax Note |            | 7871     |  |
| To               | Dins Babin |          |  |
| Co/Dept.         | Co.        |          |  |
| Phone #          | Phone #    |          |  |
| Fax #            | Fax #      |          |  |
| Date             |            | 7/27     |  |
| Time             |            | 12:00 PM |  |
| Fax #            |            | Fax #    |  |

# SECURITY PACIFIC

## FINANCIAL SERVICES

8" x 16' Raceway

8" x 12' Raceway

118'

Police  
Approved

While Free

Police  
Returns

15'

LANDLORD

☐ APPROVED  
☒ APPROVED AS NOTED  
☐ NOT APPROVED

☐ REVISE & RESUBMIT

☒ PROCESS FOR CONSTRUCTION

DATE 7/27/95

TENANT

DATE

BY  
LANDLORD'S APPROVAL OF TENANT REARINGS SHALL BE  
NO WAY BE CONSIDERED TO ASSURE OR VERIFY THE  
TERMS OF THE LEASE AGREEMENT.

Sign to be built to  
UL standards and  
have UL labels.

1/8" phenolic faces will  
be UL Approved.

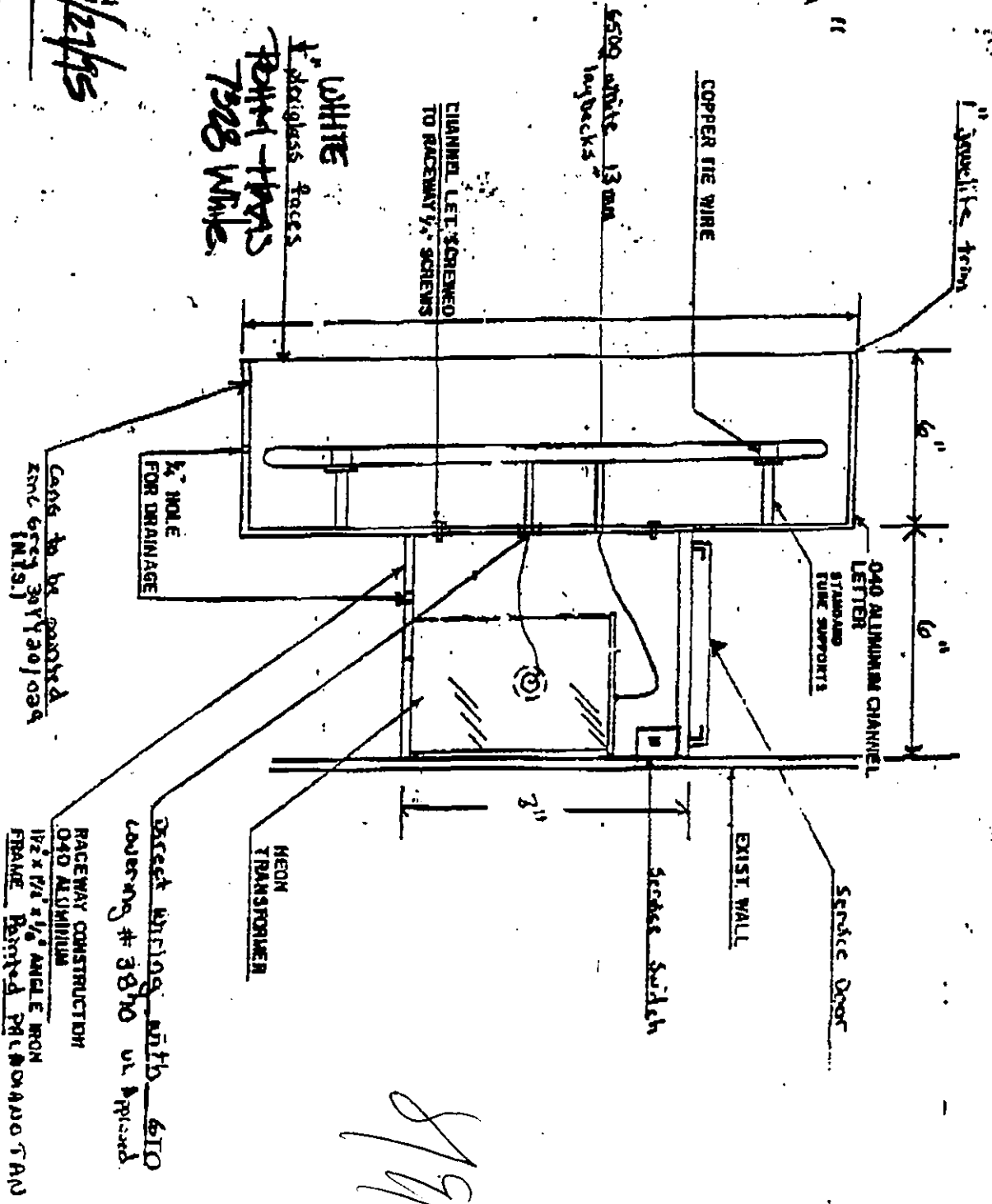
LANDLORD

- ☒ APPROVED
- ☒ APPROVED AS NOTED
- ☐ NOT APPROVED
- ☐ REVISE & RESUBMIT
- ☒ PROCESS FOR CONSTRUCTION

BY \_\_\_\_\_ DATE 7/27/95

LANDLORD'S APPROVAL OF TENANT DRAWINGS SHALL BE  
NO MAY BE CONSTRUED TO AGREE OR MODIFY THE  
TERMS OF THE LEASE

WHITE  
1/8" phenolic faces  
Paint 1995  
7028 White



8/9/95

# TOWNSHIP OF BRICK

## ZONING PERMIT

Date of Issue: August 8, 1995

1995 Z 1208

Block 671

Lot 8

Zone B-3, H.D.

Property Address: 72 Brick Plaza

Owner: Federal Realty Investments

(Phone): 349-8499

Applicant: Lori Girtain, Girtain Sign Co.

(Phone): 349-8499

Use: Vacant unit #29-B.

Proposed Construction (if any): Wall sign, approximately 35 square feet.  
"Security Pacific Financial Services"

Conditions: \_\_\_\_\_

Please note that Building Permits, as well as Zoning Permits, must be obtained prior to any construction.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Sean Kinnevy

Land Use Officer