

ADDRESS (SITE)

PERMIT NO



I. IDENTIFICATION

1. Proposed Work Site at: Corner 1051 Union Ave. at St. Paul

2. Name of Owner in Fee: Corporation Tel. ()
Address Peter Trankas 4 Manhattan Ave. N.Y.C. zip code
street municipality

3. Ownership in fee: Public ☐ Private ☒

4. Principal Contractor: Garden State Fire Tel. (609) 409-3590
Address 1050 River Rd. Suite 1005 Cranbury, NJ 08512
License No. OR, if new home, Builder Reg. No. 000427 Exp. Date 10-06
Federal Employee No. 222454399 FAX: 609 409-3590

5. Architect or Engineer Tel. ()
Address _____ Contact _____

6. Responsible Person in Charge once Work has Begun Bill Bayratty
Tel. (609) 409-3590 FAX: 609 409-3593

1.	Building	\$			
2.	Electrical				
3.	Plumbing		95		
4.	Fire Protection				
5.	Elevator Devices				
6.	Subtotal	\$			
7.	Less 20% for State Plan Review				
8.	Subtotal	\$	2		
9.	State Permit Fee Surcharge				
10.	Subtotal	\$			
11.	Cert. of Occupancy				
12.	Other		97		
13.	TOTAL	\$			

1. Number of Stories _____

2. Height of Structure _____ ft.

3. Area — Largest Floor _____ sq. ft.

4. New Building Area _____ sq. ft.

5. Volume of New Structure _____ cu. ft.

6. Construction Classification _____

7. Total Land Area Disturbed _____ sq. ft.

8. Flood Hazard Zone _____

9. Base Flood Elevation _____ ft.

10. Wetlands yes _____
 no _____

11. Max. Live Load _____

12. Max. Occupancy Load _____

(office use only)

OPTIONAL (for office use only)

II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ a. Repair
☐ b. Alteration
☐ c. Renovation
☐ d. Reconstruction
5. ☒ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

Est. Cost

Plots

Date /

Rejection

Approved _____
Date _____

Re-
viewers

Results

Resubmission Dates

	Re-viewer
1	1
2	2
3	3
4	4
5	5
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98	98
99	99
100	100

Re-viewer

VI. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:
4. No. of dwelling units:
Before Construction _____
After Construction _____
Net Gain or Loss _____

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

LDS BR 10625546

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Ed Garden State Fire Safety

Address 10 SD. River Rd. Suite 1005 Cranbury, NJ

Telephone (609) 409-3590

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

Constituent Contact Report

☐ Zoning Application deemed complete

☐ Zoning Application approved

☐ Zoning permit updates:



CONSTRUCTION PERMIT

Date Issued 06/09/2005
Control # C-05-135448
Permit # 05-2175

IDENTIFICATION Block: 673 Lot: 8 Qualifier _____
Work Site Location: 2791 HOOPER AVE Brick Township, NJ Contractor GARDEN STATE FIRE
Address 10 SOUTH RIVER RD SUITE 1005 CRANBERRY NJ
Owner in Fee TRAHANAS, PETER & FREDERICKA Address 08512-
Address 4 MANHATTAN AVENUE RYE NJ 10580 Telephone: 866/409-1002
Telephone: _____ Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. 22-2454399

Is hereby granted permission to perform the following work:

- | | | |
|---|--|--|
| ☐ BUILDING | ☐ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☐ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT
(Subchapter 8 only) | ☐ OTHER |

DESCRIPTION OF WORK:

FIRE ALTERATIONS WET CHEMICAL

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.
Estimated Cost of Work \$1,800

Construction Official _____ Date 06/09/2005

U.C.C. F170
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$0
Plumbing	\$0
Fire Protection	\$95
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$2
CO Fee	
Other	\$0
Total	\$97
Check No.	2237
Cash	\$0
Credit	\$0
Collected By	Ann Marie Hanlon

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

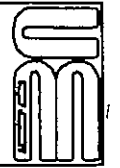
Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 673 Lot 8 Qualification Code _____

Work Site Location Conover Just Diner

Owner in Fee Conover Just Diner 2791 Hooper Ave.
4 Mainville Ave. Eye, N.Y.

Address 1650 Eden Rd. Suite 1005 Clackamish, N.J. 08512

Tel (601) 405-3540 FAX (601) 409-3593

Contractor Eden State Fire & Safety

Fire Protection Equipment, NJ Div of Fire Safety Permit No. 100427

Fire Protection Equipment, NJ Div of Fire Safety Installer No. 153666

Fire Alarm Contractor No. _____

Federal Emp. No. 22454394

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ Fire Alarm System: [] New or [] Existing

Const. Class: Present _____ Proposed _____ Location of Panel: _____

Heating System: [] New or [] Existing [] HVAC Fire Suppression/Standpipe System: _____

Type: [] Gas [] Oil [] Electric [] Solar [] New or [] Existing

Location: [] Other _____ Location of Main Control Valve: _____

Fuel Storage Tank: _____

Fuel Type: [] Flammable or [] Combustible Capacity _____

Total Cost of Fire Protection Work \$1800.00

C. CERTIFICATION IN LIEU OF OATH



Date Received _____
Control # 69105
Date Issued 05-2175
Permit # _____

I hereby certify that I am the (agent of) owner of record and am authorized to make this application. _____

Applicant's Signature/Contractor's Signature _____

[] Certified Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Install Pre-engineered
welded metal system

Water Supply Source _____

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks

Alarm Systems

[] System

[] 110V Interconnected

[] CO Detectors/110V

Alarm Devices (i.e., smoke, heat, pull, water/flood)

Supervisory Devices (i.e., tamper, low/high air)

Signaling Devices (i.e., horns/strobes, bells)

Other Devices _____

TOTAL

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves _____

Pre-action Valves _____

Sprinkler Heads (Dry and Wet) _____

Standpipes _____

Pre-engineered Systems

Wet Chemical _____

Dry Chemical _____

CO₂ Suppression _____

Foam Suppression _____

FM200 Suppression _____

Other _____

Other Systems

Kitchen Hood Exhaust System _____

Smoke Control System _____

Fired Appliances [] Gas or [] Oil _____

Fireplace Venting/Metal Chimney _____

Administrative Surcharge \$ _____

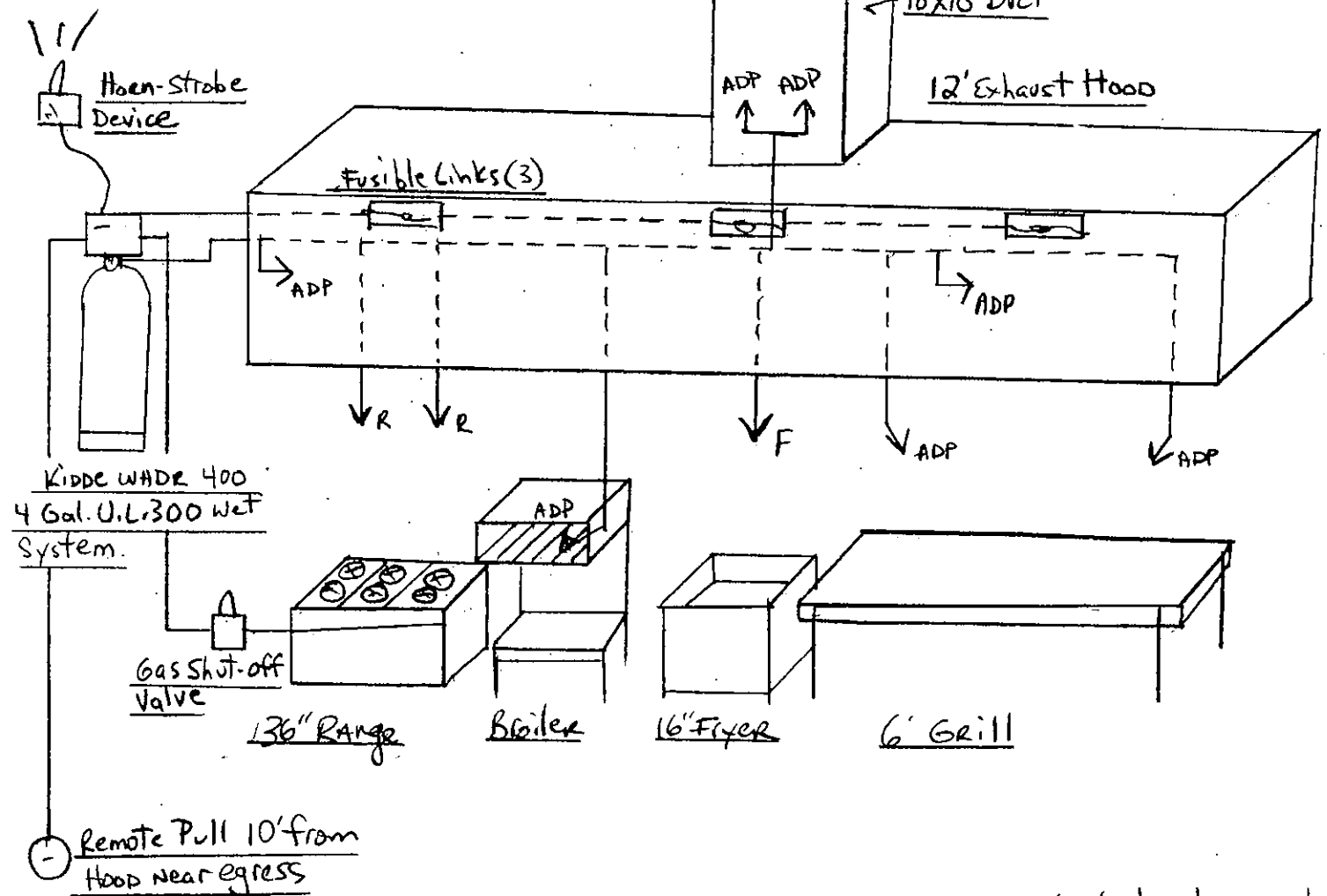
Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Garden State Fire & Safety
1050 River Rd. Suite 1005
Cranbury, N.J. 08512
609-409-3590 609-409-3593 (Fax)
N.J. permit # P00427

* NOTE: Existing Exhaust Hood.
Hood has NO make-up air.
We are replacing Dry Chem.
system with U.L. 300
Wet Chemical.



Corner Post Diner
101 Brick Blvd.
Brick, N.J.

NOTE: See Attached Nozzle sheet
for Coverages. 1/2" Black pipe
with 3/8" Drops. 1/2" Conduit for
S.S. Cable actuation lines. System
installed as per manuf. spec's.
Adhering strictly to Installation
manual.

6-1-05/26

3-21 Nozzle Summary

Table 3-2. Nozzle Summary

Hazard	Perimeter Max.	Diameter Max.	Length	Nozzle / Flow No.
Duct	48" (122 cm)	15.25" (39 cm)	25' Max.	ADP / 1
Duct	75" (190.5 cm)	23.8" (60.5 cm)	Unlimited	2- ADP / 2

Hazard	Length Max.	Width Max.	Filters	Nozzle / Flow No.
Plenum	10' (3.0 m)	4' (1.2 m)	"V" Bank or Single	ADP / 1
Plenum*	6' (1.8 m)	4' (1.2 m)	Single	ADP / 1
Plenum*	3' (.9 m)	4' (1.2 m)	"V" Bank	ADP / 1
Plenum*	10' (3 m)	4' (1.2 m)	"V" Bank or Single	F / 2

Hazard	Hazard Size Inches/cm	Nozzle Height Inches/cm	Notes Inches/cm	Nozzle/ Flow No.
Range-4 Burner	28" X 28" (71 cm x 71 cm)	20" to 42" (52 to 107 cm)	within 9 (23 cm) rad. of mid pt.	R / 1
Flat Cooking Surface - Griddle	42" X 30" (107 cm x 76 cm)	13" to 48" (33 to 122 cm)	3 (7.6) Offset	ADP / 1
Single Vat Deep Fat Fryer (Drip Boards 1" to 6" (2.5 to 18 cm))	18" X 18" (46 cm x 46 cm)	27" to 45" (69 cm to 114 cm)	45° to 90°	F / 2
Single Vat Deep Fat Fryer (Drip Boards < 1" (2.5 cm))	24" X 24" (61 cm x 61 cm)	27.5" (70 cm) to 46" (117 cm)	within perimeter	F / 2
Split Vat Deep Fat Fryer	14" X 15" (36 cm x 38 cm)	27" (69 cm) to 45" (117 cm)	45° to 90°	F / 2
Split Vat Deep Fat Fryer (Low Proximity)	14" X 15" (36 cm x 38 cm)	16" (41 cm) to 27" (69 cm)	within perimeter	ADP / 1
Chinese Woks	14" (36 cm) Dia 3" (8 cm) Dp to 28" (71 cm) Dia 8" (20 cm) Dp	35" (89 cm) to 56" (142 cm)	within 2" (5 cm) of mid pt.	GRW / 1
Upright Broilers (Salamanders)	30.25" X 34" (77 cm x 86 cm)		top 4" (10 cm) of broiler comp.	ADP / 1
Closed Top Chain Broilers	28" X 29" (71 cm x 74 cm)	See 3-12	See 3-12	ADP / 1
Open Top Chain Broilers	28" X 29" (71 cm x 74 cm)	See 3-12	See 3-12-2 Nozzles	ADP / 1
Pumice Rock (Lava, Ceramic) Charbroiler	22" X 23" (56 cm x 58 cm)	24" (61 cm) to 48" (122 cm)	45° to 90°; 2 Layers of rock	F / 2
Natural/Mesquite Charcoal Charbroiler	24" X 24" (61 cm x 61 cm)	24" (61 cm) to 48" (122 cm)	45° to 90°; 6-16 cm Charcoal depth	ADP / 1
Electric Charbroiler (Open Grid)	24" X 21" (61 cm x 53 cm)	24" (61 cm) to 48" (122 cm)	45° to 90°	GRW / 1
Gas Radiant Charbroiler	24" X 21" (61 cm x 53 cm)	24" (61 cm) to 48" (122 cm)	45° to 90°	GRW / 1
Mesquite Charbroiler (Chips, Wood, Logs)	30" X 24" (76 cm x 61 cm)	24" (61 cm) to 48" (122 cm)	45° to 90°; 10" (25 cm) Fuel depth	DM / 3
Natural/Mesquite Charcoal Charbroiler	30" X 24" (76 cm x 61 cm)	24" (61 cm) to 48" (122 cm)	45° to 90°; 10" (25 cm) Fuel depth	DM / 3
# Use also for Tilt Skillet & Braising Pan				

Nozzle Identification	Nozzle Part No.	Flow No.
ADP (Appliance-Duct-Plenum)	87-120011-001	1
F (Fryer)	87-120012-001	2
GRW (Gas Radiant-Wok)	87-120013-001	1
R (Range)	87-120014-001	1
DM (Mesquite)	87-120015-001	3

*Plenum protection when using single ADP nozzle for ducts less than 25' in length with a 48" perimeter or less.

SEE REVERSE SIDE FOR OPENING INSTRUCTIONS

KILMER F&DC NJ 07/26/03 04:33 ISS#1

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State of New Jersey
Department of Community Affairs
Division of Fire Safety



Hereby Issues To

WILLIAM BEYROUTY

The Following Certification As

**KITCHEN FIRE SUPPRESSION
SYSTEMS**

07/15/2003 to 10/31/2006

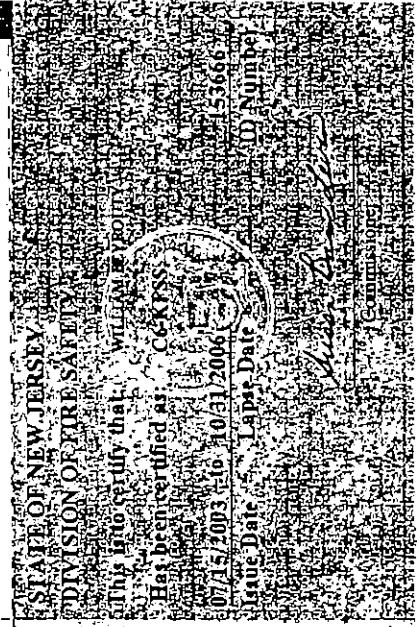
Issue Date

Lapse Date

153666

ID Number

Susan Dan Lerner
Commissioner



PLEASE DETACH HERE

If your certification card is lost please notify:

Office of Training & Certification
Division of Fire Safety
P.O. Box 809
Trenton, NJ 08625-0809

PLEASE DETACH HERE

ORIGINAL
LEGIBLE

Range Hood Systems Report

SERVICE COMPANY
Garden State Fire
\$
Safety Service

CUSTOMER
Corner Post Drive
Hill Ave
 Name _____
 Address _____
 City _____
 Telephone _____ Store No. _____
 Owner or Manager _____

DATE OF SERVICE **7-1-05** TIME **1:00** AM ☒ P.M. ☐
 ANNUAL ☐ SEMI-ANNUAL ☒ RECHARGE ☐ INSTALLATION ☒ RENOVATION ☐
 LOCATION OF SYSTEM CYLINDERS
LF of Hood
 MANUFACTURER **Kyle** MODEL NUMBER **WHAR4W** WET ☒ DRY CHEMICAL ☐
 CYLINDER SIZE MASTER **46cu** CYLINDER SIZE SLAVE _____ CYLINDER SIZE SLAVE _____
 FUSE LINKS 360° F. ☒ FUSE LINKS 450° F. _____ FUSE LINKS 500° F. _____ OTHER _____
 FUEL SHUT-OFF ☒ ELECTRIC ☐ GAS ☒ SIZE _____
 SERIAL NUMBER _____ LAST HYDRO TEST DATE _____ LAST RECHARGE DATE _____
 MANUFACTURER'S MANUAL REFERENCE _____
 PAGE NUMBER: _____ DRAWING NUMBER: _____

COOKING APPLIANCE LOCATIONS: LEFT TO RIGHT

Line Baffle			
6 Burner	Fryer	Grill	

- All appliances properly covered w/correct nozzles ☒
- Duct and plenum covered w/correct nozzles ☒
- Check positioning of all nozzles. ☒
- System installed in accordance w/MFG UL listing ☒
- Hood/duct penetrations sealed w/weld or UL device ☒
- Check if seals intact, evidence of tampering ☒
- If system has been discharged, report same ☒
- Pressure gauge in proper range (If gauged) ☒
- Check cartridge weight (If applicable) ☒
- Hydrostatic test date ☒
- 6 year maintenance date ☒
- Inspect cylinder and mount ☒
- Operate system from terminal link ☒
- Test for proper operation from remote ☒
- Check operation of micro switch ☒
- Check operation of gas valve ☒
- Clean nozzles ☒
- Proper nozzle covers in place ☒
- Check fuse links and clean ☒

- Replaced fuse links ☒
- Check travel of cable nuts/S-hooks ☒
- Piping & conduit securely bracketed ☒
- Proper separation between fryers & flame ☒
- Proper clearance-flame to filters ☒
- Exhaust fan in operating order ☒
- All filters replaced ☒
- Fuel shut-off in on position ☒
- Manual & remote set/seals in place ☒
- Replace systems covers ☒
- System operational & seals in place ☒
- Slave system operational ☒
- Clean cylinder & mount ☒
- Fan warning sign on hood ☒
- Personnel instructed in manual-operation of system ☒
- Proper hand portable extinguishers ☒
- Portable extinguishers properly serviced ☒
- Service & Certification tag on system ☒

NOTE DISCREPANCIES OR DEFICIENCIES BELOW

COMMENTS: _____

On this date, the above system was tested and inspected in accordance with procedures of the presently adopted editions of NFPA 17, 17A, 96 and the manufacturer's manual and was operated according to these procedures with results indicated above.

X **Gary Kirsner** SERVICE TECHNICIAN PERMIT NO. _____ DATE: _____ TIME: _____ AM PM CUSTOMERS AUTHORIZED AGENT

The above service technician certifies that the system was personally inspected and found conditions to be as indicated on this report.