

BLOCK 671 LOT 8 ADDRESS (SITE) 56 CHAMBERS BRIDGE RD PERMIT NO. 1662-97

RECEIVED

MAY 27 1997

Applicant Completes Sections I, II, III (optional), IV, VI and VII

# CONSTRUCTION PERMIT APPLICATION

## V. FEE SUMMARY (for office use only)

|                                   |        | Update | Update |
|-----------------------------------|--------|--------|--------|
| 1. Building                       | \$ 85  |        |        |
| 2. Electrical                     |        |        |        |
| 3. Plumbing                       |        |        |        |
| 4. Fire Protection                | 35     |        |        |
| 5. Elevator Devices               |        |        |        |
| 6. Subtotal                       | \$     |        |        |
| 7. Less 20% for State Plan Review |        |        |        |
| 8. Subtotal                       | \$     |        |        |
| 9. DCA Training Fee               | 2      |        |        |
| 10. Subtotal                      | \$     |        |        |
| 11. Cert. of Occupancy            | \$15   |        |        |
| 12. Other ZPA                     |        |        |        |
| 13. TOTAL                         | \$ 137 |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                |              |
|--------------------------------|--------------|
| 1. Number of Stories           | 1            |
| 2. Height of Structure         | 10 ft.       |
| 3. Area—Largest Floor          | 1120 sq. ft. |
| 4. New Building Area           | sq. ft.      |
| 5. Volume of New Structure     | cu. ft.      |
| 6. Construction Classification |              |
| 7. Total Land Area Disturbed   | 0 sq. ft.    |
| 8. Flood Hazard Zone           |              |
| 9. Base Flood Elevation        | ft.          |
| 10. Wetlands                   | yes no       |
| 11. Max. Live Load             |              |
| 12. Max. Occupancy Load        |              |

(office use only)

## I. IDENTIFICATION

1. Proposed Work-site at 56 CHAMBERS BRIDGE RD BRICK PLAZA BRICK
2. Name of Owner in Fee: RONALD CONTESE Tel. 908 920-1775  
803 686-4216  
Address 51 CHAMBERS BRIDGE RD BRICK NJ 08723
3. Ownership in Fee: Public \_\_\_\_\_ Private ✓
4. Principal Contractor: ANGELO PUCCI Tel. 908 206-0694  
Address 570 CANOUNA AVE, BRICK NJ 08724
- License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Federal Emp. No. \_\_\_\_\_ Social Security \_\_\_\_\_
5. Architect or Engineer ABATE/VILLANO Tel. 908 493-4850  
Address 1001 DEAL RD, OCEAN NJ 07712
6. Responsible Person in Charge of Work ANGELO PUCCI Tel. 908 206-0694

## II. PROPOSED WORK

1. ☐ Minor work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☒ Alteration
6. ☐ Fire Protection
7. ☐ Plumbing
8. ☒ Electrical
9. ☐ Elevator Devices
10. ☐ Asbestos Abatement
11. ☐ Demolition
- TOTAL COSTS

Est. Cost

2400

1000

3400

## OPTIONAL (for office use only)

| Plans Rec'd By | Date Rec'd     | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|----------------|----------------|----------------|----------------|-----------|-----------------------------|-----------|-----------|
| <u>JP</u>      | <u>6/1/97</u>  |                | <u>6/16/97</u> | <u>FW</u> | <u>7/31/97</u>              |           | <u>OK</u> |
|                |                |                | <u>6/16/97</u> | <u>FW</u> | <u>7/9/97</u>               |           | <u>OK</u> |
| <u>FWC</u>     | <u>6/10/97</u> |                | <u>6/13/97</u> | <u>FW</u> |                             |           |           |

III. DO YOU WANT: (optional) 1 ☐ Partial Releases 2 ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:  
OPTICAL STORE
2. Use Group:
3. Change in Use Group, Indicate Former:

IMPORTANT INFORMATION - COMMERCIAL - 1-877-

LDS BR 10404749

## CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name ANGELO PUCCI

Address 570 CAROLINA AVE  
BRICK NJ 08724

Telephone (908) 206-0694

Signature Angelo Pucci Date 5-27-97

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Planning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Other                                  |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

| X. CERTIFICATES ISSUED                                      | (office use only) | DATE EXPIRED |
|-------------------------------------------------------------|-------------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy | No. _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy           | No. _____         | _____        |
| <input type="checkbox"/> Certificate of Approval            | No. _____         | _____        |
| <input type="checkbox"/> None                               |                   |              |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

IDENTIFICATION

UCC NEW JERSEY  
CERTIFICATE

*Work Completed 7/5/17*  
Date Issued 02/22/2001  
Control #  
Permit # 97-1662

Block 671 Lot 8 Qual  
Work Site Location 56 CEDARBRIDGE AVE/ RTE 70  
TENANT FIT UP  
Owner in Fee/Occupant DONALD CORTESE, SIGHT SAVERS  
Address 51 CHAMBERSBRIDGE RD  
BRICK, NJ 08723-  
Telephone (908)920-1775  
Contractor C S HOMES OF BRICKTOWN  
Address 2517 HWY 35 SUITE 102  
MANASQUAN, NJ 08736-  
Telephone (908)223-3606 Fax ( )  
Lic. No. or Bldrs. Reg. No. 022777  
Federal Emp. No.

Home Warranty No.  
Type of Warranty Plan: [ ] State [ ] Private  
Use Group B  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:  
TENANT FIT-UP FOR SIGHT SAVERS

[ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:  
[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period ( years); see file

[X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved.  
If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than , or the owner will be subject to fine or order to vacate:

[ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until , .

CONSTRUCTION OFFICIAL  
U.C.C. F260 (REV. 3/96)

Fee \$ 0  
Paid [X] Check No. 999  
Collected by: AJP

Collected by: \_\_\_\_\_  
Paid [X] Check No. \_\_\_\_\_  
Fee \$ \_\_\_\_\_

THIS CERTIFICATE IS VALID FOR THE PERIOD OF \_\_\_\_\_ MONTHS FROM THE DATE OF ISSUANCE. IT IS VALID FOR THE PERIOD OF \_\_\_\_\_ MONTHS FROM THE DATE OF ISSUANCE. IT IS VALID FOR THE PERIOD OF \_\_\_\_\_ MONTHS FROM THE DATE OF ISSUANCE.

[ ] TEMPORARILY CERTIFICATE OF OCCUPANCY/COMPLIANCE  
[X] CERTIFICATE OF ABROVAT

THE OCCUPANCY OF THE PROPERTY OF \_\_\_\_\_, THE CERTIFICATE WAS ISSUED FOR THE PERIOD OF \_\_\_\_\_ MONTHS FROM THE DATE OF ISSUANCE. IT IS VALID FOR THE PERIOD OF \_\_\_\_\_ MONTHS FROM THE DATE OF ISSUANCE. IT IS VALID FOR THE PERIOD OF \_\_\_\_\_ MONTHS FROM THE DATE OF ISSUANCE.

PROPERTY OF \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
STATE \_\_\_\_\_  
ZIP \_\_\_\_\_  
DATE OF ISSUANCE \_\_\_\_\_  
DATE OF EXPIRATION \_\_\_\_\_  
ISSUED BY \_\_\_\_\_  
OFFICIAL \_\_\_\_\_  
TITLE \_\_\_\_\_

DIVISION OF INSPECTIONS  
401 CHAMBERS BRIDGE RD  
TOWNSHIP OF BRICK

RECEIVED

CERTIFICATE  
NEW JERSEY

Belmont # 31-1003  
Control #  
Date Issued 05/25/2001

THIS CERTIFICATE IS VALID FOR THE PERIOD OF \_\_\_\_\_ MONTHS FROM THE DATE OF ISSUANCE. IT IS VALID FOR THE PERIOD OF \_\_\_\_\_ MONTHS FROM THE DATE OF ISSUANCE. IT IS VALID FOR THE PERIOD OF \_\_\_\_\_ MONTHS FROM THE DATE OF ISSUANCE.

[ ] CERTIFICATE OF CONTINUED OCCUPANCY  
[X] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 2:11

PROPERTY OF \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
STATE \_\_\_\_\_  
ZIP \_\_\_\_\_  
DATE OF ISSUANCE \_\_\_\_\_  
DATE OF EXPIRATION \_\_\_\_\_  
ISSUED BY \_\_\_\_\_  
OFFICIAL \_\_\_\_\_  
TITLE \_\_\_\_\_



# CONSTRUCTION PERMIT

Date Issued

Control #

Permit #

6-16-97

1662-97

IDENTIFICATION Block

671

Lot

8

Work Site Location

56 Chambers Bridge Rd.

Contractor

Angelo Pucci

Address

570 CAROLINA AVE.  
BRIDGEVIEW NJ

Owner in Fee

Donald Portesi

Address

51 Chambers Bridge Rd.

Tele. (908)

201-01094

Lic. No. or Bldrs. Reg. No.

Exp. Date

Federal Emp. No.

or Social Security No.

Tele. (908)

410-1775

Is hereby granted permission to perform the following work:

☒ BUILDING ☒ PLUMBING ☐ OTHER☐ ELECTRICAL ☐ FIRE PROTECTION☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Tenant Fit-up.

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$

3000

U.C.C. Form F-170C

CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

Building

85

Plumbing

Electrical

Fire Protection

35

Other

Other

DCA Training Fee

2

Cert. of Occ.

Other

15

Total

137

Check No.

Cash

Collected By:

A. Lento

1 WHITE - OFFICE

2 CANARY - TAX ASSESSOR

3 PINK - JACKET

4 GOLD - APPLICANT

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



# ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received  
Date Issued JUN 24 97 00 57.20  
Control #  
Permit #

## A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8 Store # 15  
Work Site Location Sight Saver Opt.  
20 Brick Pkwy Ste Chambersbridge RD. Brick NJ 08723  
Owner in Fee RON Cortes  
Address 5158t Saver  
51 Chambersbridge RD. Brick NJ 08723  
Tele. ( ) 609 458-4155  
Contractor Certa Electric  
Address 454 W Pennsylvania Ave  
Brick NJ 08723  
Tele. (408) 458-4155  
Lic. No. 1873  
Federal Emp. No. 22211486 or Social Security No. \_\_\_\_\_

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. BPU  
Est. Cost of Elec. Work \$ 41,070.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                                                                                     | INSPECTIONS                   | Dates (Month/Day)                              |
|--------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|
| <input type="checkbox"/> No Plans Required                                                       | Type:                         | Failure                                        |
| Joint Plan Review Required:                                                                      | Rough                         | Approval <u>6/25/97</u> Initial <u>5/23/97</u> |
| <input type="checkbox"/> Bldg <input type="checkbox"/> Plumb                                     | Temporary                     |                                                |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                                  | Constr. Serv.                 |                                                |
| <input checked="" type="checkbox"/> Elec. Plans Approved                                         | TCO                           |                                                |
| Date: <u>6-24-97</u>                                                                             | Other                         |                                                |
| Approved by: <u>[Signature]</u>                                                                  | Service                       |                                                |
|                                                                                                  | Final                         |                                                |
| SUBCODE APPROVAL                                                                                 | Temp. Cut-in-Card Date Issued | <u>7/6/97</u> <u>5/23/97</u>                   |
| <input checked="" type="checkbox"/> TCO <input type="checkbox"/> CCO <input type="checkbox"/> CA | Final Cut-in-Card Date Issued |                                                |
| Date: <u>7/9/97</u>                                                                              |                               |                                                |
| Approved By: <u>[Signature]</u> <u>5533</u>                                                      |                               |                                                |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Licensed Electrical Contractor ☐ Exempt Applicant

[Signature]  
Signature—Contractor Seal

## D. TECHNICAL SITE DATA

| NO.       | SIZE | ITEM                                | FEE (Office Use Only) |
|-----------|------|-------------------------------------|-----------------------|
| <u>2</u>  |      | Fixtures (1)                        |                       |
| <u>25</u> |      | Receptacles (2)                     |                       |
| <u>3</u>  |      | Switches (3)                        |                       |
| <u>30</u> |      | Total 1 + 2 + 3                     | <u>40-</u>            |
|           |      | Kw Range                            |                       |
|           |      | Kw Oven(s)                          |                       |
|           |      | Kw Surface Unit                     |                       |
|           |      | hp Dishwasher                       |                       |
|           |      | hp Garbage Disposal                 |                       |
|           |      | Kw Dryer                            |                       |
|           |      | Kw AC Unit                          |                       |
|           |      | Burglar Alarms                      |                       |
|           |      | Intercoms Panels                    |                       |
|           |      | Smoke Detectors                     |                       |
|           |      | hp Whirlpool/spa                    |                       |
|           |      | Pool Bonding                        |                       |
|           |      | hp Pool Filter Motor                |                       |
|           |      | Pool Lights                         |                       |
|           |      | Kw Water Heater(s)                  |                       |
|           |      | Kw Central heat:                    |                       |
|           |      | oil, gas or elec.                   |                       |
|           |      | Kw Baseboard Heat Units             |                       |
|           |      | Thermostats                         |                       |
|           |      | hp Heat Pump                        |                       |
|           |      | hp Pump(s)                          |                       |
|           |      | Amp Motor Control Center/Sub Panels |                       |
|           |      | Signs                               |                       |
|           |      | Light Standards                     |                       |
|           |      | hp Motors—Fractional H.P.           |                       |
|           |      | hp Motors—All Others                |                       |
|           |      | Kw Transformers                     |                       |
|           |      | Kw Generators                       |                       |
|           |      | Amp Service Entrance                |                       |
|           |      | Other                               |                       |

|                                                              |                          |                |
|--------------------------------------------------------------|--------------------------|----------------|
| Paid <input checked="" type="checkbox"/> Check # <u>6607</u> | Administrative Surcharge | \$ <u>40.-</u> |
| <u>RE</u>                                                    | Minimum Fee              | \$ <u>1.-</u>  |
| Collected by: _____                                          | DCA Training Fee         | \$ <u>41.-</u> |
|                                                              | TOTAL FEE                | \$ <u>41.-</u> |

U.C.C. Form E-1208

1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy





# FIRE PROTECTION SUBCODE TECHNICAL SECTION



Date Received 6/16/91  
Date Issued  
Control # 1462-97  
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 631 Lot 8  
Work Site Location 52 CHAMBERS BUILDING RD  
Owner BRICK PLAZA - STONE #15  
Owner in Fee CONVERSE  
Address 151 CHAMBERS BUILDING RD  
Bldg. UT 08723 OR 908-920-1775  
Tel. 803 686-4216  
Contractor ANASO PUELL  
Address 520 CANOLINA AVE  
Bldg. UT 08724  
Tel. 908 206-0694  
Lic. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

## B. FIRE PROTECTION CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems [ ] New [x] Existing  
Type: [x] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other \_\_\_\_\_  
Location: \_\_\_\_\_  
Total Est. Cost of Fire Prot. Work \$ \_\_\_\_\_ [ ] Other \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                | INSPECTIONS:     | Dates (Month/Day)                |
|-----------------------------|------------------|----------------------------------|
|                             | Type:            | Failure Failure Approval Initial |
| [ ] No Plans Required       | Suppression Test |                                  |
| Joint Plan Review Required: | Fire Alarm Test  |                                  |
| [ ] Bldg. [ ] Plumb.        | Smoke Test       |                                  |
| [ ] Elec. [ ] Elevator      | Mechanical       |                                  |
| [ ] Fire Plans Approved     | TCO              |                                  |
| Date: _____                 | Other _____      |                                  |
| Approved by: _____          | Other _____      |                                  |
| SUBCODE APPROVAL:           | Other _____      |                                  |
| [ ] CO [ ] CCO [ ] CA       | Other _____      |                                  |
| Date: _____                 |                  |                                  |
| Approved by: _____          |                  |                                  |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) \_\_\_\_\_ of \_\_\_\_\_ record and am authorized to make this application.

Angelo Puccio  
SIGNATURE

## D. TECHNICAL SITE DATA

### Description of Work

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_

Flammable Liquid Storage Tanks \_\_\_\_\_ ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
Combustible Liquid Storage Tanks \_\_\_\_\_ ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.P.G. Storage Tanks \_\_\_\_\_ ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.N.G. Storage Tanks \_\_\_\_\_ ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

Wet Sprinkler Heads \_\_\_\_\_ Number \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
TOTAL \_\_\_\_\_

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
TOTAL \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust Systems \_\_\_\_\_

### Pre-Engineered Systems

CO<sub>2</sub> Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_  
Gas or Oil Fired Appliance \_\_\_\_\_  
OTHER \_\_\_\_\_

### Administrative Surcharge

Paid [ ] Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL FEE \$ \_\_\_\_\_

## FEE (Office Use Only)

**TOWNSHIP OF BRICK**

**ZONING PERMIT**

Date of Issue: June 9, 1997 1997 - 1843

Block 671 Lot 8 Zone B-3, H.D.

Property Address: 56 Chambers Bridge Road; 20 Brick Plaza

Owner: Federal Realty Investment (Phone): \_\_\_\_\_

Applicant: Angelo Pucci (Phone): (908) 206-0694

Mailing Address: 570 Carolina Avenue, Brick, N.J. 08724

Existing Use: Vacant retail unit (former Forbes Liquor Store).

Proposed Use: Eyeglass store.

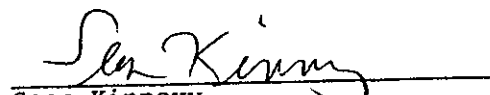
Proposed Construction (if any): Interior alteration for "Sight Saver Optical"  
eyeglass store.

Conditions: An additional zoning permit is required for any sign.

Please note that a Construction Permit, as well as a Zoning Permit, must be obtained prior to any construction. You will be notified by the Division of Inspections to pick up and pay for your entire Construction Permit.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(908) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 6/10/97

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 611 LOT 8 SITE ADDRESS East Avenue

TYPE OF SITE Commercial TYPE OF BUSINESS retail  
(Residential/Commercial)

APPLICANT East Avenue CITY & STATE Brick, NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ \$ 100

Frederick R. Millman  
Frederick R. Millman, CTA, Tax Assessor

Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_

Frederick R. Millman  
Frederick R. Millman, CTA, Tax Assessor

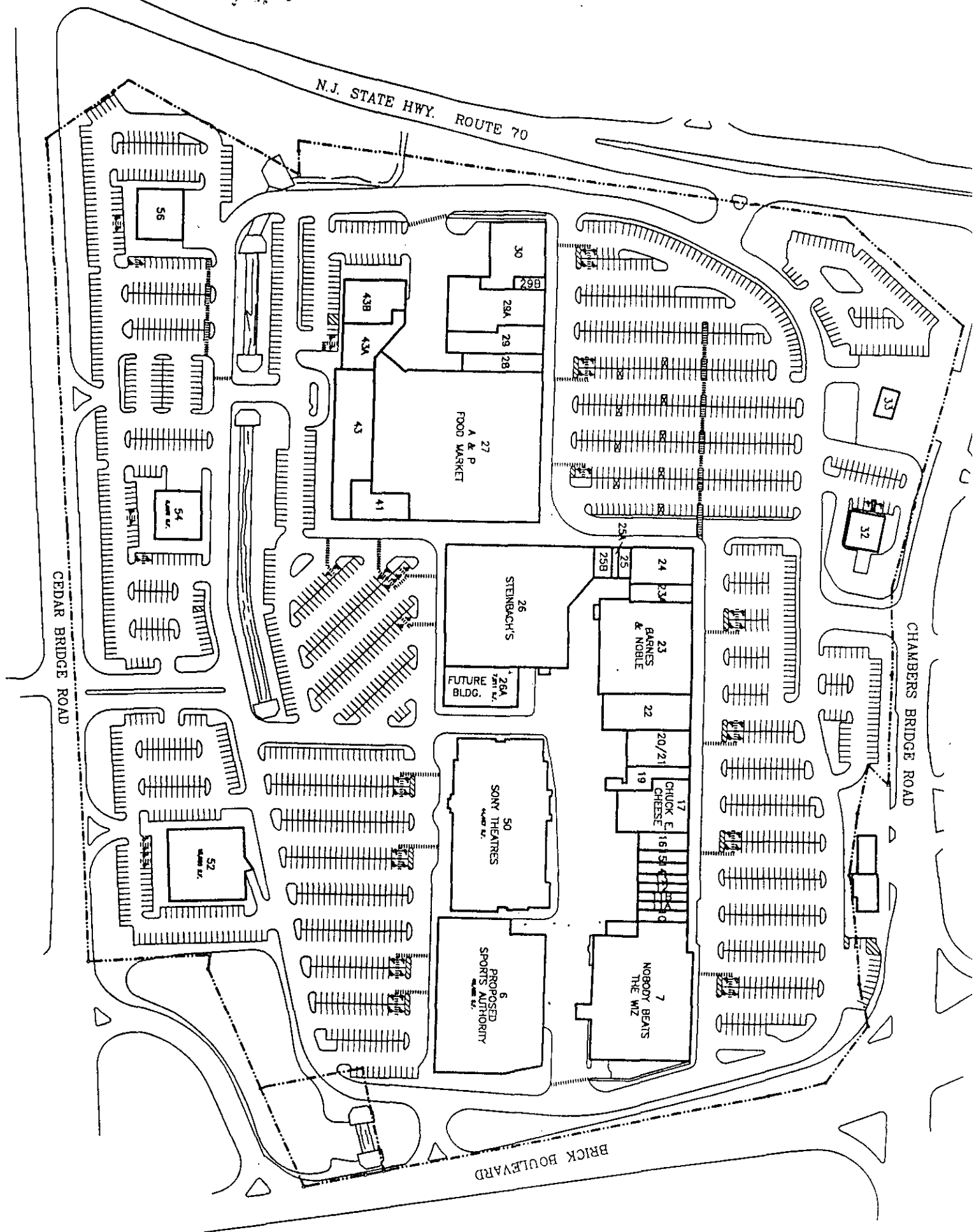
Date

Received in Treasurer's Office by:

Alexander  
Signature

7-31-97  
Date

# EXHIBIT "A"



## FEDERAL REALTY INVESTMENT TRUST

4800 Hampden Lane, Suite 500  
Bethesda, Maryland 20814  
(301) 652-3360

project

## BRICK PLAZA SHOPPING CENTER

BRICK TOWNSHIP, NEW JERSEY

revised

8/1/96

## PHASE II

drawn

BLJ

PROPERTY #

1047

date

4/95



NORTH

ANGELO PUCCI  
 570 CAROLINA AVE.  
 BRICK, NJ 08724

55-7145/2212  
 579052127

DATE 6-13-97

PAY TO THE ORDER OF TOWNSHIP OF BRICK \$ 17<sup>00</sup>/<sub>100</sub>

Seventeen + 00/<sub>100</sub> DOLLARS

**FIRST DeWITT BANK**  
 A First State Financial Services Company  
 1101 Burnt Tavern Road, Brick, NJ 08724

MEMO

+1:2212714561: 57 905212 70 0604

604

Affordable Housing  
 Wolfe  
 Administrator  
 1048

Martin J. Anton  
 Victor Canillo  
 Helen Fayad  
 Lee Hartman  
 Mary Lou Powner

To: Scott M. Pezarras, Chief Financial Officer  
 From: Carol A. Wolfe, Affordable Housing Administrator  
 Re: Affordable Housing Fees  
 Date: 6/13/97

Business/Development: Sight Savor  
 Owner/Applicant: Brick Plaza  
 Property Address: Brick WJ  
 Block: 671 Lot: 8

DEPOSIT RECEIVED  
 Mandatory Development Fee  
 Commercial  
 Residential  
 Inclusionary Development Fee  
 Check Number 604  
 Estimated Fee 34.00

Deposit Amount \$ 17.00

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee  
 Commercial  
 Residential  
 Inclusionary Development Fee  
 Check No.: \_\_\_\_\_  
 Final Fee: \_\_\_\_\_  
 Less Deposit: \_\_\_\_\_

Final Payment \$ \_\_\_\_\_

FOR DEPOSIT ONLY-AFFORDABLE HOUSING TRUST ACCT # 4880071456

Collection of said fees as authorized by Township Ordinance  
 354-2C-93, is pursuant to N.J.S.A. 52:27d-301 et seq. and N.J.A.C.