

RECEIVED

DEC 19 1996



CONSTRUCTION PERMIT APPLICATION

SHOP & REST.

"ARMELO'S ITALIAN EXPERIENCE GOURMET"

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 510-		
2. Electrical			
3. Plumbing	265		
4. Fire Protection	310		
5. Elevator Devices			
6. Subtotal	\$ 1085		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee	32		
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other ZFA	15		
13. TOTAL	\$ 1132		

I. IDENTIFICATION

- Proposed Work-site at: Brick Plaza Shopping Center #16
- Name of Owner in Fee: Seico Group Inc. Tel. (908) 840-1164
- Address 552 Kirk Lane Brick, NJ 08723
- Ownership in Fee: Public _____ Private _____
- Principal Contractor: Seico Group Inc. Tel. (908) 840-1164
- Address 552 Kirk Lane Brick, NJ 08724
- License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
- Federal Emp. No. 22-3372407 Social Security No. _____
- Architect or Engineer Jana S. Maciej Design Tel. (302) 658-3962
- Address P.O. Box 528 Wilmington, DE 19899
- Responsible Person in Charge of Work Walter Dyciewski Tel. (908) 840-1164

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories 1
2. Height of Structure _____ ft.
3. Area—Largest Floor 2800 sq. ft.
4. New Building Area N/A sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed None sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____ sq. ft.
no X
11. Max. Live Load _____
12. Max. Occupancy Load _____

II. PROPOSED WORK

1. ☐ Minor work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☒ Alteration 10,000
6. ☒ Fire Protection 20,000
7. ☒ Plumbing
8. ☒ Electrical
9. ☐ Elevator Devices
10. ☐ Asbestos Abatement
11. ☒ Demolition 4000
- TOTAL COSTS 50,000

Est. Cost

10,000-
10,000-
10,000-
10,000-

10,000-
50,000-

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>WJ</u>	<u>12/19/96</u>				<u>8/19/97</u>		<u>OK</u>
			<u>2-21-97</u>	<u>EM</u>	<u>8/19/97</u>		<u>OK</u>
			<u>4-11-97</u>	<u>EM</u>	<u>8/19/97</u>		<u>OK</u>
					<u>8/19/97</u>		<u>OK</u>
<u>CWG</u>	<u>12/20/96</u>		<u>12/24/96</u>	<u>WJ</u>			

III. DO YOU WANT: (optional) 1 ☐ Partial Releases 2 ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☒ Refrigeration Systems
5. ☒ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☒ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:
Before Construction _____
After Construction _____
Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use: Gourmet Shop Restaurant
2. Use Group: Retail
3. Change in Use Group, Indicate Former: Liquor Store

IMPORTANT MANDATORY FEE - COMMERCIAL

LDS BR 10208694

AMBT PRELIMINARY APPROVAL

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Walter Syamal

Date

12/19/96

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name *SEICO Group INC.*

Address *552 KICK LANE, BRICK N.J. 08724*

Telephone *(908) 840-1164*

Signature

Walter Syamal

Date

12/19/96

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Planning Board			X	X	X	X	X	X	
☐ Zoning Board			X	X	X	X	X	X	
☐ Sewer Authority			X	X	X	X	X	X	
☐ Water Authority			X	X	X	X	X	X	
☐ Fire Department			X	X	X	X	X	X	
☐ Police Department			X	X	X	X	X	X	
☐ Health Department			X	X	X	X	X	X	
☐ Soil Conservation			X	X	X	X	X	X	
☐ N.J. Dept. of Community Affairs			X	X	X	X	X	X	
☐ N.J. Department of Transportation			X	X	X	X	X	X	
☐ N.J. Dept. of Environmental Protection			X	X	X	X	X	X	
☐ Utility Dig No.			X	X	X	X	X	X	
☐ Other			X	X	X	X	X	X	
☐			X	X	X	X	X	X	
☐			X	X	X	X	X	X	

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	_____
Electrical _____	Barrier Free _____	_____
Plumbing _____	Flood Hazard _____	_____
Fire Protection _____	As Built Elevation Cert. _____	_____
Mechanical _____	Other _____	_____

X. CERTIFICATES ISSUED	(office use only)	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____
☐ Temporary Certificate of Occupancy	No. _____	_____
☐ Continued Certificate of Occupancy	No. _____	_____
☐ Certificate of Occupancy	No. _____	_____
☐ Certificate of Approval	No. _____	_____
☐ None		



CERTIFICATE

Date Issued 8/22/97
Control #
Permit # 840-97

IDENTIFICATION

Block 671 Lot 8
Work Site Location 16 Rmick Plaza
Rmick, N.J.
Owner in Fee Satica Group, Inc.
Address 552 Kink Lane
Rmick, N.J.
Tele. ()
Contractor Same
Address
Tele. ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No.
or Social Security No.

Home Warranty No. N/A
Use Group B 2 hour
Maximum Live Load
Description of Work/Use:

Tenant Fit-Up / Armelo's Italian Experience & Gourmet Restaurant

Type of Warranty Plan: [] State [] Private
Construction Classification
Maximum Occupancy Load

CERTIFICATE OF OCCUPANCY/APPROVAL

☒ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than 19 or the owner will be subject to a fine or order to vacate:

CONSTRUCTION OFFICIAL

[Signature]

Fee \$
Paid [] Check No.
Collected by:



CONSTRUCTION PERMIT

Date Issued 4-11-97
Control #
Permit # 840-97

IDENTIFICATION Block 671 Lot 8
Work Site Location 16 BRICK PLAZA
Owner in Fee Seico Group, Inc.
Address 552 KIRK La.
Tele. () Brick, NJ

Contractor Seico Group, Inc.
Address
Tele. () ***002**
Lic. No. or Bldrs. Reg. No. 840#H Exp. Date
Federal Emp. No. BLOCK 0.00
or Social Security No. 671 #

is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ OTHER
☐ ELECTRICAL ☒ FIRE PROTECTION
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Tenant fit up - Shop & Restaurant
Italian

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 50,000
J. G. Mansa
CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)		
Building	<u>510.00</u>	8 #
Electrical		BUILDING 51.00
Plumbing	<u>265.00</u>	PLUMBING 26.00
Fire Protection	<u>31.00</u>	FIRE 31.00
Elevator Devices		E.C.H. 3.00
Other		ZONE LOT 1.00
DCA Training Fee	<u>32.00</u>	DUTY 113.00
Cert. of Occ.		CHECK 113.00
Other	<u>11/97</u>	SCHMIDT 1.00
Total	<u>1132.00</u>	00119000 1:54
Check No.	<u>1005</u>	
Cash		
Collected By:		

(see reverse side)

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued.

Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

Brick



PERMIT UPDATE

Date Update Issued
Control #
Permit #
Date Permit Issued

970818
901837
970313

IDENTIFICATION Block 671 Lot 8

Work Site Location Rt 70 & CHAMBERLAIN RD

Owner in Fee ARMELLOS

Address A16 BERRY PLAZA

Tele. 903 840 1164

Contractor LJM ELECT INC

Address 6 TRAILS DR

OLD BRIDGE NYS 08857

Tele. (903) 679 4760

Lic. No. or Bldrs. Reg. No. 5943

Federal Emp. No. 223106115

or Social Security No. _____

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ OTHER _____
☐ ELECTRICAL ☐ FIRE PROTECTION
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK: CONNECT SIGN TO BUILDING
SIGN FREQ.

Estimated Cost of Work \$ _____

CONSTRUCTION OFFICIAL

U.C.C. Form F-190B

1 WHITE—INSPECTOR COPY 2 CANARY—OFFICE COPY 3 PINK—OFFICE COPY 4 GOLD—APPLICANT COPY

PAYMENTS (Office Use Only)

Building _____
Electrical _____
Plumbing _____
Fire Protection _____
Elevator Devices _____
Other _____
DCA Training Fee _____
Cert. of Occ. _____
Other _____
Total m/f
Check No. _____
Cash _____
Collected By: _____



Date Received
Date Issued
Control #
Permit #

4-11-97
840-97

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8
Work Site Location #16 BRICK PLAZA
Owner in Fee SEICO GROUP INC
Address 552 KING LANE
BRICK, NJ 08724
Tele. (908) 840-1164
Contractor SMIT AS ABOVE
Address _____
Tele. (_____) _____
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. 22-337-2407 or Social Security No. _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Walter Dymond

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
TENANT FIT-UP.
WALL PARTITIONS
REFRIGERATORS ETC.
SEE PLAN

JOB SUMMARY (Office Use Only)		PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
☐ No Plans Req.	Date Initial <u>9-24-97</u>	Type:	Failure	Failure	Approval	Initial	
☐ All		Footing					
☐ Footing		Foundation					
☐ Foundation		Slab					
☐ Frame		Frame					
☐ Other		Insulation					
Joint Plan Review Required:		Finishes:					
☐ Elec. ☐ Plumb. ☐ Fire		Energy					
SUBCODE APPROVAL		Mechanical					
☐ CO ☐ CCO ☐ CA		TCO					
Date: _____		Other					
Approved By: _____		Final					

B. BUILDING CHARACTERISTICS

Use Group Present RETAIL Proposed RETAIL
Constr. Class Present _____ Proposed _____
No. of Stories 1
Height of Structure _____ Ft.
Area—Largest Floor 2800 Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed N/A Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 50,000
2. Alteration \$ 50,000
3. Total (1+2) \$ 100,000

TYPE OF WORK:	(Office Use Only)
☐ New Building	\$ _____
☐ Addition	\$ _____
☒ Alteration	\$ _____
☐ Roofing	\$ _____
☐ Siding	\$ _____
☐ Fence _____	Height (6' or over) _____
☐ Sign _____	Sq. Ft. _____
☐ Pool	\$ _____
☐ Asbestos Abatement	\$ _____
☐ Other _____	\$ _____
☐ Other _____	\$ _____
☒ Demolition	\$ _____

	Administrative Surcharge	Minimum Fee	DCA TRAINING FEE	TOTAL FEE
Paid ☐ Check # _____	\$ _____	\$ _____	\$ _____	\$ _____
Collected by: _____	\$ _____	\$ _____	\$ _____	\$ _____



ELECTRICAL
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

PAR 1397001837

Brick

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 601 Lot 8

Work Site Location ET 70 & Chandler Beards Rd.

Owner in Fee ARMER'S

Address #16 BEAR PLAZA

Toms River NJ

Tele. 808) 840 1164

Contractor ETM ELECTRIC INC

Address 16 TROUS DR

OLD BEARDS NJ 08851

Tele. 808) 679 4260

Lic. No. 5943

Federal Emp. No. 223106115 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 10,000.

JOB SUMMARY (Office Use Only)

PLAN REVIEW:

[] No Plans Required

Joint Plan Review Required:

[] Bldg. [] Plumb.

[] Fire [] Elevator

[] Elec. Plans Approved

Date: 8/20/97

Approved by: ASB

SUBCODE APPROVAL

[] TCO [] SCO [] CA

Date: 8/19/97

Approved By: ASB 5943

INSPECTIONS

Type:

Rough

Temporary

Constr. Serv.

TCO

Other

Service

Final 970915 4/15 8/19/97 5943

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Dates (Month/Day)

Failure

Failure

Approval

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

D. TECHNICAL SITE DATA

NO. SIZE ITEM

74 Fixtures (1)

28 Receptacles (2)

108 Switches (3)

Total 1 + 2 + 3

Kw Range

Kw Oven(s)

Kw Surface Unit

hp Dishwasher

hp Garbage Disposal

Kw Dryer

Kw A/C Unit Roof Top

1 1/2 HP EXH FAN

1 Burglar Alarms

1 Intercoms

1 Smoke Detectors

hp Whirlpool/spa

hp Pool Bonding

hp Pool Filter Motor

Pool Lights

Kw Water Heater(s)

Kw Central heat:

oil, gas or elec.

Kw Baseboard Heat Units

Thermostats

hp Heat Pump

hp Pump(s)

Amp Motor Control Center/Sub Panels

Signs

Light Standards

4 1/2 hp Motors—Fractional H.P.

2 hp Motors—All Others

Kw Transformers

Kw Generators

Amp Service Entrance

Other SIGN FEED

FEE (Office Use Only)

55

76

84

14

14

14

14

14

14

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U.C.C. Form F-1208

1 White - Inspector Copy
2 Canary - Office Copy
3 Pink - Office Copy
4 Gold - Applicant Copy

1 White - Inspector Copy
2 Canary - Office Copy
3 Pink - Office Copy
4 Gold - Applicant Copy

553 Kirk Ln.
Brick

per by
Seize Group

Administrative Surcharge \$
Minimum Fee \$
DCA Training Fee \$
TOTAL FEE \$

Paid [] Check # 95

Collected by: _____

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE

U.C.C. Form F-1208

1 White - Inspector Copy

2 Canary - Office Copy

3 Pink - Office Copy

per by
Seize Group



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

MAR 13 1980 10 37

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTOR, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 67 Lot 8
Work Site Location ET 70 & CHANDLER BLVD SE, RD.

Owner In Fee 1000000
Address #16 BRICK PLAZA
SEVEN RIVERS N.J.

Tele. 840 1164
Contractor W.M. ELECTRIC INC

Address 60 TRENTON DR
OLD BRIDGE, N.J. 08851

Tele. 808 279 4260

Lic. No. 1943 or Social Security No. _____

Federal Emp. No. 223106115

B. ELECTRICAL CHARACTERISTICS
Use Group Present _____ Proposed _____
☐ Pole/Pad # _____ ☐ Temporary _____ ☐ Other _____

Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 10,000.

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS		Dates (Month/Day)	
Type:	Failure	Failure	Approval	Initial	
☐ No Plans Required					
Joint Plan Review Required:					
☐ Bldg. ☐ Plumb.					
☐ Fire ☐ Elevator					
☒ Elec. Plt is Approved					
Date: <u>8/26/80</u>					
Approved by: <u>W.M. E</u>					
SUBCODE A: PROVAL					
☐ TCO ☐ JCO ☐ CA					
Date: <u>8/19/80</u>					
Approved By: <u>W.M. E</u>					
Service					
Final <u>970915</u>					
Temp. Cut-in-Card Date Issued _____					
Final Cut-in-Card Date Issued _____					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Licensed Electrical Contractor ☐ Exempt Applicant _____
Signature _____ Contractor Seal _____

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
<u>74</u>		Fixtures (1)
<u>28</u>		Receptacles (2)
<u>108</u>		Switches (3)
		Total 1 + 2 + 3
		Kw Range
		Kw Oven(s)
		Kw Surface Unit
		hp Dishwasher
		hp Garbage Disposal
		Kw Dryer
		Kw AC Unit
		Roof Top
		Burglar Alarms
		1/2 HP EXH FAN
		Intercom Panels
		1/2 HP MAKE UP
		Smoke Detectors
		hp Whirlpool/spa
		Pool Bonding
		hp Pool Filler Motor
		Pool Lights
		Kw Water Heater(s)
		Kw Central heat:
		oil, gas or elec.
		Kw Baseboard Heat Units
		Thermostats
		hp Heat Pump
		hp Pump(s)
		Amp Motor Control Center/Sub Panels
		Signs
		Light Standards
<u>4</u>		1 1/2 hp Motors - Fractional H.P.
<u>2</u>		hp Motors - All Others
		Kw Transformers
		Kw Generators
		Amp Service Entrance
<u>1</u>		Other SIGN FIELD

Paid ☐ Check # <u>95</u>	Administrative Surcharge	\$	
	Minimum Fee	\$	<u>76-</u>
	DCA Training Fee	\$	<u>8-</u>
Collected by: _____	TOTAL FEE	\$	<u>84-</u>

U.C.C. Form F-120B
RF 1 White - Inspector Copy 2 Canary - Office Copy
3 Pink - Office Copy 4 Gold - Applicant Copy
552 Hick Ln. 3-Brick
Seico Group



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8
Work Site Location ET 708 CHANDLER BEYOND RD.

Owner in Fee ARMEL'S
Address #6 BECK PLAZA
TOWNS RIVER N.J.

Tele. (908) 840 1164
Contractor JOHN ELECTRIC INC
Address 600 TRAILVIEW DR
OLD BRIDGE N.J. 08851

Tele. (908) 679 4260
Lic. No. 5743

Federal Emp. No. 223106115 or Social Security No. _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 10000.

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS	
Type:	Dates (Month/Day)	Failure	Approval
☐ No Plans Required			
Joint Plan Review Required:			
☐ Bldg. ☐ Plumb.			
☐ Fire ☐ Elevator			
☒ Elec. Plans Approved			
Date: <u>8/20/16</u>			
Approved by: <u>APR 13</u>			
SUBCODE APPROVAL			
☐ CO ☐ CCO ☐ CA			
Date: _____			
Approved By: _____			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of _____
record and am authorized to make this application
and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
74		Fixtures (1)
29		Receptacles (2)
168		Switches (3)
Total 1 + 2 + 3		
		Kw Range
		Kw Oven(s)
		Kw Surface Unit
		hp Dishwasher
		hp Garbage Disposal
		Kw Dryer
		Kw A/C Unit
		Burglar Alarm <u>1/2 HP 2 x 4 FM</u>
		Intercom Panels <u>1/2 HP MAYE UP</u>
		Smoke Detectors <u>AIR FAN</u>
		hp Whirlpool/spa
		Pool Bonding
		hp Pool Filler Motor
		Pool Lights
		Kw Water Heater(s)
		Kw Central heat:
		oil, gas or elec.
		Kw Baseboard Heat Units
		Thermostats
		hp Heat Pump
		hp Pump(s)
		Amp Motor Control Center/Sub Panels
		Signs
		Light Standards
		hp Motors—Fractional H.P.
		hp Motors—All Others
		Kw Transformers
		Kw Generators
		Amp Service Entrance
		Other <u>SKA FIELD</u>

Paid ☐ Check # <u>95</u>	Administrative Surcharge	\$
	Minimum Fee	\$ <u>76-</u>
	DCA Training Fee	\$ <u>8-</u>
Collected by: _____	TOTAL FEE	\$ <u>84-</u>

MAR 13 97 00 18 3 2
FEE (Office Use Only)

U.C.C. Form F-1208

RF

1 White - Inspector Copy
3 Pink - Office Copy

55d HICK LN.

BRICK

pt by
Sara Group

CALL
840-1164



**FIRE PROTECTION
SUBCODE
TECHNICAL SECTION**



Date Received _____
Date Issued _____
Control # _____
Permit # 840-97

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6071 Lot 8
Work Site Location Chambersbridge Road Brick, NJ
116 Brick Phase
Owner in Fee 3000 Group Inc. T/A Arnold's Steak & P.
Address 352 York Road
Brick, NJ 08794
Tele. (908) 840-1164
Contractor E.V.J. INC
Address 35 Sheffield Avenue
3005 Wood, NJ 08884
Tele. (609) 655-4700
Lic. No. _____
Federal Emp. No. 22-3328282 or Social Security No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present A-3 Proposed _____
Constr. Class. Present _____ Proposed _____
Heating Systems [] New [] Existing
Type: [] Gas [] Oil [] Electrical [] Solar
[] Other _____
Location: _____
Total Est. Cost of Fire Prot. Work \$ 5,000.00 [] Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS:	Dates (Month/Day)
[] No Plans Required	Type:	Failure Failure Approval Initial
Joint Plan Review Required:	Suppression Test	<u>8/21/97</u>
[] Bldg. [] Plumb.	Fire Alarm Test	
[] Elec. [] Elevator	Smoke Test	
[] Fire Plans Approved	Mechanical	
Date: _____	TCO	
Approved by: _____	Other <u>8/21/97</u>	
SUBCODE APPROVAL:	Other _____	
[] CO [] CCO [] DCA	Other _____	
Date: <u>8/22/97</u>	Other _____	
Approved by: _____	Other _____	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Catherine A. Byrnes
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work
Water Supply Source
Method of Valve Supervision
Local Alarm Supervision
Central Supervision
Proprietary Supervision
Fire sump / hose tower

Flammable Liquid Storage Tanks () Capacity _____ Fuel _____
Combustible Liquid Storage Tanks () Capacity _____ Fuel _____
L.P.G. Storage Tanks () Capacity _____ Fuel _____
L.N.G. Storage Tanks () Capacity _____ Fuel _____

Wet Sprinkler Heads Number _____
Dry Sprinkler Heads _____
TOTAL _____
Smoke Detectors _____
Heat Detectors _____
TOTAL _____

Stand Pipes _____
Kitchen Hood Exhaust Systems _____
Pre-Engineered Systems _____
CO₂ Suppression _____
Halon Suppression _____
Foam Suppression _____
Dry Chemical _____
Wet Chemical _____
Gas or Oil Fired Appliance _____
OTHER _____

Paid [] Check # _____
Collected by: _____
Administrative Surcharge \$ 310
Minimum Fee \$ _____
DCA Training Fee \$ _____
TOTAL FEE \$ _____

8/14/97 not ready BB

8/15/97 not ready BB

SPP SYSTEM TESTED AND AD

MR 8-21-97

CA FINE

SPP / H000 / DUCT - FINE

MR 8-22-97

CA FINE

- ① DUCT CLEAN TO WARE INSIDE DUCT
- ② DUCT CLEAN TO ROOF ASSEMBLY
- ③ H000 CLEAN FROM INSIDE DUCT

MR 8-22-97

CA FINE

SPP / H000 / DUCT - FINE

M 8-21-97 FINE SUPPLESSA SYSTEM TESTED XNB APP

M 8-21-97 CA HOOD/OUCT SYSTEM - FINE

① HOOD CLEAR - BEAR - INADEQUATE

② OUCT CLEAR - INADEQUATE TO SIDE WTR

③ OUCT CLEAR - INADEQUATE THRU ROOF

M 8-22-97 CA HOOD/OUCT FINE SPP SYSTEM - AD



**PLUMBING
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

4-11-97
840-97

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-222-1000.

Block 671 Lot #16 Block BUCK PLR2A
Work Site Location SEICD BUCK TOWN N.Y. A. 70
Owner in Fee 552 KITE LA. N.Y. 08724
Address BUCK TOWN N.Y.
Tele. (908) 840-1164
Contractor Michael Woodview Dr.
Address Old Bridge N.J. 08857
Tele. (908) 679-4034
Lic. No. 5566
Federal Emp. No. _____ or Social Security _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Estimated Cost of Plumbing Work \$ 12,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS		Dates (Month/Day)	
Type:	Failure	Failure	Approval	Initial	
☐ No Plans Required					
☐ Joint Plan Review Required:					
☐ Bldg. ☐ Elec.					
☐ Fire ☐ Elevator					
☒ Plumb. Plans Approved					
Date: <u>4-11-97</u>					
Approved by: <u>[Signature]</u>					
SUBCODE APPROVAL:					
☒ CO ☐ CCA					
Approved By: <u>[Signature]</u>					
Date: <u>4-14-97</u>					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature—Contractor Seal
[Signature]

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
3	Water Closet	50
1	Urinal/Bidet	10
2	Bath Tub	20
4+2	Lavatory	60
4	Shower	40
1	Floor Drain	10
1	Sink	
1	Dishwasher	
1	Drinking Fountain	
1	Washing Machine	
1	Hose Bibb	
1	Water Heater	35
1	Fuel Oil Piping	25
1	Gas Piping	
1	Steam Boiler	
1	Hot Water Boiler	
1	Sewer Pump	
1	Interceptor/Separator	
1	Backflow Preventer	
1	Greasetrap	
1	Water Cooled A/C	
1	or Refrigeration Unit	
1	Sewer Connection	
1	Water Service Connection	
1	Active Solar System	
1	Other	35

Paid ☐ Check # _____	Administrative Surcharge \$ _____
Minimum Fee \$ _____	
DCA Training Fee \$ _____	
Collected by: _____	TOTAL \$ <u>265</u>

5-22-97 JS *5/5/97* *From No Entry*

By ~~xxxx~~

6-13-97 - ① Soda machine line used Y ref TY
② PARTIALLY covered rip down sheet rock
③ 120 pitch on 2 vents

8-14-97 - ④ Not Rdy

⑤ Water line not upgraded

PLUMBING **SUBCODE** **TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8
Work Site Location # 16, PLYMOUTH, D.H. 70
Owner in Fee SEWARD LTD.
Address 550 KILLICK ST.
City PLYMOUTH State N.I. Zip 08724
Tele. (Area) 840-1164
Contractor Michael Lochsclio ME
Address 87 Woodview Dr.
City Woodview State N.I. Zip 08857
Tele. (Area) 679-4034
Lic. No. 55766
Federal Emp. No. _____ or Social Security No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Estimated Cost of Plumbing Work \$ 14,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS			
Type:		Failure	Failure	Approval	Initial
☐ No Plans Required					
Joint Plan Review Required:					
☐ Bldg. ☐ Elec.					
☐ Fire ☐ Elevator					
☒ Plumb. Plans Approved					
Date: <u>4-11-97</u>					
Approved by: <u>Michael Lochsclio</u>					
SUBCODE APPROVAL:					
☐ CO ☐ CCO ☐ CA					
Approved By: _____					
Date: _____					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature—Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
3	Water Closet	30
1	Urinal/Bidet	10
2	Bath Tub	20
4	Lavatory	40
4	Shower	40
4	Floor Drain	10
1	Sink	10
1	Dishwasher	35
1	Drinking Fountain	35
1	Washing Machine	35
1	Hose Bibb	35
1	Water Heater	35
1	Fuel Oil Piping	35
1	Gas Piping	35
1	Steam Boiler	35
1	Hot Water Boiler	35
1	Sewer Pump	35
1	Interceptor/Separator	35
1	Backflow Preventer	35
1	Greasetrap	35
1	Water Cooled A/C	35
1	or Refrigeration Unit	35
1	Sewer Connection	35
1	Water Service Connection	35
1	Active Solar System	35
1	1 Mop Sink	35
1	Other	35

Collected by: _____
Paid ☐ Check # _____
Administrative Surcharge \$ _____
Minimum Fee \$ _____
DCA Training Fee \$ _____
TOTAL \$ _____

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

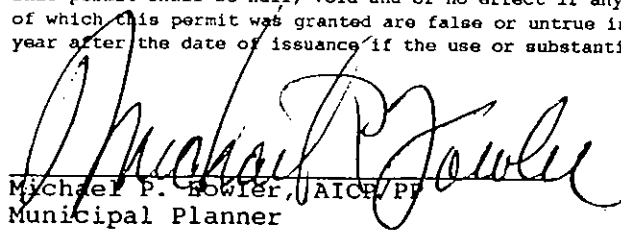
TOWNSHIP OF BRICK
ZONING PERMIT

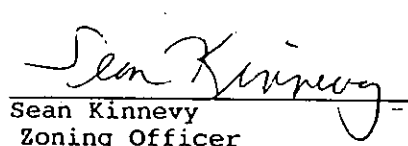
Date of Issue: December 19, 1996 1996 - 1738
Block 671 Lot 8 Zone B-3, H.D.
Property Address: Chambers Bridge Road, Brick Plaza
Owner: Federal Realty Investment (Phone): 301-998-8100
Applicant: Seico Group, Inc. (Phone): 840-1164
Use: Unit No. 16 (former Forbes Liquor Store)
Proposed Construction (if any): Interior alteration for tenant fit-up
for "Armelo's Italian Experience Gourmet Shop and Restaurant"
2,800 square feet.

Conditions: Zoning permit required for exterior sign.

Please note that a Construction Permit, as well as a Zoning Permit, must be obtained prior to any construction. You will be notified by the Division of Inspections to pick up and pay for your entire Construction Permit.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.


Michael P. Fowler, AICP/PP
Municipal Planner


Sean Kinnevy
Zoning Officer

**THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**

1551 HIGHWAY 88 WEST
BRICK, NEW JERSEY 08724
458-7000

CERTIFICATE OF COMPLIANCE

Date 8/21/97.....

NAME Federal Realty c/o Armelo's Italian.....
Experience

ADDRESS 1626 E. Jefferson St. Rockville, MD.....

PROPERTY LOCATION #22 Brick Plaza Shopping Center.....

Account No. J961038..... Block 671..... Lot 8.....

I hereby certify that the above applicant has complied with all Rules
and Regulations of this Authority and has paid all required fees and charges.

For the Authority

Gatti Evan

CERTIFICATE OF COMPLIANCE

BLOCK 111 LOT 5 SITE ADDRESS 111 1st St
TYPE OF SITE Residential/Commercial TYPE OF BUSINESS None
APPLICANT John Doe PHONE NUMBER 123 456 7890
APPLICANT ADDRESS 123 4th St CITY & STATE Anytown, CA
CASE # 12345 NAME OF BUSINESS John Doe's Business

INCLUSIONARY DEVELOPMENT

☐ Affordable Fee Required _____ Date _____
 Down Payment _____ Date _____
 Balance _____ Date _____
 Pd. in Full _____ Date _____
☐ Market Rate No Fee Required

MANDATORY DEVELOPER FEES

☐ Residential is .005%
☒ Commercial is .01%

Estimated Assessment: _____ Date 1/1/11
Required Deposit on Estimate \$ 2,000 Date _____
Check # _____ Receipt # _____
Actual Assessment: _____ Date _____
Actual Required Fee: \$ _____
Minus Deposit of Estimate \$ _____
Balance Due \$ _____
Amount Paid in Full \$ _____ Date _____
Check # _____ Receipt # _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

Carol A. Wolfe
Affordable Housing Administrator

2007
2/11/97

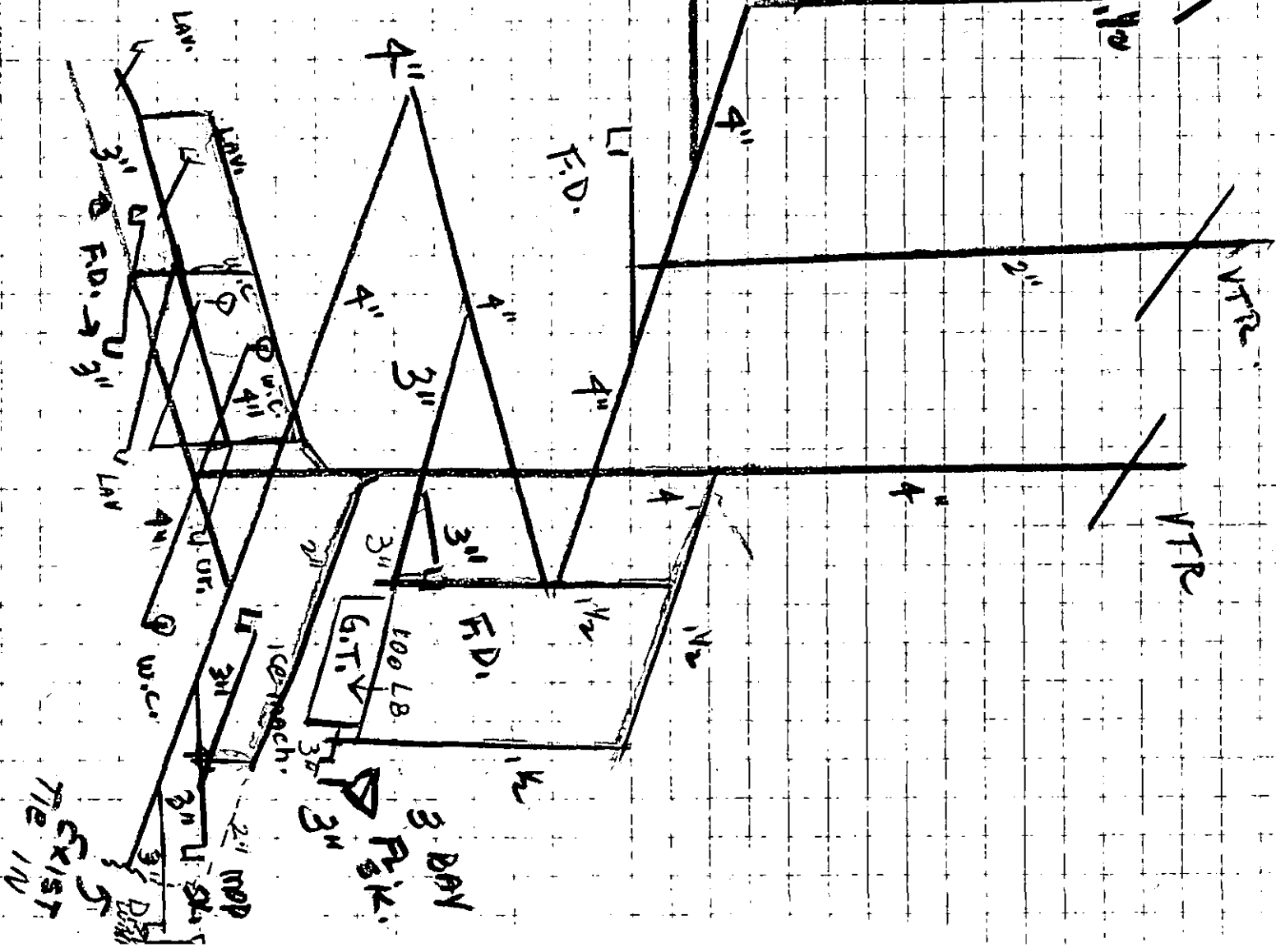
Annello's
ITAL. EXPERIENCE

Ladies Rm 2 W.C. 2 LAVS

Mens Rm. 1 W.C. H.C.

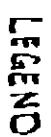
1 UR.
1 LAV.

(1 H.C.)



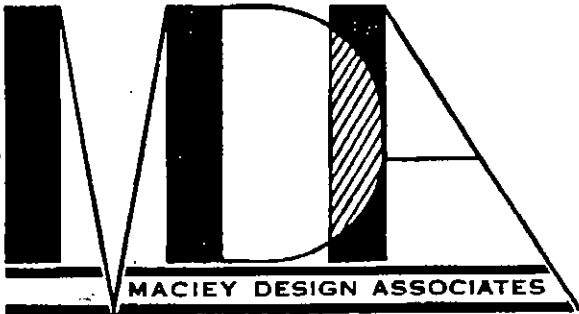
FLOOR IN KITCHEN
ONLY YCT-1
(NO PATTERN)

02/25/97



NEW WALLS

50 PERSON SEATING CAPACITY
4 EMPLOYEES



Residential and Commercial
Interior Design/Space Planning
Design/Build
Lighting Design

1800 N. Lincoln St.
Wilmington DE 19806
302-658-3962
Fax 302-658-7824

FACSIMILE TRANSMITTAL

DATE: 2 26 97

TO: FRANK MIZER
1-908-262-8984

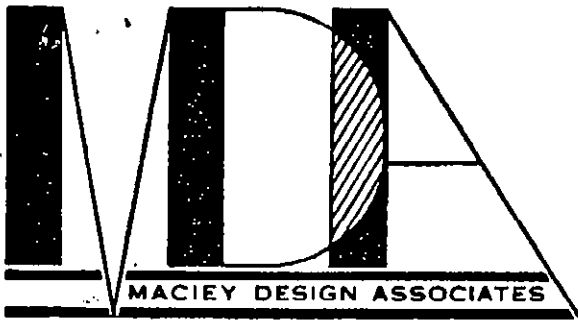
FROM: ERNIE Lundgren

TOTAL NO. OF PAGES 2
INCLUDING COVER SHEET

F. MIZER -

here are the changes you discussed
w/ Sara on the phone,
any questions please call
Thankx

REPLY REQUESTED ☐



Residential and Commercial
Interior Design/Space Planning
Design/Build
Lighting Design

1800 W. Lincoln St.
Wilmington DE 19806
302-658-3962
Fax 302-658-7824

RECEIVED
FEB 27 1997
DIV. OF INSPECTION

FACSIMILE TRANSMITTAL

DATE: 2 26 97

TO: FRANK MIZER
1-908-262-8984

FROM: ERNIE Lundgren

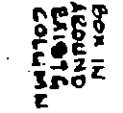
TOTAL NO. OF PAGES 2
INCLUDING COVER SHEET

TO ALLISON

F. MIZER -

here are the changes you discussed
w/ Sara on the phone,
any questions please call
thnx

REPLY REQUESTED ☐



FLOOR IN KITCHEN
ONLY YCT-1
(NO PATTERN)

〇二五

EXTENSION FRONT ELE

RECEIVED

FEB 27 1997

DIV. OF INSPECTION

LEGEND

EXISTING

WALLS REMOVED

NEW WALLS

50 PERSON SEATING CAPACITY
4 EMPLOYEES

ARMELIOS ITALIAN

EXPERIENCE

BELICE PLAZA

#16

Tom's River NJ

**BOCA®
NATIONAL BUILDING CODE
PLAN REVIEW RECORD**

Valuation: _____

Plan Review # _____

Fee: _____

Date: _____

JURISDICTION _____

BUILDING LOCATION _____

(City, County, Township, etc.)

(Street address)

BUILDING DESCRIPTION _____

REVIEWED BY _____

Numerals indicated in parenthesis are applicable code sections of the 1993 BOCA National Building Code. The organization of this Plan Review Record follows the common Building Code format implemented in the 1993 BOCA National Building Code. The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. This record references commonly applicable code sections. It does not reference all code provisions which may be applicable to specific buildings. This record is designed to be used only by those who are knowledgeable and capable of exercising competent judgement in evaluating construction documents for code compliance.

CORRECTION LIST

No.	DESCRIPTION	Code Section
	Must fill out Fire Test Card	
	Change of use	
	Need more information on Suppression Hood	
	Change OF USE?	
	OCCUPANCY LOAD?	
	IS Building Sprinklered? NO	
	EXIT Access travel Distance	
	MENS ROOM Does NOT meet ADA	
	Door Header in Corridor to Rest Room LOW	
	Smoke Developed & Flame Spread in Canopy	



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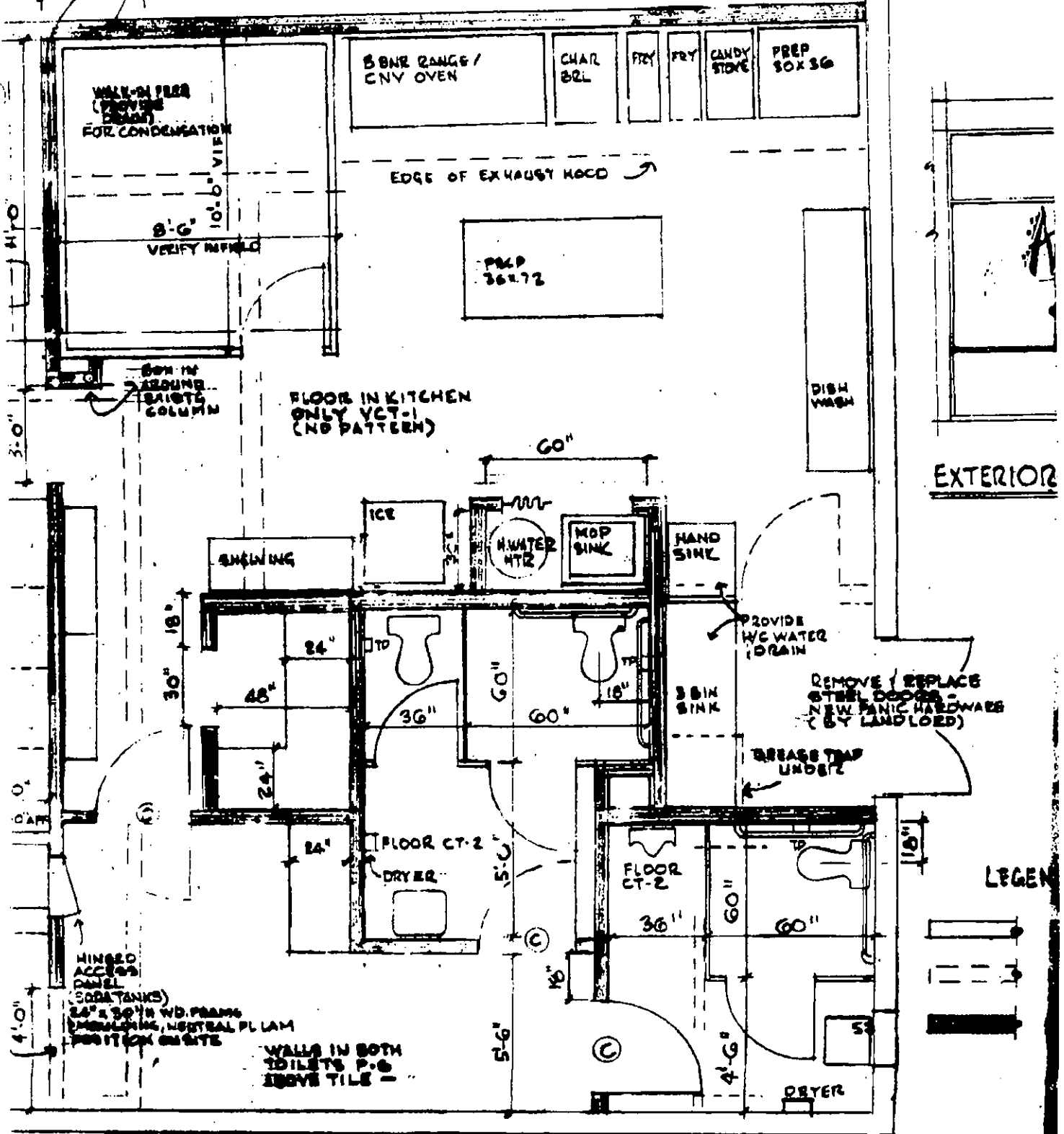
BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL, INC.
4051 W. FLOSSMOOR ROAD COUNTRY CLUB HILLS, ILLINOIS 60478-5795

Spoke to Secretary Kathy 2/13/97
-1-
Spoke to Joe Biamoy 2/18/97 @ 11.30

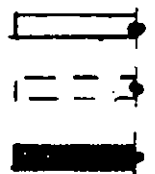
BY BOBRICK
HAND DRYER
MIRROZ-8-1
TOILET TISS
SOAP DISPE
PARTITIONS

SEE MANUF
BARRIER FI

NEW DIMING G W B FIRE WALL -
W/ SOUND PROOFING TO 10'-0" AFF -
SPEC AS TO FIRE CODES -



LEGEND



BOCA® PLAN REVIEW RECORD

Valuation: _____

Fee: _____

Plan Review # _____

Date 2-25-97

NATIONAL BUILDING CODE
(All Articles except 24, 28, 29, 30, 31 and 32)

JURISDICTION _____

(City, County, Township, etc.)

BUILDING LOCATION _____

(Street address)

BUILDING DESCRIPTION _____

REVIEWED BY _____

Numerals indicated in parenthesis are applicable code sections of the 1987 BOCA National Building Code.

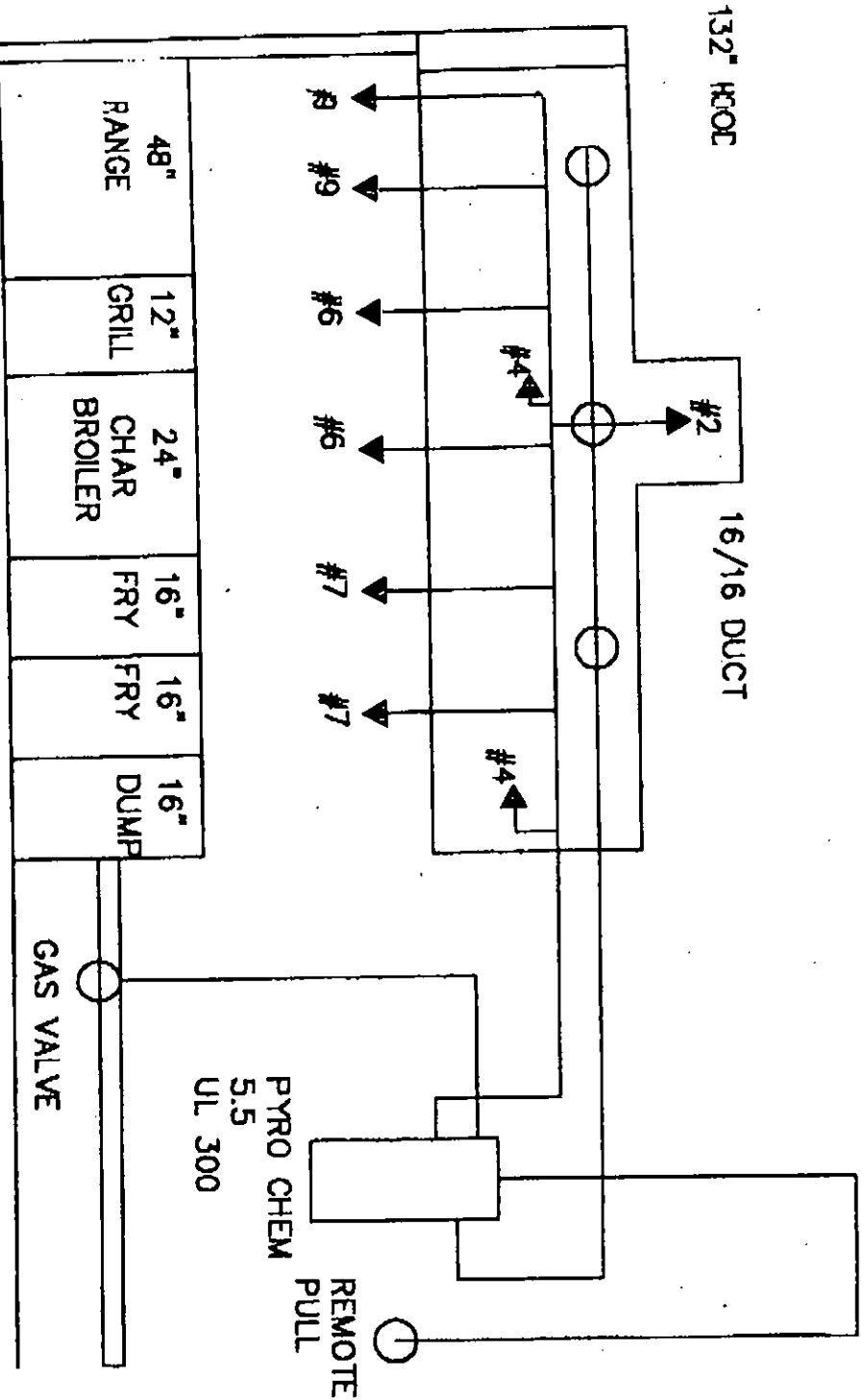
CORRECTION LIST

No.	DESCRIPTION	Code Section
①	Architect seal <i>OK</i>	
②	No Plumbing Application	
③	Isometric sketch	
④	GAS sketch	
Fire	<i>Must tell out Fire Tech Carol for Suppression Sy in kitchen # NO of this appl</i>	
	<i>2-25-97</i>	

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BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL, INC.
4051 W. FLOSSMOOR ROAD COUNTRY CLUB HILLS, ILLINOIS 60477-5795



ALL PIPING AS PER MANUFACTURERS SPECS
20 POINTS ALLOWED 14 POINTS USED

D DENOTES FUSIBLE LINKS

MSB
UL 300
5/15

JOB ARMELO'S ITALIAN EXPERIENCE	
LOCATION	BRICK PLAZA
DATE	3-25-97
DWN BY	D.D.
CHKD BY	MC
REV.	SCALE
Not To Scale	

DAY FIRE PROTECTION

16 Laramie Street, Portland, ME 04101
Tel: 603-883-3300 Fax: 603-883-3301

PYRO CHEM UL 300 NOZZLE CHART AND POINT VALUE
 NOZZLE #1 NLD-1 POINT VALUE 1
 NOZZLE #2 NLD-2 POINT VALUE 2
 NOZZLE #3 NLD-3 POINT VALUE 3
 NOZZLE #4 NL-A POINT VALUE 1
 NOZZLE #5 NLF-1.25 POINT VALUE 1.25
 NOZZLE #6 NL-R POINT VALUE 1
 NOZZLE #7 NL-F2 POINT VALUE 2
 NOZZLE #8 NL-F1 POINT VALUE 1
 NOZZLE #9 NL-RH2 POINT VALUE 2
 NOZZLE #10 NL-UB POINT VALUE 1/2

PIPE SIZING
 PCL 2.40 GALLON 3/8" SCH. 40
 PCL 3.50 GALLON 3/8" SCH. 40
 PCL 5.50 GALLON MAIN SUPPLY 1/2" DROPS 3/8"

ALL PIPING AS PER PYRO CHEM TECHNICAL MANUAL
 THE OPERATING TEMPERATURE RANGE OF THE PYRO CHEM, INC. SYSTEM IS 32 DEGREE
 MINIMUM TO 120 DEGREE MAXIMUM.

TANK SIZE AND POINTS ALLOWED
 PCL-2.40 EIGHT (8) POINTS
 PCL-1.50 THIRTEEN (13) POINTS
 PCL-1.50 TWENTY (20) POINTS
 SYSTEMS CAN BE TIED TOGETHER ADD POINTS TOGETHER FOR TOTAL

FUSIBLE LINKS WILL BE 360 DEGREES

EXHAUST FAN WILL REMAIN RUNNING AND MAKE-UP AIR
 UNIT WILL SHUT DOWN WHEN FIRE SYSTEM DISCHARGES.

JOB	DWG. #	
LOCATION		
DATE		
DWN. BY	CHECK BY	
REV.	SCALE	Not To Scale

DAY FIRE PROTECTION
 14 Lumbard Avenue, Norwalk, CT 06854
 Tel: 203-841-1111 Fax: 203-841-1112

Members



Gary Casperson, *Chairman*
Walter F. Rehak, *Vice Chairman*
Robert Singer, *Secretary-Treasurer*
Leon Dwulct, M.D.
Barbara Hering
Robert S. Laureigh
John J. Mallon
Patricia Seeber
Warren Wolf
James F. Lacey, *Freeholder Liaison*
Seymour J. Kagan, *Counsel*

OCEAN COUNTY HEALTH DEPARTMENT

P.O. Box 2191
Toms River, NJ 08754-2191
(908) 341-9700

Joseph J. Przywara
Acting Public Health Coordinator

March 14, 1997

ATTN: CONSTRUCTION CODE OFFICIAL
Township of Brick
401 Chambers Bridge Road
Brick, NJ 08723

RE: Proposed Floor Plans
Block 1149 Lot 5
Armelo's Italian Experience
1930 Route 88
Brick, NJ 08753

Dear Sir,

I have reviewed the floor plans for the above-referenced proposed food establishments and have found them to be in substantial compliance with Chapter XII, the New Jersey State Retail Food Code.

If you should have any questions, please feel free to contact me at this office.

Very truly yours,


Steve Klaniecki
Sanitary Inspector

SK:bd

cc: Brick Township Board of Health



OCEAN COUNTY HEALTH DEPARTMENT

No: _____

SANITARY INSPECTION REPORT

ESTABLISHMENT INFORMATION				GOODS	
PHONE # <i>TEMP</i> <i>840-1164</i>		ESTABLISHMENT CODE <i>22</i>		☒ DESTROYED ☒ EMBARGOED	
ESTABLISHMENT TRADING NAME <i>ARMELNO'S ITALIAN EXPERIENCE</i>		EVALUATION			
NUMBER AND STREET <i>1930 R. 88</i>		☒ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☐ UNSATISFACTORY			
CITY OR MUNICIPALITY <i>BRIER</i>	ZIP CODE <i>07753</i>	WATER SUPPLY			
ESTABLISHMENT LICENSE NO. <i>To Be Obtained</i>	COMMUN. CODE <i>1500</i>	RISK <i>II</i>	☒ Public - Community ☐ Individual (Public - Non-Comm)		
OWNER INFORMATION (Complete this section only if different from establishment information)			TIME (2400 HRS)		
NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT <i>John & Donna Fitzsimmons</i>			DATE <i>3-13-97</i>	BEGIN <i>1020</i>	END <i>1100</i>
NUMBER AND STREET <i>7 Dunbar Rd.</i>					
CITY OR MUNICIPALITY <i>Jersey</i>	STATE <i>N.J.</i>	COMPLAINT NO. _____			
ZIP CODE <i>07727</i>	COMMUN. CODE <i>1511</i>	COMPLAINT REC. _____			
		COMPLAINT INSPECTED _____			
INSPECTION TYPE		TYPE OF ESTABLISHMENT		Herbert W. Froschke Health Officer Sunset Avenue P.O. Box 2191 Toms River, N.J. 08754-2191 Telephone No. 908-341-9700	
☐ COMPLAINT ☐ INITIAL INSPECTION ☐ REINSPECTION ☒ PLAN REVIEW ☐ CONFERENCE		☒ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES _____ ☐ FROZEN DESSERTS ☐ OTHER _____		NAME OF INSPECTING OFFICIAL (Print) <i>Steve K...</i>	
				SIGNATURE OF INSPECTING OFFICIAL <i>[Signature]</i>	
				PERMANENT REG. NO. <i>B-1463</i>	

DETAILED DATA SHEET

Establishment Trading Name ARMELLES Tanning Experience		Establishment License No. 706. Observed	Date 1-13-97
Signature of Inspecting Official <i>[Signature]</i>		Municipality BRICK	Time (2400 Hours) 1420
REG. NO.	REMARKS (Please specify area)		
	The attached plan has been found to be in satisfactory compliance with Chapter XII, The State Sanitary Code		
	Note: This Department to be notified at least 48 hours prior to intended operations for a pre-opening inspection		

Pages

BOCA® PLAN REVIEW RECORD

Valuation: _____

Plan Review # _____

Fee: _____

NATIONAL BUILDING CODE
(All Articles except 24, 28, 29, 30, 31 and 32)

Date _____

JURISDICTION Plumbing
(City, County, Township, etc.)

BUILDING LOCATION SPACE 16 Brick PLAZA
(Street address)

BUILDING DESCRIPTION Armelo's ITALIAN Exper.

REVIEWED BY JN

Numerals indicated in parenthesis are applicable code sections of the 1987 BOCA National Building Code.

CORRECTION LIST

No.	DESCRIPTION	Code Section
①	NO BOARD OF HEALTH OK	
②	NO GAS SKETCH	
③	Size of grease trap	
①	gas sketch NOT code	
②	Size of grease trap	
③	Dishwasher not on isometric	

The plan review accomplished as indicated in this record is limited to those code sections specifically identified herein. Copyright, 1987, Building Officials and Code Administrators International, Inc. Reproduction by any means is prohibited. BOCA® is a trademark of Building Officials and Code Administrators International, Inc., and is registered in the U.S. Patent and Trademark Office. NOTE: In order that we might develop other programs and provide additional services of benefit to the Code Administration profession, please re-order additional copies of this form from:



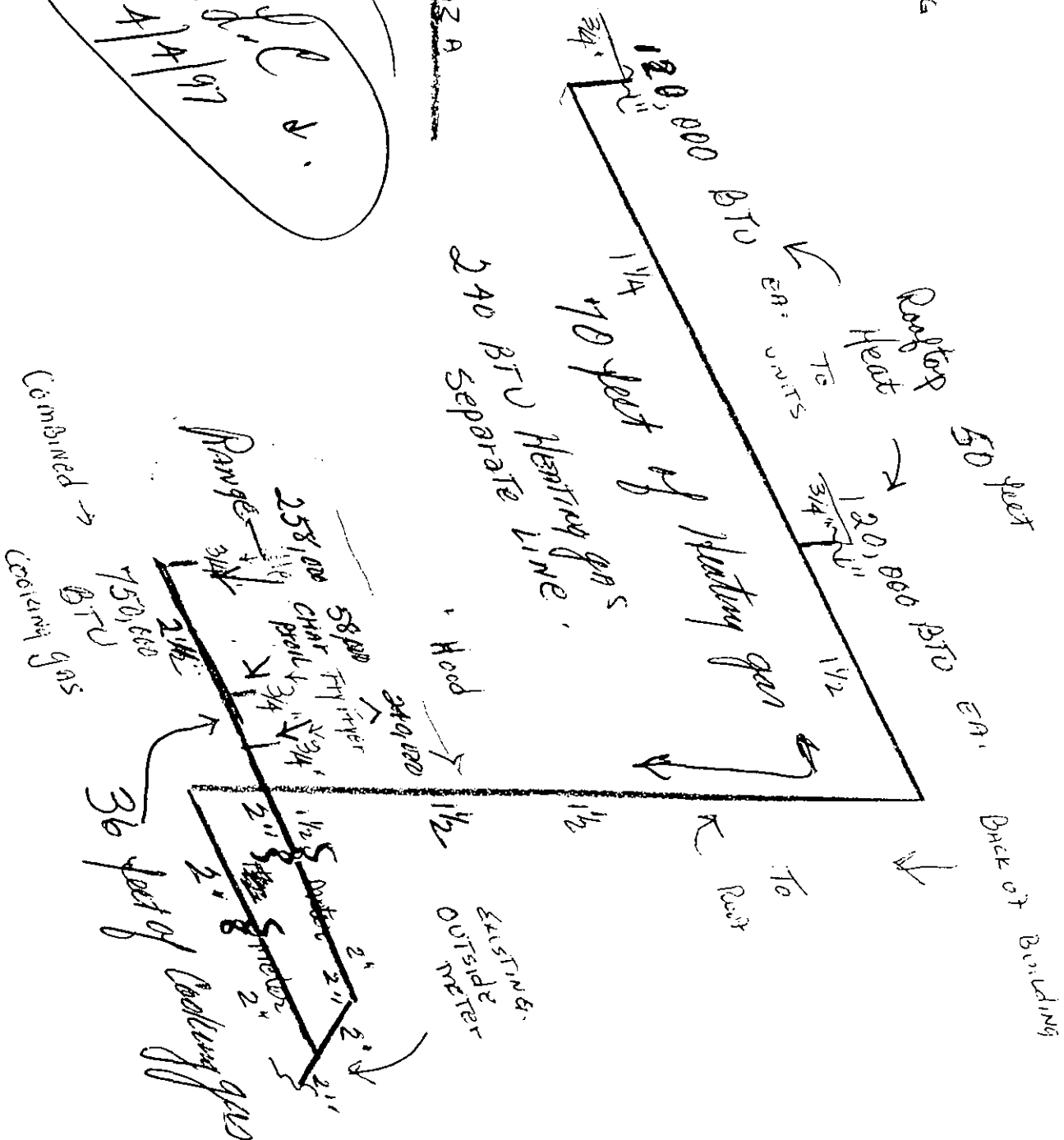
BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL, INC.
4051 W. FLOSSMOOR ROAD COUNTRY CLUB HILLS, ILLINOIS 60477-5795

Gas Piping

Michael LoCascio Jr.
T/A Old Bridge Plumbing
87 Woodview Drive
Old Bridge, NJ 03857
N.J. Master Plumber Lic. #55566
908-679-4034
Pager 591-7184

Armello's Store # 16 Brick Plaza

Handwritten signature and date:
4-11-97



SIZING FOR WATER AND SEWER SERVICES

Property Owner Armelo's Italian Date 4-11-97

Property Address Brick Plaza space 16 Block 671 Lot 8

Zoning _____ Use Group _____

Contractor _____ License No. Registration _____

Water Main Size _____ Water Pressure _____ Sewer Main Size _____

<u>Plumbing Fixtures</u>	<u>Number</u>	<u>(sfu) Water Units</u>	<u>(dfu) Drainage Units</u>
1. Water Closet	<u>3</u>	<u>(5) 15</u>	<u>()</u>
2. Lavatory	<u>2</u>	<u>(2) 4</u>	<u>()</u>
3. Bath Tub	_____	<u>()</u>	<u>()</u>
4. Shower Stall	_____	<u>()</u>	<u>()</u>
5. ^{3 Bay} Kitchen Sink	<u>1</u>	<u>(4) 4</u>	<u>()</u>
6. ^{MOP} Service Sink	<u>1</u>	<u>() 3</u>	<u>()</u>
7. ^{HAND} Laundry Tray Sink	<u>2</u>	<u>() 4</u>	<u>()</u>
8. Dishwasher	<u>1</u>	<u>() 4</u>	<u>()</u>
9. Washing Machine	_____	<u>()</u>	<u>()</u>
10. Urinal	<u>1</u>	<u>() 3</u>	<u>()</u>
11. Floor Drain	_____	<u>()</u>	<u>()</u>
12. Drinking Fountain	_____	<u>()</u>	<u>()</u>
13. Air Conditioner (water cooled)	_____	<u>()</u>	<u>()</u>
14. Dental Unit	_____	<u>()</u>	<u>()</u>
15. Lawn Sprinkler No. of Heads	_____	<u>()</u>	<u>()</u>
16. Fire Sprinkler No. of Heads	_____	<u>()</u>	<u>()</u>
17. _____	_____	<u>()</u>	<u>()</u>
18. _____	_____	<u>()</u>	<u>()</u>

Total 37

Gallons per minute 24

Size of Service 1 1/4

Date: 4-11-97

Approved: Daniel Meunier
Brick Township Plumbing Inspector

SIZING FOR WATER AND SEWER SERVICES

Property Owner Armeio's Italia Date 4-11-97

Property Address Brick Plaza Space 16 Block 671 Lot 8

Zoning _____ Use Group _____

Contractor _____ License No. Registration _____

Water Main Size _____ Water Pressure _____ Sewer Main Size _____

<u>Plumbing Fixtures</u>	<u>Number</u>	<u>(sfu) Water Units</u>	<u>(dfu) Drainage Units</u>
1. Water Closet	<u>3</u>	<u>(5) 15</u>	<u>()</u>
2. Lavatory	<u>2</u>	<u>(2) 4</u>	<u>()</u>
3. Bath Tub	_____	<u>()</u>	<u>()</u>
4. Shower Stall	_____	<u>()</u>	<u>()</u>
5. ^{3 Bay} Kitchen Sink	<u>1</u>	<u>(4) 4</u>	<u>()</u>
6. ^{MOP} Service Sink	<u>1</u>	<u>(3) 3</u>	<u>()</u>
7. Laundry Tray ^{HAND SINK}	<u>2</u>	<u>() 4</u>	<u>()</u>
8. Dishwasher	<u>1</u>	<u>() 4</u>	<u>()</u>
9. Washing Machine	_____	<u>()</u>	<u>()</u>
10. Urinal	<u>1</u>	<u>() 3</u>	<u>()</u>
11. Floor Drain	_____	<u>()</u>	<u>()</u>
12. Drinking Fountain	_____	<u>()</u>	<u>()</u>
13. Air Conditioner (water cooled)	_____	<u>()</u>	<u>()</u>
14. Dental Unit	_____	<u>()</u>	<u>()</u>
15. Lawn Sprinkler No. of Heads	_____	<u>()</u>	<u>()</u>
16. Fire Sprinkler No. of Heads	_____	<u>()</u>	<u>()</u>
17. _____	_____	<u>()</u>	<u>()</u>
18. _____	_____	<u>()</u>	<u>()</u>

Total 37

Gallons per minute 24

Size of Service 1 1/4

Date: 4-11-97

Approved: Daniel Newman
Brick Township Plumbing Inspector



OCEAN COUNTY HEALTH DEPARTMENT

No: _____

SANITARY INSPECTION REPORT

NEW ESTABLISHMENT			ESTABLISHMENT INFORMATION		
PHONE # <i>920 8530</i>		ESTABLISHMENT CODE <i>10</i>		GOODS ☐ DESTROYED ☐ EMBARGOED	
ESTABLISHMENT TRADING NAME <i>AMELIO'S ITALIAN EXPERIENCE</i>			EVALUATION ☒ SATISFACTORY ☐ CONDITIONALLY SATISFACTORY ☐ UNSATISFACTORY		
NUMBER AND STREET <i>22 BRICK PLAZA</i>			WATER SUPPLY ☒ Public - Community ☐ Individual (Public - Non-Community)		
CITY OR MUNICIPALITY <i>BRICK</i>	ZIP CODE <i>08723</i>	ESTABLISHMENT LICENSE NO.	COMMUN. CODE <i>1506</i>	RISK <i>II</i>	
OWNER INFORMATION (Complete this section only if different from establishment information)			TIME (2400 HOURS)		
NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT <i>WALTER DYCIENSKI</i>			DATE <i>8-15-97</i>	BEGIN <i>10:45</i>	END
NUMBER AND STREET					
CITY OR MUNICIPALITY		STATE	COMPLAINT NO. _____		
ZIP CODE		COMMUN. CODE	COMPLAINT REC. _____		
			COMPLAINT INSPECTED _____		
INSPECTION TYPE ☐ COMPLAINT ☒ INITIAL INSPECTION ☐ REINSPECTION ☐ PLAN REVIEW ☐ CONFERENCE		TYPE OF ESTABLISHMENT ☒ RETAIL ☐ WHOLESALE ☐ VENDING MACHINE NO. OF MACHINES ☐ FROZEN DESSERTS ☐ OTHER		Joseph J. Przywara Health Officer Sunset Avenue P.O. Box 2191 Toms River, N.J. 08754-2191 Telephone No. 732-341-9700 609-978-9715	
				Tobacco O, V, NA.	
		NAME OF INSPECTING OFFICIAL (Print) <i>JOSEPH A. CAPRIO</i>			
		SIGNATURE OF INSPECTING OFFICIAL <i>Joseph A. Caprio</i>		PERMANENT REG. NO. <i>B-0575</i>	

158-4100

For Information Call:
Permit No. 262-102

APPROVAL F PLUMBING

Date

Inspector

- ☐ Slab
- ☒ Rough
- ☐ Water
- ☐ Gas
- ☐ Mechanical
- ☐ Other
- ☐ Final

U.C.C. Form F-223B

12-16-17

Inspector

8/19/92

For Information Call:
Permit No. 1837

APPROVAL FOR ELECTRICAL

Date

Inspector

- ☒ Rough
- ☐ Service
- ☐ Other

5/30/92

For Information Call:

Permit No.

TOWNSHIP OF BRICK

APPROVAL FOR BUILDING

Date

Inspector

- ☐ Footing
- ☐ Foundation
- ☒ Frame
- ☐ Mechanical
- ☐ Other

10/20/92

2nd floor plan with walls

- ☐ Final

TOWNSHIP OF BRICK



For Information Call:

Permit No.

11/11/92

APPROVAL FOR BUILDING

Date

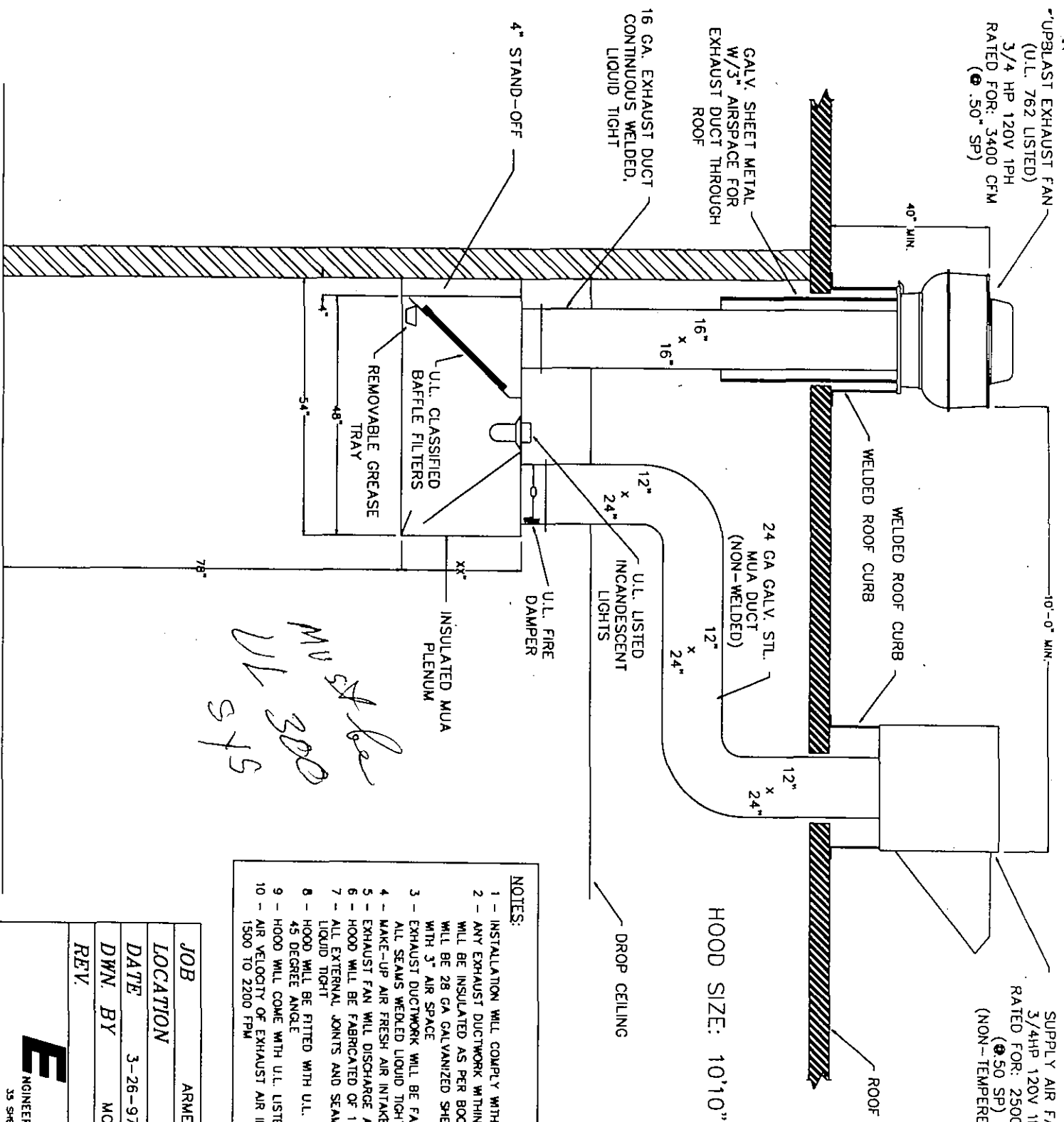
Inspector

- ☐ Footing
- ☐ Foundation
- ☐ Frame
- ☐ Mechanical
- ☐ Other

- ☒ Final

8/19/92

U.C.C. Form F-221B



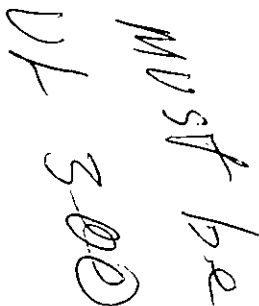
MV 300
UL 545

NOTES:

- 1 - INSTALLATION WILL COMPLY WITH BOCA CODE ARTICLE 5
- 2 - ANY EXHAUST DUCTWORK WITHIN 18 INCHES OF A COMBUSTIBLE WILL BE INSULATED AS PER BOCA CODE ARTICLE 11, THE METHOD WILL BE 28 GA GALVANIZED SHEET METAL SPACED 1" OFF THE WALL WITH 3" AIR SPACE
- 3 - EXHAUST DUCTWORK WILL BE FABRICATED OF 16 GA STEEL, WITH ALL SEAMS WELDED LIQUID TIGHT
- 4 - MAKE-UP AIR FRESH AIR INTAKE WILL BE A MIN. 10'-0" FROM EXHAUST FAN
- 5 - EXHAUST FAN WILL DISCHARGE A MIN. OF 40 INCHES ABOVE ROOF LINE
- 6 - HOOD WILL BE FABRICATED OF 18 GA STAINLESS STEEL
- 7 - ALL EXTERNAL JOINTS AND SEAMS OF THE HOOD SHALL BE WELDED LIQUID TIGHT
- 8 - HOOD WILL BE FITTED WITH U.L. CLASSIFIED BAFFLE FILTERS AT A 45 DEGREE ANGLE
- 9 - HOOD WILL COME WITH U.L. LISTED INCANDESCENT LIGHTS
- 10 - AIR VELOCITY OF EXHAUST AIR IN THE DUCT SHALL BE BETWEEN 1500 TO 2200 FPM

JOB	ARMELO'S ITALIAN EXPERIENCE		
LOCATION	BRICK PLAZA BRICK, N.J.		
DATE	3-26-97	DWG. #	1390
DWN. BY	MC	CHKD. BY	MC
REV.	SCALE Not To Scale		

EVI
ENGINEERED VENTILATION INSTALLATIONS
35 SHEPHERD AVE. SPOTSWOOD, NJ 08864
PHONE: 1-(908)-251-2181



- | | | | |
|-----------------|---------|------------------------------|--------------|
| JOB | | ARMELLO'S ITALIAN EXPERIENCE | |
| LOCATION | | 880X PLAZA
BROOK, N.J. | |
| DATE | 3-26-97 | DWG. # | 1390 |
| DWN. BY | MC | CHKD. BY | MC |
| REV. | | SCALE | Not To Scale |

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President
Stephen C. Acropolis
Martin J. Anton
Victor Cantillo
Helen Fayad
Lee Hartman
Mary Lou Powner

Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(908) 262-1048

To: Scott M. Pezarras, Chief Financial Officer
From: Carol A. Wolfe, Affordable Housing Administrator
Re: Affordable Housing Fees

Date: 12/24/96

Business/Development: Brick Plaza

Owner/Applicant: SEICO Group

Property Address: _____

Block: 671 Lot: 8

DEPOSIT RECEIVED

- ☒ Mandatory Development Fee
☒ Commercial
☐ Residential
☐ Inclusionary Development Fee

Check Number 1009
Estimated Fee 420.00

Deposit Amount \$ 210.00

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

- ☐ Mandatory Development Fee
☐ Commercial
☐ Residential
☐ Inclusionary Development Fee

Check No.: _____
Estimated Fee: _____

Final Payment \$ _____

FOR DEPOSIT ONLY-AFFORDABLE HOUSING TRUST ACCT # 4880071456

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27d-301 et seq. and N.J.A.C.
5:92-18 et seq.

Received in Treasurer's Office by:

Holly Thulano
Signature

12.24.96
Date