



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 08/21/2014
Control Number C-13-004176
Permit Number 13-3406
Permit Issue Date 08/14/2013
Certificate Number 13-3406

Certificate

Construction Code Division

(Certificate of Approval)

Identification

Work Site Location: 2791 HOOPER AVE Tanning Salon Sign Brick Township, NJ Block: 673 Lot: 8 Qual: _____
Owner in Fee: TRAHANAS REALTY LLC
Owner Address: 4 MANHATTAN AVE RYE NJ 10580
Telephone: (917) 623-6425
Contractor: REX SIGN CO
Address: 60 STIENER AVENUE NEPTUNE City NJ
Telephone: (732) 774-1377 Fax: (732) 988-0505
License Number or Builders Registration Number: _____ Federal Emp. Number: 22-3437134

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: SIGN INSTALLATION

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of: _____

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (_____ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (_____ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: _____ or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of: _____

Conditions to be met:

Construction Official _____

Date Printed: 08/21/2014

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: _____

Collected By: _____

Page 1



ELECTRICAL SUBCODE TECHNICAL SECTION



IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 673 Lot 8 Qualification Code Tanning Salon
Work Site Location 2791 Nopper Ave Unit 102

Owner in Fee: Trabones Realty
Tel. (917) 623 6425 e-mail _____

Address 4 Manchester Ave Apt 10580

Contractor: High Caliber Electric LLC Tel. (732) 684-9379
Address 905 Tonguewood Road e-mail hcaliber@earthlink.net
Toms River NJ 08753

Contractor License No. 16215 Exp. Date 3/15

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 26-2183846 FAX: (_____) _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present B Proposed B

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as Tanning Salon Utility Co. _____

Est. Cost of Elec. Work \$ 250-

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

[] Partial-Underslab Utilities Approved

Date: 12-13-03 Approved by: DB

[] Electric Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 1/30/03

Approved by: JS

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] JCA

Date: 8-7-14

Approved by: JS

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr. [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replacement of exterior Channel letter sign.

Date Received
Control #

Date Issued
Permit #

8/15/13
13-3406

QTY.

SIZE

ITEMS

FEE (Office Use Only)

Lighting Fixtures
Switches
Detectors
Light Poles
Motors—Fract. HP
Emergency & Exit Lights
Communications Points
Alarm Devices/F.A.C. Panel

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

\$

Pool Permit/with UV Lights
Storable Pool/Spa/Hot Tub
KW Elec. Range/Receptacle
KW Oven/Surface Unit
KW Elec. Water Heater
KW Elec. Dryer/Receptacle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit
HP/KW Space Heater/Air Handler
KW Baseboard Heat
HP Motors 1/+ HP
KW Transformer/Generator
AMP Service
AMP Subpanels
AMP Motor Control Center
KW Elec. Sign/Outline Light
Exterior Sign

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ☐ **E-ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL** ☐ **UTILITY DIG NO: 1-800-272-1000.**

Block 673 Lot 3 Qualification Code Training School

Work Site Location 2791 Hooper Ave Unit 102

Owner in Fee: Trebasca Nec 175

Tel. (917) 623 6425 e-mail _____

Address 4 Manhattan Ave Apt 4 10580

Contractor: Michael Anthony Sica Municipally Tel. (732) 453-6120

Address 25 07001 e-mail _____

Contractor License No. or Builder Registration No. 212919715 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: () _____

JOB SUMMARY (Office Use Only)		IN S P E C T I O N S	
PLAN REVIEW	Date	Initial	Dates (Month/Day)
☒ No Plans Required	07/27/13	WEL	
☒ All			
☐ Footings/Foundations			
☐ Structural/Framework			
☐ Exterior			
☐ Interior			
☐ Joint Plan Review Required:			
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			
☐ SUBCODE APPROVAL FOR PERMIT			
Date: <u>07/27/13</u>			
Approved by: <u>WEL</u>			
SUBCODE APPROVAL FOR CERTIFICATE			
☐ CO ☐ CCO			
Date: <u>07/27/13</u>			
Approved by: <u>WEL</u>			
Barrier-Free			
Truss Sys./Bracing			
Frame			
Slab			
Foundation			
Footings Bonding			
Failure			
Failure			
Approval			
Initial			
Insulation			
Finishes -Base Layer			
Finishes -Final			
Energy			
Mechanical			
TCO			
Other			
Final			
Barrier-Free			

B. BUILDING CHARACTERISTICS

Use Group Present B Proposed B

No. of Stories 1

Height of Structure _____ ft.

Area — Largest Floor _____ sq. ft.

New Bldg. Area/All Floors _____ sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load _____

Const. Class Present _____ Proposed _____

If Industrialized Building: State Approved _____ HUD _____

Est. Cost of Bldg. Work: 1. New Bldg. \$ 4550

2. Rehabilitation \$ 4550

3. Total (1+ 2) \$ 9100

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replacement of Channeled letter Sign for new tenant.

COMMERCIAL

TYPE OF WORK

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☒ Fence _____ Height (exceeds 6') _____ Sq. Ft.
- ☐ Sign 48.5 Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Date Received _____

Control # 814113

Date Issued _____

Permit # 13-3406

1 White = Inspector Copy

3 Pink = Office Copy

2 Canary = Office Copy

4 Hard = Applicant Copy

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

John G. Ducey, Mayor

Township Council:

Susan Lydecker – President
Jim Fozman – Vice President
Heather deJong
Bob Moore
Paul Mummolo
Marianna Pontoriero
Andrea Zapcic



Community Development,
Land Use & Engineering

732-262-1027
Fax: 732-262-2941
www.twp.brick.nj.us

June 24, 2014

Chris Strauss
64 Austin Street
Tinton Falls, NJ 07712

Re: Tiki Image
2791 Hooper Ave.
Brick, NJ 08723

Dear Mr. Strauss;

Our records indicate that you have an open permit # 13-3406 for a sign. The permit was issued on August 14, 2013. However, to-date no inspections have been done.

Please contact this office within the next seven (7) business days to make arrangements to bring your project into compliance. Failure to do so may result in a violation/penalty of up to \$2000.00.

Sincerely,

Daniel F. Newman, Jr.
Construction Official

cc: Trahanas Realty LLC
Michael Anthony Sign & Awning





CONSTRUCTION PERMIT

Date Issued
Control #
Permit #

8/14/13
C-13-004176
13-3406

IDENTIFICATION Block: 673 Lot: 8 Qualifier
Work Site Location: 2791 HOOPER AVE Brick Township, NJ Contractor: MICHAEL ANTHONY SIGN & AWNING
Address: 255 KEARNEY AVE JERSEY CITY NJ 07305-
Owner in Fee: TRAHANAS REALTY LLC
4 MANHATTAN AVE RYE NJ 10580 Telephone: (201) 333-8166
Telephone: (917) 623-6425 Lic. No. or Bldrs. Reg. No. Y31029
Federal Employee No. 22-2919719

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

SIGN INSTALLATION

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$4,800

Daniel Newman Jr
Construction Official

Date

7/30/13

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$136
Electrical	\$40
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$8
CO Fee	
Other	\$0
Total	\$184
Check No.	6365
Cash	\$0
Credit	\$0
Collected By	

*50
234

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

RECEIVING CLERK _____
DATE REC'D 1/15/13

ZONING PERMIT APPLICATION

PERMIT # 21-13-00869
DATE ISSUED 2/14/13

BLOCK: 673 LOT: 8 QUALIFIER: --- SITE ADDRESS: 2791 Hooper Ave Unit 102

IDENTIFICATION:

1. NAME OF OWNER IN FEE: Trahana Realty
COMPLETE ADDRESS: 4 Manhattan Ave
Rye NY 10580
PHONE # 917 623 6425 EMAIL: ---

2. NAME OF APPLICANT: Chris Strauss T/A Tiki Image
APPLICANT ADDRESS: 64 Austal St
Tinton Falls NJ 07716
PHONE # 732 859 9753 EMAIL: TikiImage@gmail.com

3. RESPONSIBLE PERSON FOR WORK: Chris Strauss
PHONE # 732 859 9753 FAX # 800 859 9675

4. SIGNATURE OF APPLICANT: _____

COMMERCIAL

FOR OFFICE USE ONLY

FEE SUMMARY:

APPLICATION FEE: \$ 50.00
OTHER: \$ _____
TOTAL: \$ _____

REQUIRED BY APPLICANT

EXISTENTIAL: ---
COMMERCIAL: ✓
EXISTING USE: Tanning Salon
PROPOSED USE: Tanning Salon
BOARD APPROVAL: _____ PB _____ ZB _____
RESOLUTION #: _____
APPROVAL DATE: _____

PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)

*NEW BUILDING: _____ *ADDITION _____ *ALTERATION ✓ *PORCH _____ *DECK _____

POOL: ABOVE GROUND _____ IN GROUND _____ FENCE: HEIGHT _____ TYPE _____ MATERIAL _____

HEIGHT: 38" _____ (*IF APPLICABLE)

OTHER Channel letter sign _____

DESCRIPTION: Replace sign with Channel letter sign for new business

ZONING REVIEW: 7/25/13 DATE REVIEWED: 7/25/13 DATE DENIED: --- DATE APPROVED: 7/20/13 INTLS: 5428 (SEE BACK PAGE)

ZONING REVIEW:

DATE REVIEWED: 1/20/13 DATE DENIED: — DATE APPROVED: 1/20/13 INTLS: 2

1. The first part of the document is a title page. It contains the title "THE HISTORY OF THE UNITED STATES OF AMERICA" and the author "BY JAMES M. SMITH".

2. The second part of the document is a table of contents. It lists the chapters and their corresponding page numbers.

3. The third part of the document is the first chapter, titled "THE DISCOVERY OF AMERICA". It describes the early exploration of the continent by Christopher Columbus.

4. The fourth part of the document is the second chapter, titled "THE SETTLEMENT OF AMERICA". It discusses the early colonial settlements and the challenges they faced.

5. The fifth part of the document is the third chapter, titled "THE REVOLUTIONARY WAR". It covers the events leading up to the war and the battle of independence.

6. The sixth part of the document is the fourth chapter, titled "THE CONSTITUTION". It explains the formation of the United States Constitution and its principles.

7. The seventh part of the document is the fifth chapter, titled "THE WESTERN EXPANSION". It describes the westward movement of settlers and the impact on Native American populations.

8. The eighth part of the document is the sixth chapter, titled "THE CIVIL WAR". It details the conflict between the Union and the Confederacy.

9. The ninth part of the document is the seventh chapter, titled "THE RECONSTRUCTION". It discusses the period following the Civil War and the efforts to rebuild the South.

10. The tenth part of the document is the eighth chapter, titled "THE MODERN UNITED STATES". It covers the period from the end of the Civil War to the present day.

[illegible]



Brick Township
401 Chambers Bridge Rd.

Brick, NJ 08723
(732) 262-1027

Date Issued: 7/14/13
Application Number: ZA-13-00938
Application Date: 07/25/2013
Project Number: _____
Permit Number: 2P-13-00869
Fee: \$50

Zoning Permit

Worksite: **2791 HOOPER AVE**
Location: **Brick Mall - Unit 102**
Brick Township, NJ 08723

Block: **673**
Lot: **8**
Qualifier: _____
Zone: **B-3**

Owner: **TRAHANAS REALTY LLC**
Address: **4 MANHATTAN AVE**
RYE, NJ 10580

Applicant: **Chris Strauss; Tiki Image**
Address: **64 Austin Street**
Tinton Falls, NJ 07712

Application Approved Date: 07/25/2013

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Tanning Salon - "Tiki Image" (former "Bronze Republican")

Nonconforming Use is: _____

Work Description:

Sign - Replace wall sign, channel letters, 184.8" x 38", "Tiki Image Sun Spray Spa".

The total sign area shall not exceed 15% of the total facade area.

Upon review it was determined that the Development Application:

- ☒ Permitted by Ordinance
☐ Permitted by Variance approved on: _____
☐ Valid Nonconforming Use is established by
 ☐ Zoning Board of Adjustment
 ☐ Zoning Officer

Sam Krueger, 20
Office of Zoning

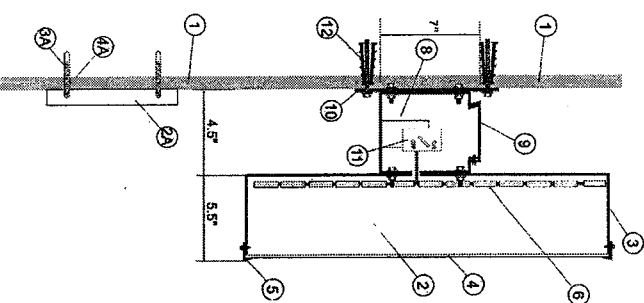
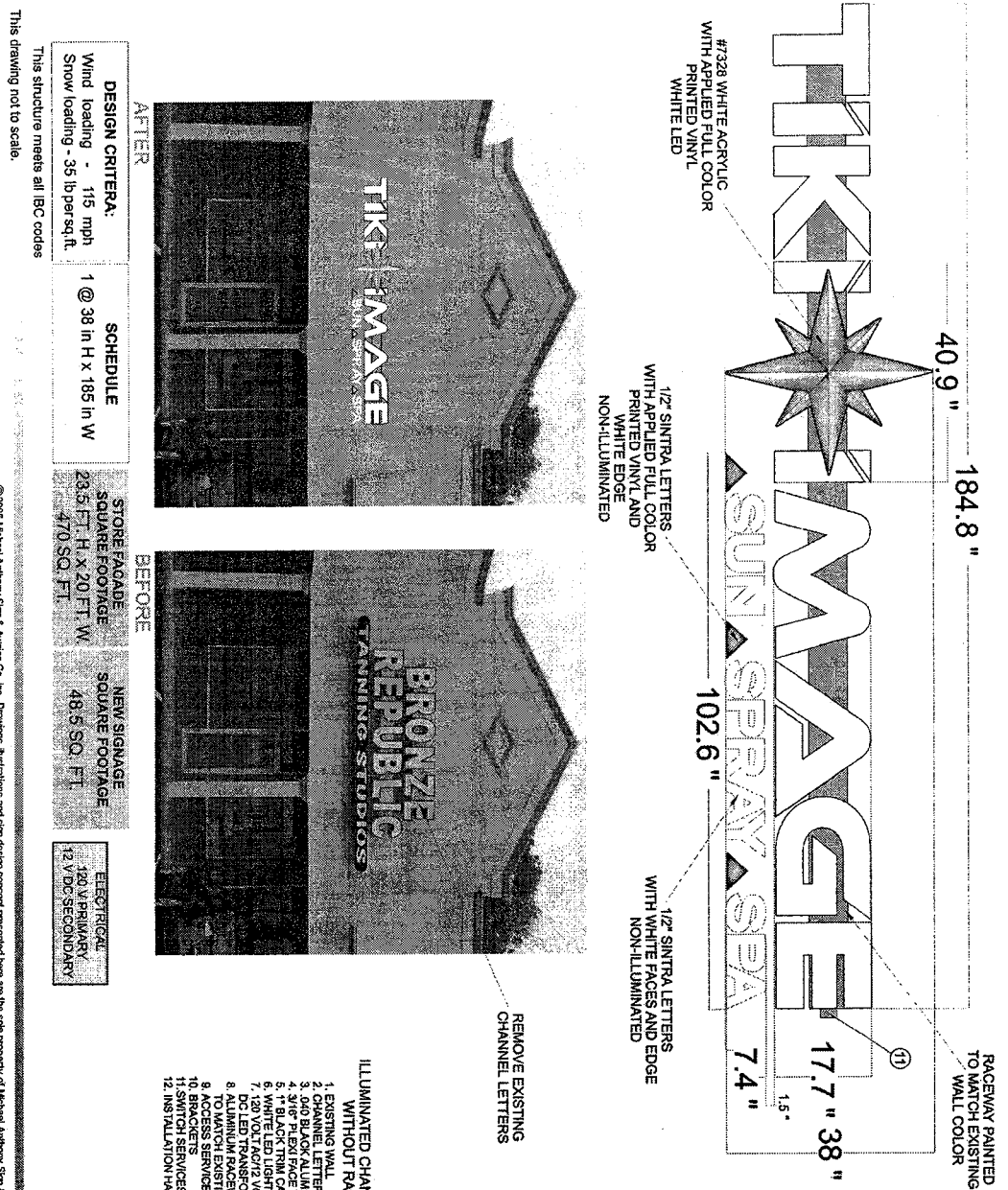
Michael P. Fowler
Township Planner

07/25/2013

Date

7/25/13
Date

A SET OF FACE LIT CHANNEL LETTERS ON RACEWAY & SINTRA LETTERS



- ILLUMINATED CHANNEL LETTER WITHOUT RACEWAY**
- EXISTING WALL
 - EXISTING LETTER
 - 6.00 BLACK ALUMINUM RETURN
 - 3/16" FLX FACE WHITE #7328
 - 1" BLACK TRIM CAP
 - 1" WHITE LED CHANNEL
 - 1" DC LED TRANSFORMER
 8. ALUMINUM RACEWAY PAINTED TO MATCH EXISTING WALL
 - ACCESS SERVICE PANEL
 - 12 SWITCH SERVICES
 - 12 INSTALLATION HARDWARE
- 1/2" SINTRA LETTERS NON-ILLUMINATED**
- EXISTING WALL
 - 1/2" SINTRA LETTERS FACE AND SIDE FINISHED WHITE
 - 3/4" x 5" STAINLESS STEEL INTERLOCK ROD
 4. ALUMINUM RACEWAY INTO WALL ARE FILLED WITH SILICONE ADHESIVE

- * BLOCK 3/8" 1/4" WALLBLOCK
- * PLYWOOD 3/8" LAG
- * BRICK/CONCRETE 2"x4" LAG/SHIELD

PAGE 1 of 1

CONTROL DOCUMENT

TIKI IMAGE

CLIENT: Tiki Image
CONTACT: Chris
PHONE: 732-659-9733
PROJECT: Channel Letters & Sintra
SITE: 2791 Hooper Ave.
Brook, NJ 08723
FILE: \\TIKIMAGES\BRI\K\PROP 6-28-13
PROJECT MANAGER: M.B.
DRAWN BY: M.E.
DATE: 06.28.13
REVISION DATE:
NUMBER OF REVISION:
PROJECT MANAGER INITIAL:

PLEASE NOTE

The approval of this Control Document indicates that any and all published terms and conditions of MASA become part of the contract and supersede any contract or agreement. The final cost of the project is subject to change based on the results of transactions conducted by MASA. All quality tolerances are to our industry standard follow our quality manual.

reproduction of your product will begin promptly only after drawings have been approved and signed by MASA. Please review these drawings for layout, color and spelling prior to approval. Select desired options and approve your drawings by signing in the area provided below.

APPROVAL

DATE									



Michael Anthony
Sign & Awning Co.
24 Randolph Avenue, Avenel, NJ 07001
Ph: 732-652-9720 Ph: 732-652-9720

APPROVED FOR ZONING ONLY
SEAN KINNEVEY, ZONING OFFICER

JUL 25 2013

Signature

TICKET WAGE

#7328 WHITE ACRYLIC
WITH APPLIED FULL COLOR
PRINTED VINYL
WHITE LED

1/2" SINTRA LETTERS
WITH APPLIED FULL COLOR
PRINTED VINYL AND
WHITE EDGE
NON-ILLUMINATED

1/2" SINTRA LETTERS
WITH WHITE FACES AND EDGE
NON-ILLUMINATED

40.9 " 184.8 "

RACEWAY PAINTED
TO MATCH EXISTING
WALL COLOR

17.7" 38"

102.6

7.4"

Technical drawing of a mechanical assembly, likely a pump or valve component, showing a cross-section. The drawing includes numbered parts (1 through 12) and dimensions (4.5" and 5.5").

- Part 1: Top horizontal flange or housing.
- Part 2: Internal vertical component, possibly a piston or valve stem.
- Part 3: Bottom horizontal flange or housing.
- Part 4: Internal vertical component, possibly a piston or valve stem.
- Part 5: Bottom horizontal flange or housing.
- Part 6: Internal vertical component, possibly a piston or valve stem.
- Part 7: Internal vertical component, possibly a piston or valve stem.
- Part 8: Internal vertical component, possibly a piston or valve stem.
- Part 9: Internal vertical component, possibly a piston or valve stem.
- Part 10: Internal vertical component, possibly a piston or valve stem.
- Part 11: Internal vertical component, possibly a piston or valve stem.
- Part 12: Internal vertical component, possibly a piston or valve stem.

Dimensions:

- 4.5": Vertical distance between the top and bottom horizontal flanges.
- 5.5": Vertical distance between the bottom horizontal flange and the internal vertical component.

TIKI IMAGE

CONTACT: Chls
PHONE: 732-859-9753
PROJECT: Channel Letters & Signa
SITE: 2791 Hooper Ave.
Bldg. N 08723
FILE: \\KIMMAGE\GCR\PROP 6-28-13
PROJECT MANAGER: M.B.
DRAWN BY: M.E.
DATE: 06.28.13
REVISION DATE:
NUMBER OF REVISION:
PROJECT MANAGER INITIAL:

■ The approval of this Contract Document indicates that any and all published terms and conditions of MASA become part of the contract and supersede any contract agreements prior to this Document. This Document is the final controlling document of transactions conducted by MASA. All quality tolerances are to our industry standard follow our quality manual.

ILLUMINATED CHANNEL LETTER
WITHOUT RACEWAY

1/2" SINTRA LETTERS
NON-ILLUMINATED

1. EXISTING WALL
2. CHANNEL LETTER
3. 0.40 BLACK ALUMINUM RETURN
4. 3/16" PLEXI FACE WHITE #7328
5. 1" BLACK TRIM CAP
6. WHITE LED LIGHTING
7. 120 VOLT AC/12 VOLT DC LED TRANSFORMER
8. ALUMINUM RACEWAY PAINTED TO MATCH EXISTING WALL
9. ACCESS SERVICE PANEL
10. BRACKETS
11. SWITCH SERVICES
12. INSTALLATION HARDWARE

2A. 1/2" SINTRA LETTERS FACE AND
SIDE FINISHED WHITE
3A. 1/4" x 3" STAINLESS STEEL
THREADED ROD
4A. ALL THREADED ROD INTO
WALL ARE FILLED WITH
SILICONE ADHESIVE

* BLOCK

3/8" T/R W/BLOCKING

* PLYWOOD
3/8" LAG

*** BRICK/CONCRETE**

3/8" LAG/SHIELD

PAGE 1 of 1

DESIGN CRITERIA:
Wind loading - 115 mph
Snow loading - 35 lb per sq.ft.

SCHEDULE
1 @ 38 in H x 185 in W

STORE FACADE
SQUARE FOOTAGE
23.5 FT. H. X 20 FT. W.
470 SQ. FT.

**NEW SIGNAGE
SQUARE FOOTAGE
48.5 SQ. FT.**

ELECTRICAL
120 V PRIMARY
V DC SECONDARY

This drawing not to scale.

©2006 Michael Anthony Sign & Awning Co., Inc. Drawings, illustrations and sign design concept presented here are the sole property of Michael Anthony Sign & Awning Co., Inc. Duplication without consent is strictly prohibited.

APPROVED FOR ZONE ONLY

SEAN KIMBLEY, ZONING OFFICER

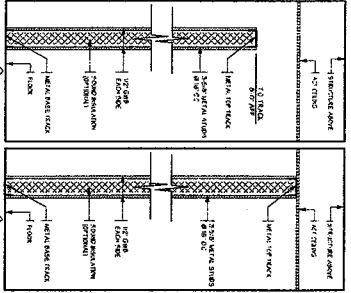
JUL 25 2013

5625

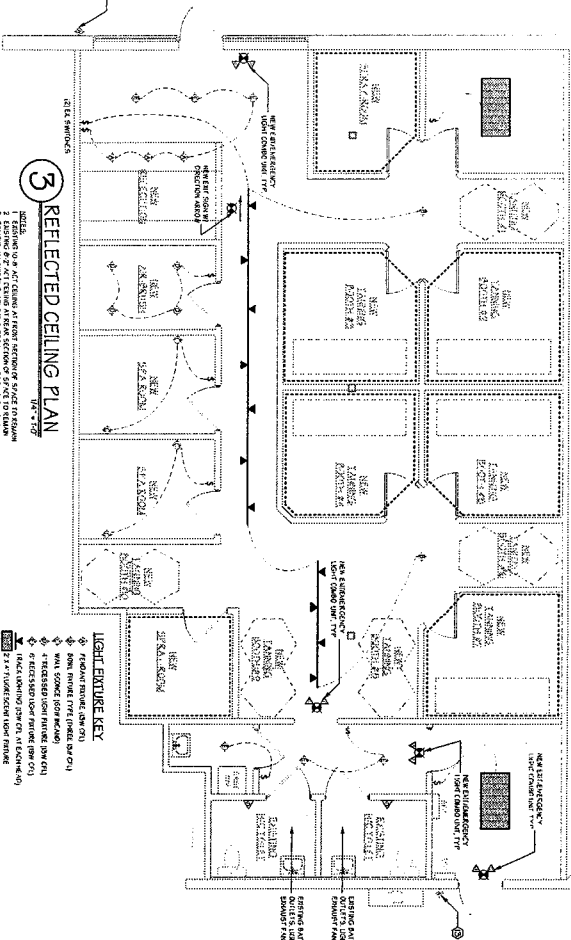
Michael Anthony
Sign & Awning Co.

21 Randolph Avenue, Avenel, NJ 07001
Ph. 732-453-6120 Fx. 732-453-6126

BRICK BLYD



PARTITION TYPES

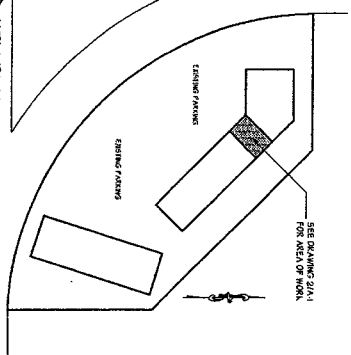


REFLECTED CEILING PLAN

1. EXISTING 10'-0" ACT CEILING AT FRONT SECTION OF SPACE TO REMAIN
2. EXISTING 8'-2" ACT CEILING AT REAR SECTION OF SPACE TO REMAIN
3. REMOVE ALL EXISTING SUSPENDED CEILING IN ALL ACT CEILING TO REMAIN
4. REPAIR/REPLACE ALL EXISTING ACT CEILING TO REMAIN AS REQUIRED
5. PROVIDE TOTAL ROOM LIGHTING, FANS AND DIFFUSERS TO REMAIN

- ❖ PEDESTAL FURNITURE (JSM CFI)
 - ❖ BOWL FURNITURE TYPE (TABLE JSM CFI)
 - ❖ WALL SCORING (JSM MCNO)
 - ❖ 4" RECESSED LIGHT FIXTURE (JSM CFI)
 - ❖ 6" RECESSED LIGHT FIXTURE (JSM CFI)
 - ❖ TRACK LIGHTING (JSM CFI AT EACH END)
 - ❖ 2 x 4" FLUORESCENT LIGHT FIXTURE
- *****LOW VOLTAGE LED LIGHTING STRIPS

KEY PLAN



BRICK BLYD

Project No.	12-1445
Project Mgr.	RMS
Client Org.	RMS
Date	5/24/2013

[illegible]

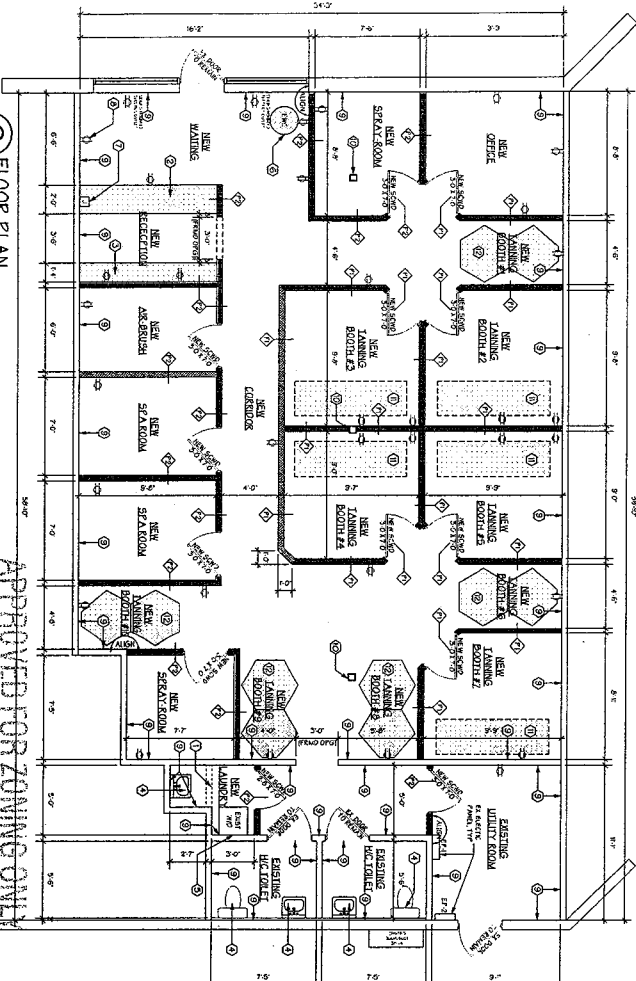
- [illegible]

RENOVATION NOTES. [illegible]

GENERAL NOTES

[illegible]

2 FLOOR PLAN



APPROVED FOR ZOWING ONLY
SEAN KIMMEY, ZOWING OFFICER

JUL 25 2013

25

TENANT PLAN FOR:
TIKI IMAGE
Brick Mall
Chambers Bridge Road & Brick Blvd.
Brick Township, New Jersey

R/S ARCHITECTS
Ronald M. Schneider & Associates, LLC

Ronald M. Schneider, AIA, SACARB
302 E. - 13995
302 E. - 14998
Ft. Lauderdale, FL 33309

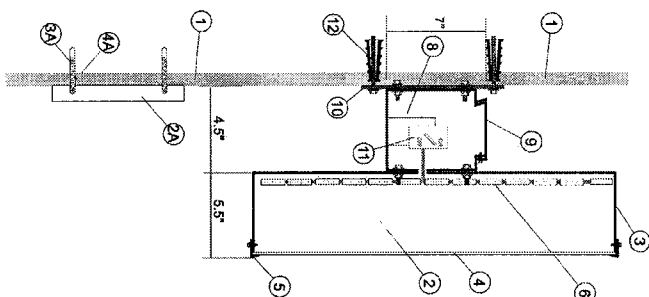
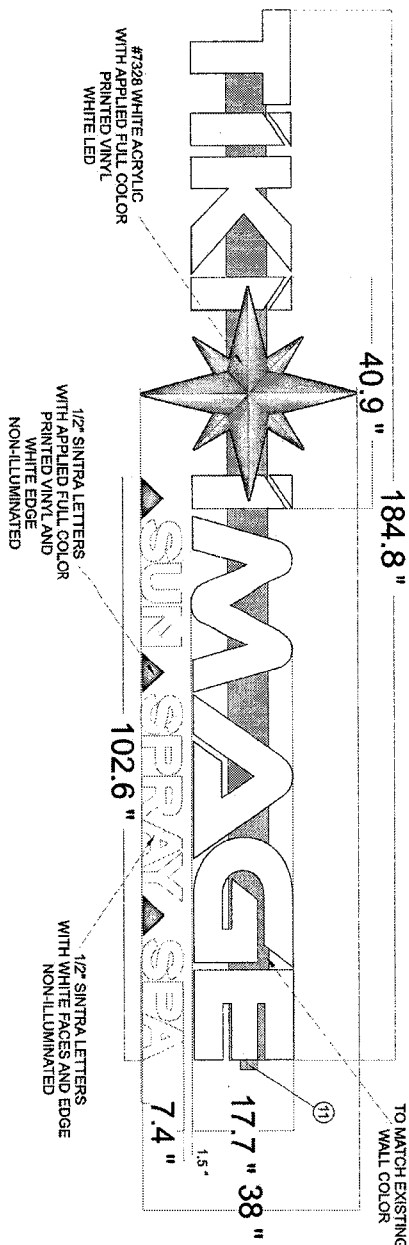
$$\underline{A^{-1}}$$

FILE COPY

A SET OF FACE LIT CHANNEL LETTERS ON RACEWAY & SINTRA LETTERS

CONTROL DOCUMENT
TIKI IMAGE

CLIENT: Tiki Image
CONTACT: Chris
PHONE: 732-859-9753
PROJECT: Channel Letters & Sintra
SITE: 2791 Hooper Ave.
Bldg. N108723
PROJECT MANAGER: M.B.
DRAWN BY: M.E.
DATE: 06.26.13
REVISION DATE:
NUMBER OF REVISION:
PROJECT MANAGER INITIAL:



ILLUMINATED CHANNEL LETTER WITHOUT RACEWAY

1. EXISTING WALL
2. CHANNEL LETTER
3. 3/8\"/>

1/2\"/>

1. EXISTING WALL
- 2A. 1/2\"/>

- * BLOCK 3/8\"/>
- * PLYWOOD 3/8\"/>
- * BRICK/CONCRETE 3/8\"/>

PAGE 1 of 1



Michael Anthony
Sign & Lighting Co.
21 Randolph Avenue, Avenel, NJ 07001
Ph: 732-453-9120 Fax: 732-453-9128

DATE	BY	REVISION

TOWNSHIP OF BRICK
DEPARTMENT OF PLANNING & ZONING
RELEASED FOR PERMIT

Building Subcode: INITIAL DATE: 07/27/13

Fire Subcode: _____

Electrical Subcode: _____

Plan Reviewer: _____

Construction Official: _____

APPROVED FOR ZONING ONLY
SEAN KINNEY, ZONING OFFICIAL

JUL 25 2013

FILE COPY

DESIGN CRITERIA:
Wind loading - 115 mph
Snow loading - 35 lb per sq. ft.

SCHEDULE
1 @ 38 in H x 185 in W

STORE FACADE
SQUARE FOOTAGE
23.5 FT. H x 20 FT. W
470 SQ. FT.

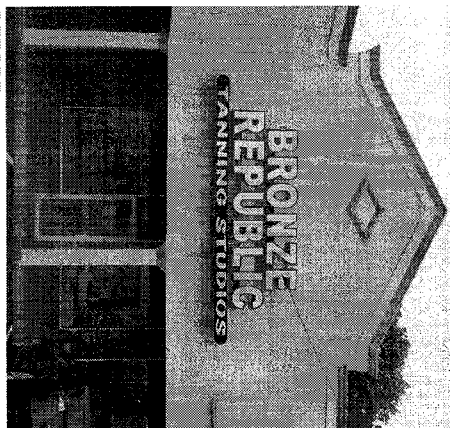
NEW SIGNAGE
SQUARE FOOTAGE
48.5 SQ. FT.

ELECTRICAL
120 V. PRIMARY
12 V. DC SECONDARY

AFTER



BEFORE



REMOVE EXISTING CHANNEL LETTERS

ENGINEERING PERMIT APPLICATION

RECEIVING CLERK: _____
PERMIT #: _____

BLOCK: 673 LOT: 8 ADDRESS: 2791 Hopper Ave Unit 102

IDENTIFICATION:

1. WORK SITE ADDRESS: 2791 Hopper Ave Unit 102

2. NAME OF OWNER IN FEE: Tichana Realty

ADDRESS: 4 Mahanna Ave PHONE #: 912 623 6425

Rye Ny 10580 FAX #: ()

3. PRINCIPAL CONTRACTOR: Michael Anthony Sica

ADDRESS: 21 Randolph Ave PHONE #: 772 453-6120

Avenel NJ 07001 FAX #: 352 453 8126

4. ARCHITECT OR ENGINEER: _____

ADDRESS: _____ PHONE: # () _____

5. RESPONSIBLE PERSON FOR WORK: Chris Struss

ADDRESS: 64 Austin St Tinton Falls NJ 07712

PHONE #: (912) 855 9723 FAX #: (800) 957 9675 E-MAIL: Tik17ad10@earthlink.net

PROJECT DESCRIPTION: ☐ GRADING/CLEARING ☐ ROAD OPENING

☐ SOIL REMOVAL/FILL ☐ RETAINING WALL ☐ POOL

☐ BULKHEAD/DOCK ☐ DWELLING ☐ TREE REMOVAL _____

☒ OTHER Sign

LENGTH: 184.8" WIDTH: 3 HEIGHT: 38" 40.9"

ENGINEERING REVIEW:

DATE RECEIVED: _____ DATE REJECTED: _____ DATE APPROVED: _____ INITIALS: _____

FEE SUMMARY:

APPLICATION FEE: \$ _____

REVIEW FEE: \$ _____

INSPECTION FEE: \$ _____

OTHER: \$ _____

TOTAL: \$ _____

COMMERCIAL

SPECIAL CONDITIONS:

OCEAN COUNTY SOILS: _____

DRAINAGE EASEMENTS: _____

UTILITY EASEMENTS: _____

CONSERVATION EASEMENTS: _____

FEMA REQUIREMENTS: _____

D.E.P. PERMITS: _____

BOARD APPROVAL: ☐ PB ☐ ZB

APPLICATION NUMBER: _____

APPROVED DATE: _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Michael Anthony Signa Co

Address 21 Randolph Ave

Avenel NJ 07001

Telephone (732) 453-6100

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.