

RECEIVED

APR 13 1998



# CONSTRUCTION PERMIT APPLICATION

DIV. OF INSPECTION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

ZOK

## I. IDENTIFICATION

1. Proposed Work Site at: 74 BRICK PLAZA, BRICK, N.J. 08822  
 2. Name of Owner in Fee: FEDERAL REALTY INVESTMENT Tel. (215) 651-8740  
 Address 122-C PARK AVE, WILLOW GROVE, PA, 19090.  
 street municipality zip code  
 3. Ownership in Fee: Public ☒ Private ☐  
 4. Principal Contractor: HENG XING CONSTRUCTION INC CORP. Tel. (908) 806-4468  
 Address 8 ROADIN RD SUITE 104 FLEMINGTON, NJ. 08822  
 License No. OR, if new Builder Reg. No. Exp. Date  
 Federal Employee No. FAX: ( )  
 5. Architect or Engineer WCL ASSOCIATES INC. Tel. (212) 966-1132  
 Address 153 CENTREST. #108, NYC. 10013  
 6. Responsible Person in Charge of Work PATRICK DINO  
 Tel. (717) 350-1229 FAX (717) 476-7356

## V. FEE SUMMARY (for office use only)

|                                   |                  | Update    | Update       |
|-----------------------------------|------------------|-----------|--------------|
| 1. Building                       | \$ <u>1605.-</u> | <u>TH</u> | <u>100-</u>  |
| 2. Electrical                     |                  |           |              |
| 3. Plumbing                       | \$ <u>590.-</u>  | <u>92</u> | <u>48-</u>   |
| 4. Fire Protection                | \$ <u>1104.-</u> |           | <u>100-</u>  |
| 5. Elevator Devices               |                  |           |              |
| 6. Subtotal                       | \$               |           |              |
| 7. Less 20% for State Plan Review |                  |           |              |
| 8. Subtotal                       | \$               |           |              |
| 9. DCA Training Fee               | \$ <u>34.-</u>   |           | <u>3.-</u>   |
| 10. Subtotal                      | \$               |           |              |
| 11. Cert. of Occupancy            | \$ <u>30.-</u>   | <u>96</u> | <u>151.-</u> |
| 12. Other <u>RPA</u>              |                  |           |              |
| 13. TOTAL                         | \$ <u>2363</u>   |           |              |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories 1  
 2. Height of Structure 18' ft.  
 3. Area — Largest Floor 250 sq. ft.  
 4. New Building Area \_\_\_\_\_ sq. ft.  
 5. Volume of New Structure \_\_\_\_\_ cu. ft.  
 6. Construction Classification ALTERATION  
 7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
 8. Flood Hazard Zone \_\_\_\_\_  
 9. Base Flood Elevation \_\_\_\_\_ ft.  
 10. Wetlands yes \_\_\_\_\_  
 no \_\_\_\_\_  
 11. Max. Live Load \_\_\_\_\_  
 12. Max. Occupancy Load 328

lexart fit up

## II. PROPOSED WORK

- ☐ Minor Work
- ☐ New Building
- ☐ Addition
- ☒ Alteration
- ☒ Fire Protection
- ☒ Plumbing
- ☒ Electrical
- ☐ Elevator Devices
- ☐ Asbestos Abat. Subch. 8
- ☐ Lead Hazard Abatement
- ☐ Demolition

| Est. Cost   | OPTIONAL (for office use only) |            |                |                |           |                    |           |  |
|-------------|--------------------------------|------------|----------------|----------------|-----------|--------------------|-----------|--|
|             | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates | Re-viewer |  |
|             |                                |            |                | <u>4/29/98</u> | <u>JA</u> | <u>6/29/98</u>     | <u>JA</u> |  |
|             |                                |            |                | <u>4/29/98</u> | <u>JA</u> | <u>7/2/98</u>      | <u>JA</u> |  |
|             |                                |            |                | <u>4/29/98</u> | <u>JA</u> | <u>7/1/98</u>      | <u>JA</u> |  |
|             |                                |            |                | <u>4/17/98</u> | <u>JP</u> |                    |           |  |
| TOTAL COSTS |                                |            |                |                |           |                    |           |  |

## III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☒ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☒ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
- ☐ Hotels (R-1)
  - ☐ Multi-Family (R-2)
  - ☐ Two-Family (R-3) BOCA
  - ☐ Two-Family (R-4) CABO
  - ☐ One-Family (R-3) BOCA
  - ☐ One-Family (R-4) CABO

No. of dwelling units:  
 Before Construction  
 After Construction  
 Net Gain or Loss

## B. NON-RESIDENTIAL

- State Specific Use: RESTAURANT
- Use Group: RESTAURANT
- Change in Use Group, Indicate Former:

IMPORTANT  
 APPROVAL  
 331  
 10208695

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Patrick Ding

Address

506 N. COURTLAND ST, E. STROUDSBURG, PA, 18301.

Telephone

(717) 350-1229.

Signature

[Signature]

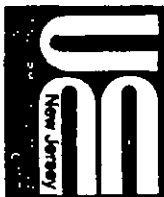
### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |
|----------------------------------------------------------------------------|--------------------------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |
| Building _____                                                             | Energy _____                   |
| Electrical _____                                                           | Barrier Free _____             |
| Plumbing _____                                                             | Flood Hazard _____             |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ |
| Mechanical _____                                                           | Other _____                    |

| X. CERTIFICATES ISSUED (office use only)                      |                   |
|---------------------------------------------------------------|-------------------|
| DATE ISSUED                                                   | DATE EXPIRED      |
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____         |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____         |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____         |
| <input type="checkbox"/> Certificate of Compliance            | No. _____         |
| <input checked="" type="checkbox"/> Certificate of Occupancy  | No. <u>1072</u>   |
| <input type="checkbox"/> Certificate of Approval              | No. <u>7/6/98</u> |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____         |



# CERTIFICATE

Date Issued 7/6/98  
Control #  
Permit # 98-1072

## IDENTIFICATION

Block 671 Lot 8  
Work Site Location 74 Brick Plaza  
Owner in Fee Federal Realty Investment Trust  
Address 1220 Park Avenue  
Willow Grove, Pa. 19090  
Tele. (     )      
Contractor Heng King Construction Inc.  
Address 8 Reading Rd., Suite 104  
Flemington, NJ 08822  
Tele. (     )      
Lic. No. or Bids. Reg. No.      
Federal Emp. No.      
or Social Security No.    

Home Warranty No.     N/A  
Use Group A-3  
Maximum Live Load      
Description of Work/Use:    

Tenant Fit-up "GRAND JUMBO BUFFET"

Type of Warranty Plan: [ ] State [ ] Private  
Construction Classification      
Maximum Occupancy Load    

## CERTIFICATE OF OCCUPANCY/APPROVAL

### XXX ☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### ☐ CERTIFICATE OF APPROVAL

### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than    , 19    or the owner will be subject to a fine or order to vacate:

Fee \$      
Paid [ ] Check No.      
Collected by:    

CONSTRUCTION OFFICIAL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 08/27/98  
Control # 4-30-98  
Permit # 98-1072

IDENTIFICATION Block 671 Lot 8

Work Site Location 74 BRICK PLAZA  
TENANT FIT UP  
Owner In Fee FEDERAL REALTY INVESTMENT  
Address 1220 PARK AVE  
HILLOH GROVE, PA 19090-  
Telephone (215)657-8740

Contractor HENG XING CONSTRUCTION INC.  
Address 8 READING RD STE 104  
FLEMINGTON, NJ 08822-  
Telephone (908)806-4468  
Lic. No. or Bldrs. Reg. No.                      Exp. Date 1/1  
Federal Emp. No. 16-07257  
or Social Security No.                     

Is hereby granted permission to perform the following work:  
☒ BUILDING ☒ PLUMBING ☐ OTHER                       
☐ ELECTRICAL ☒ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:  
TENANT FIT UP

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 42,610

*[Signature]*  
CONSTRUCTION OFFICIAL

| PAYMENTS (Office Use Only) |               |
|----------------------------|---------------|
| Building                   | 605           |
| Electrical                 | 0             |
| Plumbing                   | 590           |
| Fire Protection            | 1,104         |
| Elevator Devices           | 0             |
| Other                      |               |
| DCA Training Fee           | 34            |
| Cert. of Occ.              | 0             |
| Other                      | 30            |
| Total                      | 2,363 - 2,363 |
| Check No.                  | 0199          |
| Cash                       |               |
| Collected By:              | CS            |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PERMIT UPDATE

Update Issued 05/06/98  
Control #  
Permit # 98-1072+A  
Permit Issued 04/30/98

IDENTIFICATION Block 671 Lot 8

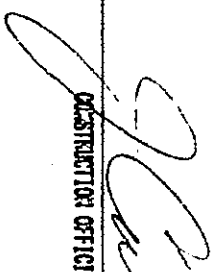
Work Site Location 74 BRICK PLAZA  
INSTALL 2 KITCHEN HOOD  
Owner in Fee FEDERAL REALTY INVESTMENT  
Address 1220 PARK AVE  
WILLOW GROVE, PA 19090-  
Telephone (215)657-8740

Contractor HENG XING CONSTRUCTION INC  
Address 8 READING RD STE 104  
FLEMINGTON, NJ 08822-  
Telephone (908)806-4468  
Lic. No. or Bldrs. Reg. No. Exp. Date / /  
Federal Emp. No. 16-0725761  
or Social Security No. [REDACTED]

Is hereby granted permission to perform the following work:  
☐ BUILDING ☐ PLUMBING ☐ OTHER  
☐ ELECTRICAL ☒ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Estimated Cost of Work \$ 5,000

  
CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)  
Building 0  
Electrical 0  
Plumbing 0  
Fire Protection 92  
Elevator Devices 0  
Other  
DCA Training Fee 4  
Cert. of Occ. 0  
Other  
Total 96  
Check No. 5  
Cash  
Collected By: TL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PERMIT UPDATE

IDENTIFICATION Block 671 Lot 8

Work Site Location 74 BRICK PLAZA  
FIRE SUPPRESSION  
Owner in Fee FEDERAL REALTY INVESTMENT  
Address 122C PARK AVE  
WILLOW GROVE, PA 19080-  
Telephone (215)657-8740

Contractor KAMP FIRE EQUIP  
Address 17 BLOOMFIELD AVE  
DENVER, NJ  
Telephone ( )  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 22-2423435  
or Social Security No.

Is hereby granted permission to perform the following work:  
☐ BUILDING ☐ PLUMBING ☐ OTHER  
☐ ELECTRICAL ☒ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Estimated Cost of Work \$ 2,000

*[Signature]*  
CONSTRUCTION OFFICIAL

|             |         |
|-------------|---------|
| 1072*#      | 0.00    |
| BLOCK 671 # | 0.00    |
| LOT 8 #     | 1242.00 |
| FIRE # A    | 92.00   |
| FIRE # B    | 4.00    |
| D.C.A.      | 2.00    |
| TOTAL       | 1340.00 |
| CHECK       | 1340.00 |
| CHANGE      | 0.00    |

0028A005 14:07

Update Issued 05/08/98  
Control 8  
Permit No 98-1072+B  
Permit Issued 04/30/98

PAYMENTS (Office Use Only)  
Building 0  
Electrical 0  
Plumbing 0  
Fire Protection 1,242  
Elevator Devices 0  
Other  
DCA Training Fee 2  
Cert. of Occ. 0  
Other  
Total 1,244  
Check No. 5  
Cash  
Collected By: TL

#30 Jumbo CHINA BURET.



# PERMIT UPDATE

Date Update Issued  
Control #  
Permit #  
Date Permit Issued

5/6/98  
98-1072  
JA

IDENTIFICATION Block 671 Lot 8  
Work Site Location 74 BRICK PLAZA,  
BRICK, NJ 08723  
Owner in Fee FEDERAL REALTY INVESTMENT TRUST  
Address 122-C WILLOW GROVE, PA, 19090.  
Tele. (215) 687-6888

Contractor HONG XING CONSTRUCTION INC.  
Address SPENDING RD #104  
FLEMING TOWN, NJ. 08723  
Tele. (908) 906-4468  
Lic. No. or Bldgs. Reg. No. [REDACTED]  
Federal Emp. No. [REDACTED]  
Social Security No. [REDACTED]

is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ OTHER  
☐ ELECTRICAL ☒ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

INSTALL TWO KITCHEN EXHAUST  
HOODS.  
5000

Estimated Cost of Work \$

J. Carrazzops #5  
CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection 92-  
Elevator Devices FF  
Other \_\_\_\_\_  
DCA Training Fee 4  
Cert. of Occ. \_\_\_\_\_  
Other \_\_\_\_\_  
Total 96-  
Check No. # 3  
Cash \_\_\_\_\_  
Collected By: JA

#3 Jumbo (H&NA BUFFET)



# PERMIT UPDATE

Date Update Issued 5/6/98  
Control #  
Permit # 98-1072+13  
Date Permit Issued

IDENTIFICATION Block 671 Lot 8  
Work Site Location 74 BRICK PLAZA, BRIC  
NJ 08109  
Owner in Fee FEDERAL REALTY INVESTMENT TRUST  
Address 122-C WILLOW GROVE, PA, 19090  
Tele. (215) 657-8740

Contractor Kamp Fire Equipment  
Address 17 Bloomfield AVE  
Denville NJ  
Tele. (973) 566-6800  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 222423435  
or Social Security No.

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ OTHER  
☐ ELECTRICAL ☒ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Install (3) Fire Suppression

Systems

Estimated Cost of Work \$ 2,000.00

[Signature]  
CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection 1242  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee 12  
Cert. of Occ. \_\_\_\_\_  
Other \_\_\_\_\_  
Total 1244  
Check No. 115  
Cash \_\_\_\_\_  
Collected By: [Signature]

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 04/24/98  
Date Issued 5/18/98  
Control # C27-8  
Permit # 98-1480

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 671 Lot 8  
Work Site Location 74 BRICK PLAZA CHINA BUFFET

SIGN

Owner in Fee FEDERAL REALTY INVESTMENT  
Address 122C PARK AVE  
WILLOW GROVE, PA 19090-

Tele. (800) 688-8980  
Contractor AMERICAN ADVERTISING

Address 10 DELANCEY ST  
N. YORK, NY 10002-

Tele. (212) 228-9828

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 13-3920896

or Social Security No. [REDACTED]

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

SIGN

JOB SUMMARY (Office Use Only)

PLAN REVIEW

Date Initial

INSPECTIONS

Dates (Month/Day)

Failure Failure Approval Initial

☒ No Plans Req.

*5-18-98 PM*

Type

Footings

☒ All

*5-18-98 PM*

Foundation

☐ Footing

*5-18-98 PM*

Slab

☐ Foundation

*5-18-98 PM*

Fram

☐ Frame

*5-18-98 PM*

Insulation

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CO2 ☐ Mech

Date: *6-24-98*

Approved By: *PM*

*6-24-98 PM*

Final

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (6' or over)

☒ Sign 210 Sq. Ft.

☐ Pool

☐ Asbestos Abatement

☐ Other

other

☐ Demolition

FEE (Office Use Only)

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 210

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

B. BUILDING CHARACTERISTICS

Use Group Present Proposed U

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 2,000

3. Total (1+2) \$ 2,000

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 04/13/98  
Date Issued 4/13/98  
Control # C15-8  
Permit # 98-1072  
4/30/98

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block C11 Lot 8  
Work Site Location 74 BRICK PLAZA

TENANT FIT UP

Owner in Fee FEDERAL REALTY INVESTMENT

Address 1226 PARK AVE

WILLOW GROVE, PA 19090

Tele. (215) 651-8740

Contractor HEME XING CONSTRUCTION, INC

Address 8 READING RD STE 104

FLEMINGTON, NJ 08822

Tele. (908) 806-4468

Lic. No. of Bldrs. Reg. No. \_\_\_\_\_

Federal Emp. No. 16-0725761

or Social Security No. \_\_\_\_\_

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK  
TENANT FIT UP

MAX OCCUPANCY 328

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature \_\_\_\_\_

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Req. 4/28/98 HW

☒ All \_\_\_\_\_

☐ Footing \_\_\_\_\_

☐ Foundation \_\_\_\_\_

☐ Frame \_\_\_\_\_

☐ Other \_\_\_\_\_

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CC0 ☐ CA

Date: \_\_\_\_\_

Approved By: \_\_\_\_\_

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

Dates (Month/Day)

Initial

Failure

Failure

Approval

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

Initial

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement

☐ Other

Other

Resolution

Resolution

Resolution

Resolution

Resolution

Resolution

Resolution

Resolution

Resolution

Resolution

Resolution

Resolution

FEE (Office Use Only)

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

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\$ \_\_\_\_\_

\$ \_\_\_\_\_

8. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed A-3

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area Largest Floor \_\_\_\_\_ Sq. Ft.

New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.

Volume of New Structure \_\_\_\_\_ Cu. Ft.

Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_

2. Alteration \$ 23,800

3. Total (1+2) \$ 23,800

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge

Paid ☐ Check # \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

TOTAL FEE \$ 605

DCA Training Fee \$ 19

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/18/98  
Date Issued 01/01/54  
Control # 5/22/98  
Permit # 98-10724C

A. IDENTIFICATION-APPLICANT-COMplete ALL APPLICABLE INFORMATION, WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 671 Lot 8  
Work Site Location 74 BRICK PLAZA GRAND BUFFER

UPDATE ALTERATIONS

Owner in Fee FEDERAL REALTY INVESTMENT  
Address 122C PARK AVE  
WILLOW GROVE, PA 19090

Tele: (215) 657-8740

Contractor HENG KING CONSTRUCTION INC

Address 8 READING RD STE 104  
FLEMINGTON, NJ 08822

Tele: (908) 806-4468

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 16-0725

or Social Security No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

ALTERATIONS TO ORIGINAL PLAN  
ADDITIONAL PLUMBING

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Req.

☒ All

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CC ☐ CA

Date: 6-29-98

Approved By: F.M.

INSPECTIONS

Type

Foundation

Slab

Frame

Insulation

Finishes

Energy

Mechanical

FCO

Other

Final

Dates (Month/Day)

Failure Failure Approval Initial

5/23/98

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0

☐ Sign 0

☐ Pool

☐ Asbestos Abatement

☐ Other

☐ Demolition

FEE (Office Use Only)

\$ 0

\$ 0

\$ 48

\$ 0

\$ 0

\$ 0

\$ 0

\$ 48

\$ 1

B. BUILDING CHARACTERISTICS

Use Group Present Proposed A-3

Const. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 1,500

3. Total (1+2) \$ 1,500

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/18/98  
Date Issued 01/01/54  
Control # 5125148  
Permit # 98-1072+C

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 671 Lot 8  
Work Site Location 74 BRICK PLAZA GRAND BUFFER

UPDATE ALTERATIONS

Owner in Fee FEDERAL REALTY INVESTMENT  
Address 122C PARK AVE  
WILLOW GROVE, PA 19090-

Tele. (215) 657-8740

Contractor HENG KING CONSTRUCTION INC

Address 8 READING RD STE 104  
PHILADELPHIA, NJ 08122-

Tele. (908) 806-4468

Lic. No. or Bldg. Reg. No.

Federal Emp. No. 16-072

or Social Security No

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

ALTERATIONS TO ORIGINAL PLAN  
ADDITIONAL PLUMBING

JOB SUMMARY (Office Use Only)  
PLAN REVIEW Date Initial

☐ No Plans Req.

☒ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Wire

SUBCODE APPROVAL ☐ Riev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

Dates (Month/Day)

Failure Failure Approval Initial

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement

☐ Other

☐ Denolition

FRB (Office Use Only)

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

B. BUILDING CHARACTERISTICS

Use Group Present Proposed A-3

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 1,500

3. Total (1+2) \$ 1,500

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge

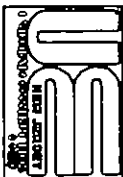
Minimun Fee

TOTAL FRB

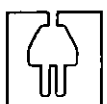
DCA Training Fee

#30 Jumbo Grand Buffet

Buied



# ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

## A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8

Work Site Location Brick, NJ 08723

Owner in Fee/Occupant FEDERAL REALTY INVESTMENT FEE

Address William Grove Shopping Center 122-C PARK AVE

William Grove Shopping Center 122-C PARK AVE

Tele ( 212 ) 657-8740

Contractor Unity Electrical Contracting Corp.

Address 54 Canal Street

New York, NY 10002

Tele ( 212 ) 925-3631 Fax ( 212 ) 925-3288

Lic. No. 8136

Federal Emp. No. 223160960

## B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

☐ Pole/Pad #  ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 200

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                     | Date | Initial | INSPECTIONS                   | Dates (Month/Day) |
|-------------------------------------------------------------------------------------------------|------|---------|-------------------------------|-------------------|
| <input type="checkbox"/> No Plans Required                                                      |      |         | Type:                         | Failure           |
| Joint Plan Review Required:                                                                     |      |         | Rough                         | Approval Initial  |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                             |      |         | Temp. Serv.                   |                   |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                                 |      |         | Constr. Serv.                 |                   |
| <input type="checkbox"/> Elec. Plans Approved                                                   |      |         | TCO                           |                   |
| Date:                                                                                           |      |         | Other                         |                   |
| Approved by:                                                                                    |      |         | Service                       |                   |
|                                                                                                 |      |         | Final                         |                   |
| SUBCODE APPROVAL                                                                                |      |         | Temp. Cut-In-Card Date Issued |                   |
| <input checked="" type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |      |         | Final Cut-In-Card Date Issued |                   |
| Date: <u>9/8/201</u>                                                                            |      |         |                               |                   |
| Approved by: <u>Wm6455</u>                                                                      |      |         |                               |                   |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Application Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

- Lighting Fixtures
- Receptacles
- Switches
- Detectors
- Light Poles
- Motors—Fract. HP
- Emergency & Exit Lights
- Communications Points
- Alarm Devices/F.A.C. Panel

### TOTAL NUMBERS

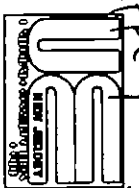
- Pool Permit/with UW Lights
- Storable Pool/Spa/Hot Tub
- KW Elec. Range/Receptacle
- KW Oven/Surface Unit
- KW Elec. Water Heater
- KW Elec. Dryer/Receptacle
- KW Dishwasher
- HP Garbage Disposal
- KW Central A/C Unit
- HP/KW Space Heater/Air Handler
- KW Baseboard Heat
- HP Motors 1/+ HP
- KW Transformer/Generator
- AMP Service
- AMP Subpanels
- AMP Motor Control Center
- KW Elec. Sign/Outline Light

JUN 17 98 00 51 28

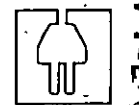
FEE (Office Use Only)

|                          |                |
|--------------------------|----------------|
| Administrative Surcharge | \$             |
| Minimum Fee              | \$             |
| DCA Training Fee         | \$             |
| TOTAL FEE                | \$ <u>45.-</u> |

#30 GRAND Jumbo Buffer ELECTRICAL SUBCODE TECHNICAL SECTION



Jumbo Buffer ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 6 F1  
Work Site Location 44 BRICK PLAZA, BRICK, NJ 08123

Owner in Fee Occupant FEDERAL REALTY INVESTMENTS TRUST  
Address WILLOW GROVE SHOPPING CENTER, 122-C PARK AVENUE, WILLOW GROVE, PA 19080

Tele (215) 651-8740

Contractor With Electrical Contracting Corp.  
Address 54 Canal Street

Tele (212) 925 3631 Fax (212) 925 3288

Lic. No. 8136  
Federal Emp. No. 223160960

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

☐ Pole/Pad #  ☐ Temporary ☐ Other

Building Occupied as  Utility Co.

Est. Cost of Elec. Work \$ 3000

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                     | Date | Initial | INSPECTIONS                   | Initial |
|-------------------------------------------------------------------------------------------------|------|---------|-------------------------------|---------|
|                                                                                                 |      |         | Type:                         | Failure |
|                                                                                                 |      |         | Rough                         | Final   |
| <input type="checkbox"/> No Plans Required                                                      |      |         |                               |         |
| Joint Plan Review Required:                                                                     |      |         |                               |         |
| <input type="checkbox"/> Building                                                               |      |         | Temp. Serv.                   |         |
| <input type="checkbox"/> Fire                                                                   |      |         | Const. Serv.                  |         |
| <input type="checkbox"/> Elec. Plans Approved                                                   |      |         | TCO                           |         |
| Date:                                                                                           |      |         | Other                         |         |
| Approved by:                                                                                    |      |         | Service                       |         |
|                                                                                                 |      |         | Final                         |         |
| SUBCODE APPROVAL                                                                                |      |         | Temp. Cut-in-Card Date Issued |         |
| <input checked="" type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |      |         | Final Cut-in-Card Date Issued |         |
| Date: <u>9/20/01</u>                                                                            |      |         |                               |         |
| Approved by: <u>Wm645</u>                                                                       |      |         |                               |         |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
Joe Zumbato

☐ Licensed Electrical Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

30 Lighting Fixtures  
20 Receptacles  
6 Switches  
0 Detectors  
0 Light Poles  
0 Motors-Fract. HP  
0 Emergency & Exit Lights  
0 Communications Points  
0 Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

\$ 45

APR 14 98 00 29 879

FEE (Office Use Only)

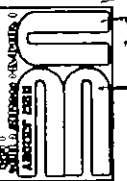
|                          |    |        |
|--------------------------|----|--------|
| Administrative Surcharge | \$ | 81.00  |
| Minimum Fee              | \$ | 81.00  |
| DCA Training Fee         | \$ | 83.00  |
| TOTAL FEE                | \$ | 164.00 |

U.C.C. F120  
(rev. 3/95)

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

#30 GRAND Junction BUREAU



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

A. IDENTIFICATION--APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 651  
Work Site Location 34 BRICK PLAZA, BRICK, NJ. 08123  
Owner in Fee/Occupant FEDERAL REALTY INVESTMENTS TRUST  
Address 11101 GROVE STREET, 122-C PARK AVENUE, WILMID  
GROVE, PA. 19090.  
Tel. (215) 651-8740  
Contractor Walt's Electrical Contracting Corp.  
Address 454 Canal Street  
Tel. (212) 925 3631 Fax (212) 925 3288  
Lic. No. 8136  
Federal Emp. No. 22 3160960  
B. ELECTRICAL CHARACTERISTICS  
Use Group Present                      Proposed                       
☐ Pole/Pad #                      ☐ Temporary ☐ Other                       
Building Occupied as                      Utility Co.                       
Est. Cost of Elec. Work \$ 3000

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                          | Date                              | Initial | INSPECTIONS                   | Dates (Month/Day) |         |          |         |
|--------------------------------------------------------------------------------------|-----------------------------------|---------|-------------------------------|-------------------|---------|----------|---------|
|                                                                                      |                                   |         | Type:                         | Failure           | Failure | Approval | Initial |
| <input type="checkbox"/> No Plans Required                                           |                                   |         | Rough                         |                   |         |          |         |
| Joint Plan Review Required:                                                          |                                   |         |                               |                   |         |          |         |
| <input type="checkbox"/> Building                                                    | <input type="checkbox"/> Plumbing |         | Temp. Serv.                   |                   |         |          |         |
| <input type="checkbox"/> Fire                                                        | <input type="checkbox"/> Elevator |         | Constr. Serv.                 |                   |         |          |         |
| <input type="checkbox"/> Elec. Plans Approved                                        |                                   |         | TCO                           |                   |         |          |         |
| Date:                                                                                |                                   |         | Other                         |                   |         |          |         |
| Approved by:                                                                         |                                   |         | Service                       |                   |         |          |         |
|                                                                                      |                                   |         | Final                         |                   |         |          |         |
| SUBCODE APPROVAL                                                                     |                                   |         | Temp. Cut-In-Card Date Issued |                   |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |                                   |         | Final Cut-In-Card Date Issued |                   |         |          |         |
| Date:                                                                                |                                   |         |                               |                   |         |          |         |
| Approved by:                                                                         |                                   |         |                               |                   |         |          |         |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Signature and Signature  
                      
☐ Licensed Electrical Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

| QTY. | SIZE | ITEMS                          |
|------|------|--------------------------------|
| 30   |      | Lighting Fixtures              |
| 20   |      | Receptacles                    |
| 20   |      | Switches                       |
| 0    |      | Detectors                      |
| 0    |      | Light Poles                    |
| 0    |      | Motors--Fract. HP              |
| 0    |      | Emergency & Exit Lights        |
| 0    |      | Communications Points          |
| 0    |      | Alarm Devices/F.A.C. Panel     |
| 56   |      | TOTAL NUMBERS                  |
| 0    |      | Pool Permit/with UV Lights     |
| 0    |      | Storable Pool/Spa/Hot Tub      |
| 0    |      | KW Elec. Range/Receptacle      |
| 0    |      | KW Over/Surface Unit           |
| 0    |      | KW Elec. Water Heater          |
| 0    |      | KW Elec. Dryer/Receptacle      |
| 0    |      | KW Dishwasher                  |
| 0    |      | HP Garbage Disposal            |
| 0    |      | KW Central A/C Unit            |
| 0    |      | HP/KW Space Heater/Air Handler |
| 0    |      | KW Baseboard Heat              |
| 0    |      | HP Motors 1/4 HP               |
| 4    |      | KW Transformer/Generator       |
| 0    |      | AMP Service                    |
| 0    |      | AMP Subpanels                  |
| 0    |      | AMP Motor Control Center       |
| 0    |      | KW Elec. Sign/Outline Light    |

Administrative Surcharge \$                       
Minimum Fee \$                       
DCA Training Fee \$                       
TOTAL FEE \$

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 05/06/98  
Date Issued 05/06/98  
Control #  
Permit # 98-1072+A

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANG-  
ING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 071 Lot 8  
Work Site Location 74 BRICK PLAZA  
INSTALL 2 KITCHEN HOOD  
Owner in Fee FEDERAL REALTY INVESTMENT  
Address 122C PARK AVE  
WILLOW GROVE, PA 19090-  
Tel. (215) 657-8740  
Contractor HENG XING CONSTRUCTION INC  
Address 8 READING RD STE 104  
FLEMINGTON, NJ 08822-  
Tel. (908) 806-4468  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No. 16-0725761  
or Social Security No. 160-72-5761

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source  
Method of Valve Supervision  
Local Alarm Supervision  
Central Supervision  
Proprietary Supervision

Flammable Liquid Storage Tanks  
Combustible Liquid Storage Tanks  
L.P.G. Storage Tanks  
L.N.G. Storage Tanks

( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel

Wet Sprinkler Heads  
Dry Sprinkler Heads  
TOTAL

Number FEE (Office Use Only)  
0  
0  
0

Smoke Detectors  
Heat Detectors  
TOTAL

0  
0  
0

Stand Pipes  
Kitchen Hood Exhaust Systems  
Pre-Engineered Systems

0  
2  
0

CO2 Suppression  
Halon Suppression  
Foam Suppression  
Dry Chemical  
Wet Chemical

0  
0  
0  
0  
0

Gas or Oil Fired Appliance  
Other  
Other

0  
0  
0

Total Est Cost of Fire Prot. Work \$ 5,000 [ ] Other  
JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved  
Date:  
Approved By: 6/29/98

INSPECTIONS Dates (Month/Day)  
Type Failure Failure Approval Initial

Suppr Test  
F-Alarm Test  
Mechanical  
TCO  
Other 6/29/98  
Other 6/29/98  
Other 6/29/98

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application.

Administrative Surcharge \$ 0  
Paid [X] Check # 5  
Minimum Fee \$ 0  
Collected by: TL  
TOTAL FEE \$ 92  
DCA Training Fee \$ 4

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 05/06/98  
Date Issued 05/06/98  
Control #  
Permit # 98-1072+A

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 671 Lot 8  
Work Site Location 74 BRICK PLAZA  
INSTALL 2 KITCHEN HOOD  
Owner in Fee FEDERAL REALTY INVESTMENT  
Address 122C PARK AVE  
WILLOW GROVE, PA 19090-  
Tele. (215) 557-8740  
Contractor HENG XING CONSTRUCTION, INC  
Address 8 READING RD STE 104  
FLEMINGTON, NJ 08822-  
Tele. (908) 800-4468  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No. 16-0725161  
or Social Security No. [REDACTED]

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed A-3  
Construction Class Present Proposed  
Heating Systems [ ] Heat [ ] Existing  
Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other  
Location:

Total Est Cost of Fire Prot. Work \$ 5,000 [ ] Other  
JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required  
Joint Plan Review Required: Type Failure Failure Approval Initial

INSPECTIONS Dates (Month/Day)

[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved  
Date:  
Approved By:  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date:  
Approved By:

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application.

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source  
Method of Valve Supervision  
Local Alarm Supervision  
Central Supervision  
Proprietary Supervision

Flammable Liquid Storage Tanks  
Combustible Liquid Storage Tanks  
L.P.G. Storage Tanks  
L.N.G. Storage Tanks

( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel

Wet Sprinkler Heads  
Dry Sprinkler Heads  
TOTAL

Number FEE (Office Use Only)  
0  
0  
0

Smoke Detectors  
Heat Detectors  
TOTAL

0  
0  
0

Stand Pipes  
Kitchen Hood Exhaust Systems  
Pre-Engineered Systems

0  
2  
0

CO2 Suppression  
Halon Suppression  
Foam Suppression  
Dry Chemical  
Net Chemical

0  
0  
0  
0  
0

Gas or Oil Fired Appliance  
other  
other

0  
0  
0

Paid [X] Check # 5  
Collected by: TL

Administrative Surcharge \$ 0  
Hazard Fee \$ 0  
TOTAL FEE \$ 92  
DCA Training Fee \$ 4

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 05/06/98  
Date Issued 05/06/98  
Control #  
Permit # 98-1072+B

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 671 Lot 8

Work Site Location 74 BRICK PLAZA

FIRE SUPPRESSION

Owner in Fee FEDERAL REALTY INVESTMENT

Address 122C PARK AVE

WILLOW GROVE, PA 19090-

Tele. (215) 657-8740

Contractor KAMP FIRE EQUIP

Address 17 BLOOMFIELD AVE

DENVILLE, NJ

Tele. ( )

Lic. No. or Bids. Reg. No.

Federal EMD. No. 22-2423435

or Social Security No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed A-3

Construction Class Present Proposed

Heating Systems [ ] New [ ] Existing

Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar

[ ] Other

Location:

Total Est Cost of Fire Prot. Work \$ 2,000 [ ] Other

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Elect

[ ] Plumb [ ] Elevator

[ ] Fire Plans Approved

Date:

Approved By:

SUBCODE APPROVAL

[ ] CO [ ] CCO ☒ CA

Date:

Approved By:

INSPECTIONS

Type Failure Failure Approval Initial

Suppr Test

F-Alarm Test

Smoke Test

Mechanical

TCO

Other

Other

Other

Other

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks

Combustible Liquid Storage Tanks

L.P.G. Storage Tanks

L.H.G. Storage Tanks

Wet Sprinkler Heads

Dry Sprinkler Heads

TOTAL

Smoke Detectors

Heat Detectors

TOTAL

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

CO2 Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliance

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Number FEE (Office Use Only)

Wet Sprinkler Heads 0

Dry Sprinkler Heads 0

TOTAL 0

Smoke Detectors 0

Heat Detectors 0

TOTAL 0

Stand Pipes 0

Kitchen Hood Exhaust Systems 0

Pre-Engineered Systems 0

CO2 Suppression 0

Halon Suppression 0

Foam Suppression 0

Dry Chemical 0

Wet Chemical 276

Gas or Oil Fired Appliance 21

Other 966

Other 0

Other 0

Other 0

Other 0

Other 0

Other 0

Other 0

Other 0

Other 0

Other 0

Other 0

SIGNATURE

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 05/06/98  
Date Issued 05/06/98  
Control #  
Permit # 98-1072+B

A. IDENTIFICATION-APPLICANT-COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIS NO: 1-800-272-1000

Block 671

Lot 8

Work Site Location 74 BRICK PLAZA

FIRE SUPPRESSION

Owner in Fee FEDERAL REALTY INVESTMENT

Address 1220 PARK AVE

WILLOW GROVE, PA 19090-

Tele. (215) 657-8740

Contractor KAMP FIRE EQUIP

Address 17 BLOOMFIELD AVE

DELVILLE, NJ

Tele. ( )

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 22-2423435

or Social Security No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed A-3

Construction Class Present Proposed

Heating Systems [ ] Gas [ ] Oil [ ] Electrical [ ] Solar

Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar

[ ] Other

Location:

Total Est Cost of Fire Prot. Work \$ 2,000 [ ] Other

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Elevator

[ ] Fire Plans Approved

Date:

Approved By:

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA

Date:

Approved By:

Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of

record and am authorized to make this application.

SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks

Combustible Liquid Storage Tanks

L.P.G. Storage Tanks

L.H.G. Storage Tanks

Number FEE (Office Use Only)

Wet Sprinkler Heads

Dry Sprinkler Heads

TOTAL

Smoke Detectors

Heat Detectors

TOTAL

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

CO2 Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliance

Other

Other

Administrative Surcharge \$

Paid [X] Check # 5

Collected by: TL

U.C.C. Form F-140B

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 04/13/98  
Date Issued ~~04/13/98~~  
Control # C15-8  
Permit # ~~48-1072~~

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 671 lot 8  
Work Site Location 74 BRICK PLAZA

TENANT FIT UP

Owner in fee FEDERAL REALTY INVESTMENT

Address 122C PARK AVE

MILLOW GROVE, PA 19090-

Tele. (215) 657-8740

Contractor THOMAS ARNONE

Address 128 NEPTUNE AVE

NEPTUNE CITY, NJ 07753-

Tele. (732) 774-8323

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 14-232322

or Social Security No. [REDACTED]

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed A-3

Construction Class Present Proposed

Heating Systems [ ] New [ ] Existing

Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar

[ ] Other

Location:

Total Est Cost of Fire Prot. Work \$ 10 [ ] Other

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bidg [ ] Elect

[ ] Plumb [ ] Elevator

[ ] Fire Plans Approved

Date: 4/23/98

Approved by: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] CCO

Date: 4/23/98

Approved by: [Signature]

INSPECTIONS

Type Failure Failure Approval Initial

Suppr Test

F-Alarm Test

Smoke Test

Mechanical

TCO

Other

Other

Other

Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application.

SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks

Combustible Liquid Storage Tanks

L.P.G. Storage Tanks

L.N.G. Storage Tanks

Number

Wet Sprinkler Heads

Dry Sprinkler Heads

TOTAL

Smoke Detectors

Heat Detectors

TOTAL

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

CO2 Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliance

Other

Other

Other

Other

Other

Other

Other

Other

Administrative Surcharge \$

Paid [ ] Check \$

Collected by: \$

DCA Training Fee \$

FEE (Office Use Only)

Wet Sprinkler Heads

Dry Sprinkler Heads

TOTAL

Smoke Detectors

Heat Detectors

TOTAL

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

CO2 Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliance

Other

Other

Other

Other

Other

Other

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 04/13/98  
Date Issued ~~04/13/98~~  
Control # C15-8  
Permit # ~~15-8~~

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 671 Lot 8  
Work Site Location 74 BRICK PLAZA

TENANT FIT UP

Owner in Fee FEDERAL REALTY INVESTMENT

Address 1220 PARK AVE

MILTON GROVE, PA 19090-

Tele. (215) 657-8740

Contractor THOMAS ARNONE

Address 128 NEPTUNE AVE

NEPTUNE CITY, NJ 07753-

Tele. (732) 774-8323

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 14-2327701

or Social Security No. [REDACTED]

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed A-3

Construction Class Present Proposed

Heating Systems [ ] New [ ] Existing

Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar

[ ] Other

Location:

Total Est Cost of Fire Prot. Work \$ 10 [ ] Other

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bldg [ ] Elect

[ ] Plumb [ ] Elevator

[ ] Fire Plans Approved

Date: 4/12/98

Approved By: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA

Date:

Approved By:

INSPECTIONS

Type Failure Dates (Month/Day)

Suppr Test

F-Alarm Test

Smoke Test

Mechanical

TCO

Other

Other

Other

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks

Combustible Liquid Storage Tanks

L.P.G. Storage Tanks

L.H.G. Storage Tanks

Number FEE (Office Use Only)

Het Sprinkler Heads

Dry Sprinkler Heads

TOTAL

Smoke Detectors

Heat Detectors

TOTAL

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

CO2 Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliance

Other

Other

Administrative Surcharge

Paid [ ] Check

Collected by:

OCA Training fee

4-30-98  
48-1072

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

BCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/18/98  
Date Issued 01/01/54  
Control # 5/22/98  
Permit # 98-10724C

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA (list all fixtures.)

Block 671 Lot 8  
Work Site Location 74 BRICK PLAZA GRAND BUFFER 262 9993

UPDATE ALTERATIONS

Owner in Fee FEDERAL REALTY INVESTMENT  
Address 122C PARK AVE  
WILLOW GROVE, PA 19090-  
Tele. (215) 657-8740  
Contractor MICHAEL LO CASCIO JR  
Address 87 WOODVIEW DR  
BRICK, NJ 08723-  
Tele. (732) 679-4034  
Lic. No. or Bids. Reg. No. 5566  
Federal Reg. No. 08-9342576  
or Social Security No. [REDACTED]

591-  
7184

B. PLUMBING CHARACTERISTICS  
Use Group Present Proposed A-3  
Building Sewer Size [ ] Public Sewer [ ] Private Septic  
Water Sewer Size [ ] Public Water [ ] Private Well  
Estimated Cost of Plumbing Work \$ 2,500

JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Fire [ ] Elevator  
[ ] Plumb. Plans Approved  
Date: 5-21-98  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Approved By: [Signature]  
Date: 7-2-98

| NO. | FIXTURE/EQUIPMENT        | PER (Office Use Only) |
|-----|--------------------------|-----------------------|
| 1   | Water Closet             | 10                    |
| 0   | Urinal / Bidet           | 0                     |
| 0   | Bath Tub                 | 0                     |
| 1   | Lavatory                 | 10                    |
| 0   | Shower                   | 0                     |
| 0   | Floor Drain              | 80                    |
| 0   | Sink                     | 0                     |
| 0   | Dishwasher               | 0                     |
| 0   | Drinking Fountain        | 0                     |
| 0   | Washing Machine          | 0                     |
| 0   | Hose Bid                 | 0                     |
| 0   | Water Heater             | 0                     |
| 0   | Fuel Oil Piping          | 0                     |
| 0   | Gas Piping               | 0                     |
| 0   | Steam Boiler             | 0                     |
| 0   | Hot Water Boiler         | 0                     |
| 0   | Sewer Pump               | 0                     |
| 0   | Interceptor / Separator  | 0                     |
| 0   | Backflow Preventer       | 0                     |
| 0   | Grease Trap              | 0                     |
| 0   | Water Cooled A/C         | 0                     |
| 0   | or Refrigeration Unit    | 0                     |
| 0   | Sewer Connection         | 0                     |
| 0   | Water Service Connection | 0                     |
| 0   | Active Solar System      | 0                     |
| 0   | Other                    | 0                     |
| 0   | Other                    | 0                     |
| 0   | Administrative Surcharge | 0                     |
| 0   | Minimum Fee              | 0                     |
| 100 | TOTAL FEE                | 100                   |
| 2   | DCA Training Fee         | 2                     |

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application  
and perform the work listed on this application.  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant  
Signature-Contractor Seal

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/18/98  
Date Issued 01/01/54  
Control # 5122198  
Permit # 98-1072+C

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA (List all fixtures.)

Block 671 Lot 8

Work Site Location 74 BRICK PLAZA GRAND ROCKET

UPDATE ALTERATIONS

Owner in Fee FEDERAL REALTY INVESTMENT

Address 122C PARK AVE

WILLOW GROVE, PA 19090-

Tele. (215) 657-8740

Contractor MICHAEL LO CASCIO JR

Address 87 WOODVIEW DR

BRICK, NJ 08723-

Tele. (732) 679-4034

Lic. No. or Bids. Reg. No. 3566

Federal Emp. No. 08-934777C

or Social Security No. [REDACTED]

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed A-3

Building Sewer Size [ ] Public Sewer [ ] Private Septic

Water Sewer Size [ ] Public Water [ ] Private Well

Estimated Cost of Plumbing Work \$ 2,500

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bidg [ ] Elect

[ ] Fire [ ] Elevator

[ ] Plumb. Plans Approved

Date: 2, 18

Approved By: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA

Approved By:

Date:

INSPECTIONS Dates (Month/Day)  
Type Failure Failure Approval Initial

Slab

Rough

Water

Sewer

Fixtures

Gas Equip.

Gas Piping

Solar

TCO

NO.

1

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FIXTURE/EQUIPMENT

Water Closet

Urinal / Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bib

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor / Separator

Backflow Preventer

Grease Trap

Water Cooled A/C

or Refrigeration Unit

Sewer Connection

Water Service Connection

Active Solar System

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

Other

FEE (Office Use Only)

10

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[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

Signature-Contractor Seal





Date Received  
Date Issued  
Control #  
Permit #

4/24/91

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 631 Lot 18 Block PLURA A.D.J. 087508  
Work Site Location 14 BRICK PLURA  
Owner in Fee PETRAL KRAFT INVESTMENT TRUST  
Address 11111 GATEWAY DRIVE, 122-C PARK AVENUE, WILLOW GROVE, ILL. 60090  
Tele. (312) 651-0140  
Contractor THOMAS CARROLL  
Address 13811 NORTH AVE.  
City DEPT. OF CITY State ILL. Zip 60053  
Tele. (312) 721-5523  
Lic. No. 01480  
Federal Emp. No. \_\_\_\_\_ or Social Security N \_\_\_\_\_

**B. PLUMBING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ 10,000.00

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                    |  | INSPECTIONS   |                            |
|---------------------------------|--|---------------|----------------------------|
| [ ] No Plans Required           |  | Type:         | Dates (Month/Day)          |
| Joint Plan Review Required:     |  | Slab          | Failure, Approval, Initial |
| [ ] Bldg. [ ] Elec.             |  | Rough         |                            |
| [ ] Fire [ ] Elevator           |  | Water         |                            |
| [ ] Plumb. Plans Approved       |  | Sewer         |                            |
| Date: <u>4-24-91</u>            |  | Fixtures      |                            |
| Approved by: <u>[Signature]</u> |  | Gas Equipment |                            |
|                                 |  | Gas Piping    |                            |
|                                 |  | Solar         |                            |
| SUBCODE APPROVAL:               |  | TCO           |                            |
| [ ] CO [ ] CCO [ ] CA           |  |               |                            |
| Approved By: _____              |  |               |                            |
| Date: _____                     |  |               |                            |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature—Contractor Seal

[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

**D. TECHNICAL SITE DATA (List all fixtures)**

| NO.                                         | FIXTURE/EQUIPMENT             | FEE (Office Use Only) |
|---------------------------------------------|-------------------------------|-----------------------|
| 1                                           | Water Closet                  |                       |
| 1                                           | Urinal/Bidet                  |                       |
| 1                                           | Bath Tub                      |                       |
| 1                                           | Lavatory                      |                       |
| 1                                           | Shower                        |                       |
| 1                                           | Floor Drain                   |                       |
| 1                                           | Sink                          |                       |
| 1                                           | Dishwasher                    |                       |
| 1                                           | Drinking Fountain             |                       |
| 1                                           | Washing Machine               |                       |
| 1                                           | Hose Bibb                     |                       |
| 1                                           | Water Heater                  |                       |
| 1                                           | Fuel Oil Piping               |                       |
| 1                                           | Gas Piping <u>connections</u> |                       |
| 1                                           | Steam Boiler                  |                       |
| 1                                           | Hot Water Boiler              |                       |
| 1                                           | Sewer Pump                    |                       |
| 1                                           | Interceptor/separator         |                       |
| 1                                           | Backflow Preventer            |                       |
| 1                                           | Grease trap                   |                       |
| 1                                           | Water Cooled A/C              |                       |
| 1                                           | Refrigeration Unit            |                       |
| 1                                           | Sewer Connection              |                       |
| 1                                           | Water Service Connection      |                       |
| 1                                           | Active Solar System           |                       |
| 1                                           | Other <u>fourth floor</u>     |                       |
| 1                                           | <u>Handicapped Toilet</u>     |                       |
| Paid [ ] Check # _____ Minimum Fee \$ _____ |                               |                       |
| DCA Training Fee \$ _____                   |                               |                       |
| Collected by: _____ TOTAL \$ _____          |                               |                       |
| Administrative Surcharge \$ _____           |                               |                       |

# COMMERCIAL

TOWNSHIP OF BRICK

## ZONING PERMIT APPLICATION (Please type or print NEATLY)

Property Address: 74, BRICK PLAZA<sup>#30</sup>, BRICK, NJ. 08723  
Block: 671 Lot: 8

Name of Property Owner: FEDERAL REALTY INVESTMENT TRUST.

Name of person making application: SAU WONG

Company Name: GRAND JUMBO BUFFET INC.

Mailing Address: 24 EAGLE GLEN MAU, E. STROUDSBURG, PA, 18301. (Temp)

Telephone Number: (717) 476-7658 or (717) 350-1229 (cell phone).

Present or Most recent use property (Check One):

☐ Vacant Lot ☐ Single Family Dwelling ☐ Residential Condominium Unit or Apt.

☐ Commercial (please describe) \_\_\_\_\_

☒ Other (please describe) Existing Restaurant. (STACEY BUFFET)

Proposed Use: ☐ Single-Family Dwelling ☐ Residential Condo or Apt.

☐ Commercial (please describe) \_\_\_\_\_

☒ Other (please describe) CHINESE Restaurant

Proposed construction (include height and other dimensions of proposed structure or addition; if proposed fence, include type as well as height): TENANT FIT-UP.

Please submit with application two (2) accurate plot plans either drawn by a surveyor or engineer, or hand-drawn on an 8 1/2" by 11" sheet of paper by the owner of applicant, neatly and to scale. The plot plan must show all existing and proposed structures, all setbacks from property lines, all dimensions of the lot and structures, and all streets and waterways.

If approval was granted by the Zoning Board of Adjustment or Planning Board, include a copy of the Resolution.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other municipal approvals and ordinances, and all county, state and federal regulations.

This application will not be accepted unless it is COMPLETELY filled out.

Signature of Applicant Sau Wong Date 4/12/98

Received by Zoning Officer: \_\_\_\_\_ Date 4/15/98 Complete ☒ Incomplete ☐

**TOWNSHIP OF BRICK  
ZONING PERMIT APPLICATION  
(Please type or print NEATLY)**

**Block:** (number)      **Lot:** (number)

**Telephone Number:** (area code, number, extension)

**Other (please describe)** \_\_\_\_\_

**Other (please describe)** \_\_\_\_\_

**Proposed construction (include height and other dimensions of proposed structure or addition; if proposed fence, include type as well as height): \_\_\_\_\_**  
**(height, width, length, number of stories)**

**Please submit with application two (2) accurate plot plans either drawn by a surveyor or engineer, or hand-drawn on an 8 1/2" by 11" sheet of paper by the owner of applicant, neatly and to scale. The plot plan must show all existing and proposed structures, all setbacks from property lines, all dimensions of the lot and structures, and all streets and waterways.**

**If approval was granted by the Zoning Board of Adjustment or Planning Board, include a copy of the Resolution.**

**The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other municipal approvals and ordinances, and all county, state and federal regulations.**

**This application will not be accepted unless it is COMPLETELY filled out.**

Received by Zoning Officer:      Date \_\_\_\_\_      Complete \_\_\_\_\_      Incomplete \_\_\_\_\_

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 6-71 LOT 8 SITE ADDRESS 74 Brock Plaza  
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS S. M.  
717-750-1229  
APPLICANT Federal Realty Investment PHONE NUMBER 1-800-666-8180  
APPLICANT ADDRESS 1222 C Rock Ave CITY & STATE W. Haverhill Pa  
PERMIT # \_\_\_\_\_ NAME OF BUSINESS Jumbo China Buffet

**INCLUSIONARY DEVELOPMENT**

|               |                    |            |
|---------------|--------------------|------------|
| ◇ Affordable  | Fee Required _____ | Date _____ |
|               | Down Payment _____ | Date _____ |
|               | Balance _____      | Date _____ |
|               | Paid In Full _____ | Date _____ |
| ◇ Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

◇ Residential is .005 %  
X Commercial is .01 %

Estimated Assessment \$ 1000.00 Date 7-6-98  
Estimated Required Fee \$ 10.00  
Required Deposit on Estimate \$ 500 Date 7-11-98  
Check # 1001 Receipt # 1414  
\* Actual Assessment \$ 1006.00 Date 7-6-98  
Actual Required Fee \$ 10.00  
Minus Deposit of Estimate \$ 500  
Balance Due \$ 5.00 Date 7-6-98  
Check # 1020 Receipt # 1474  
Amount Paid In Full \$ 10.00

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

Ocean  
County  
Health  
Department

RECEIVED  
APR 23 1998  
DIV. OF INSPECTION

OCEAN COUNTY HEALTH DEPARTMENT

No: \_\_\_\_\_

SANITARY INSPECTION REPORT

ESTABLISHMENT INFORMATION

|                                             |                      |                                                                                                                                                                  |                                                                                              |
|---------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| PHONE # TEMPORARY ~<br>717-350-1229         |                      | ESTABLISHMENT CODE<br>22                                                                                                                                         | GOODS<br><input type="checkbox"/> DESTROYED<br><input checked="" type="checkbox"/> EMBARGOED |
| ESTABLISHMENT TRADING NAME<br>CHINA BUFFET  |                      | EVALUATION<br><input checked="" type="checkbox"/> SATISFACTORY<br><input type="checkbox"/> CONDITIONALLY SATISFACTORY<br><input type="checkbox"/> UNSATISFACTORY |                                                                                              |
| NUMBER AND STREET<br>30 CAMBRIDGE ROAD      |                      | WATER SUPPLY<br><input checked="" type="checkbox"/> Public - Community<br><input type="checkbox"/> Individual (Public - Non-Community)                           |                                                                                              |
| CITY OR MUNICIPALITY<br>BRICK               | ZIP CODE<br>08723    |                                                                                                                                                                  |                                                                                              |
| ESTABLISHMENT LICENSE NO.<br>TO BE OBTAINED | COMMUN. CODE<br>1506 | RISK<br>II                                                                                                                                                       |                                                                                              |

OWNER INFORMATION

(Complete this section only if different from establishment information)

|                                                                    |                   |                           |               |             |
|--------------------------------------------------------------------|-------------------|---------------------------|---------------|-------------|
| NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT<br>PATRICIA DINI |                   | TIME (2400 HOURS)         |               |             |
| NUMBER AND STREET<br>24 EAGLE GLEN                                 |                   | DATE<br>3-19-98           | BEGIN<br>1035 | END<br>1100 |
| CITY OR MUNICIPALITY<br>EAST STRONGBURG                            | STATE<br>PA       | COMPLAINT NO. _____       |               |             |
| ZIP CODE<br>18301                                                  | COMMUN. CODE<br>— | COMPLAINT REC. _____      |               |             |
|                                                                    |                   | COMPLAINT INSPECTED _____ |               |             |

|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |                                                                                                                                                     |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| INSPECTION TYPE<br><input type="checkbox"/> COMPLAINT<br><input type="checkbox"/> INITIAL INSPECTION<br><input type="checkbox"/> REINSPECTION<br><input checked="" type="checkbox"/> PLAN REVIEW<br><input type="checkbox"/> CONFERENCE | TYPE OF ESTABLISHMENT<br><input checked="" type="checkbox"/> RETAIL<br><input type="checkbox"/> WHOLESALE<br><input type="checkbox"/> VENDING MACHINE<br>NO. OF MACHINES _____<br><input type="checkbox"/> FROZEN DESSERTS<br><input type="checkbox"/> OTHER _____ | Joseph J. Przywara<br>Health Officer<br>Sunset Avenue<br>P.O. Box 2191<br>Toms River, N.J. 08754-2191<br>Telephone No. 732-341-9700<br>609-978-9715 | Tobacco O, V, NA.            |
|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    | NAME OF INSPECTING OFFICIAL (Print)<br>Steve Kaniacki                                                                                               |                              |
|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    | SIGNATURE OF INSPECTING OFFICIAL<br><i>Steve Kaniacki</i>                                                                                           | PERMANENT REG. NO.<br>B-1463 |

## DETAILED DATA SHEET

[illegible]

H.D. 67

Page

of

Page

TOWNSHIP OF BRICK  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Department of Administration & Finance

Office of Land Use Management  
Michael P. Fowler, AICP/PP  
Municipal Planner  
(908) 262-1042  
Fax: (908) 920-4850

FAX CORRESPONDENCE

(908) 262-8954

DATE:

4-30-98

To Fax Number:

908-806-4468

Pages to Follow:

-0-

Attention:

Patrick Ding

From:

Allison - Brick Bldg Dept

Message:

The Bldg permit for #30  
Grand jumbo buffet Inc. is  
ready for pick-up.

TOWNSHIP OF BRICK



☐ NOTICE OF VIOLATION AND  
ORDER TO TERMINATE  
☐ NOTICE AND ORDER TO  
PAY PENALTY

PERMIT NO. 98-1072  
DATE ISSUED 4-30-98  
Block 671 Lot 8  
Subdivision \_\_\_\_\_  
Notice No. \_\_\_\_\_

## IDENTIFICATION

OWNER: Name Federal Realty Investment AGENT: Name Patrick Ding  
Address 122 C Park Ave Address 526 N Courtland St.  
Town/State/Zip Willow Grove Pa. 19090 Town/State/Zip E. Stroudsburg, Pa. 18301  
Work Site Address 74 Brick Plaza 717 350 1229

## ACTION

DATE OF NOTICE: 5-14-98 COMPLIANCE DUE DATE: 5-27-98 DATE OF INSPECTION: 5-12-98

TAKE NOTICE that you have been found to be in violation of the State Uniform Construction Code Act and Regulations promulgated thereunder (N.J.A.C. 5:23-2.30 and 2.31) in that:

You are hereby ordered to terminate the said violations on or before \_\_\_\_\_.  
The owner and agent/contractor bear joint responsibility for bringing about compliance. No Certificate of Occupancy or Approval will be issued unless the said violations are corrected.

☐ Failure to comply with this Order will subject you to a penalty of \$ \_\_\_\_\_ per \_\_\_\_\_.

☒ You are hereby ordered to pay a penalty in the amount of \$ 500 for each violation for a total penalty of \$ 500.00. Each Day that any of the said violations remain outstanding after 5-27-98 shall result in an additional penalty of \$ 00 per day.

If you wish to contest the validity of the above action, in accord with N.J.A.C. 5:23-2.35 et. seq., you may request a hearing before the Construction Board of Appeals of the County of Ocean, within 20 business days of receipt of these Orders. The Application to the Construction Board of Appeals may be used for this purpose.

Your application for appeal must be in writing, setting forth your address and name, the address of the building or site in question, the permit number, the specific sections of the Regulations in question, and the extent and nature of your reliance on the Regulations and, if necessary, a brief statement setting forth your position and the nature of the relief sought by you. You may also append any documents that you consider useful.

The fee for an appeal is \$ \_\_\_\_\_ to be forwarded with your application to the Board of Appeals office at \_\_\_\_\_.

If you have questions concerning this matter, please call: \_\_\_\_\_

NOTICE OF VIOLATION AND ORDER TO TERMINATE: \_\_\_\_\_ SCO \_\_\_\_\_ DATE: \_\_\_\_\_

NOTICE AND ORDER OF PENALTY: \_\_\_\_\_ CO \_\_\_\_\_ DATE: \_\_\_\_\_

266-8754  
ATT: BERNIE**Thomas Arnone**  
**Plumbing & Heating**128 Neptune Avenue, Neptune City, New Jersey 07753  
908-774-8323

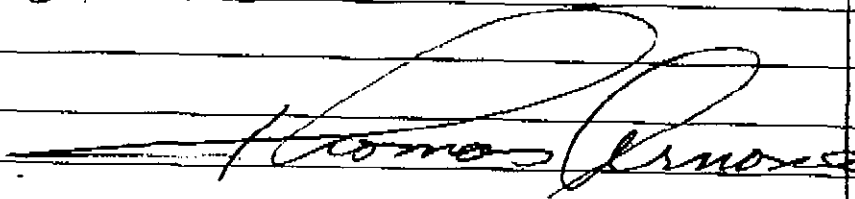
Lic. #2128

Date

5-14-98

M Plumbing Inspector Office  
Brick TownJob - Junta China Buffet

THIS LETTER IS TO INFORM THE  
PLUMBING INSPECTOR THAT I  
THOMAS ARNONE AND ANYONE  
CONNECTED WITH ME OR MY COMPANY  
HAVE NOTHING TO DO WITH ANY PLUMBING  
BEING DONE AT THE BRICK PLAZA  
JUNTA CHINA BUFFET - I HAVE  
DONE NO PLUMBING AT ALL ON  
THIS SITE

  
Thomas Arnone

# FIRE SUPPRESSION CERTIFICATE OF INSPECTION

|                                                                                                                                                   |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>TESTING CONTRACTOR</b><br>(Name & Address) <u>Joseph Stong, Inc., 742 West Front Street, Chester, PA 19013</u>                                 | <b>LICENSE #</b> <u>LO2654</u> |
| <b>LOCATION OF TEST</b><br>(Address) <u>74 Brick Plaza Suite # 30 Brick, N.J. 08723</u>                                                           |                                |
| <b>OWNER/TENANT</b><br>(Name & Address) <u>Jumbo China Buffet</u> <span style="margin-left: 50px;"><u>FEDERAL REALITY Investment Trust</u></span> |                                |
| <b>CERTIFICATE HOLDER</b> <u>Joseph Stong, Jr. # 1-90-160</u>                                                                                     | <b>Date:</b> <u>6-9-98</u>     |

**A. OWNER'S SECTION (To be answered by owner or occupant)**
**DATE OF LAST CERTIFICATION:** \_\_\_\_\_

|                                                                                           | Y | NA | N |                                                                                                                                 | Y | NA | N |
|-------------------------------------------------------------------------------------------|---|----|---|---------------------------------------------------------------------------------------------------------------------------------|---|----|---|
| 1. Is the building occupied?                                                              | X |    |   | 5. Have there been any modifications to the system since the last certification? (If yes, explain)                              | X |    |   |
| 2. Has the building occupancy/hazard changed since the last inspection? (If yes, explain) | X |    |   | 6. Was there any action of device or alarm since last certification? (If yes, explain)                                          |   |    | X |
| 3. Are all systems in service?                                                            | X |    |   | <b>OWNER/OCCUPANT SIGNATURE:</b><br> - 6/8/98 |   |    |   |
| 4. Are test results kept on file?                                                         | X |    |   |                                                                                                                                 |   |    |   |

CALL 922-6000 BEFORE TESTS - OUT OF SERVICE OPER. # \_\_\_\_\_ IN-SERVICE OPER. # \_\_\_\_\_

**B. INSPECTOR'S SECTION (All responses refer to current inspection): SPRINKLER SYSTEMS**

|                                                                                         | Y | NA | N |                                                                                                   | Y | NA | N |
|-----------------------------------------------------------------------------------------|---|----|---|---------------------------------------------------------------------------------------------------|---|----|---|
| 1. Are sprinklers in good condition and free of obstruction?                            | X |    |   | 19. Are valves protected from damage, accessible, operable and operating freely?                  | X |    |   |
| 2. Are spare sprinklers and wrenches available?                                         | X |    |   | 20. Are valves in proper open or closed position, and properly supervised?                        | X |    |   |
| 3. In spray coating areas, are sprinklers free of accumulation?                         |   | X  |   | 21. Are dry pipe valve rooms properly heated?                                                     |   | X  |   |
| 4. Are hydraulic nameplates in place and securely attached?                             | X |    |   | 22. Are dry pipe system low point drains properly drained?                                        |   | X  |   |
| 5. Are alarm devices provided and in good condition?                                    | X |    |   | 23. Is air pressure on dry pipe systems adequate?                                                 |   | X  |   |
| 6. Do any sprinklers need to be tested or replaced? (If yes, explain)                   |   |    | X | 24. Were dry pipe valve tests conducted with quick-operating devices (QOD)?                       |   | X  |   |
| 7. Is all sprinkler piping in good condition? Are fittings in good condition?           | X |    |   | 25. Were tests of QOD's satisfactory?                                                             |   | X  |   |
| 8. Are areas protected by wet systems properly heated?                                  | X |    |   | 26. Were dry valves trip tested, results recorded and left at site?                               |   | X  |   |
| 9. Are gauges on all systems in good condition and indicating proper pressure?          | X |    |   | 27. Were low air pressure alarms on dry systems tested satisfactorily?                            |   | X  |   |
| 10. Were main drains tested on all systems, results recorded and left at site?          | X |    |   | 28. Were air maintenance devices on dry systems tested satisfactorily?                            |   | X  |   |
| 11. Were there any changes in drain tests from last year? (If yes, explain)             |   | X  |   | 29. Were antifreeze system specific gravities tested, proper, and recorded at the site?           |   | X  |   |
| 12. Were all waterflow alarm devices tested satisfactorily?                             | X |    |   | 30. Were preaction system supervisory air pressures correct?                                      |   | X  |   |
| 13. Are hangers in good condition and securely attached to structure and piping?        | X |    |   | 31. Were deluge/preaction valves trip tested by detector satisfactorily and results left at site? |   | X  |   |
| 14. Were downstream pressures on pressure regulating valves satisfactory?               |   | X  |   | 32. Were strainers checked and cleaned?                                                           |   | X  |   |
| 15. Were flow tests conducted on pressure regulating valves?                            |   | X  |   | 33. Were check valves given their 5 year maintenance?                                             |   | X  |   |
| 16. Were PRV flow tests satisfactory?                                                   |   | X  |   | 34. Were backflow preventers operational?                                                         |   | X  |   |
| 17. Were results of flow tests on pressure regulating valves recorded and left at site? |   | X  |   | 35. Were backflow preventers tested per Plumbing Code?                                            |   | X  |   |
| 18. Do pressure relief valves have proper rating?                                       |   | X  |   |                                                                                                   |   |    |   |

Y - Yes, N - No, NA - Not Applicable (EXPLAIN ALL NO ANSWERS - Except as noted)

| TEST PIPE |      | PRESSURE |      |       | TEST PIPE |      | PRESSURE |      |       |
|-----------|------|----------|------|-------|-----------|------|----------|------|-------|
| LOCATED   | SIZE | BEFORE   | FLOW | AFTER | LOCATED   | SIZE | BEFORE   | FLOW | AFTER |
| MAIN      | 2"   | 75       | 68   | 80    |           |      |          |      |       |
| DRAIN     |      |          |      |       |           |      |          |      |       |

|                |                    |                    |                         |
|----------------|--------------------|--------------------|-------------------------|
| WATER PRESSURE | CITY <u>75</u> PSI | TANK <u>  </u> PSI | FIRE PUMP <u>  </u> PSI |
|----------------|--------------------|--------------------|-------------------------|

**C. INSPECTOR'S SECTION (All responses refer to current inspection): FIRE DEPT. CONNECTIONS**

|                                                                         | Y | NA | N |                                                  | Y | NA | N |
|-------------------------------------------------------------------------|---|----|---|--------------------------------------------------|---|----|---|
| 1. Were fire dept. connections visible, accessible & in good condition? | X |    |   | 1. Were automatic drain valves operating freely? | X |    |   |
| 2. Were caps & plugs in place?                                          | X |    |   | 2. Were systems back-flushed?                    | X |    |   |

**D. INSPECTOR'S SECTION (All responses refer to current inspection): STANDPIPES - CLASS - I - II - III**

|                                                                                          | Y | NA | N |                                                                        | Y | NA | N |
|------------------------------------------------------------------------------------------|---|----|---|------------------------------------------------------------------------|---|----|---|
| 1. Were fittings and piping in good condition?                                           | X |    |   | 9. Are hose threads correct to national standards?                     | X |    |   |
| 2. Were supports and hangers in good condition and well secured to piping and structure? | X |    |   | 10. Are hose cabinet doors, glazing and latches in good condition?     | X |    |   |
| 3. Are hose valve outlets free of damage and obstructions?                               | X |    |   | 11. Are hose cabinets identified, free of obstructions and accessible? | X |    |   |
| 4. Are valve handles in place?                                                           | X |    |   | 12. Are hoses in good condition, connected and properly racked?        | X |    |   |
| 5. Are outlet caps and gaskets in place?                                                 | X |    |   | 13. Were hoses removed, inspected and re-racked?                       | X |    |   |
| 6. Are restricting devices in proper locations?                                          | X |    |   | 14. Were hose test dates current?                                      | X |    |   |
| 7. Are pressure regulating valves properly set?                                          | X |    |   | 15. Are hose nozzles and gaskets in place?                             | X |    |   |
| 8. Was flow test conducted and results recorded? (5 year test only)                      | X |    |   | 16. Are hose nozzles operable and free of obstructions?                | X |    |   |

**E. INSPECTOR'S SECTION (All responses refer to current inspection): FIRE PUMPS**

|                                                                                 | Y | NA | N |                                                                           | Y | NA | N |
|---------------------------------------------------------------------------------|---|----|---|---------------------------------------------------------------------------|---|----|---|
| 1. Were fire pumps flow tested and results recorded and left at site?           | X |    |   | 7. Were pump alarms functioning properly?                                 | X |    |   |
| 2. Did fire pumps operate per specifications at churn, 100% flow and 150% flow? | X |    |   | 8. Were pump controllers functioning properly and left in automatic mode? | X |    |   |
| 3. Were all starting means tested satisfactorily?                               | X |    |   | 9. Were engine coolant systems operating satisfactorily?                  | X |    |   |
| 4. Were all relief valves functioning properly?                                 | X |    |   | 10. Were batteries/cables in good condition?                              | X |    |   |
| 5. Were packing glands adjusted?                                                | X |    |   | 11. Were fuel tanks full?                                                 | X |    |   |
| 6. Were motor and pump bearings lubricated?                                     | X |    |   | 12. Was pump room ventilation operating properly?                         | X |    |   |
|                                                                                 |   |    |   | 13. Were exhaust systems in good condition?                               | X |    |   |

Wet Systems: No. - 1

Dry Systems: No. - N/A

Make &amp; Model -

Make &amp; Model -

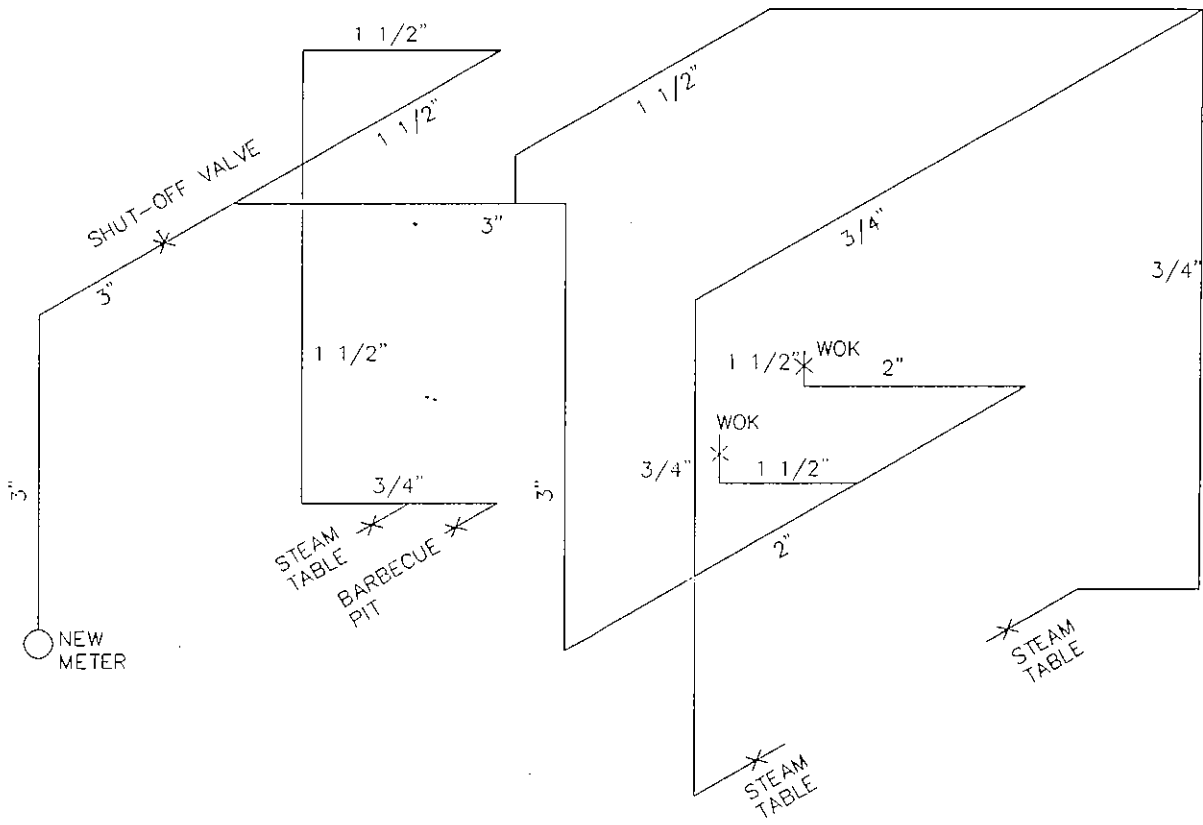
4" STAR (MODEL B)  
w/ Flow switch

**EXPLANATIONS (Add additional sheets as necessary):**

Limited Certification for Jumbo China Buffett

INSPECTOR'S SIGNATURE

DATE 6-9-98



NEW 3" GAS MAIN

*[Handwritten Signature]*

|                                                                                 |          |                 |
|---------------------------------------------------------------------------------|----------|-----------------|
| WCL ASSOCIATES, INC.                                                            |          |                 |
| 153 CENTRE STREET, RM. 108, NYC 10013<br>TELEPHONE: (212) 966-1132              |          |                 |
| PROJECT:<br>BRICK PLAZA SHOPPING CENTER, SPACE 30<br>BRICK TOWNSHIP, NEW JERSEY |          |                 |
| GAS RISER DIAGRAM                                                               |          |                 |
| SCALE: NONE                                                                     | DRAWN BY | A-1<br>98005 NJ |
| 6-22-98                                                                         | BRICK    |                 |



# UNITY ELECTRICAL CONTRACTING CORP.

Licensed Electrical Contractors N.J.

54 Canal Street

NEW YORK, NEW YORK 10002

(212) 925-3631



LIC.#8136

June 16, 1998

Re: Grand Jumbo Buffet

74 Brick Blvd

Brick, NJ 08723

Ocean County  
Construction Inspection Department  
Att: Mr. Paul Grosko  
2 Mott Place Complex  
239 Washington Street, P.O.Box 2191  
Toms River, NJ 08754-2191

Dear Mr. Grosko:

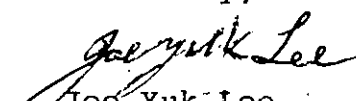
New electrical wiring for Grand Jumbo Buffet as stated  
referred above as followings:

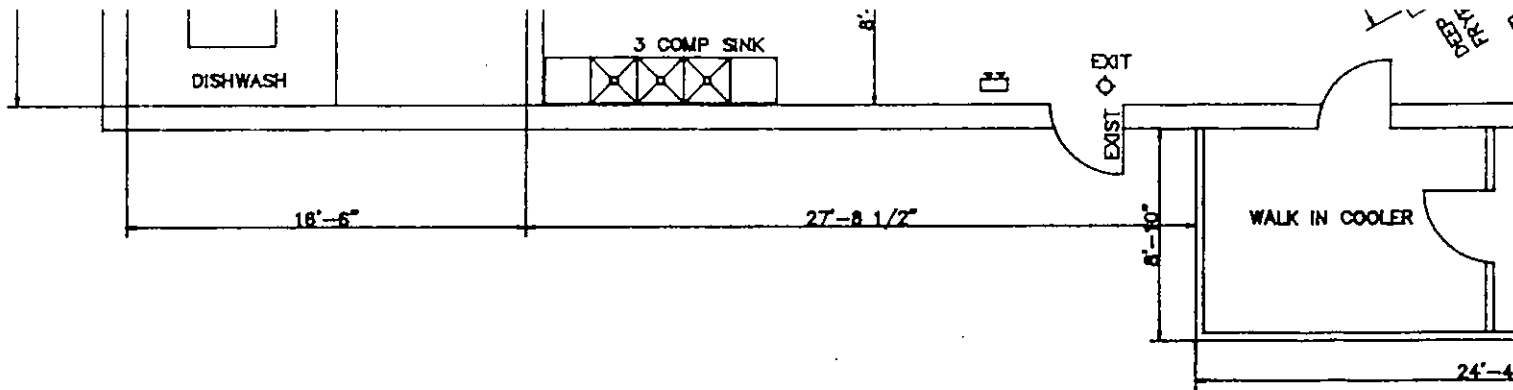
- 2 power outlets in cashier area
- 2 new exhaust fans
- 8 recessed high head lighting fixtures
- 3 lighted picture boxes
- 2 new signs(use existing power wires)
- 300' new neon lights in ceilings

As on the drawing, all new kitchen equipment (see  
attachment) are powered by gas.

If there is any question, please contact us. Thank you  
very much!!

Sincerely,

  
Joe Yuk Lee  
Electrician



All of these new kitchen equipment are  
powered by gas.

FIRST FLOOR

### NEW KITCHEN EQUIPMENT LIST

ALL NEW KITCHEN EQUIPMENT ARE NSF APPROVED.

| DESCRIPTION   | MANUFACTURER | MODEL NO. |
|---------------|--------------|-----------|
| WOKS          | GRAND        | WR090     |
| STEAM TABLE   | GARLAND      | ST-5      |
| DEEP FRYER    | PITCO        | #14       |
| SMOKE HOUSE   | WIN          | WSH-100   |
| GREASE FILTER | MARATHON     | 25X20X2   |
| BAIN MARIE    | GZG          | R60-BM    |
| RICE COOKER   | PALOMA       | PR-8-CK   |
| SALAMANDER    | GARLAND      | IR36-280  |
|               |              |           |
|               |              |           |

| FINISH SCHEDULE |             |        |             |                    |
|-----------------|-------------|--------|-------------|--------------------|
| LOCATION        | FLOOR       | BASE   | WALLS       | CEILING            |
| DINING AREA     | CARPET      | VINYL  | WALL PAPER  | 2'X2' CEILING TILE |
| KITCHEN         | QUARRY TILE | QUARRY | S.S./ALUM.  | WASHABLE TILE      |
| TOILET          | QUARRY TILE | QUARRY | QUARRY TILE | 2'X4' CEILING TILE |
|                 |             |        |             |                    |

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 4-17-98

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 671 LOT 8 SITE ADDRESS Brick Plaza

TYPE OF SITE Commercial TYPE OF BUSINESS Tenant Fit Up  
(Residential/Commercial)

APPLICANT Frederick R. Millman, CTA CITY & STATE New Jersey

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ \_\_\_\_\_

\_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor

\_\_\_\_\_  
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_

\_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor

\_\_\_\_\_  
Date

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Victor Cantillo – President  
Martin J. Anton  
Helen Fayad  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Office of Affordable Housing  
Carol A. Wolfe

Affordable Housing Administrator

(732) 262-1048

FAX (732) 262-8954 or (732) 920-1456

<http://www.twp.brick.nj.us>

April 21, 1998

Federal Realty Investment  
122 C Park Avenue  
Willow Grove, PA 19090

RE: Mandatory Development Fee  
Block 671, Lot 8; Grand Jumbo Buffet, Brick Plaza

To Whom It May Concern:

The Township of Brick has enacted Ordinance 354-2C-93 in conjunction with our Fair Share Plan, which was certified by the New Jersey Council on Affordable Housing on February 3, 1993.

This Ordinance requires that commercial development applicants pay a fee in the amount of one percent of the assessed value per project. The municipal Tax Assessor has estimated the value of the work to be completed under the construction permit application received on April 13, 1998, for the above block and lot at \$24,000.00, resulting in an estimated fee of \$240.00.

Therefore, it is required that one half of the estimated fee (\$120.00) be submitted in the form of a check payable to the Township of Brick for deposit into the Affordable Housing Trust Fund. The balance is to be collected prior to issuance of the Certificate of Occupancy.

May I suggest that you contact this office approximately two weeks prior to your request for a C.O. to allow adequate time for the Assessor to conduct a final evaluation of the site.

If you have any questions, please contact me.

Sincerely,

Carol A. Wolfe  
Affordable Housing Administrator

CAW/da

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 4-17-98

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 671 LOT 8 SITE ADDRESS Brick Plaza

TYPE OF SITE Commercial TYPE OF BUSINESS Tenant F.T.U.P.  
(Residential/Commercial)

APPLICANT Federal Realty Inv. CITY & STATE Willow Grove Pa.

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 24,000

Frederick R. Millman, CTA, Tax Assessor

4/21/98  
Date

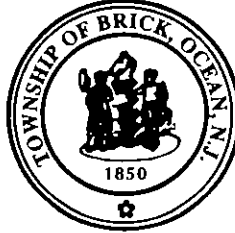
☒ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ 24,000

Frederick R. Millman, CTA, Tax Assessor

7/6/98  
Date

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(732) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 5-6-98

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 671 LOT 8 SITE ADDRESS 74 Brick Plaza

TYPE OF SITE Commercial TYPE OF BUSINESS Sign-China Butter  
(Residential/Commercial)

APPLICANT Federal Realty Inc. CITY & STATE W. Hill Grove, Pa

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 1,000  
Betty  
Frederick R. Millman, CTA, Tax Assessor  
5/6/98  
Date

☒ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ 1,000  
Betty  
Frederick R. Millman, CTA, Tax Assessor  
7/6/98  
Date

BLOCK 671 LOT 8 SITE LOCATION #30 (RAV) Turn to Route 1. 14 BRICK. 1245A, BRICK

BUILDING INSPECTION

Contractor HENRY XIAO CONSULTANTS INC.  
Address 8 RAYMOND RD. Suite 104 Phone (908) 806-6668  
Town Fleming State NJ Zip 08822  
LIC #                      FEDERAL EMP. NO. (or SSN)                     

ESTIMATED COST OF BUILDING WORK

NEW BUILDING (1) \$                      ALTERATION (2) \$ 23,800.00  
ADDITION (3) \$                      TOTAL (1+2+3) \$ 23,800.00

BUILDING CHARACTERISTICS

ADDITION or SINGLE FAMILY DWELLING  
USE GROUP PRESENT PROPOSED                       
CONSTRUCTION CLASS PRESENT PROPOSED                       
NO. OF STORIES 1 HT. OF STRUCTURE 18 FT.  
AREA - LARGEST FLOOR 250 SQ. FT.  
TOTAL BLDG. AREA: ALL FLOORS 9,250 SQ. FT.  
VOLUME OF STRUCTURE                      CU. FT.  
TOTAL LAND AREA DISTURBED                      SQ. FT.

| TYPE OF WORK | COST | TYPE OF WORK       | COST |
|--------------|------|--------------------|------|
| NEW BLDG.    |      | MISC.              |      |
| ADDITION     |      | FENCE              |      |
| ALTERATION   |      | SIGN               |      |
| ROOFING      |      | POOL               |      |
| SIDING       |      | ASBESTOS ABATEMENT |      |
| DEMOLITION   |      | DCA                |      |
|              |      | TOTAL              |      |

COMMENTS 7604ST FIT-UP.

CERTIFICATION IN LIEU OF OATH

I HEREBY CERTIFY THAT I AM THE (AGENT OF) OWNER OF RECORD AND AM AUTHORIZED TO MAKE THIS APPLICATION AND PERFORM THE WORK LISTED ON THIS APPLICATION.  
SEAL & SIGNATURE Xiao Henry

PLUMBING INSPECTION

Contractor                      Phone ( )  
Address                      State                      Zip                       
Town                      State                      Zip                       
LIC #                      FEDERAL EMP. NO. (or SSN)                     

ESTIMATED COST OF PLUMBING WORK: \$                     

Sewer Size                      Water Size                     

TECHNICAL SITE DATA (List all fixtures)

| NO. | FIXTURE/EQUIPMENT | NO. | FIXTURE/EQUIPMENT        |
|-----|-------------------|-----|--------------------------|
|     | Water Closet      |     | Steam Boiler             |
|     | Urinal / Bidet    |     | Hot Water Boiler         |
|     | Bath Tub          |     | Sewer Pump               |
|     | Lavatory          |     | Interceptor/ Separator   |
|     | Shower            |     | Backflow Preventer       |
|     | Floor Drain       |     | Grease Trap              |
|     | Sink              |     | Water Cooled A/C         |
|     | Dishwasher        |     | or Refrigeration Unit    |
|     | Drinking Fountain |     | Sewer Connection         |
|     | Washing Machine   |     | Water Service Connection |
|     | Hose Bibb         |     | Active Solar System      |
|     | Water Heater      |     | Other                    |
|     | Fuel Oil Piping   |     | Other                    |
|     | Gas Piping        |     | Other                    |

COMMENTS                     

CERTIFICATION IN LIEU OF OATH

I HEREBY CERTIFY THAT I AM THE (AGENT OF) OWNER OF RECORD AND AM AUTHORIZED TO MAKE THIS APPLICATION AND PERFORM THE WORK LISTED ON THIS APPLICATION.  
SEAL & SIGNATURE (Contractor's Seal)                     

FIRE INSPECTION

Contractor THOMAS VERNONE Phone (908) 394-8333  
Address 128 NEPTUNE BLVD State NJ Zip 07053  
Town NEPTUNE CITY State NJ Zip 07053  
LIC # 142-32-3394 FEDERAL EMP. NO. (or SSN)                     

ESTIMATED COST OF FIRE PROT. WORK: \$                     

Heating Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar  
Heating System: ☐ New ☐ Existing  
Location of Furnace / Boiler                     

TECHNICAL SITE DATA (Description of Work)

WATER SUPPLY SOURCE  
METHOD OF VALVE SUPERVISION  
LOCAL ALARM SUPERVISION  
CENTRAL SUPERVISION  
PROPRIETARY SUPERVISION  
Flammable Liquid Storage Tanks ☐ Capacity                       
Combustible Liquid Storage Tanks ☐ Capacity                       
L.P.G. Storage Tanks ☐ Capacity                       
L.N.G. Storage Tanks ☐ Capacity                       
NO. ITEM NO. ITEM  
Wet Sprinkler Heads 11 300 X 42 00 ITEM  
Dry Sprinkler Heads                       
TOTAL                       
Smoke Detectors                       
Heat Detectors                       
TOTAL 21  
Stand Pipes                       
Kitchen Hood Exhaust System 2

COMMENTS 4/29/08

CERTIFICATION IN LIEU OF OATH

I HEREBY CERTIFY THAT I AM THE (AGENT OF) OWNER OF RECORD AND AM AUTHORIZED TO MAKE THIS APPLICATION AND PERFORM THE WORK LISTED ON THIS APPLICATION.  
SEAL & SIGNATURE (Contractor's Seal)



✓ BLOCK 671 LOT 8 SITE LOCATION 74 BRICK PLAZA BRICK RD 08723 #30 Jumbo 6th A Buffet.

BUILDING INSPECTION

Contractor \_\_\_\_\_  
Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
LIC # \_\_\_\_\_ FEDERAL EMP. NO. (or SSN#) \_\_\_\_\_

ESTIMATED COST OF BUILDING WORK

NEW BUILDING (1) \$ \_\_\_\_\_ ALTERATION (2) \$ \_\_\_\_\_  
ADDITION (3) \$ \_\_\_\_\_ TOTAL (1+2+3) \$ \_\_\_\_\_

BUILDING CHARACTERISTICS

ADDITION or SINGLE FAMILY DWELLING

|                              |                  |          |
|------------------------------|------------------|----------|
| USE GROUP                    | PRESENT          | PROPOSED |
| CONSTRUCTION CLASS           | PRESENT          | PROPOSED |
| NO. OF STORIES               | HT. OF STRUCTURE | FT.      |
| AREA: LARGEST FLOOR          | SO. FT.          |          |
| TOTAL BLDG. AREA: ALL FLOORS | SO. FT.          |          |
| VOLUME OF STRUCTURE          | CU. FT.          |          |
| TOTAL LAND AREA DISTURBED    | SO. FT.          |          |

| TYPE OF WORK | COST | TYPE OF WORK       | COST    |
|--------------|------|--------------------|---------|
| NEW BLDG.    |      | MISC.              |         |
| ADDITION     |      | FENCE              | HT.     |
| ALTERATION   |      | SIGN               | Sq. Ft. |
| ROOFING      |      | POOL               |         |
| SIDING       |      | ASBESTOS ABATEMENT |         |
| DEMOLITION   |      | DCA                |         |
|              |      | TOTAL              |         |

DESCRIPTION OF WORK

COMMENTS \_\_\_\_\_

Plan Review: \_\_\_\_\_  
Date: \_\_\_\_\_ Approved By: \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH

I HEREBY CERTIFY THAT I AM THE (AGENT OF) OWNER OF RECORD AND AM AUTHORIZED TO MAKE THIS APPLICATION AND PERFORM THE WORK LISTED ON THIS APPLICATION.  
SEAL & SIGNATURE \_\_\_\_\_

PLUMBING INSPECTION

Contractor \_\_\_\_\_  
Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
LIC # \_\_\_\_\_ FEDERAL EMP. NO. (or SSN#) \_\_\_\_\_

ESTIMATED COST OF PLUMBING WORK: \$ \_\_\_\_\_

Sewer Size \_\_\_\_\_ Water Size \_\_\_\_\_

TECHNICAL SITE DATA (List all fixtures)

| NO. | FIXTURE/EQUIPMENT | NO. | FIXTURE/EQUIPMENT        |
|-----|-------------------|-----|--------------------------|
|     | Water Closet      |     | Steam Boiler             |
|     | Urinal / Bidet    |     | Hot Water Boiler         |
|     | Bath Tub          |     | Sewer Pump               |
|     | Lavatory          |     | Interceptor/Separator    |
|     | Shower            |     | Backflow Preventer       |
|     | Floor Drain       |     | Grease Trap              |
|     | Sink              |     | Water Cooled A/C.        |
|     | Dishwasher        |     | or Refrigeration Unit    |
|     | Drinking Fountain |     | Sewer Connection         |
|     | Washing Machine   |     | Water Service Connection |
|     | Hose Bibb         |     | Active Solar System      |
|     | Water Heater      |     | Other                    |
|     | Fuel Oil Piping   |     | Other                    |
|     | Gas Piping        |     | Other                    |

DESCRIPTION OF WORK

COMMENTS \_\_\_\_\_

Plan Review: \_\_\_\_\_  
Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH

I HEREBY CERTIFY THAT I AM THE (AGENT OF) OWNER OF RECORD AND AM AUTHORIZED TO MAKE THIS APPLICATION AND PERFORM THE WORK LISTED ON THIS APPLICATION.  
SEAL & SIGNATURE (Contractor's Seal) \_\_\_\_\_

FIRE INSPECTION

Contractor Kump Fire Equipment  
Address 17 Albemarle Rd Phone (913) 586-6800  
Town Deleville State VA Zip \_\_\_\_\_  
LIC # 222423435 FEDERAL EMP. NO. (or SSN#) \_\_\_\_\_

ESTIMATED COST OF FIRE PROT. WORK: \$ 2000

Heating Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar  
Heating System: ☐ New ☐ Existing  
Location of Furnace / Boiler \_\_\_\_\_

TECHNICAL SITE DATA (Description of Work)

WATER SUPPLY SOURCE

METHOD OF VALVE SUPERVISION

LOCAL ALARM SUPERVISION

CENTRAL SUPERVISION

PROPRIETARY SUPERVISION

|                                  |                                         |     |
|----------------------------------|-----------------------------------------|-----|
| Flammable Liquid Storage Tanks   | <input type="checkbox"/> Capacity _____ | Fur |
| Combustible Liquid Storage Tanks | <input type="checkbox"/> Capacity _____ | Fur |
| L.P.G. Storage Tanks             | <input type="checkbox"/> Capacity _____ | Fur |
| L.N.G. Storage Tanks             | <input type="checkbox"/> Capacity _____ | Fur |

| NO. | ITEM                        | NO. | ITEM                        |
|-----|-----------------------------|-----|-----------------------------|
|     | Wet Sprinkler Heads         |     | Pre-Engineered Sys          |
|     | Dry Sprinkler Heads         |     | CO <sub>2</sub> Suppression |
|     | TOTAL                       |     | Halon Suppression           |
|     | Smoke Detectors             |     | Foam Suppression            |
|     | Heat Detectors              |     | Dry Chemical                |
|     | TOTAL                       |     | Wet Chemical                |
|     | Stand Pipes                 |     | Gas or Oil Fired A          |
|     | Kitchen Hood Exhaust System |     | Other                       |

COMMENTS 8/15/98 Supplement Spt. for

Plan Review: 8/15/98  
Date: 8/16/98 Approved by: [Signature]

CERTIFICATION IN LIEU OF OATH

I HEREBY CERTIFY THAT I AM THE (AGENT OF) OWNER OF RECORD AUTHORIZED TO MAKE THIS APPLICATION AND PERFORM THE WORK LISTED ON THIS APPLICATION.  
SEAL & SIGNATURE (Contractor's Seal) [Signature]

OWNER IN FEE: FEDERAL RESERVE INVESTMENT TRUST #30 GRAND Jumbo Bldg-7.  
BLOCK 671 LOT 8 SITE LOCATION 74 BRICK PLAZA, BRICK, NJ. 08723

BUILDING INSPECTION

Contractor NEW YORK CONSTRUCTION INC.  
Address 8 Roadway RD #104 Phone (908) 806-4468  
Town New York State NJ Zip 08822  
LIC #                      FEDERAL EMP. NO. (or SSN)                     

ESTIMATED COST OF BUILDING WORK

NEW BUILDING (1) \$                      ALTERATION (2) \$ 1500.  
ADDITION (3) \$                      TOTAL (1+2+3) \$ 1500.

BUILDING CHARACTERISTICS

|                                    |                    |          |
|------------------------------------|--------------------|----------|
| ADDITION or SINGLE FAMILY DWELLING | PRESENT            | PROPOSED |
| USE GROUP                          | PRESENT            | PROPOSED |
| CONSTRUCTION CLASS                 | PRESENT            | PROPOSED |
| NO. OF STORIES                     | HT. OF STRUCTURE   | FT.      |
| AREA: LARGEST FLOOR                | SO. FT.            |          |
| TOTAL BLDG. AREA: ALL FLOORS       | SO. FT.            |          |
| VOLUME OF STRUCTURE                | CU. FT.            |          |
| TOTAL LAND AREA DISTURBED          | SO. FT.            |          |
| TYPE OF WORK                       | MISC.              | COST     |
| NEW BLDG.                          | FENCE              | HT.      |
| ADDITION                           | SIGN               | Sq. Ft.  |
| ALTERATION                         | POOL               |          |
| ROOFING                            | ASBESTOS ABATEMENT |          |
| SIDING                             | DCA                |          |
| DEMOLITION                         | TOTAL              |          |

DESCRIPTION OF WORK

COMMENTS See highlighted Modeling of changes

CERTIFICATION IN LIEU OF OATH

I HEREBY CERTIFY THAT I AM THE (AGENT OF) OWNER OF RECORD AND AM AUTHORIZED TO MAKE THIS APPLICATION AND PERFORM THE WORK LISTED ON THIS APPLICATION.  
SEAL & SIGNATURE New York Dec 16

PLUMBING INSPECTION

Contractor Michael L. Capricio Jr.  
Address 87 Capricio Dr Phone (732) 679-4034  
Town Old Bridge State N.J. Zip 08857  
LIC # 4566 FEDERAL EMP. NO.                     

ESTIMATED COST OF PLUMBING WORK:

Sewer Size                      Water Size                     

TECHNICAL SITE DATA (List all fixtures)

| NO. | FIXTURE/EQUIPMENT | NO. | FIXTURE/EQUIPMENT                      |
|-----|-------------------|-----|----------------------------------------|
| 1   | Water Closet      |     | Steam Boiler                           |
|     | Urinal / Bidet    |     | Hot Water Boiler                       |
|     | Bath Tub          |     | Sewer Pump                             |
| 1   | Lavatory          |     | Interceptor/Separator                  |
| 8   | Shower            |     | Backflow Preventer                     |
|     | Floor Drain       |     | Grease Trap                            |
|     | Sink              |     | Water Cooled A/C or Refrigeration Unit |
|     | Dishwasher        |     | Sewer Connection                       |
|     | Drinking Fountain |     | Water Service Connection               |
|     | Washing Machine   |     | Active Solar System                    |
|     | Hose Bibb         |     | Other                                  |
|     | Water Heater      |     | Other                                  |
|     | Fuel Oil Piping   |     | Other                                  |
|     | Gas Piping        |     | Other                                  |

DESCRIPTION OF WORK

COMMENTS 5-21-99

CERTIFICATION IN LIEU OF OATH

I HEREBY CERTIFY THAT I AM THE (AGENT OF) OWNER OF RECORD AND AM AUTHORIZED TO MAKE THIS APPLICATION AND PERFORM THE WORK LISTED ON THIS APPLICATION.  
SEAL & SIGNATURE (Contractor's Seal) Michael Capricio Jr.

FIRE INSPECTION

Contractor                      Phone                       
Address                      State                      Zip                       
Town                      State                      Zip                       
LIC #                      FEDERAL EMP. NO. (or SSN#)                     

ESTIMATED COST OF FIRE PROT. WORK: \$                     

Heating Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar  
Heating System: ☐ New ☐ Existing  
Location of Furnace / Boiler                     

TECHNICAL SITE DATA (Description of Work)

|                                  |                                                                                                |
|----------------------------------|------------------------------------------------------------------------------------------------|
| WATER SUPPLY SOURCE              |                                                                                                |
| METHOD OF VALVE SUPERVISION      |                                                                                                |
| LOCAL ALARM SUPERVISION          |                                                                                                |
| CENTRAL SUPERVISION              |                                                                                                |
| PROPRIETARY SUPERVISION          |                                                                                                |
| Flammable Liquid Storage Tanks   | <input type="checkbox"/> Capacity <u>                    </u> Fuel <u>                    </u> |
| Combustible Liquid Storage Tanks | <input type="checkbox"/> Capacity <u>                    </u> Fuel <u>                    </u> |
| L.P.G. Storage Tanks             | <input type="checkbox"/> Capacity <u>                    </u> Fuel <u>                    </u> |
| L.N.G. Storage Tanks             | <input type="checkbox"/> Capacity <u>                    </u> Fuel <u>                    </u> |
| NO. ITEM                         | NO. ITEM                                                                                       |
| Wet Sprinkler Heads              | Pre-Engineered System                                                                          |
| Dry Sprinkler Heads              | CO <sub>2</sub> Suppression                                                                    |
| TOTAL                            | Halon Suppression                                                                              |
| Smoke Detectors                  | Flame Suppression                                                                              |
| Heat Detectors                   | Dry Chemical                                                                                   |
| TOTAL                            | Wet Chemical                                                                                   |
| Stand Pipes                      | Gas or Oil Fired Appliance                                                                     |
| Kitchen Hood Exhaust System      | Other <u>                    </u>                                                              |

DESCRIPTION OF WORK

COMMENTS                     

CERTIFICATION IN LIEU OF OATH

I HEREBY CERTIFY THAT I AM THE (AGENT OF) OWNER OF RECORD AND AM AUTHORIZED TO MAKE THIS APPLICATION AND PERFORM THE WORK LISTED ON THIS APPLICATION.  
SEAL & SIGNATURE (Contractor's Seal)

PATRICK G. DING  
106 S. COURTLAND ST, APT 5  
EAST STROUDSBURG, PA 18301

4/21/98 19 98 60-1/313 200

PAY TO THE ORDER OF BRICK TOWNSHIP \$ 120.00

ONE HUNDRED TWENTY ONLY -

PNC BANK®  
PNC Bank, N.A.  
Northeast PA 030

FOR Affordable Housing

*[Signature]*

Joseph C. Scarpelli,

Township Council:

Victor Cantillo - Pr  
Martin J. Anton  
Helen Fayad  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

<http://www.twp.brick.nj.us>

To: Scott M. Pezarras, Chief Financial Officer

From: Carol A. Wolfe, Affordable Housing Administrator

Re: Affordable Housing Fees

Date: 4-21-98

Business/Development: Grand Jumbo Buffer

Owner/Applicant: Patrick G. Ding

Property Address: Brick Plaza

Block: 671 Lot: 8

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number 0198  
Estimated Fee \$ 240.00

Deposit Amount \$ 120.00

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number: \_\_\_\_\_  
Final Fee: \$ \_\_\_\_\_  
Less Deposit: \$ \_\_\_\_\_

Final Payment \$ \_\_\_\_\_

FOR DEPOSIT ONLY-AFFORDABLE HOUSING TRUST ACCOUNT # 4880071456

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C.  
5:92-18 et seq.

Received in Treasurer's Office by:

*[Signature]*  
Signature

4-22-98  
Date

# GRAND JUMBO BUFFET INC

STORE 30  
74 BRICK PLAZA  
BRICK, NJ 08723

1020  
55-760/312 731

PAY TO THE ORDER OF Township of Brick \$ 125.00.  
ONE HUNDRED TWENTY FIVE ONLY - DOLLARS ☐ Security features included. Details on back.

**PNC BANK**

PNC Bank, N.A. 060  
New Jersey

FOR Sign final ASB # on building

Mary Lou Owner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

To: Scott M. Pezarras, Chief Financial Officer  
From: Carol A. Wolfe, Affordable Housing Administrator  
Re: Affordable Housing Fees

Date: July 6, 1998

Business/Development: Grand Jumbo Buffet (Tenant Fit up & Sign)  
Owner/Applicant: Grand Jumbo Buffet  
Property Address: Brick Plaza  
Block: 671 Lot: 8

## DEPOSIT RECEIVED

Mandatory Development Fee  
Commercial  
Residential  
Inclusionary Development Fee

Check Number \_\_\_\_\_

Estimated Fee \$ \_\_\_\_\_

Deposit Amount \$ \_\_\_\_\_

## FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee  
Commercial  
Residential  
Inclusionary Development Fee

Check Number 1020

Final Fee \$ 250.00

Less Deposit \$ 125.00

Final Payment \$ 125.00

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance  
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

K. Schiano  
Signature

7/6/98  
Date