

BLOCK

LOT

ADDRESS (SITE)

PERMIT NO.

RECEIVED

SEP 26 1997



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

Proposed Work-site at: Loews Theatre Cinema Ct R5
 Name of Owner: Loews Theatre Tel. (732) 262-2000
 Address: 2760 Hooper Ave - Brick 08723
 Ownership: ☒ Public ☐ Private
 Principal Contractor: Atlantic Fire & Safety Tel. (732) 477-3377
 Address: 797 Brick Blvd - Brick
 License No. OR, if new home, Builder Reg. No. 22-3232523 Exp. Date _____
 Federal Emp. No. _____ Social Security No. _____
 Architect or Engineer _____ Tel. (____) _____
 Address _____
 Responsible Person in Charge of Work: Michael Hegermiller Tel. (732) 477-3377

II. PROPOSED WORK

1. ☐ Minor work (single trade).
 2. ☐ Small Job (\$5,000 and no prior approvals)
 3. ☐ New Building
 4. ☐ Addition
 5. ☐ Alteration
 6. ☒ Fire Protection
 7. ☐ Plumbing
 8. ☐ Electrical
 9. ☐ Elevator Devices
 10. ☐ Asbestos Abatement
 11. ☐ Demolition
 TOTAL COSTS

Est. Cost

140490

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>JP</u>	<u>9/26/97</u>						

III. DO YOU WANT: (optional) 1 ☐ Partial Releases 2 ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
 2. ☐ High Pressure Boilers
 3. ☐ Pressure Vessels
 4. ☐ Refrigeration Systems
 5. ☐ Cross-Connections/Backflow Preventers
 6. ☐ Hazardous Uses/Places of Assembly
 7. ☐ Sprinklers
 8. ☐ Smoke Control Systems in Open Wells
 9. ☐ Underground Storage Tanks

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
 2. Height of Structure _____ ft.
 3. Area—Largest Floor _____ sq. ft.
 4. New Building Area _____ sq. ft.
 5. Volume of New Structure _____ cu. ft.
 6. Construction Classification _____
 7. Total Land Area Disturbed _____ sq. ft.
 8. Flood Hazard Zone _____
 9. Base Flood Elevation _____ ft.
 10. Wetlands yes _____ sq. ft.
 no _____
 11. Max. Live Load _____
 12. Max. Occupancy Load _____

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
 2. ☐ Multi-Family (R-2)
 3. ☐ Two-Family (R-3) BOCA
 4. ☐ Two-Family (R-4) CABO
 5. ☐ One-Family (R-3) BOCA
 6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction _____
 After Construction _____
 Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use:
 2. Use Group:
 3. Change in Use Group.
 Indicate Former:

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. () I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. () I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. (✓) I further certify that I will perform or supervise the following work:

C.1. () Building C.2. (✓) Fire Protection

I further certify that I will perform the following work:

C.3. () Electrical C.4. () Plumbing

- D. () I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(✓) Check if contractor.

Agent Name

Atlantic Fire Safety

Address

797 Brick Blvd Brick NJ 08723

Telephone

(302) 477-3311

Signature

Michael Wepler

Date

Sept 25, 1997

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protect.									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition

Name of Code & Edition

Other

Building _____
 Electrical _____
 Plumbing _____
 Fire Protection _____
 Mechanical _____

Energy Free _____
 Barrier Free _____
 Flood Hazard _____
 As Built Elevation Cert. _____
 Other _____

X. CERTIFICATES ISSUED (office use only)

DATE ISSUED

DATE EXPIRED

DATE REISSUED

DATE EXPIRED

☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Date Issued 08/16/99
Control #
Permit # 98-0346

IDENTIFICATION

UCC NEW JERSEY
CERTIFICATE

Block 671 Lot 8 Qual
Work Site Location BRICK PLAZA/LOEWS THEATRE
FIRE SUPPRESSION
Owner in Fee/Occupant LOEWS THEATRE
Address 2760 HOOPER AVE
BRICK, NJ 08723-
Telephone (732)262-2020
Contractor ATLANTIC FIRE & SAFETY
Address 797 BRICK BLVD
BRICK, NJ 08723-
Telephone () - () Fax ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 22-3232523

Home Warranty No.
Type of Warranty Plan: ☐ State ☐ Private
Use Group U
Maximum Live Load 0
Construction Classification
Maximum Occupancy Load 0
Description of Work/Use:

☐ CERTIFICATE OF OCCUPANCY
This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17
This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:
☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☒ CERTIFICATE OF APPROVAL
This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved.
If the permit was issued for minor work, this certificate was based upon that was visible at the time of inspection.

☐ CERTIFICATE OF CONTINUED OCCUPANCY
This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE
If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than , or the owner will be subject to fine or order to vacate:

☐ CERTIFICATE OF COMPLIANCE
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until .

De'Anna
CONSTRUCTION OFFICIAL
N.J.C.C. F260 (rev. 3/96)

Fee \$ 0
Paid ☒ Check No. 3319
Collected by: WP

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CONSTRUCTION
PERMIT

Date Issued 02/18/98
Control #
Permit # 98-0346

IDENTIFICATION Block 671 Lot 8

Work Site Location BRICK PLAZA/LOEWS THEATRE
FIRE SUPPRESSION

Owner in Fee LOEWS THEATRE
Address 2760 HOOPER AVE
BRICK, NJ 08723-

Telephone (732)262-2020

Contractor ATLANTIC FIRE & SAFETY
Address 797 BRICK BLVD
BRICK, NJ 08723-

Telephone () -
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 22-3232523
or Social Security No.

Exp. Date / /

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ OTHER
☐ ELECTRICAL ☒ FIRE PROTECTION
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

NOTE: If construction does not commence within one (1) year of date of issuance,
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1,410

PAYMENTS (Office Use Only)

Building	0
Electrical	0
Plumbing	0
Fire Protection	92
Elevator Devices	0
Other	
DCA Training Fee	1
Cert. of Occ.	0
Total	93
Check No.	3319
Cash	
Collected By:	WP

D. Carls



**FIRE PROTECTION
SUBCODE
TECHNICAL SECTION**



Date Received _____
Date Issued 2-18-98
Control # _____
Permit # 98-0346

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 4800-272-1000.

Block 6 Lot 1

Work Site Location LOREUSTREVE CINEMA CTY. 5

Brick Blvd

Owner In Fee _____

Address _____

Tele. 908-477-3377

Contractor ALAN'S FIRE & SAFETY

Address 7001 BRICK BLVD

Brick RD 08103

Tele. () _____

Lic. No. _____

Federal Emp. No. 003030503 or Social Security No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present A-2 Proposed _____

Constr. Class. Present _____ Proposed _____

Heating Systems [] New [] Existing

Type: [] Gas [] Oil [] Electrical [] Solar

[] Other Fire suppression system

Location: POPCORN MAKER

Total Est. Cost of Fire Prot. Work \$ 1100.00 [] Other _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW:

[] No Plans Required

Joint Plan Review Required:

[] Bldg. [] Plumb.

[] Elec. [] Elevator

[] Fire Plans Approved

Date: 10-07-97

Approved by: _____

SUBCODE APPROVAL: _____

[] CO [] CCO 4CA

Date: 8-12-97

Approved by: 600

INSPECTIONS: Dates (Month/Day)

Type: Failure Failure Approval Initial

Suppression Test 8-12-97 000

Fire Alarm Test _____

Smoke Test _____

Mechanical _____

TCO _____

Other Final 8-12-97 000

Other _____

Other _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks

Combustible Liquid Storage Tanks

L.P.G. Storage Tanks

L.N.G. Storage Tanks

Wet Sprinkler Heads

Dry Sprinkler Heads

TOTAL

Smoke Detectors

Heat Detectors

TOTAL

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

CO₂ Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliance

OTHER

Number

FEE (Office Use Only)

Administrative Surcharge

Minimum Fee

DCA Training Fee

TOTAL FEE

Paid [] Check # _____

Collected by: _____

U.C.C. Form F-140B

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC.

797 Brick Boulevard, Brick, New Jersey 08723

Phone 908-477-3377 • Fax 908-477-2411

P.O. Box 4185, Brick, New Jersey 08723

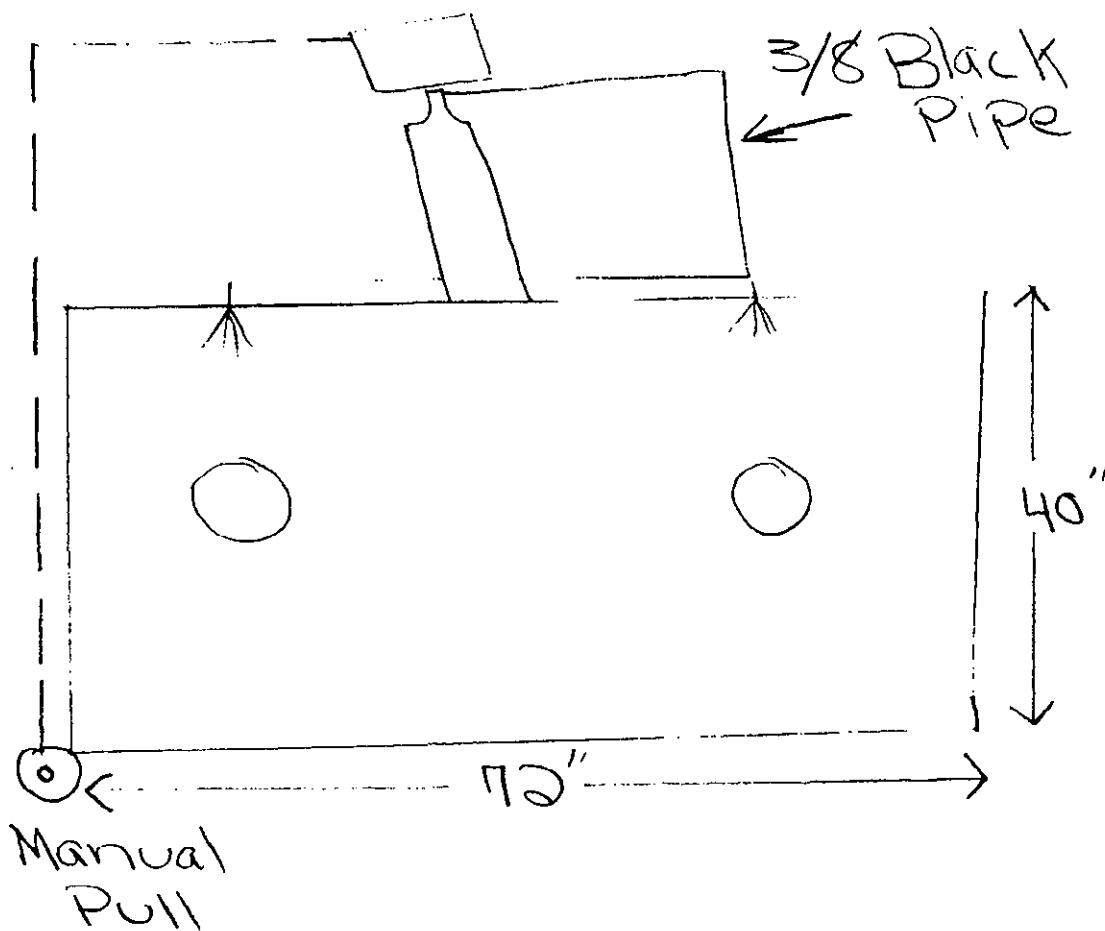
Eatontown 908-935-1800

RECEIVED

OCT 27 1997

DIV. OF INSPECTION

Fire Extinguisher
Sales & Service
Fire Suppression
System Installation
& Inspection
Fire Hose &
Fire Nozzles
Fire Hose
Racks & Reels
Fire Blankets
Water Gel
Blankets
Fire
Extinguisher
Cabinets
First Aid Kits
Fire Axe
Emergency
Chain Ladders
All Types of
Signs
Truck Brackets
Exit &
Emergency
Lights
Exit &
Emergency
Batteries



Pop Corn Maker

262-8954

ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC.

797 Brick Boulevard, Brick, New Jersey 08723

Phone 908-477-3377 • Fax 908-477-2411

P.O. Box 4185, Brick, New Jersey 08723

Eatontown 908-935-1800

Fire Extinguisher
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Loews Sony Theatre Cinema Center 5
2760 Hooper Avenue
Brick, NJ 08723

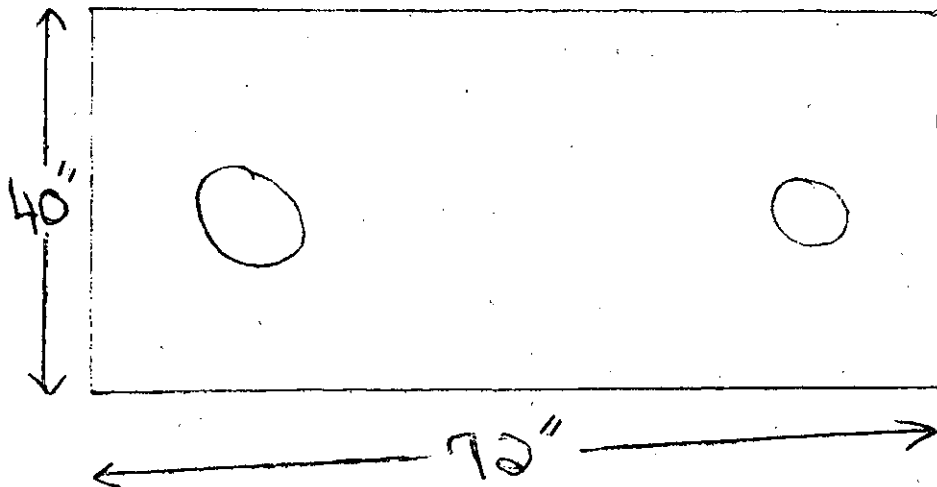
Installation of a Pre-Engineered UL 300

Model # Protex 2000 Fire Suppression System (Protection for Enclosed Double
Hopper Popcorn maker)

INCLUDES:

- 1 - Micro Switch
- 1 - 500' Globe Bulb
- 2 - Liquid Seals
- 3 - Nozzles
- 1 - Manual Pull Station
- 1 - Cylinder and Valve
- 1 - Mounting Bracket
- 1 - Discharge Adapter Kit
- 1 - Control Head
- 2 - Link Brackets
- 1 - Pipe, Fittings, conduit, etc. 3/8"

w/ Automatic Electric
Shot off



ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC.

797 Brick Boulevard, Brick, New Jersey 08723

Phone 908-477-3377 • Fax 908-477-2411

P.O. Box 4185, Brick, New Jersey 08723

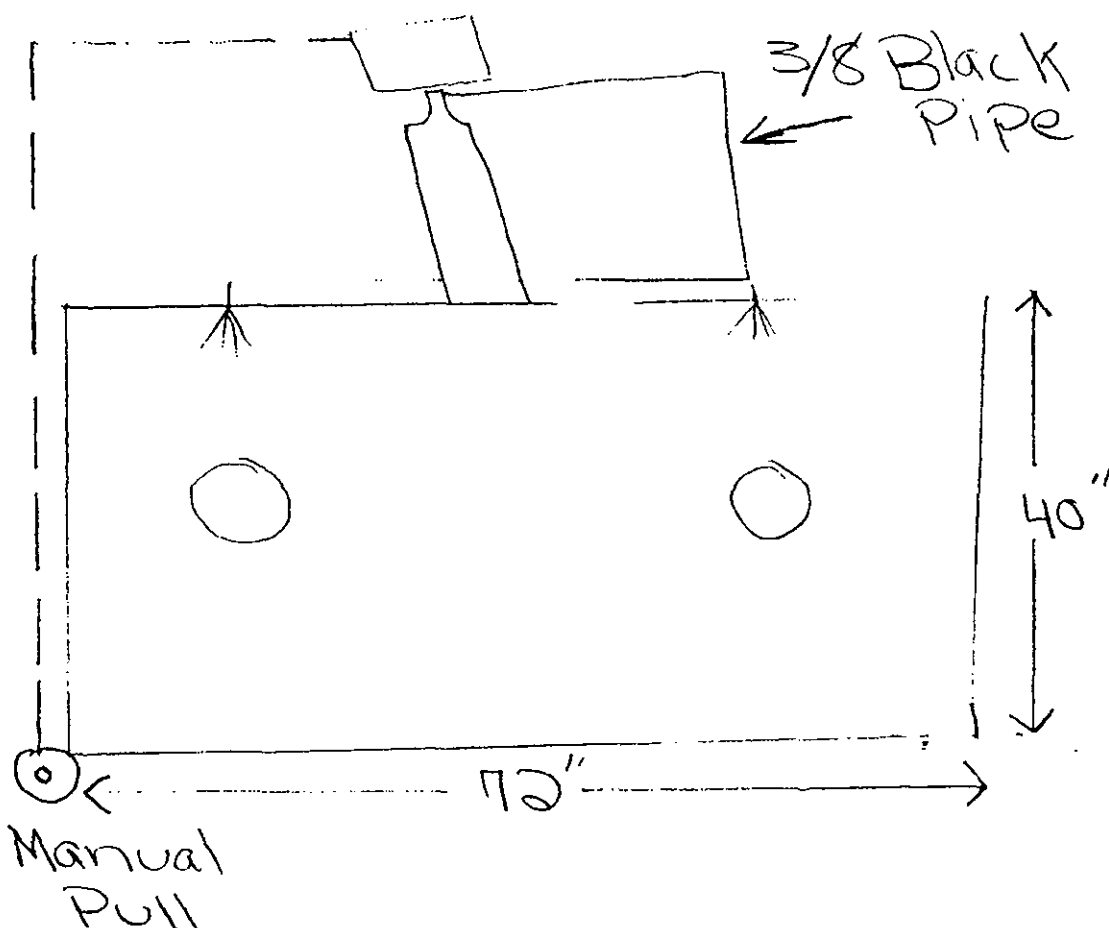
Eatontown 908-935-1800

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Batteries



Popcorn Maker

262-8954

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797 Brick Boulevard, Brick, New Jersey 08723
Phone 908-477-3377 • Fax 908-477-2411
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Eatontown 908-935-1800

Fire Extinguisher
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Loews Sony Theatre Cinema Center 5
2760 Hooper Avenue
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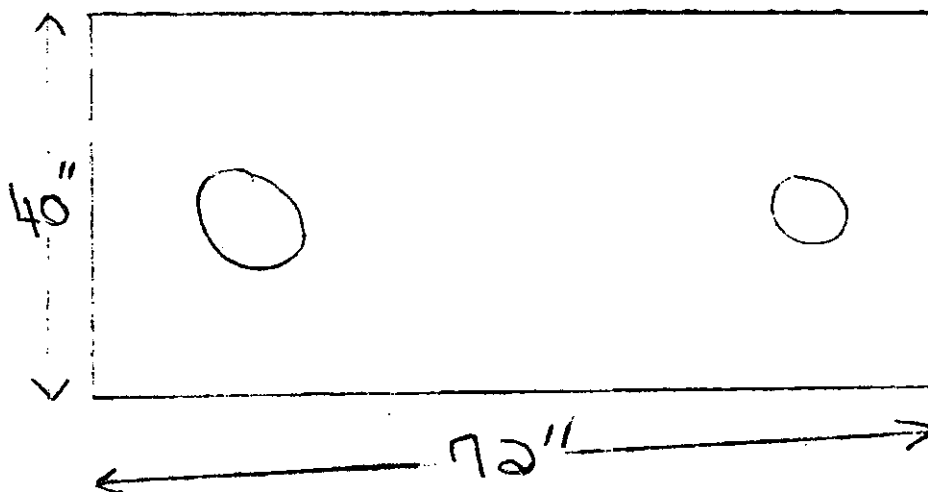
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- 1 - Manual Pull Station
- 1 - Cylinder and Valve
- 1 - Mounting Bracket
- 1 - Discharge Adapter Kit
- 1 - Control Head
- 2 - Link Brackets
- 1 - Pipe, Fittings, conduit, etc. $\frac{3}{8}$ "

w/ Automatic Electric
Shut off



**ATLANTIC FIRE
& SAFETY EQUIPMENT CO., INC.**
PO BOX 4185 ■ BRICK, NJ 08723 ■ 732-477-3377
EATONTOWN ■ 732-935-1800

CERTIFICATE OF INSPECTION

For the semi-annual service of 1-Pyro-Lution PCL 24 180L WET CREAM SYSTEM

Completed on 7/31/99

EXPIRATION DATE 1/30

For the premises LOWES LUMBER CENTER 5

Located at 35 KENNEDY BLVD BRICK NJ

All work done in accordance with N.F.P.A. regulations and all authorities having jurisdiction.

ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC.

By [Signature] - Sale Tech
Name & Title

ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC. OF INSPECTION

PO BOX 4185 ■ BRICK, NJ 08723 ■ 732-477-3377
EATONTOWN ■ 732-935-1800

For the semi-annual service of 1 - Pyro-Lhem P.C.L. 240 wet chem system

Completed on 12/28/98

EXPIRATION DATE 6/99

For the premises LOEWS LIHAMA LEASE 5

Located at 35 HENRY MALL BRICK N.J.

All work done in accordance with N.F.P.A. regulations and all authorities having jurisdiction.

ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC.

By Bill Schmitt - SFA Vice Pres.
Name & Title

**ATLANTIC FIRE
& SAFETY EQUIPMENT CO., INC.**
PO BOX 4185 ■ BRICK, NJ 08723 ■ 732-477-3377
EATONTOWN ■ 732-935-1800

CERTIFICATE OF INSPECTION

For the semi-annual service of 1-PRKO-Ceum Plb. & 40 WET CEUM SYSTEM

Completed on 6/11/98

EXPIRATION DATE 12/98

For the premises Lotus Cinema 5

Located at 35 Kennedy Mall - Brick NJ

All work done in accordance with N.F.P.A. regulations and all authorities having jurisdiction.

ATLANTIC FIRE & SAFETY EQUIPMENT CO., INC.

By BAD Schmidt - Service Tech.
Name & Title



ATLANTIC FIRE
MILK
477-3377
C.C. 5

3243 North California Avenue, Chicago, IL 60618

PRESIDENT POPCORN MACHINE

120/208 Volt, 120/240 Volt,
Single and Three Phase, 60 Cycle

230 Volt, 230/380 Volt,
Single and Three Phase, 50 Cycle



READ and UNDERSTAND these operating, servicing, and safety instructions before operating or servicing this popcorn machine

IV PRODUCT IDENTIFICATION

CRETORS POPCORN MACHINE

PRESIDENT Models: PR20E5, PR32E5, PR48E5, EPR20E5, EPR32E5, EPR48E5, TEPR20E6, TEPR32E6, TEPR48E6

ELECTRICAL SPECIFICATIONS: President Models are available in the following configurations:

120/208 Volt, 120/240 Volt, Single and Three Phase, 60 Cycle
230 Volt, 230/380 Volts, Single and Three Phase, 50 Cycle

MACHINE SPECIFICATIONS:

MODEL PR20E5	PRESIDENT 20 OZ. ELECTRIC 5' OPEN TOP
Capacity:	20 oz. All-Steel Kettle, 400 one-ounce servings per hour.
Wattage:	5100 watts
Dimensions:	31"D x 60"W x 63" H - - - - 79 cm D x 152 cm W x 160 cm H
Net Weight:	415 lbs. (188 kg)
MODEL PR32E5	PRESIDENT 32 OZ. ELECTRIC 5' OPEN TOP
Capacity:	32 oz. All-Steel Kettle, 640 one-ounce servings per hour
Wattage:	6650 watts
Dimensions:	31"D x 60"W x 63" H - - - - 79 cm D x 152 cm W x 160 cm H
Net Weight:	415 lbs. (188 kg)
MODEL PR48E5	PRESIDENT 48 OZ. ELECTRIC 5' OPEN TOP
Capacity:	48 oz. All-Steel Kettle, 960 one-ounce servings per hour
Wattage:	8200 watts
Dimensions:	31"D x 60"W x 63"H - - - - 79 cm D x 152 cm W x 160 cm H
Net Weight:	415 lbs. (188 kg)
MODEL EPR20E5	PRESIDENT 20 OZ. ELECTRIC 5' ENCLOSED TOP
Capacity:	20 oz. All-Steel Kettle, 400 one-ounce servings per hour
Wattage:	5100 watts
Dimensions:	24"D x 60"W x 73-1/4"H - - - - 61 cm D x 152 cm W x 186 cm H
Net Weight:	425 lbs. (193 kg)
MODEL EPR32E5	PRESIDENT 32 OZ. ELECTRIC 5' ENCLOSED TOP
Capacity:	32 oz. All-Steel Kettle, 640 one-ounce servings per hour
Wattage:	6650 watts
Dimensions:	24"D x 60"W x 73-1/4" H - - - - 61 cm D x 152 cm W x 186 cm H

SAFETY FIRST



The information in this manual is essential for the safe installation and maintenance of your Crestors popcorn machine. The manual must be read and understood before installing, operating or maintaining this equipment, or equivalent training must be provided.



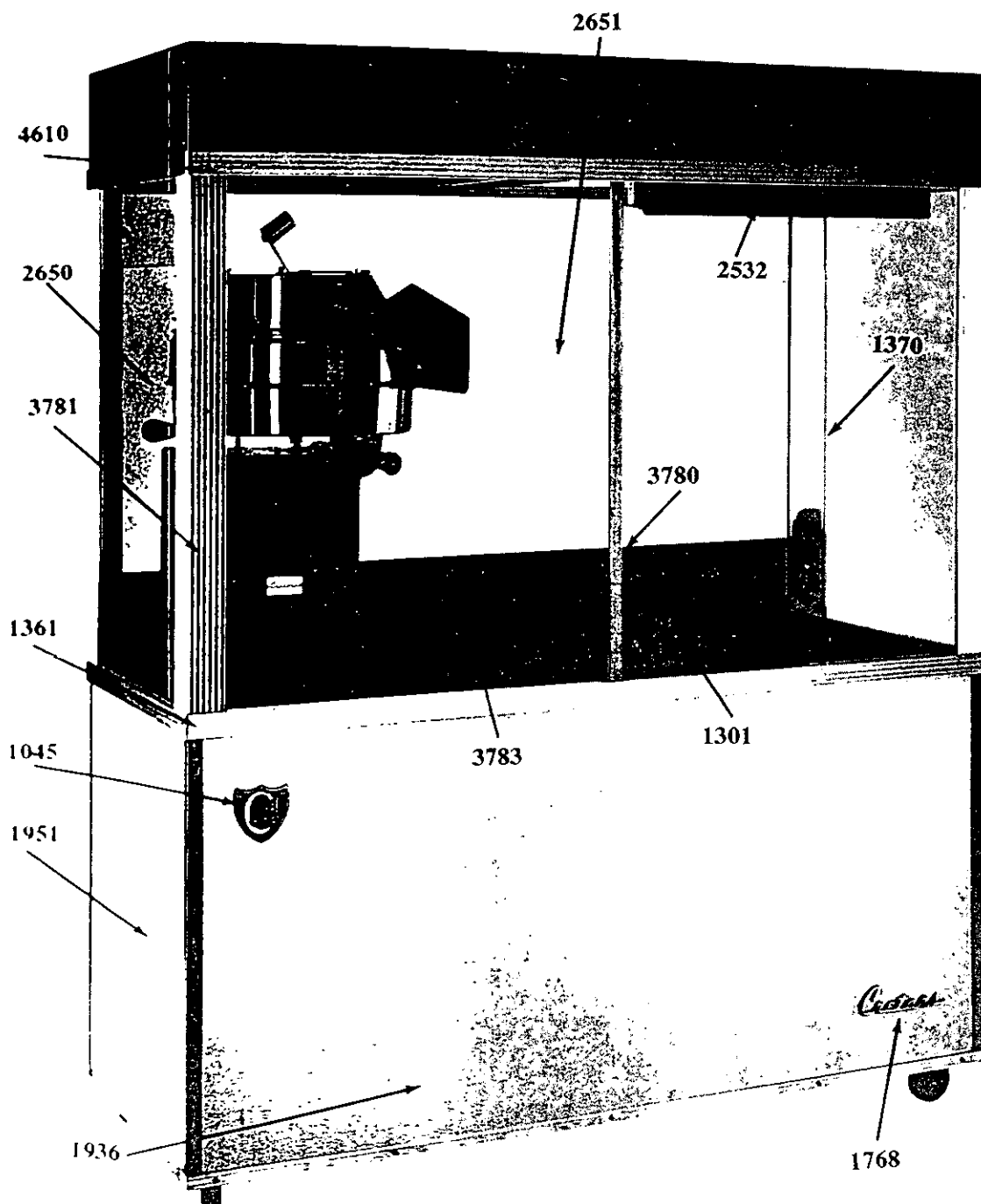
"The employer shall instruct each employee in the recognition and avoidance of unsafe conditions and the regulations applicable to his work environment to control or eliminate any hazards or other exposure to illness or injury". Ref.: 29 CFR 1926.20 (b)(4)(a)(2)



It is understood that safety rules within individual companies vary. If a conflict exists between the safety procedures contained in this manual and the rules of a using company, the more stringent rule should take precedence.

ENCLOSED PRESIDENT
Beginning Serial No. 90115469

EPR-1A
7/91



PR48E, G48E KETTLE BREAKDOWN

(Shown "Upside-Down") Serial No. 90010190

PR48E

1004 THERMOSTAT HOLE COVER
1010-C 750 WATT, 240 VOLT ELEMENT
1043-C 2000 WATT, 240 VOLT ELEMENT
1135 CLUTCH DOG AND SHAFT
1140 PAN CENTER
1236 THERMOSTAT CLIP
1251 SPACER-1/4" X 5/8"
1291 CENTER STUD LOCKNUT
1319 CENTER STUD WASHER
1329 RETAINER HEX SPACER
1447-C 1800 WATT, 240 VOLT ELEMENT
1664 SHAFT COLLAR
1808-C 1250 WATT, 240 VOLT ELEMENT
1834 THERMOSTAT
7252 KETTLE
7259 ELEMENT CLAMP - 5-1/4" (6 USED)
7260 ELEMENT CLAMP - 3-1/4" (5 USED)
7261 BAFFLE PLATE
7264 ELEMENT CLAMP - 1-5/8" (2 USED)
7265 SPACER-1/4" X 1 1/2"
7266 SPACER - 1/4" X 3/4"
7287 RETAINER
7405 BUSS BAR-SET
7605 KETTLE WIRE SET
7624 1/4-28 X 1/2 HEX CAP
7628 1/4 - 28 X 3/4 HEX HEAD
(USED ON DUMP HANDLE)
7779 1/4" SAE FLAT WASHER
7797 4/36 X 1/8 ROUND HEAD

C. CRETORS AND COMPANY
3243 NORTH CALIFORNIA AVENUE
CHICAGO, ILLINOIS 60618
PHONE (773) 555-1650, (800) 228-1685, FAX (773) 588-2171

ENCLOSED PRESIDENT - FRONT VIEW

Beginning Serial No. 90115469

1045	EMBLEM
1301	PERFORATED CORN SCREEN
1361	BOTTOM EXTRUSION
1370	INSIDE CORNER - REAR
1768	"CRETORS" SCRIPT SIGN
1936	FRONT BASE PANEL
1951	SIDE BASE PANEL
2532	LAMP COVER
2650	SIDE GLASS (PURCHASE LOCALLY - 19-1/4" X 33-1/4")
2651	FRONT GLASS (PURCHASE LOCALLY - 27-5/16" X 33-1/4")
3780	GLASS DIVIDER
3781	CORNER EXTRUSION
3783	POPPER CASE BOTTOM
4610	EXTRUSION - ENCLOSED PRESIDENT TOP

C. CRETORS AND COMPANY
3243 NORTH CALIFORNIA AVENUE
CHICAGO, ILLINOIS 60618
PHONE (773)588-1690, (800)228-1885, FAX(773)588-2171

7900 BAG-N-BOX PUMP BOTTOM VIEW

Beginning Serial No. 93115291

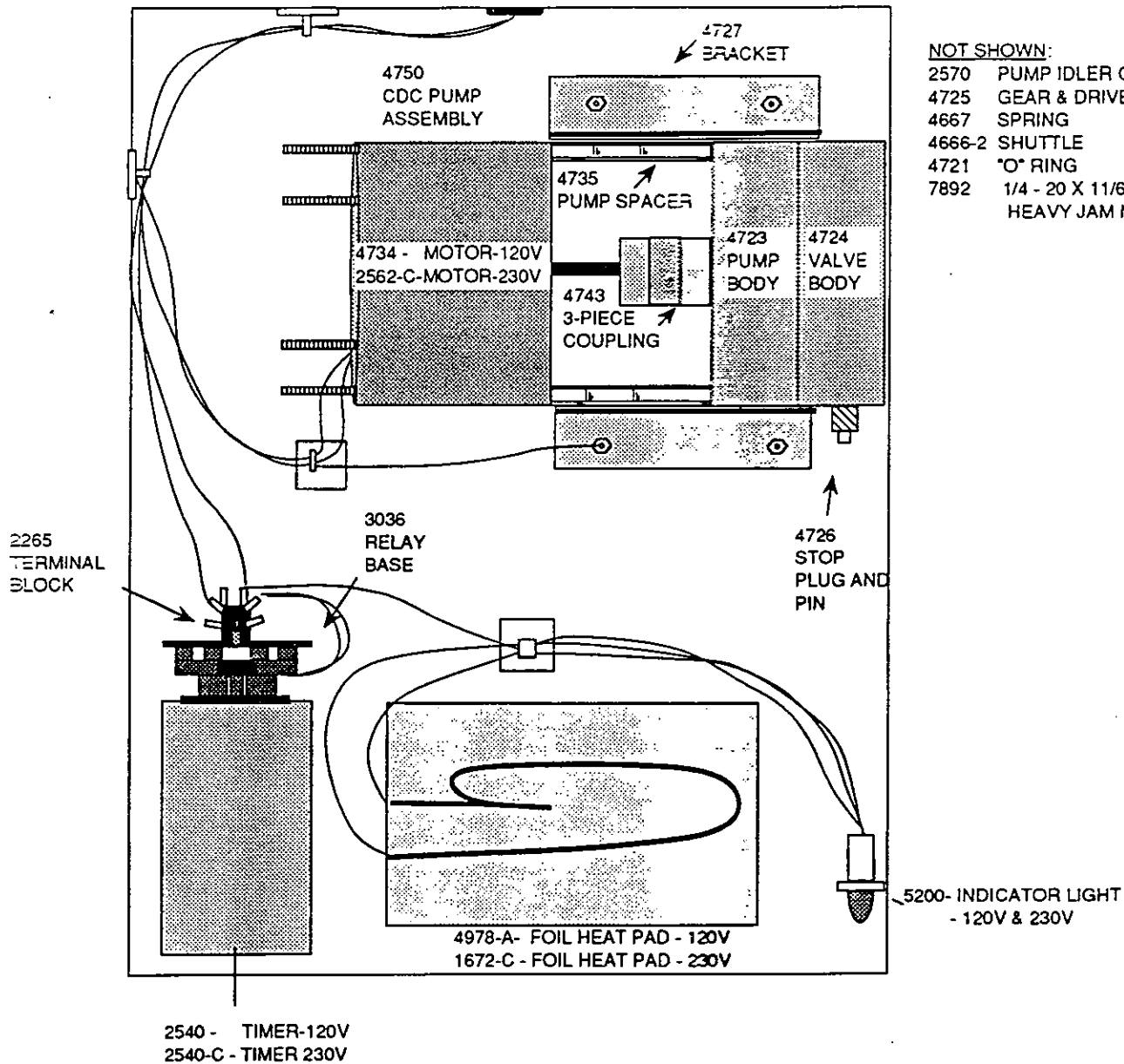
7900-2

9/96

7901

OUTS

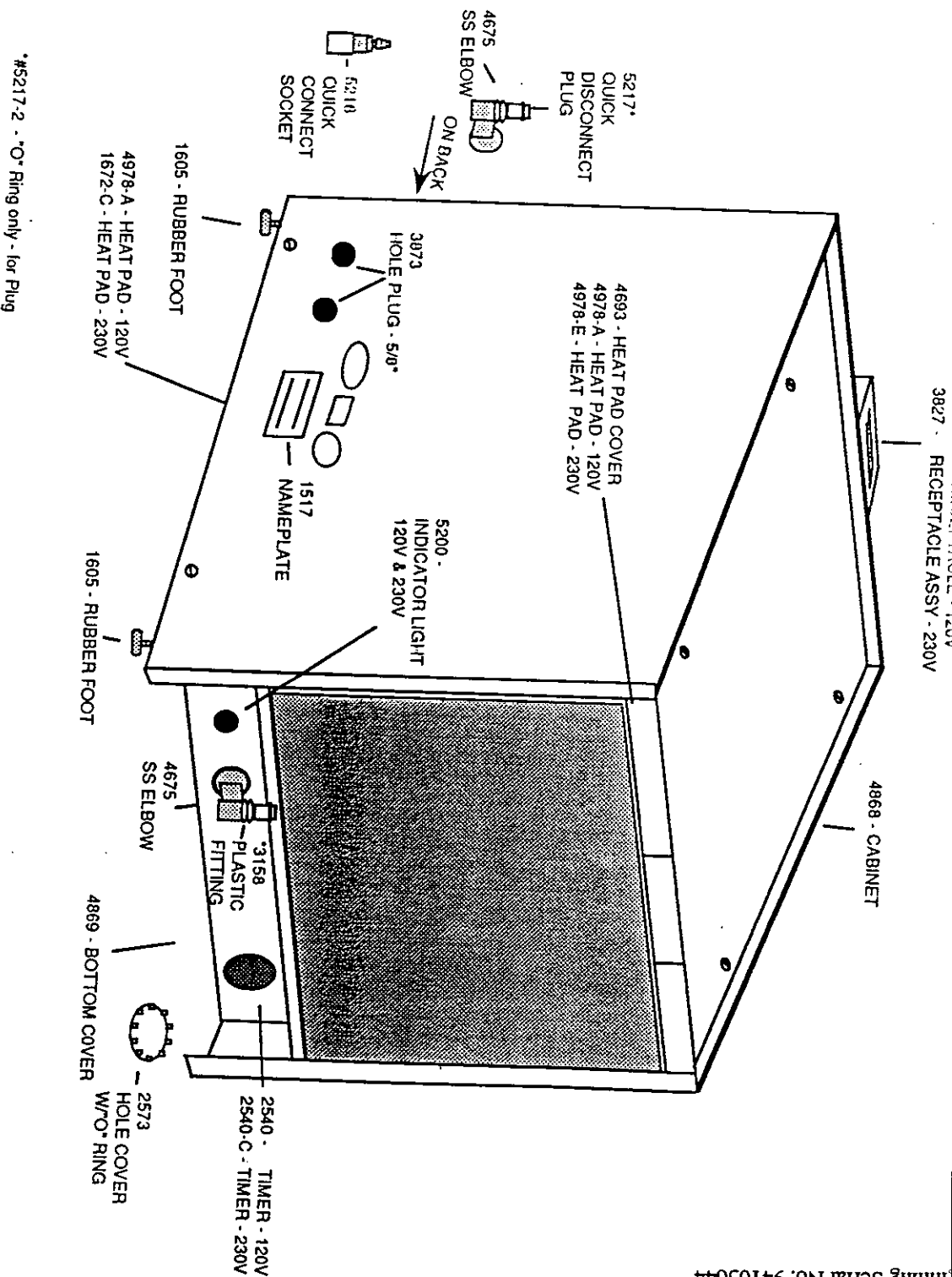
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2011 - RECEPTACLE - 120V
4713 - LG RECEPTACLE - 120V
3827 - RECEPTACLE ASSY - 230V

C. CRETORS AND COMPANY
3243 NORTH CALIFORNIA AVENUE
CHICAGO, IL 60618
PHONE (773) 588-1690, (800) 228-1885, FAX (773) 588-2171

C. CRETORS
3243 NORTH CALIFORNIA AVENUE
CHICAGO, IL 60618
PHONE (773) 588-1690



RETORS AND COMPANY
NORTH CALIFORNIA AVENUE
AGO, IL 60618
(773)588-1690, (800)228-1885, FAX(773)588-2171

File E4175

Vol. 1

Sec. Gen. *Page 1

Issued: 6-7-73

Revised: 11-4-92

G E N E R A LPRODUCT COVERED:

Commercial cooking appliances.

MARKING:

Listee's name and model number on product. See "DESCRIPTION" sections for additional marking.

CORROSION PROTECTION:

Where corrosion protection is specified, all surfaces of the part are to be so protected unless otherwise stated.

SECUREMENT OF COMPONENTS:

If not specifically identified in the applicable Section, all electrical components shall be reliably secured by one of the following methods:

1. Two or more metal screws, rivets or nuts and bolts.
2. Metal screw or rivet with tab or hinge.
3. Integral tabs in a rectangular (or non-circular) opening to prevent rotation.
4. Threaded stem mounting with one of the following:
(1) key engaging a keyway, (2) a D-shaped or double-D-shaped hole, (3) ear engaging a hole, (4) a lock washer (properly applied), or (5) a blocking pin to prevent rotation.

A stem mounted plunger type switch or a pilot light may be secured in a manner that permits rotation if rotation would not (1) reduce electrical spacings, or (2) cause stress on integral leads and/or connections.

5. Circuit boards shall be secured by nuts and bolts with nylon or metal spacers. See "Spacings" in Sec. Gen. and the applicable Section for spacing requirements.

Also see "Bonding For Grounding" in Sec. Gen. and the applicable Section for bonding requirements.

Attn: Fire Inspector
Mike Clayton

DB/JN:lkc
PC lbrv

From: Margie
3 - pages

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New: 11-4-82

BONDING FOR GROUNDING:

All dead metal parts liable to become energized shall be electrically bonded back to the equipment ground connection by one of the following means or as described in the applicable Section:

A. Bonding with screws:

- (1) Two or more screws that fastened the parts together.
- (2) Where only one screw is used, the screw shall pass through the first piece of metal and engage the second piece with at least two full threads.
- (3) If the surface of the metal under the screwhead(s) is painted, toothed lock washer or toothed surface under the screwhead which penetrates the paint is required.

B. Brazing or welding.

C. Bonding by one or more bolts. Reliable contact with bare metal is required.

D. Forced metal-to-metal contact, such as: interlocking, swaging, percussion welding, spot welding, etc.

E. Metal-to-metal contact bonding with the use of multiple bearing, pin type (piano cover) hinges.

F. Bonding through the use of UL Listed rigid or flexible steel conduit attached to the metal with Listed electrical fittings.

DB/JN:lkc
PC lbry

File E4175

Vol. 1

Sec. 7

Page 1

Issued: 5-6-76

and Report

Revised: 6-12-97

D E S C R I P T I O NPRODUCT COVERED:

- *USL, CNL Model EPR or PR may be followed by CM and/or L, 20, 32 or 48 followed by ED or ES followed by 4, 5 or 6, commercial popcorn machines.
- *USL, CNL Model TEPR or TPR followed by CM and/or L, 20, 32, 48, 20/CM, 32/CM, 48/CM, 32/20, 48/20 or 48/32 followed by E or ED dual commercial popcorn machines.

SPACINGS:

120 V Circuits - Spacings of 1/16 in. through the air and 3/32 in. over the surface, between live-metal parts of opposite polarity and between a live-metal part and a dead-metal part other than the enclosure.

240 V Circuits - Spacings of 3/32 in. through the air and 1/8 in. over the surface between insulated live and dead-metal parts other than the enclosure and 1/8 in. through the air and 5/32 in. over the surface between uninsulated live-metal parts of opposite polarity.

Enclosure - Spacings of 1/2 in. between an uninsulated live-metal part and the enclosure.

ASSEMBLY:

The units are shipped completely assembled.

INTERNAL WIRING:

Unless otherwise stated, all internal wiring is Listed AWM with at least 1/32 in. thick silicon rubber rubber insulation with fiberglass braid Type SPF-2, rated 150°C or at least 1/32 in. thick thermoplastic insulation, rated 105°C. All wiring is routed away from moving parts and sharp edges.

FZ/BRP:1kc
NKDLS