



CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 1048 Cedar Bridge Ave
CHAMBERS BRIDGE/CT 10

2. Name of Owner in Fee: ETHAN ALLEN JR Tel. (203) 743-8000
Address ETHAN ALLEN DR DANBURY CONNECTICUT
street municipality zip code

3. Ownership in Fee: Public ☐ Private ☒

4. Principal Contractor: FRANKOSKI CONST CO Tel. (973) 414-9224
Address 314 0080 ST EAST ORANGE NJ 07017
License No. OR, if new home, Builder Reg. No. Exp. Date
Federal Employee No. 22-217-4393 FAX: (973) 678-0520

5. Architect or Engineer _____ Tel. (____) _____
Address _____

6. Responsible Person in Charge of Work JOSEPH L. FRANKOSKI
Tel. (973) 414-9224 FAX: (973) 678-0520

Sig. / ETHAN ALLEN

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>208</u>		
2. Electrical	<u>25</u>		
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee	<u>4</u>		
10. Subtotal			
11. Cert. of Occupancy			
12. Other <u>20A</u>			
13. TOTAL	\$ <u>260</u>		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories	
2. Height of Structure	ft.
3. Area — Largest Floor	sq. ft.
4. New Building Area	sq. ft.
5. Volume of New Structure	cu. ft.
6. Construction Classification	
7. Total Land Area Disturbed	sq. ft.
8. Flood Hazard Zone	
9. Base Flood Elevation	ft.
10. Wetlands	yes ☒ no ☒
11. Max. Live Load	
12. Max. Occupancy Load	

(office use only)

OPTIONAL (for office use only)

PROPOSED WORK	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Date		Re-viewer
							Approval	Rejection	
☒ Minor Work	<u>5,000</u>	<u>MS</u>	<u>3/21/99</u>		<u>4/25/99</u>	<u>MS</u>			
☐ New Building									
☐ Addition									
☐ Alteration									
☐ Fire Protection									
☐ Plumbing									
☒ Electrical					<u>4/25/99</u>	<u>MS</u>			
☐ Elevator Devices									
☐ Asbestos Abat. Subch. 8									
☐ Lead Hazard Abatement									
☐ Demolition	<u>ENC</u>	<u>4/20/99</u>			<u>4/20/99</u>	<u>MS</u>			
TOTAL COSTS									

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- | | |
|---|---|
| 1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks | 5. ☐ Cross-Connections/Backflow Preventers |
| 2. ☐ High Pressure Boilers | 6. ☐ Hazardous Uses/Places of Assembly |
| 3. ☐ Pressure Vessels | 7. ☐ Sprinklers |
| 4. ☐ Refrigeration Systems | 8. ☐ Smoke Control Systems in Open Wells |
| | 9. ☐ Underground Storage Tanks |

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3)
4. ☐ Two-Family (R-4)
5. ☐ One-Family (R-5)
6. ☐ One-Family (R-6)

No. of dwelling units
Before Construction
After Construction
Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

NO FEE REQUIRED

APPROVED BY _____ DATE _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applica

I hereby certify that I am the owner in fee of the propert

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private resic
pancy. This dwelling is to be occupied by m
residential use. I attest that all construction, pl
by subcontractors under my supervision, in ac
new home is not covered under the New Ho
and that such fact shall be disclosed to any p
of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A,
THE WORK DONE ON SAID PROPERTY, I
AFTER ANY WORK PERFORMED, AND FOI
PLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM
VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration,
renovation, or repair to an existing single family residence owned and occupied by myself and located on the prop-
erty listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an
existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of
Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county,
and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is
authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county,
and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation
and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name JO FRANKOSKE CONST CO.

Address 314 JORDA ST. E. ORANGE NJ

Telephone 973 914-9224

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

BLOCK 418 LOT 5 QUALIFICATION CODE 66-51

ADDRESS (SITE) 1048 Cedar Bridge Ave.

PERMIT NO. 99-1237



CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION
1. Proposed Work Site at: 1048 Cedar Bridge Ave
2. Name of Owner in Fee: ETHAN ALLEN Tel. (203) 743-8000
Address ETHAN ALLEN DR DABOBY CONNETHAN 20 code
3. Ownership in Fee: Public Private X Municipality
4. Principal Contractor: FRANCOSKI CONSULTING Tel. (973) 414-9224
Address 314 0080 St. EAST ORANGE NJ 07011
License No. OR, if new home, Builder Reg. No. 28-217-4393 Exp. Date 6/78-05/20
Federal Employee No. 973 FAX: (973) 678-0520
5. Architect or Engineer JOSEPH L. FRANKOSKI Tel. (973) 414-9224 FAX: (973) 678-0520
6. Responsible Person in Charge of Work JOSEPH L. FRANKOSKI Tel. (973) 414-9224 FAX: (973) 678-0520

Signature: ETHAN ALLEN

PROPOSED WORK	Est. Cost	OPTIONAL (for office use only)					
		Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Re-Approval
1. ☒ Minor Work	<u>5,000</u>	<u>3/14/99</u>			<u>4/28/99</u>	<u>19</u>	
2. ☐ New Building							
3. ☐ Addition							
4. ☐ Alteration							
5. ☐ Fire Protection							
6. ☐ Plumbing							
7. ☒ Electrical							
8. ☐ Elevator Devices							
9. ☐ Asbestos Abat. Subch. 8							
10. ☐ Lead Hazard Abatement							
11. ☐ Demolition							
TOTAL COSTS	<u>5,000</u>						

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ 1. Elevators/Escalators/Lifts/
- ☐ 2. Dumbwaiters/Moving Walks
- ☐ 3. High Pressure Boilers
- ☐ 4. Pressure Vessels
- ☐ 5. Refrigeration Systems
- ☐ 6. Cross-Connections/Backflow Preventers
- ☐ 7. Hazardous Uses/Places of Assembly
- ☐ 8. Smoke Control Systems in Open Wells
- ☐ 9. Underground Storage Tanks

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	<u>\$ 208</u>	
2. Electrical	<u>12</u>	
3. Plumbing		
4. Fire Protection		
5. Elevator Devices		
6. Subtotal		
7. Less 20% for State Plan Review		
8. Subtotal		
9. DCA Training Fee		
10. Subtotal		
11. Cert. of Occupancy		
12. Other		
13. TOTAL	<u>208</u>	

NO FEE REQUIRED

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories	<u>1</u>	sq. ft.
2. Height of Structure	<u>12</u>	sq. ft.
3. Area — Largest Floor	<u>12</u>	sq. ft.
4. New Building Area	<u>12</u>	sq. ft.
5. Volume of New Structure	<u>12</u>	cu. ft.
6. Construction Classification	<u>12</u>	
7. Total Land Area Disturbed	<u>12</u>	sq. ft.
8. Flood Hazard Zone	<u>12</u>	sq. ft.
9. Base Flood Elevation	<u>12</u>	ft.
10. Wetlands	<u>12</u>	ft.
11. Max. Live Load	<u>12</u>	psf
12. Max. Occupancy Load	<u>12</u>	psf

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

- ☐ 1. Hotels (R-1)
- ☐ 2. Multi-Family (R-2)
- ☐ 3. Two-Family (R-3)
- ☐ 4. One-Family (R-4)
- ☐ 5. One-Family (R-5)
- ☐ 6. One-Family (R-6)

B. NON-RESIDENTIAL

- ☐ 1. State Specific Use: 1
- ☐ 2. Use Group: 1
- ☐ 3. Change in Use: 1

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:
I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name JO FRANKOSKE CONST CO.

Address 314 JORDA ST. E. ORANGE NJ

Telephone 973 914-9221

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer			X	X			X	X	
☐ Planning Board			X	X			X	X	
☐ Zoning Board			X	X			X	X	
☐ Sewer Authority			X	X			X	X	
☐ Water Authority			X	X			X	X	
☐ Police Department			X	X			X	X	
☐ Health Department			X	X			X	X	
☐ Soil Conservation			X	X			X	X	
☐ N.J. Department of Community Affairs			X	X			X	X	
☐ N.J. Department of Transportation			X	X			X	X	
☐ N.J. Department of Environmental Protection			X	X			X	X	
☐ Utility Dig No.			X	X			X	X	
☐									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CONSTRUCTION
PERMIT

0004
991237*H
BLOCK 468 # 0.00
LOT 5 # 0.00
BUILDING 208.00
ELECTRIC* 35.00
D.C.A. 4.00
ZONE/LOT 15.00
TOTAL 262.00
CHECK 262.00
CHANGE 0.00
0020A005 09:18

Date Issued 04/28/99
Control #
Permit # 99-1237

IDENTIFICATION Block 468 Lot 5 Qual 04/28/99

Work Site Location 1048 CEDAR BRIDGE RD

SIGN

Contractor FRANKOSKI CONST
Address 314 LYNN ST E

Owner in Fee ETHAN ALLEN INTERNATIONAL
Address ETHAN ALLEN DR
DANBURY, CT 06813-1966

Telephone (973) 414-9224
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. 22-2174393

Telephone (203) 743-8000

Is hereby granted permission to perform the following work:

- [X] BUILDING [] PLUMBING [] LEAD HAZARD ABATEMENT
[X] ELECTRICAL [] FIRE PROTECTION [] DEMOLITION
[] ELEVATOR DEVICES [] ASBESTOS ABATEMENT [] OTHER
(Subchapter 8 only)

DESCRIPTION OF WORK:

SIGN EXTERIOR GARAGE

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 5,500

Construction Official

04/28/99
Date

U.C.C. #170 (rev. 3/96)

PAYMENTS (Office Use Only)

Building 208
Electrical 35
Plumbing 0
Fire Protection 0
Elevator Devices 0
Other
DCA Training Fee 4
Cert. of Occupancy 0
Other 15
Total 262 - 247
Check No. 3637
Cash
Collected by TL

Date Received 04/06/99
Date Issued 4/28/99
Control # C6-51
Permit # 09-173-

99-1237

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

Federal Emp. No. 22-2174393

Approved By: _____

Demolition

Total Land Area Disturbed 0 Sq. Ft.

[] State Approved

DCA Training Fee

1

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 04/06/99
Date Issued 4/6/99
Control # C6-51
Permit # 99-1237

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

Block 468 Lot 5 Quad
Work Site Location 1048 CEDAR BRIDGE RD

NO. SIZE

Owner in Fee ETHAN ALLEN INTERNATIONAL

ITEM

Address ETHAN ALLEN DR
DANBURY, CT 06813-1966

Lighting Fixtures

Tele. (201) 945-8713 Fax ()

Receptacles

Contractor JASON ELECTRIC
Address 500 COLUMBUS AVE
RIDGEFIELD, NJ 07637

Switches

Tele. (201) 945-8713
Lic. No. or Bldgs. Reg. No. 12230

Detectors

Federal Emp. No. 22-3481633

Light Poles

B. ELECTRICAL CHARACTERISTICS

Motors-Trans HP

Use Group - Present 0 Proposed 0

Emergency & Exit Lights

[] Pole/Pad # [] Temporary [] Other

Communications Points

Building Occupied as Utility Co.

Alarm Devices/F.A.C. Panel

Estimated Cost of Electrical Work \$ 500

TOTAL NUMBERS

C. CERTIFICATION IN LIEU OF OATH

Pool Permit/with UV Lights

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Storable Pool/Spa/Hot Tub

Approved By: [Signature]

KW Elect Range/Receptacle

Subcode Approval [] CO [] CCO [] CA

KW Oven/Surface Unit

Date: 4/7/99

KW Elect Water Heater

Approved By: [Signature]

KW Dishwasher

Applicant's Signature/Contractor's Seal and Signature

HP Garbage Disposal

[] Licensed Electrical Contractor [] Exempt Applicant

HP Central A/C Unit

Administrative Surcharge \$ 0

Minimum Fee \$ 26

TOTAL FEE \$ 31

DCA Training Fee \$ 0

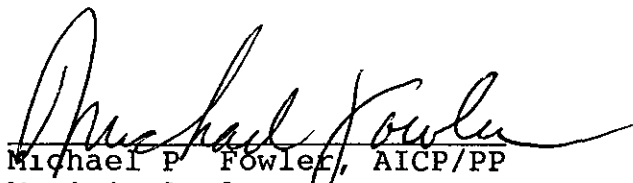
TOWNSHIP OF BRICK
ZONING PERMIT

Permit Approved April 16, 1999 No 1999-0480
Block 468 Lot 5 Zone B-3, H D
Property Address 1048 Cedar Bridge Avenue
Owner Ethan Allen Interiors Phone 206-743 8000
Applicant Joe Frankoski Phone 973-414-9224
Existing Use Ethan Allen Furniture Store
Proposed Use Same

Proposed Construction Two (2) wall signs Ethan Allen
1) 36 x 3 6 138 square feet left elevation
2) 12 x 6 , 70 square feet, front elevation

Conditions The total sign area may not exceed 15% of the total facade area of each elevation

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis which this permit was granted are false or untrue in any material respect This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced


Michael P. Fowler, AICP/PP
Municipal Planner


Sean P. Kinnevy
Zoning Officer

98-3297A

TOWNSHIP OF BRICK
Zoning Permit Application
(Please Type or Print Neatly)

468
BLOCK 674

LOT 8

PROPERTY ADDRESS CHAMBERS BRIDGE RD 1048 Cedar Bridge Ave.
NAME OF OWNER ETHAN ALLEN Interiors OWNER'S PHONE (203) 743-8000
NAME OF APPLICANT ETHAN ALLEN Interiors (JOE FRANKOSKI) 973-414-9224
APPLICANT'S COMPLETE ADDRESS ETHAN ALLEN DRIVE DANBURY CT.
APPLICANT'S PHONE NUMBER (203) 743-8000 APPLICANT'S BUSINESS NAME ETHAN ALLEN

PRESENT USE OF PROPERTY (check one)

☒ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment
Commercial (please describe) ~~ETHAN ALLEN Furniture~~ VACANT Bldg.
Other (please describe) _____

PROPOSED USE OF PROPERTY (check one)

☒ Vacant Lot ☐ Single Family Dwelling ☐ Condo or Apartment
Commercial (please describe) ETHAN ALLEN Furniture Store
Other (please describe) _____

PROPOSED CONSTRUCTION Signage for New Store ON ORIG. SITE PLAN
Dimensions 28' W 36' L 36' H
Type ☐ Attached ☒ Detached

LIST: Signage ① 5' 36' 3' 6" 138 Sq'
② 5' 15' 3' 5" - 70 Sq'
12' x 6' ±

Information completed above
and (2) accurate Survey / Plot Plans containing:

- ☐ all existing and proposed structures
- ☐ all dimensions of lot and structures
- ☐ set backs to all property lines
- ☐ all streets and waterways shown

approved by Planning Board or Board of Adjustments, include copy of resolution

Applicant certifies that all statements and information made and provided as part of this application are to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal regulations.

Signature of Applicant [Signature] Date 3/24/99
Witnessed by Zoning Officer Date 4-16-99
☒ Approved ☐ Rejected

**OFFICE OF AFFORDABLE HOUSING
CERTIFICATE OF COMPLIANCE**

BLOCK 468 LOT 5 SITE ADDRESS 1046 G-don Bridge
TYPE OF SITE Residential / Commercial TYPE OF BUSINESS Sign
APPLICANT Frankish Const Co PHONE NUMBER 973-414-9224
APPLICANT ADDRESS 314 Dodd St CITY & STATE East Orange, NJ
PERMIT # 06-51 NAME OF BUSINESS Edison Allen

INCLUSIONARY DEVELOPMENT

◇ Affordable	Fee Required	_____	Date	_____
	Down Payment	_____	Date	_____
	Balance	_____	Date	_____
	Paid In Full	_____	Date	_____
◇ Market Rate	No Fee Required			

MANDATORY DEVELOPER FEES

◇ Residential is .005 %
✗ Commercial is .01 %

Estimated Assessment \$ 0 Date 4-27-99
Estimated Required Fee \$ 0
Required Deposit on Estimate \$ _____ Date _____
Check # _____ Receipt # _____
Actual Assessment \$ _____ Date _____
Actual Required Fee \$ _____
Minus Deposit of Estimate \$ _____
Balance Due \$ _____ Date _____
Check # _____ Receipt # _____
Amount Paid In Full \$ _____

Fees Imposed To Date _____
Fees Reached \$15,000 _____ Date _____

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

NO FEE REQUIRED

APPROVED BY KT DATE 4-27-99

Carol A. Wolfe
Affordable Housing Administrator

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President
Martin J. Anton
Victor Cantillo
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Office of Affordable Housing
Carol A. Wolfe
Affordable Housing Administrator
(732) 262-1048

CASE # _____

APPROVAL DATE: _____
(Planning Board/BOA)

DATE: 4-21-99

TO: Frederick R. Millman, CTA
Tax Assessor

FROM: Carol A. Wolfe
Affordable Housing Administrator

RE: BLOCK 468 LOT 5 SITE ADDRESS 1048 Cedar Bridge
Sign

TYPE OF SITE Commercial TYPE OF BUSINESS Ethan Allen
(Residential/Commercial)

APPLICANT Frankie Castro CITY & STATE East Orange, NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 0.00

Frederick R. Millman
Frederick R. Millman, CTA, Tax Assessor

4-23-99
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ _____

Frederick R. Millman, CTA, Tax Assessor

Date

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad - President
Martin J. Anton
Victor Cantillo
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Joseph Curiazza
Construction Official
(732) 262-1030

Fax (732) 262-8954

<http://www.gbshost.com/brick>

<http://www.twp.brick.nj.us>

Date: _____

Municipal Engineer
401 Chambers Bridge Rd
Brick, N.J. 08723

RE:

Block: 468

Lot: 5

ETHAN ALLEN DR.

I, ETHAN ALLEN ENT of DAVBURY CT.
(name) (address)

request to be exempted from the plot plan requirement as outlined in the Brick Land Use Book, Chapter 190.31, part B. The property (please circle one) is is not located in a flood zone.

Respectfully yours,

[Signature]
applicant's signature

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Any excavations to be removed from the Township requires a mining permit.

OFFICE USE

Approved Date: 4/20/99 By: [Signature]

Rejected Date: _____ By: _____

Remarks: Per Site Plan!

General Contractors /
Construction Managers
314 Dodd Street
East Orange, NJ 07017
Phone: (973) 414-9224
Fax: (973) 678-0520

Frankoski Construction Company

To: Brick Township bldg. From: Frankoski Const.
Fax: 1-732-262-8954 Date: 4/1/99
Phone: A Henton Carol Pages: ①
Re: E+Han Allen (Brick cc)

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Notes: E+Han Allen Furniture
1048 Chambers Bridge rd.
Block 468 Lot 5
Brick Township N.J.

This is to inform you that
the proposed signage will be
installed by Frankoski Construction
Co. LTD # 22-217-4393.

Joseph Franko (signed)

COUNTER FORM
PLEASE PRINT

98-3297+R

CHAMBERS BRIDGE RD 70

TOWNSHIP OF BRICK

401 Chambers Bridge Road
Brick, New Jersey 08723
Tel: 732-262-1027

Site Location: 671	Date Rec'd:
Block: 468 Lot: 85	Date Issued:
Owner in Fee: EYHAW ALLEN FIRMING	Control #:
Address: EYHAW ALLEN DR DANBURY CON.	Permit #:
State: Zip: Phone:	
SS #:	Provide only if Applicant is owner

PLUMBING SUBCODE	BUILDING SUBCODE
CONTRACTOR:	CONTRACTOR: FRANKOS 102 (815) 410
ADDRESS:	ADDRESS: 314 DOBBS ST E. ORANGE NJ 07017
PHONE:	PHONE: 973-765-414-9224
LIC #:	LIC #:
LIC EXPIRATION DATE:	LIC EXPIRATION DATE:
FEDERAL EMP. # (or S.S. #):	FEDERAL EMP. # (or S.S. #): 22-217-4391
TECHNICAL SITE DATA (LIST ALL FIXTURES)	TECHNICAL SITE DATA
NO. FIXTURE/EQUIPMENT	DESCRIPTION OF WORK:
_____ Water Closet _____ Urinal / Bidet _____ Bath Tub _____ Lavatory _____ Shower _____ Floor Drain _____ Sink _____ Dishwasher _____ Drinking Fountain _____ Washing Machine _____ Hose Bibb _____ Gas Piping _____ Fuel Oil Piping _____ Water Heater _____ Steam Boiler _____ Hot Water Boiler _____ Sewer Pump _____ Interceptor / Separator _____ Backflow Preventer _____ Greasetrap _____ Water Cooled AC or Refrig. Unit _____ Sewer Connection _____ Septic (Disposal System) Closure _____ Water Service Connection _____ Gas Service Connection _____ Active Solar System _____ Vent Through Roof _____ Other	EXTERIOR SIGN ON FACE OF BRICK FOR EYHAW ALLEN CEDAR BRIDGE RD / RT 70 SIGN SUPPLIED & INSTALLED BY DANBURY SIGN. LENGTH 15' HT 32" 1 8' 10" 5' 32" 2 8' 13" 5' 42"
Estimated Cost of Plumbing Work: \$	TYPE OF WORK
Signature:	☐ New Building ☐ Addition ☐ Alteration ☐ Roofing ☐ Siding ☐ Other: ☐ Fence: Height (6' or More) ☒ Sign: Sq. Ft. 208 ☐ Pool (In Ground) ☐ Pool (Above Ground) ☐ Asbestos Abatement ☐ Demolition
Owner ☐ Contractor ☐	BUILDING CHARACTERISTICS
SUBCODE APPROVAL:	USE GROUP Present: Proposed:
PLANS: Required ☐ Approved ☐	CONSTR. CLASS Present: Proposed:
Approved by:	No. of Stories:
Date:	Height of Structure:
CONTRACTOR AFFIX SEAL:	Area - Largest Floor:
	New Building Area / All Floors:
	Volume of Structure: Total Land Disturbed:
	Signature: [Signature]
	Estimated Cost of Building Work:
	New Building (1): \$ 5000
	Alteration (2): \$
	TOTAL (1+2): \$
	SUBCODE APPROVAL:
	PLANS: Required ☐ Approved ☐
	Approved by:
	Date:

COUNTER FORM
PLEASE PRINT

ELECTRICAL SUBCODE		FIRE PROTECTION SUBCODE	
CONTRACTOR: <u>Jason Electric Inc</u>		CONTRACTOR:	
ADDRESS: <u>500 Columbia Ave</u>		ADDRESS:	
PHONE: <u>201-945-8773</u>		PHONE:	
LIC. #: <u>12230</u> EXP. DATE:		LIC. #: EXP. DATE:	
FEDERAL EMPL. #: (or S.S. #): <u>223187633</u>		FEDERAL EMPL. #: (or S.S. #):	
TECHNICAL DATA (LIST ALL FIXTURES)		TECHNICAL DATA (DESCRIPTION OF WORK)	
DESCRIPTION	QTY SIZE		
ITEMS			
Lighting Fixtures			
Receptacles			
Switches			
Detectors			
Light Poles			
Motors - Fract. HP		Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar	
Emergency & Exit Lights		Heating Sys: ☐ New ☐ Existing	
Communications Points		Location of Furnace / Boiler	
Alarm Devices/E.A.C. Panel			
TOTAL NUMBERS			
Pool Permit w/UW Lights		Water Supply Source	
Storable Pool/Spa/Hot Tub		Method of Valve Supervision	
KW Elec. Range / Receptacle	KW	Local Alarm Supervision	
KW Oven / Surface Unit	KW	Central Supervision	
KW Elec. Water Heater	KW	Proprietary Supervision	
KW Elec. Dryer / Receptacle	KW	Flammable Liquid Storage Tanks Capacity: Fuel:	
KW Dishwasher	KW	Combustible Liquid Storage Tanks Capacity: Fuel:	
HP Garbage Disposal	HP	L.G.P. Storage Tanks Capacity: Fuel:	
KW Central A/C Unit	KW	DESCRIPTION NUMBER	
HP/KW Space Heater/Air Handler	HP/KW	Wet Sprinkler Heads	
KW Baseboard Heat	KW	Dry Sprinkler Heads	
HP Motors 1/+ HP	HP	Total	
KW Transformer/Generator	KW	Smoke Detectors	
AMP Service	AMP	Heat Detectors	
AMP Subpanels	AMP	Total	
AMP Motor Control Center	AMP	Stand Pipes	
AMP Elec. Sign/Outline Light	KW	Kitchen Hood Exhaust Systems	
Other		Pre-Engineered Systems	
Other		Co2 Suppression	
Other		Halon Suppression	
Other		Foam Suppression	
Other		Dry Chemical	
Other		Wet Chemical	
Other		Gas or Oil Fired Appliance	
Other		Other	
Other		Other	
Other		Estimated Cost of Fire Protection Work: \$	
Other		Signature:	
Other		Owner ☐ Contractor ☒	
SUBCODE APPROVAL:		SUBCODE APPROVAL:	
PLANS: Required ☐ Approved ☐		PLANS: Required ☐ Approved ☐	
Approved by:		Approved by:	
Date:		Date:	
CONTRACTOR AFFIX SEAL:			

WARNING: SEE BACK FOR
LIST OF SECURITY FEATURES

007393

Federal Realty Investment
1626 East Jefferson Street
Rockville
MD 20852-4041

65-320/550

*****1,100.00*

One THOUSAND One HUNDRED DOLLARS

1st Union National Bank of MD

12244 Rockville Pike
Rockville, MD 20852

Brick Township, NJ
401 Chambers Bridge Road
Brick NJ 08723

[Signature]

0084668 05500320 2000006104102

To: Scott M. Pezarras, Chief Financial Officer
From: Carol A. Wolfe, Affordable Housing Administrator
Re: Affordable Housing Fees

Date: 9-9-98

Business/Development: Ethan Allen Furniture

Owner/Applicant: Federal Realty

Property Address: Brick Pl

Block: 6-11 Lot: 8

DEPOSIT RECEIVED

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number 0084668

Estimated Fee \$ 2200.00

Deposit Amount \$ 1100.00

FINAL PAYMENT PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY

Mandatory Development Fee

Commercial

Residential

Inclusionary Development Fee

Check Number

Final Fee \$

Less Deposit \$

Final Payment \$

FOR DEPOSIT ONLY - AFFORDABLE HOUSING TRUST ACCOUNT 36 367087

Collection of said fees as authorized by Township Ordinance
354-2C-93, is pursuant to N.J.S.A. 52:27D-301 et seq. And N.J.A.C. 5:92-18 et seq.

Received in Treasurer's Office by:

[Signature]
Signature

9-9-98
Date

AHBT PRELIMINARY APPROVAL