

BLOCK 671 LOT 8 QUALIFICATION CODE C5-76 ADDRESS (SITE) 55 Chambersbridge Rd PERMIT NO. 01-4077



# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

*MAILED 10/5/07*  
*Cingular*

**I. IDENTIFICATION**

1. Proposed Work Site at: Cingular Bruch Plaza-55 Chambers Bridge Rd.

2. Name of Owner in Fee: Federal Realty Investor Tel. ( )  
Address 1626 East Jefferson Rochville Maryland  
street municipality zip code

3. Ownership in Fee: Public ☐ Private ☐

4. Principal Contractor: Philadelphia Sign Co. Tel. (856) 829-1460  
Address 107 West Spring Garden St. Palmyra NJ 08065  
License No. OR, if new home, Builder Reg. No. 23-0973470 Exp. Date             
Federal Employee No.            FAX: ( )             
5. Architect or Engineer            Tel. ( )             
Address           

6. Responsible Person in Charge of Work Jim Novack - Project Manager  
Tel. (856) 829-1460 FAX (856) 829-8569

*SIGN*

## V. FEE SUMMARY (for office use only)

|                                   |                      | Update | Update |
|-----------------------------------|----------------------|--------|--------|
| 1. Building                       | \$ <u>66</u>         |        |        |
| 2. Electrical                     | \$ <u>25</u>         |        |        |
| 3. Plumbing                       |                      |        |        |
| 4. Fire Protection                |                      |        |        |
| 5. Elevator Devices               |                      |        |        |
| 6. Subtotal                       | \$ <u>          </u> |        |        |
| 7. Less 20% for State Plan Review |                      |        |        |
| 8. Subtotal                       | \$ <u>          </u> |        |        |
| 9. DCA Training Fee               | \$ <u>7</u>          |        |        |
| 10. Subtotal                      |                      |        |        |
| 11. Cert. of Occupancy            |                      |        |        |
| 12. Other                         | \$ <u>15108</u>      |        |        |
| 13. TOTAL                         | \$ <u>          </u> |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

(office use only)

1. Number of Stories           

2. Height of Structure            ft.

3. Area — Largest Floor            sq. ft.

4. New Building Area            sq. ft.

5. Volume of New Structure            cu. ft.

6. Construction Classification           

7. Total Land Area Disturbed            sq. ft.

8. Flood Hazard Zone           

9. Base Flood Elevation            ft.

10. Wetlands            yes            no

11. Max. Live Load           

12. Max. Occupancy Load           

**II. PROPOSED WORK**

|                                                     | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------------------------------------------------|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
| 1. <input type="checkbox"/> Minor Work              |           |                |            |                |               |           |                             |           |           |
| 2. <input type="checkbox"/> New Building            |           |                |            |                |               |           |                             |           |           |
| 3. <input type="checkbox"/> Addition                |           |                |            |                |               |           |                             |           |           |
| 4. <input type="checkbox"/> Alteration              |           |                |            |                |               |           |                             |           |           |
| 5. <input type="checkbox"/> Fire Protection         |           |                |            |                |               |           |                             |           |           |
| 6. <input type="checkbox"/> Plumbing                |           |                |            |                |               |           |                             |           |           |
| 7. <input checked="" type="checkbox"/> Electrical   |           |                |            |                |               |           |                             |           |           |
| 8. <input type="checkbox"/> Elevator Devices        |           |                |            |                |               |           |                             |           |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                |            |                |               |           |                             |           |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                |            |                |               |           |                             |           |           |
| 11. <input type="checkbox"/> Demolition             |           |                |            |                |               |           |                             |           |           |
| <b>TOTAL COSTS</b>                                  |           |                |            |                |               |           |                             |           |           |

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- |                                                                                 |                                                                   |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> High Pressure Boilers                               | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> Pressure Vessels                                    | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Refrigeration Systems                               | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                 | 9. <input type="checkbox"/> Underground Storage Tanks             |

**DO YOU WANT:** (optional)

1. ☐ Initial Releases

2. ☐ Prototype Processing

## VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL**
1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO
- No. of dwelling units:
- Before Construction
- After Construction
- Net Gain or Loss
- B. NON-RESIDENTIAL**
1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

**IMPORTANT**  
**A.H.B.T. - MANDATORY FEE**

NO FEE REQUIRED

APPROVED BY            DATE 10/24/07  
 LDS BR-B 10100947

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:  
I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Judith Bohve  
Address 2121 Goldbrook Ave  
Rosetonoma N.Y. 11779  
Telephone (631) 981-5175  
Signature Judith Bohve

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

IDENTIFICATION Block 671 Lot 8  
Work Site Location Cingular - BRIDGE PLAZA  
55 Chambers BRIDGE RD.  
Owner in Fee Federal Realty Investment  
Address 1626 EAST JEFFERSON  
ROCKVILLE MARYLAND  
Tel. ( )

Contractor Philadelphia Sign Co  
Address 707 West Spring Garden ST.  
PALMYRA N.J. 08665  
Tel. (456) 829-1460  
Lic. No. or Bldrs. Reg. No.  
Fed. Emp. No. 23 - 0973470

## Is hereby granted permission to perform the following work:

|                                           |                                             |                                                       |
|-------------------------------------------|---------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> PLUMBING           | <input type="checkbox"/> LEAD HAZARD ABATEMENT        |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION    | <input type="checkbox"/> DEMOLITION                   |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT | <input checked="" type="checkbox"/> OTHER <u>Sign</u> |

(Subchapter 8 only)

## DESCRIPTION OF WORK:

- ① Internally illuminated Channel letter Sign - Raceway mounted  
3x15'6"  
② Upper Canopy Tenant Panel 2x4'10 1/2"  
③ Vinyl Graphic - Stone Henge entrance door

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2049.

Construction Official

Date

U.C.C. F170  
(rev. 3/98)

1 WHITE—INSPECTOR COPY    2 CANARY—OFFICE COPY    3 PINK—OFFICE COPY    4 GOLD—APPLICANT COPY

(see reverse side)

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_  
Electrical \_\_\_\_\_  
Plumbing \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Elevator Devices \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee \_\_\_\_\_  
Cert. of Occupancy \_\_\_\_\_  
Other \_\_\_\_\_  
Total \_\_\_\_\_  
Check No. \_\_\_\_\_  
Cash \_\_\_\_\_  
Collected by \_\_\_\_\_

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material, plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

[7] Required special inspections: The applicant by accepting the permit will be deemed to have consented to these requirements:

[1] A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued.

Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

[2] A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

TOWNSHIP OF BRICK  
401 CANNEDS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 11/05/2001  
Control #  
Permit # 01-4077

NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 671 Lot 8  
Work Site Location 55 CANNEDSBIDGE RD  
Owner in Fee FEDERAL REALTY INVESTMENT TRUS  
Address 1026 N JEFFERSON ST  
Telephone 201-261-2082

Contractor PHILADELPHIA SIGN COMPANY  
Address 707 N SPRING GARDEN STREET  
Telephone 215-922-1450  
Lic. No. or Bids. Reg. No.  
Federal Reg. No. 23-0923470

- Is hereby granted permission to perform the following work:
- (X) BUILDING ( ) PLUMBING ( ) LEAD HAZARD ABATEMENT
  - (X) ELECTRICAL ( ) FIRE PROTECTION ( ) DEMOLITION
  - ( ) ELEVATOR DEVICES ( ) ASBESTOS ABATEMENT ( ) OTHER
- (Subchapter 3 only)

DESCRIPTION OF WORK:

INTERNALLY ILLUMINATED CHANNEL LETTER SIGN - RACEWAY MOUNTED 315' 6";  
UNDER CANOPY TENUIT PANEL 214' 10 1/2; VINYL GRAPHICS ON ENTRANCE DOOR  
STORE ROOMS FOR CIRCULAR PHONE

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2,119

Construction Official

11/05/2001

B.C.C. #170 (REV. 3/96)

Date

PAYMENTS (Office Use Only)

Building 56  
Electrical 33  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other  
DCB Training Fee 2  
Cert. of Occupancy 15  
Other 28  
Total 106  
Check No. 5428  
Cash  
Collected By MNR

11/05/01 2:01PM 00000047927

XX02 SERV.002

#4077 BUILDING \$56.00  
ELECTRIC \$35.00  
DCB \$2.00  
ZPA \$15.00  
CHECK \$108.00



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received 11-5-01  
Date Issued 01-4079  
Control #  
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8  
Work Site Location Circular - Buck Plaza - 55 Chambers Boulevard  
Owner in Fee Federal Realty Investment  
Address 1616 East Jefferson  
Redville Manhattan  
Tele. ( )  
Contractor Philadelphia Sign Co.  
Address 707 West Sprung Garden St.  
Palmyra New Jersey 08065  
Tele. (856) 829-1400 Fax (856) 829-8549  
Lic. No. of Bldrs. Reg. No.  
Federal Emp. No. 23-0973470

COMMEMORIAL

| JOB SUMMARY (Office Use Only)                                                                                                  |               |
|--------------------------------------------------------------------------------------------------------------------------------|---------------|
| PLAN REVIEW                                                                                                                    | Date Initial  |
| <input type="checkbox"/> No Plans Required                                                                                     | INSPECTIONS   |
| <input type="checkbox"/> All                                                                                                   | Type: Footing |
| <input type="checkbox"/> Footing                                                                                               | Foundation    |
| <input type="checkbox"/> Foundation                                                                                            | Slab          |
| <input type="checkbox"/> Frame                                                                                                 | Frame         |
| <input type="checkbox"/> Other                                                                                                 | Barrier-Free  |
| Joint Plan Review Required:                                                                                                    | Insulation    |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator | Finishes      |
| SUBCODE APPROVAL                                                                                                               | Energy        |
| <input type="checkbox"/> CO <input type="checkbox"/> COO <input type="checkbox"/> CA                                           | Mechanical    |
| Date: 11-26-01                                                                                                                 | TCO           |
| Approved by: [Signature]                                                                                                       | Other Final   |
|                                                                                                                                | Barrier-Free  |

B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed |
|---------------------------|---------|----------|
| Constr. Class             | Present | Proposed |
| No. of Stories            |         |          |
| Height of Structure       |         |          |
| Area — Largest Floor      |         |          |
| New Bldg. Area/All Floors |         |          |
| Volume of New Structure   |         |          |
| Total Land Area Disturbed |         |          |

Est. Cost of Bldg. Work:

1. New Bldg. \$ 2049.
2. Alteration \$ 2049.
3. Total (1+2) \$ 2049.

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Interwally illuminated Channel letter  
Sign. Entrance mounted.  
3' x 15' 6"  
Under Canopy Tenant Panel  
2' x 4' 10 1/2"  
Vinyl Graphics on entrance Door  
Stone Houses.

| TYPE OF WORK:                                            | FEE (Office Use Only) |
|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building                    |                       |
| <input type="checkbox"/> Addition                        |                       |
| <input checked="" type="checkbox"/> Alteration           |                       |
| <input type="checkbox"/> Roofing                         |                       |
| <input type="checkbox"/> Siding                          |                       |
| <input type="checkbox"/> Fence                           |                       |
| <input checked="" type="checkbox"/> Sign                 |                       |
| <input type="checkbox"/> Pool                            |                       |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |                       |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |                       |
| <input type="checkbox"/> Other                           |                       |
| <input type="checkbox"/> Demolition                      |                       |

|                          |    |
|--------------------------|----|
| Administrative Surcharge | \$ |
| Minimum Fee              | \$ |
| DCA Training Fee         | \$ |
| TOTAL FEE                | \$ |



**BUILDING  
SUBCODE  
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8  
Work Site Location: Circular - Back of 1222-2 Chambers Road  
Owner in Fee: Federal Realty Investment  
Address: 1110 East 10th Street  
Denville, Maryland  
Tele: ( )  
Contractor: Delella, Inc. Co.  
Address: 707 West Spaulding Avenue, St.  
Palmdale, New Jersey 08065  
Tel: (856) 824-1440 Fax (856) 824-8509  
Lic. No. or Bids. Reg. No. \_\_\_\_\_  
Federal Emp. No. 23-0073470

| JOB SUMMARY (Office Use Only)                                                                                                  |      | INSPECTIONS |              | Dates (Month/Day) |          |
|--------------------------------------------------------------------------------------------------------------------------------|------|-------------|--------------|-------------------|----------|
| PLAN REVIEW                                                                                                                    | Date | Initial     | Type         | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                     |      |             | Footings     |                   |          |
| <input type="checkbox"/> All                                                                                                   |      |             | Foundation   |                   |          |
| <input type="checkbox"/> Footing                                                                                               |      |             | Slab         |                   |          |
| <input type="checkbox"/> Foundation                                                                                            |      |             | Frame        |                   |          |
| <input type="checkbox"/> Other                                                                                                 |      |             | Barrier-Free |                   |          |
| Joint Plan Review Required:                                                                                                    |      |             | Insulation   |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |             | Finishes     |                   |          |
| SUBCODE APPROVAL                                                                                                               |      |             | Energy       |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |      |             | Mechanical   |                   |          |
| Date: _____                                                                                                                    |      |             | TCO          |                   |          |
| Approved by: _____                                                                                                             |      |             | Other        |                   |          |
|                                                                                                                                |      |             | Final        |                   |          |
|                                                                                                                                |      |             | Barrier-Free |                   |          |

| B. BUILDING CHARACTERISTICS |         |
|-----------------------------|---------|
| Use Group                   | Present |
| Constr. Class               | Present |
| No. of Stories              | 4       |
| Height of Structure         | 11      |
| Area — Largest Floor        | Sq. Ft. |
| New Bldg. Area/All Floors   | Sq. Ft. |
| Volume of New Structure     | Cu. Ft. |
| Total Land Area Disturbed   | Sq. Ft. |

| Est. Cost of Bldg. Work: |          |
|--------------------------|----------|
|                          |          |
| 1. New Bldg.             | \$ 2049. |
| 2. Alteration            | \$ 2049. |
| 3. Total (1+2)           | \$ 2049. |



Date Received  
Date Issued 11-5-01  
Control # 01-4079  
Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature: William K. Kahan

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Intersecting Illuminated Channel Letter Sign - Brewery Brewed.

3' x 15' x 6"

Under Canopy Permit Panel 1

2' x 4' x 10 1/2"

Vinyl Graphics on entrance door

Stone Hous.

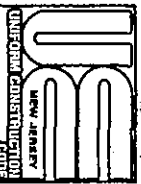
| TYPE OF WORK:                                            |         | FEE (Office Use Only) |  |
|----------------------------------------------------------|---------|-----------------------|--|
|                                                          |         |                       |  |
| <input type="checkbox"/> New Building                    |         |                       |  |
| <input type="checkbox"/> Addition                        |         |                       |  |
| <input checked="" type="checkbox"/> Alteration           |         |                       |  |
| <input type="checkbox"/> Roofing                         |         |                       |  |
| <input type="checkbox"/> Siding                          |         |                       |  |
| <input type="checkbox"/> Fence                           |         |                       |  |
| <input checked="" type="checkbox"/> Sign                 | Sq. Ft. |                       |  |
| <input type="checkbox"/> Pool                            |         |                       |  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |         |                       |  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |         |                       |  |
| <input type="checkbox"/> Other                           |         |                       |  |
| <input type="checkbox"/> Demolition                      |         |                       |  |

| FEE (Office Use Only)    |    |
|--------------------------|----|
|                          |    |
| Administrative Surcharge | \$ |
| Minimum Fee              | \$ |
| DCA Training Fee         | \$ |
| TOTAL FEE                | \$ |

UCC/PRO F-110 (REV3/96)  
Professional Printing  
(856) 468-7933

1. White/Inspector Copy  
2. Canary/Office Copy  
3. Pink/ Office Copy  
4. White Tag

933-SBUS3911  
Brick



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 8

Work Site Location Cingular - 22 Black Plaza (East of 22nd St)

55 Chambers Bridge Rd. Brick New Jersey

Owner in Fee/Occupant Federal Realty Investment

Address 1626 East Jefferson

Redville Maryland

Tele. ( ) MAK ROADWAY Electric

Contractor 300 Cassanova Ave

Address 14400 Twp N.J. 08837

Tele. (856) 858-1652 Fax ( )

Lic. No. 10605

Federal Emp. No. 283488302

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

[ ] Pole/Pad # [ ] Temporary [ ] Other 2600

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 100.

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial INSPECTIONS Dates (Month/Day)

[X] No Plans Required Type: Rough Failure Failure Approval Initial

Joint Plan Review Required: Temp. Serv. Failure Failure Approval Initial

[ ] Building [ ] Plumbing Constr. Serv. Failure Failure Approval Initial

[ ] Fire [ ] Elevator TCO Failure Failure Approval Initial

[ ] Elec. Plans Approved Other Failure Failure Approval Initial

Date: 10/21/01 Service Failure Failure Approval Initial

Approved by: WMD Final Failure Failure Approval Initial

SUBCODE APPROVAL Temp. Cut-in-Card Date Issued

[ ] CO [ ] CCO [ ] CA Final Cut-in-Card Date Issued

Date: 10/21/01

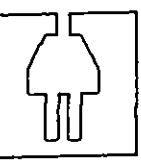
Approved by: WMD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[X] Licensed Electrical Contractor [ ] Exempt Applicant



Date Received  
Date Issued 11-5-01  
Control #  
Permit # 01-40077

D. TECHNICAL SITE DATA

QTY SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/With UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Administrative Surcharge \$

Minimum Fee \$

DCA Training Fee \$

TOTAL FEE \$

FEE (Office Use Only)

UCC/PRO F-120 (REV3/96)

Professional Printing

(856) 468-7933

20

## TOWNSHIP OF BRICK ZONING PERMIT

Approved: October 18, 2001

No. 1.1560

Block: 671 Lot: 8

Zone: B-3, Highway Development

Property Address: 55 Chambers Bridge Road; Brick Plaza

Applicant: Judith Bohne; Cingular

Property Owner: Federal Realty Investment

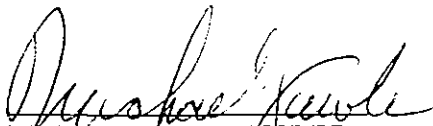
Existing Use: Cell phone store

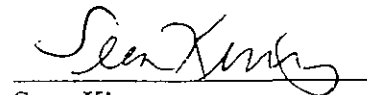
Proposed Use: Same.

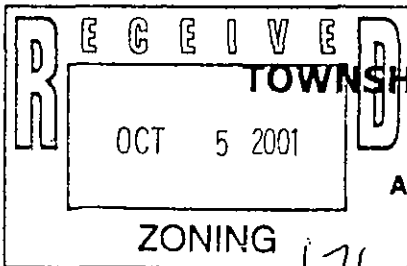
Proposed Construction: Replace two (2) signs for name change:  
Wall sign, 3' x 15'6", channel letters, "Cingular Wireless".  
Under canopy tenant panel, 2' x 4'10.5".

Conditions: The wall sign area cannot exceed 15% of the façade area.

**This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect.  
This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.**

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer



# TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information  
will delay processing and may be returned to you.

ZONING

Block 671 Lot 8 Qualifier \_\_\_\_\_

PROPERTY ADDRESS Brick Plaza 55 Chambers Bridge Rd.

PERSONAL NAME OF APPLICANT Judith Bohne - Agent For Cingular

BUSINESS NAME OF APPLICANT Cingular

PROPERTY OWNER Federal Realty Investment - 1626 E. Jefferson Rochelle Maryland

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling  
☒ Commercial (please describe) Cell Phone STORE

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling  
☒ Commercial (please describe) Cell phone Store

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) \_\_\_\_\_  
☐ Addition  
☐ Alteration  
☐ Porch or deck (state heights) \_\_\_\_\_  
☐ Shed (state height) \_\_\_\_\_  
☐ Fence (state type & height) \_\_\_\_\_  
☐ Swimming Pool ☐ in-ground ☐ above-ground  
☒ Other (please describe) Sign - NAME CHANGE

## CHECKLIST

- ☐ All information completed above  
☐ Two (2) copies of a plot plan containing:  
☐ All existing and proposed structures  
☐ All dimensions of the lot and structures  
☐ All setbacks from the structures to the property lines  
☐ All adjacent streets and waterways  
☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed,  
reduced or enlarged copies  
can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and Ordinances, and all County, State, and Federal Regulations.

Signature of applicant Judith Bohne Date 10-1-01

Reviewed by Zoning Office JK Date 10-18-1 (X) Approved ( ) Denied

COMMERCIAL

F  
R  
O  
M

**PHILADELPHIA SIGN CO.**

707 W. Spring Garden Street  
PALMYRA, NJ 08065-1798

(609) 829-1460  
Fax (609) 829-8549

Message  
Reply

DATE:

11/2/01

PRIORITY

- ☐ URGENT!  
☐ SOON AS POSSIBLE  
☐ NO REPLY NEEDED

FILE NO.

ATTENTION:

CONSTRUCTION CODE

SUBJECT:

PERMIT FEE

CIRCULAR

55 CHAMBERS BRIDGE

T  
O

BRICK TWP.

401 CHAMBERS BRIDGE

BRICK, H. S. 08723

ATTN: CONSTRUCTION CODE OFFICE

M  
E  
S  
S  
A  
G  
E

CHECK # 5428 SUBMITTED IN THE  
AMOUNT OF \$108.00 FOR PERMIT  
FEES. PLEASE MAIL PERMITS  
IN SAS ENVELOPE.

THANK YOU

SIGNED:

Stan

DATE OF REPLY:

REPLY TO:

STANLEY G LEWIS

R  
E  
P  
L  
Y

SIGNED:

SENDER: MAIL RECIPIENT WHITE AND PINK SHEETS.

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 671 LOT 8 SITE ADDRESS 55 W. 11th (Lind) Bridge Rd.  
TYPE OF SITE Residential / ~~Commercial~~ NAME OF BUSINESS UNAHULA  
APPLICANT PALANIYANDAN SIAL CO. PHONE NUMBER 856-829-8549  
APPLICANT ADDRESS 707 W. Spring Garden St. CITY & STATE PHILADELPHIA, NJ 08065

**INCLUSIONARY DEVELOPMENT**

|             |                    |            |
|-------------|--------------------|------------|
| Affordable  | Fee Required _____ | Date _____ |
|             | Down Payment _____ | Date _____ |
|             | Balance _____      | Date _____ |
|             | Paid In Full _____ | Date _____ |
| Market Rate | No Fee Required    |            |

**NO FEE REQUIRED**

**MANDATORY DEVELOPER FEES**

◇ Residential is .005 %

☒ Commercial is .01%

☒ The estimated equalized assessed value of the proposed construction is

\$ 0

Frederick R. Millman  
Frederick R. Millman, CTA, Tax Assessor

10/23/01  
Date

◇ The final equalized assessed value of the construction at the above referenced site is:

\$ \_\_\_\_\_

\_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor

\_\_\_\_\_  
Date

Preliminary Fee Required \_\_\_\_\_

Date \_\_\_\_\_

Preliminary Paid \_\_\_\_\_

Check # \_\_\_\_\_

Receipt # \_\_\_\_\_

Final Total Fee Required \_\_\_\_\_

Preliminary Paid \_\_\_\_\_

Date \_\_\_\_\_

Final Paid \_\_\_\_\_

Check# \_\_\_\_\_

Balance Due \_\_\_\_\_

Receipt # \_\_\_\_\_

Fees Imposed To Date \_\_\_\_\_

Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

10/22/01 To Phila. Co.

\_\_\_\_\_  
Office of Affordable Housing

# Signage Detail

Site ID: SBNJ3911

Sign No. E-01



Sign Text: Cellularone

Comments: \_\_\_\_\_



Recommendation

Comments: Paint raceway to match bricks.

VIF Required \_\_\_\_\_

## Existing Signage

Existing Sign Description: Channel Letter w/ Raceway

Height: 18"

Width: 168"

Depth: 5"

Letter Height: 18"

Overall Height above grade: 180"

Face Material: Plastic - Flat

Wall Material: Brick

Available Height: 60"

Available Width: 240"

Illuminated: Yes Double face: No

## Proposed Signage

Sign Type: J4

Action: RR

Description: 20" White Channel Letters w/ Rect. Raceway

Ground Height N/A

Height: 48.76"

Width: 195"

Max Sq Ft: 66.03

Min Sq Ft: 33.74

Illumination: Illuminated

Wall Repair: \_\_\_\_\_

# Signage Detail

Site ID: SBNJ3911

Sign No. E-02



## Existing Signage

|                             |                                  |
|-----------------------------|----------------------------------|
| Existing Sign Description:  | <u>Hanging Tenant Panel</u>      |
| Height:                     | <u>24"</u>                       |
| Width:                      | <u>58 1/2"</u>                   |
| Depth:                      | <u>3"</u>                        |
| Letter Height:              | <u>5"</u>                        |
| Overall Height above grade: | <u>132"</u>                      |
| Face Material:              | <u>Foam</u>                      |
| Wall Material:              | <u>N/A</u>                       |
| Available Height:           | <u>N/A</u>                       |
| Available Width:            | <u>N/A</u>                       |
| Illuminated:                | <u>No</u> Double face: <u>No</u> |

Sign Text: Cellularone

Comments: \_\_\_\_\_

Custom  
Sign  
Application

## Proposed Signage

|               |                         |
|---------------|-------------------------|
| Sign Type:    | <u>Custom</u>           |
| Action:       | <u>RR</u>               |
| Description:  | <u>N/A</u>              |
| Ground Height | <u>N/A</u>              |
| Height:       | <u>N/A</u>              |
| Width:        | <u>N/A</u>              |
| Max Sq Ft:    | <u>N/A</u>              |
| Min Sq Ft:    | <u>N/A</u>              |
| Illumination: | <u>N/A</u>              |
| Wall Repair:  | _____<br>_____<br>_____ |

Recommendation  
Comments: \_\_\_\_\_

VIF Required \_\_\_\_\_

Location Name: Cellular one

Address: 22 Brick plaza

Facility No: SBNJ3911

City, State, Zip: Brick, NJ 08723

Custom Signage Recommendation

|                                                |                                                                                                              |                   |                   |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| Sign Number:                                   | E-02                                                                                                         | Side A:           | Side B:           |
| Action:                                        | RR                                                                                                           | Cingular Wireless | Cingular Wireless |
| Sq. Footage:                                   | 1.9(Aprox.)                                                                                                  |                   |                   |
| Illumination:                                  | Non                                                                                                          |                   |                   |
| # of Faces:                                    | Double                                                                                                       |                   |                   |
| Comments:                                      | Field verify all dimensions, materials, fabrication, and installation methods in field prior to fabrication. |                   |                   |
| * SHOP DRAWINGS REQUIRED PRIOR TO FABRICATION. |                                                                                                              |                   |                   |

- Notes:
1. Duplicate existing foam sign. Duplicate fabrication, installation, and materials.
  2. Signature, and logo to be first surface decorated per landlord requirements. Use artwork provided by designer.



These documents are for design intent and shall be used only as a guide to produce the finished sizes, appearances and functions shown. Nothing contained in these documents shall be construed as a design for any engineered element. The fabricator/contractor shall be responsible for all

structural, electrical, mechanical and foundation engineering. These documents were not produced under an architectural services agreement. These drawings are part of an original unpublished design by Monigle Associates, Inc. The detailing and information contained on these pages shall

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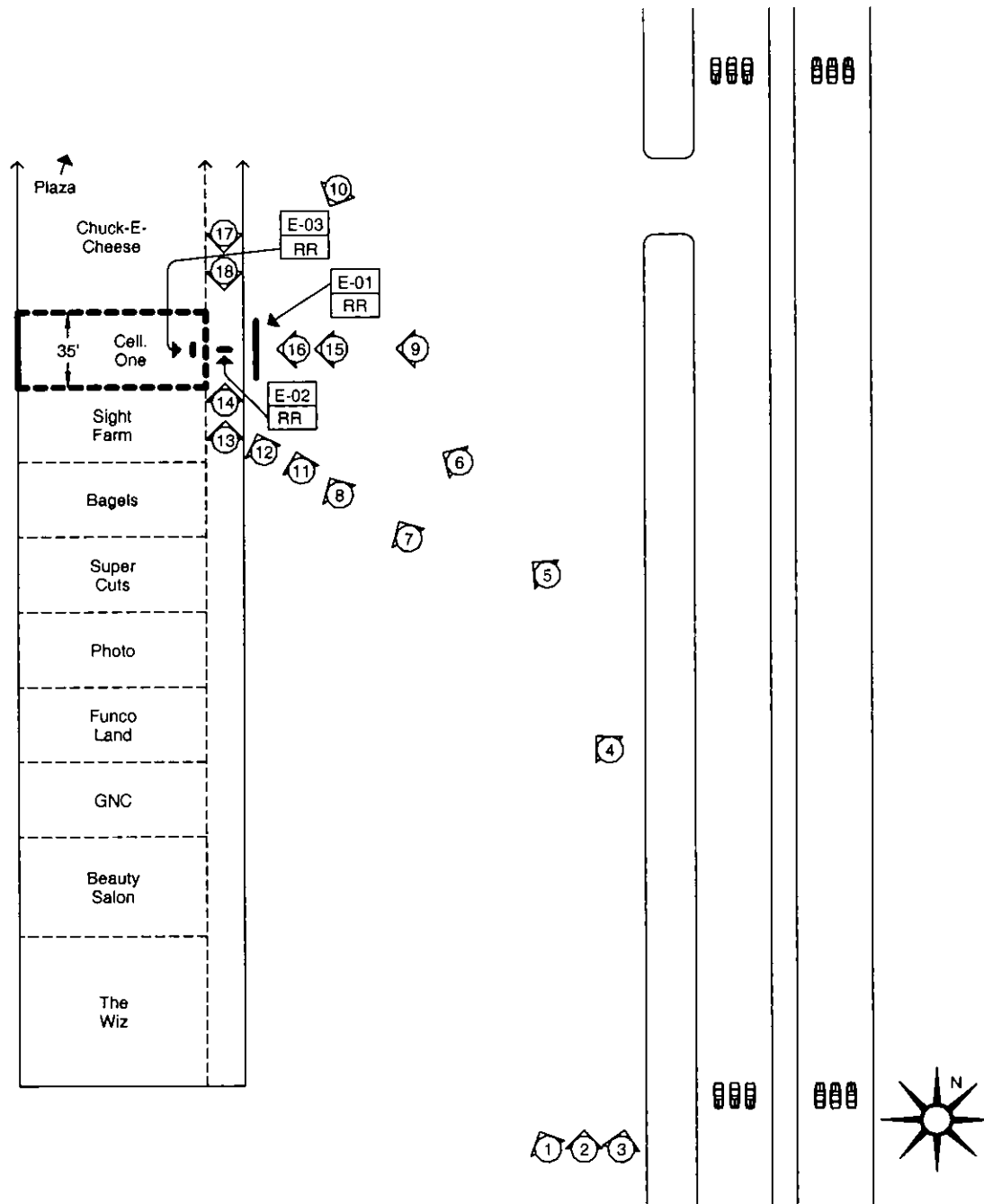
|            |          |              |          |
|------------|----------|--------------|----------|
| Date:      | 05.18.01 | Released To: | Cingular |
| Revisions: | N/A      | Job Number:  | 843.9    |
| Drawn By:  | JRG      |              |          |

Monigle Associates, Inc.  
150 Adams Street  
Denver, Colorado 80206

MONIGLE ASSOCIATES

# Site Plan

Site ID SBNJ3911



**Site Comments:** No visible competition.

## Key:

- Sign
- Overview Photo Location

## Example:

- E-01 ← Sign Number
- RR ← Recommendation

## Action Codes:

- |                |                       |                      |
|----------------|-----------------------|----------------------|
| RO Remove Only | RB Refurbish          | NA No Action         |
| RF Reface      | RR Remove and Replace | RS Remove -Save Sign |
| RP Repaint     | NEW New Product       |                      |

PRODUCER

HRH of Southern NJ  
1015 Briggs Road  
PO Box 969  
Mt Laurel, NJ 08054

CL

INSURED

Philadelphia Sign Company  
707 West Spring Garden Street  
Palmyra, NJ 08065

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

## COMPANIES AFFORDING COVERAGE

COMPANY

ACGU Insurance Co.

COMPANY

Connecticut Indemnity Company

COMPANY

C

COMPANY

D

## COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| CO<br>LY | TYPE OF INSURANCE                                                                                                                                                                                                                                                      | POLICY NUMBER | POLICY EFFECTIVE<br>DATE (MM/DD/YY) | POLICY EXPIRATION<br>DATE (MM/DD/YY) | LIMITS                                                                                                                                                                                                                 |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | GENERAL LIABILITY<br>COMMERCIAL GENERAL LIABILITY<br>CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br>OWNERS & CONTRACTOR'S PROT                                                                                                                               | BINDER286298  | 01/01/01                            | 01/01/02                             | GENERAL AGGREGATE \$2,000,000<br>PRODUCTS COMP/OP AGG \$1,000,000<br>PERSONAL & ADV INJURY \$1,000,000<br>EACH OCCURRENCE \$1,000,000<br>FIRE DAMAGE (Any one fire) \$100,000<br>MED EXP (Any one person) \$5,000      |
| A        | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> Hired AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS | TKAW90295     | 01/01/01                            | 01/01/02                             | COMBINED SINGLE LIMIT \$1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE \$<br>AUTO ONLY-EA ACCIDENT \$<br>OTHER THAN AUTO ONLY \$<br>EACH ACCIDENT \$<br>AGGREGATE \$ |
| A        | EXCESS LIABILITY<br><input checked="" type="checkbox"/> UMBRELLA FORM<br>OTHER THAN UMBRELLA FORM                                                                                                                                                                      | BINDER286305  | 01/01/01                            | 01/01/02                             | EACH OCCURRENCE \$10,000,000<br>AGGREGATE \$10,000,000                                                                                                                                                                 |
| B        | WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY<br>THE PROPRIETOR/<br>PARTNER/EXECUTIVE<br>OFFICERS ARE <input checked="" type="checkbox"/> INCL<br>EXCL<br>OTHER                                                                                                     | NHE093430     | 06/01/00                            | 06/01/01                             | STATUTORY LIMITS<br>EACH ACCIDENT \$500,000<br>DISEASE-POLICY LIMIT \$500,000<br>DISEASE-EACH EMPLOYEE \$500,000                                                                                                       |

DESCRIPTION OF OPERATION/LOCATION/VEHICLES/SPECIAL ITEMS

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*James J. ...*  
JHG & ACORD CORPORATION 1993

ACORD 26-3 (3/83) of

TOTAL P.03

77HH  
TOWN