

03-4895



## I. IDENTIFICATION

1. Proposed Work Site at: BRICK PLAZA Old WIZ Chambers Bridge Rd
2. Name of Owner in Fee: Federal Realty Investment Tel. ( 610 ) 896-5870
- Address 50 E Wynnewood Rd Wynnewood Pa 19096
- street municipality zip code
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: Charles Pike Construction Inc Tel. ( 856 ) 854-0443
- Address 816 Haddon Ave Collingswood NJ 08108
- License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Federal Employee No. 22-3794731 FAX: ( \_\_\_\_\_ ) \_\_\_\_\_
5. Architect or Engineer \_\_\_\_\_ Tel. ( \_\_\_\_\_ ) \_\_\_\_\_
- Address \_\_\_\_\_
6. Responsible Person in Charge of Work Jim Khemme
- Tel. ( 856 ) 854-0443 FAX ( 856 ) 854-8266

## Interior Clean out

1. Building
2. Electrical
3. Plumbing
4. Fire Protection
5. Elevator Devices
6. Subtotal
7. Less 20% for  
State Plan Review
8. Subtotal
9. DCA Training Fee
10. Subtotal
11. Cert. of Occupancy
12. Other
13. TOTAL

### Update

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_  
                          no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☒ Demolition

Est. Cost

**OPTIONAL** (for office use only)

## Plans

Date \_\_\_\_\_

## Rejection

**Approval**

Re-

### Resubmission Dates

Re-

## ING USE

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

**Before Construction**

### After Construction

Net Gain or Loss

### B. NON-RESIDENTIAL

1. State Specific Use:  
*FUTURE RETAIL*
2. Use Group:  
*M*
3. Change in Use Group, Indicate Former:

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Jim Kremmel  
Address 816 Haddon Ave  
Collingswood NJ 08108  
Telephone (856) 854-0443  
Signature [Signature]

III. ☒ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL       |               | COUNTY APPROVAL      |               | REGIONAL APPROVAL    |               | STATE APPROVAL       |               | COMMENTS |
|----------------------------------------------------------------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------|
|                                                                      | Prelimin.<br>Initial | Final<br>Date | Prelimin.<br>Initial | Final<br>Date | Prelimin.<br>Initial | Final<br>Date | Prelimin.<br>Initial | Final<br>Date |          |
| <input type="checkbox"/> Zoning Officer                              |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> Planning Board                              |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> Zoning Board                                |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> Sewer Authority                             |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> Water Authority                             |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> Police Department                           |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> Health Department                           |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> Soil Conservation                           |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/> Utility Dig No.                             |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/>                                             |                      |               |                      |               |                      |               |                      |               |          |
| <input type="checkbox"/>                                             |                      |               |                      |               |                      |               |                      |               |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other       |
|------------------------|--------------------------------|-------------|
| Building _____         | Energy _____                   | Other _____ |
| Electrical _____       | Barrier Free _____             |             |
| Plumbing _____         | Flood Hazard _____             |             |
| Fire Protection _____  | As Built Elevation Cert. _____ |             |
| Mechanical _____       | Other _____                    |             |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

## Constituent Contact Report

[illegible]



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 10/04/2007  
Control Number  
Permit Number 03-4897  
Permit Issue Date 10/31/2003  
Certificate Number 03-4897

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: CHAMBERSBRIDGE RD INTERIOR CLEAN OUT, NJ Block: 671 Lot: 8 Qual:  
Owner in Fee: FEDERAL REALTY INVESTMENTS  
Owner Address: 50 3. WYNNEWOOD ROAD WYNNEWOOD NJ 19096-  
Telephone: 610/896-5870  
Contractor: CHARLES PIKE CONSTRUCTION INC  
Address: 512 SOUTH BROADWAY GLOUCESTER NJ 08030  
Telephone: 856-742-0442 Fax:  
License Number or Builders Registration Number: Federal Emp. Number: 22-3754731

Home Warranty Number:

Type of Warranty Plan: ☐ State ☐ Private

Use Group: U Construction Classification:

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work Used:

Certificate Comments:

#### ☐ Certificate of Occupancy

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

#### ☒ Certificate of Approval

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

#### ☐ Certificate of Continued Occupancy

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### ☐ Temporary Certificate of Compliance

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

Conditions to be met:

#### ☐ Certificate of Clearance - Lead Abatement 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( years); see file

#### ☐ Certificate of Clearance - Asbestos Abatement

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( years); see file

#### ☐ Certificate of Compliance

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

#### ☐ Temporary Certificate of Occupancy

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

Conditions to be met:

Construction Official

Date Printed: 10/04/2007

Fee: \$0.00  
Check Number:  
Collected By:

Page 1

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

NEW JERSEY  
CONSTRUCTION  
PERMITS

Date Issued 10/31/2003  
Control #  
Permit # 03-4897

IDENTIFICATION No. 372 Lot 5

Owner

Work Site Location CHAMBERS BRIDGE RD  
INTERIOR CLEAN OUT  
Owner In Fee FEDERAL REALTY INVESTMENTS  
Address 503 WYNNEMOORE ROAD  
WYNNEMOORE, PA 19076-  
Telephone (610) 292-5370

Contractor CHARLES FINE CONSTRUCTION INC  
Address 816 HEDDEN AVENUE  
COLLINGSWOOD, NJ 08108-  
Telephone (856) 354-0443  
Lic. No. of Altr's Reg. No.  
Federal Emp. No. 25-3754731

I hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

(See Chapter 5 only)

DESCRIPTION OF WORK:

INTERIOR CLEAN OUT ACTUAL COST \$20,000  
BRICK PLAZA - THE OLD WIZ

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 10,000

Construction Official

Date

U.O.C. #170 (REV. 3/75) NJ UCARS 5.246

10/31/03 9:35AM 000000044932

XX02 SERV.002

#4897  
BUILDING  
CHECK \$35.00

PAYMENTS (Office Use Only)  
Building 35  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other 0  
NJ State Permit Fee 0  
Fert. of Occupancy 0  
Other 0  
Total 35  
Inact No. 3181  
Cash  
Collected By MJE

NJ UDCAHS 5.24E  
TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

JDC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 10/31/2003  
Date Issued 10/31/2003  
Control #  
Permit # 02-4997

A. IDENTIFICATION-APPLICANT'S COMPLETE ALL APPLICABLE INFORMATION, WHEN CRAWLING  
CONTRACTORS, NOTIFY FIRE OFFICE, ENV. UTILITY DIS NO. 1-800-575-1000  
Block 47 Lot 3  
Mark Site Location CHAMBERSBRIDGE RD  
INTENTION CLEAN BUT

OWNER In Fee FEDERAL REALTY INVESTMENTS  
Address 503 MYNEMOOD ROAD  
MYNEMOOD, PA 17054-

Phone (610) 381-5870

Contractor CHARLES PIKE CONSTRUCTION INC

Address 814 HADDON AVENUE

COLLINGSWOOD, NJ 08107-

Phone (352) 854-0443 Fax ( )

Lic. No. of Bldgs. Reg. No.

Federal Eng. No. 22-3754781

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                 | Date | Initial | INSPECTIONS    | Dates (Month/Day)                |
|---------------------------------------------------------------------------------------------|------|---------|----------------|----------------------------------|
| <input type="checkbox"/> No Plans Req.                                                      |      |         | Type           | Failure Failure Approval Initial |
| <input type="checkbox"/> All                                                                |      |         | Footings       |                                  |
| <input type="checkbox"/> Footings                                                           |      |         | Foundation     |                                  |
| <input type="checkbox"/> Foundation                                                         |      |         | Slab           |                                  |
| <input type="checkbox"/> Frames                                                             |      |         | Frames         |                                  |
| <input type="checkbox"/> Other                                                              |      |         | Barriers/Fixes |                                  |
| Joint Plan Review Required:                                                                 |      |         | Insulation     |                                  |
| <input type="checkbox"/> Elect <input type="checkbox"/> Piped <input type="checkbox"/> Fire |      |         | Windows        |                                  |
| SUBGRADE APPROVAL <input type="checkbox"/> Elev                                             |      |         | Energy         |                                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CDD <input type="checkbox"/> CR        |      |         | Mechanical     |                                  |
| Date:                                                                                       |      |         | TCO            |                                  |
| Approved By:                                                                                |      |         | Other          |                                  |
|                                                                                             |      |         | Final          |                                  |
|                                                                                             |      |         | Barriers/Fixes |                                  |

E. BUILDING CHARACTERISTICS

| Use Group                 | Present   | Proposed  | Est. Cost of Bldg. Work:                |
|---------------------------|-----------|-----------|-----------------------------------------|
| Landstr. Class            | Present   | Proposed  | 1. New Bldg. \$                         |
| No. of Stories            | 0         | 0         | 2. Alteration \$                        |
| Height of Structure       | 0 Ft.     | 0 Ft.     | 3. Total (1+2) \$                       |
| Area Largest Floor        | 0 Sq. Ft. | 0 Sq. Ft. | Industrialized Building:                |
| New Bldg. Area/All Floors | 0 Sq. Ft. | 0 Sq. Ft. | <input type="checkbox"/> State Approved |
| Volume of New Structure   | 0 Cu. Ft. | 0 Cu. Ft. | <input type="checkbox"/> HUD            |
| Total Land Area Disturbed | 0 Sq. Ft. | 0 Sq. Ft. |                                         |

C. CERTIFICATION IN LIEU OF DATA

I hereby certify that I am the (agent of) OWNER  
of record and am authorized to make this application.

Signature

5. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

INTENTION CLEAN BUT ACTUAL COST \$20,000  
(BRICK PLAZA - THE OLD MIZ)

*Permit Expired*

| TYPE OF WORK                                             | SEE (Office Use Only) |
|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building                    |                       |
| <input type="checkbox"/> Addition                        |                       |
| <input checked="" type="checkbox"/> Alteration           |                       |
| <input type="checkbox"/> Roofing                         |                       |
| <input type="checkbox"/> Siding                          |                       |
| <input type="checkbox"/> Fence                           |                       |
| <input type="checkbox"/> Sign                            |                       |
| <input type="checkbox"/> Pool                            |                       |
| <input type="checkbox"/> Asbestos Abatement Subchapter E |                       |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |                       |
| <input checked="" type="checkbox"/> Other INT. CLEAN BUT |                       |
| Other                                                    |                       |
| <input type="checkbox"/> Demolition                      |                       |

Administrative Surcharge \$

Individual Fee \$

TOTAL FEE \$

Permit Fee \$

U.C.C. F110 (REV. 3/95)

NJ UCCAS 5.24E  
TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 10/31/2003  
Date Issued 10/31/2003  
Contract #  
Permit # 03-4897

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIB NO: 1-800-272-1000

Block 627 Lot 3 Sub 1  
Work Site Location CHAMBERSBRIDGE RD  
INTERIOR CLEAN OUT

Owner in Fee FEDERAL REALTY INVESTMENTS

Address 303 WYNNEWOOD ROAD  
WYNNEWOOD, PA 19076

Tela (610) 624-5870

Contractor CHARLES PIKE CONSTRUCTION INC

Address 516 HADDON AVENUE  
COLLINGSWOOD, NJ 08106

Tela (256) 854-0443 Fax ( )

Lic. No. or Bidr. Reg. No.  
Federal Emp. No. 22-3734731

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

INTERIOR CLEAN OUT ACTUAL COST \$20,000  
(BRICK PLAZA - THE OLD MIZ)

JOS SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                 | Date | Initial | INSPECTIONS | Dates (Month/Day) | Failure | Failure Approval | Initial | TYPE OF WORK                                             | FEE (Office Use Only) |
|---------------------------------------------------------------------------------------------|------|---------|-------------|-------------------|---------|------------------|---------|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> No Plans Req.                                                      |      |         | Type        |                   |         |                  |         | <input type="checkbox"/> New Building                    |                       |
| <input type="checkbox"/> All                                                                |      |         | Footings    |                   |         |                  |         | <input type="checkbox"/> Addition                        |                       |
| <input type="checkbox"/> Footing                                                            |      |         | Foundation  |                   |         |                  |         | <input type="checkbox"/> Alteration                      |                       |
| <input type="checkbox"/> Foundation                                                         |      |         | Slab        |                   |         |                  |         | <input type="checkbox"/> Footing                         |                       |
| <input type="checkbox"/> Frame                                                              |      |         | Frame       |                   |         |                  |         | <input type="checkbox"/> Siding                          |                       |
| <input type="checkbox"/> Other                                                              |      |         | BerrierFree |                   |         |                  |         | <input type="checkbox"/> Fence                           |                       |
| Joint Plan Review Required:                                                                 |      |         | Insulation  |                   |         |                  |         | <input type="checkbox"/> Sign                            |                       |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |      |         | Finishes    |                   |         |                  |         | <input type="checkbox"/> Pool                            |                       |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                              |      |         | Energy      |                   |         |                  |         | <input type="checkbox"/> Asbestos Abatement Subchapter B |                       |
| <input type="checkbox"/> CO <input type="checkbox"/> ECO <input type="checkbox"/> CA        |      |         | Mechanical  |                   |         |                  |         | <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |                       |
| Date:                                                                                       |      |         | TCD         |                   |         |                  |         | <input type="checkbox"/> Other INT. CLEAN OUT            |                       |
| Approved By:                                                                                |      |         | Other       |                   |         |                  |         | Other                                                    |                       |
|                                                                                             |      |         | Final       |                   |         |                  |         | <input type="checkbox"/> Demolition                      |                       |
|                                                                                             |      |         | BerrierFree |                   |         |                  |         |                                                          |                       |

E. BUILDING CHARACTERISTICS

|                           |          |                          |
|---------------------------|----------|--------------------------|
| Use Group Present         | Proposed | Est. Cost of Bldg. Work: |
| Const. Class Present      | Proposed | 1. New Bldg. \$          |
| No. of Stories            |          | 2. Alteration \$         |
| Height of Structure       |          | 3. Total (1+2) \$        |
| Area Largest Floor        |          |                          |
| New Bldg. Area/All Floors |          |                          |
| Volume of New Structure   |          |                          |
| Total Land Area Disturbed |          |                          |

CSE  
NJ USCAR5.5.2AE  
TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 10/31/2003  
Date Issued 10/31/2003  
Control #  
Permit # 03-4897

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-222-1000

Block 621 Lot 3 Parcel  
West Site Location CHAMBERS BRIDGE RD  
INTERIOR CLEAN OUT

Owner In Fee FEDERAL REALTY INVESTMENTS

Address 50 J. WYMERWOOD ROAD

WYMERWOOD, PA 19086-

Tels. (610) 894-5270

Contractor CHARLES PINE CONSTRUCTION INC

Address 814 HADDON AVENUE

COLLINGSWOOD, NJ 08106-

Tels. (856) 334-0943 Fax ( )

Lic. No. or Bldg. Reg. No.

Federal Reg. No. CE-3754731

C. CERTIFICATION IN LIEU OF DATA

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

INTERIOR CLEAN OUT ACTUAL COST \$20,000  
(BRICK PLAZA - THE OLD #12)

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial INSPECTIONS

( ) No Plans Req. Type Failure Failure Approval Initial

( ) All Footing Foundation Slab Frame

( ) Footing Foundation Slab Frame

( ) Foundation Slab Frame

( ) Frame

( ) Other Barrierfree

Joint Plan Review Required: Insulation

( ) Elect ( ) Flood ( ) Fire Finishes

SUBCODE APPROVAL ( ) Elev Energy

( ) CO ( ) CCO ( ) CA Mechanical

Date: TCO

Approved By: Other

Final

Barrierfree

B. BUILDING CHARACTERISTICS

Use Group Present Proposed

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg, Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

TYPE OF WORK

( ) New Building

( ) Addition

( ) Alteration

( ) Roofing

( ) Siding

( ) Fences

( ) Sign

( ) Pool

( ) Asbestos Abatement

( ) Lead Haz. Assessment

( ) Other

( ) Demolition

FEE (Office Use Only)

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Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued

**TOWNSHIP OF BRICK**

**Debris Form**

Work Site Address: BRICK PLAZA Space 7 (OLD WIZ) Chambers Bridge Rd

Block: 671 Lot: 8

Contractor: Charles Pike Construction Inc

Contractor's Address: 816 Haddon Ave Collingswood NJ 08108

Type of Construction (minor, new home): Interior non-bearing removal

Type of Debris (shingles, siding, wood, etc.): ceiling, metal stud, dry wall

Party responsible for removal: \_\_\_\_\_

Dumpster size: 30 and 40 yd

Destination of debris: \_\_\_\_\_

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

James E. Krenn  
Signature

JAMES E Krenn  
Print Name

10/31/03  
Date

# Township of Brick

## Counter Form (PLEASE PRINT)

Site Location Brick Plaza Space 7 (old w12)  
Block: 671 Lot: 8  
Owner's Name: Federal Realty Investment Trust  
Owner's Mailing Address: 50 E Wynnewood Rd  
Wynnewood Pa 19096  
Phone: (610) 896-5870

### BUILDING

Contractor: Charles Pike Construction Inc  
Address: 816 Haddon Ave  
Collingswood NJ 08108  
Phone#: 856-854-0443  
Lis # \_\_\_\_\_  
Federal Emp # or SSN 22-375473-1

### Technical Data

Description of Work:

Removal of finishes and  
non-bearing partitions

### Type of Work

|                                             |                                                |
|---------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> New Building       | <input type="checkbox"/> Siding                |
| <input type="checkbox"/> Addition           | <input type="checkbox"/> Fence                 |
| <input type="checkbox"/> Alteration         | <input type="checkbox"/> Pool                  |
| <input type="checkbox"/> Roofing            | <input checked="" type="checkbox"/> Demolition |
| <input type="checkbox"/> Asbestos Abatement | <input type="checkbox"/> Sign _____ sq ft      |
| <input type="checkbox"/> Fireplace wd/gas   |                                                |

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Structure: \_\_\_\_\_  
Volume of New Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_  
Cost of Alteration: \$ 20,000  
Cost of New Building: \$ \_\_\_\_\_  
Cost of Site Work \$ \_\_\_\_\_  
Total Cost of New Building Work: \$ \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: James E Krummel  
Please Print Name James E Krummel

### ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

| Item                                            | Quantity |
|-------------------------------------------------|----------|
| Lighting Fixtures                               | _____    |
| Receptacles                                     | _____    |
| Switches                                        | _____    |
| Detectors                                       | _____    |
| Light Poles                                     | _____    |
| Motors w/ Fract. HP                             | _____    |
| Emergency & Exit Lights                         | _____    |
| Communication Points                            | _____    |
| Alarm Devices/FAC Panel                         | _____    |
| Total                                           | _____    |
| Pool (Receptacles, Switches, Lights, Motor 1HP) | _____    |
| Spa/Hot Tub/Storable Pool                       | _____    |
| Electric Range                                  | KW       |
| Oven/Surface Unit                               | KW       |
| Electric Water Heater                           | KW       |
| Electric Dryer                                  | KW       |
| Dishwasher                                      | KW       |
| Garbage Disposal                                | HP       |
| A/C Unit - Central Air                          | KW       |
| Space Heater/Air Handler                        | KW       |
| Baseboard Heating                               | KW       |
| Motors 1+ HP                                    | _____    |
| Transformer/Generator                           | KW       |
| Light Stander                                   | AMP      |
| Service                                         | AMP      |
| Subpanel                                        | AMP      |
| Motor Control Center                            | AMP      |
| Sign/Outline Light                              | KW       |
| Furnace                                         | _____    |
| Steam Boiler                                    | _____    |
| Other:                                          | _____    |

Estimated Cost of Electrical Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_  
Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

| Fixtures                                 | Quantity |
|------------------------------------------|----------|
| Water Closets (Toilet) _____             |          |
| Urinals/Bidets _____                     |          |
| Bath Tub (w/or w/out shower head) _____  |          |
| Lavatory (BR Sink) _____                 |          |
| Shower _____                             |          |
| Floor Drain _____                        |          |
| Sink _____                               |          |
| Dishwasher _____                         |          |
| Drinking Fountain _____                  |          |
| Washing Machine _____                    |          |
| Hose Bib _____                           |          |
| Gas Piping _____                         |          |
| Fuel Oil Piping _____                    |          |
| Water Heater _____                       |          |
| Steam Boiler _____                       |          |
| Hot Water Boiler _____                   |          |
| Sewer Pump _____                         |          |
| Interceptor/Separator _____              |          |
| Backflow Preventer _____                 |          |
| Greasetrap _____                         |          |
| Air Conditioner (Condensate Drain) _____ |          |
| Septic Tank Closure _____                |          |
| Sewer Service Connection _____           |          |
| Water Service Connection _____           |          |
| Active Solar System _____                |          |
| Auxiliary Meter _____                    |          |
| Sprinkler Heads _____                    |          |
| Sump Pump _____                          |          |
| Pool Heater _____                        |          |
| Other: _____                             |          |

Estimated Cost of Plumbing Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

**CONTRACTOR'S SEAL**

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_

| Item                      | Quantity |
|---------------------------|----------|
| Wet Sprinkler Heads _____ |          |
| Dry Sprinkler Heads _____ |          |
| Total _____               |          |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

**Pre-Engineered Systems:**  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

**Gas/ Oil Fired Appliances:**  
Gas Stove \_\_\_\_\_  
Gas Dryer \_\_\_\_\_  
Furnace (Gas or Oil) \_\_\_\_\_  
Gas Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Total Appliances \_\_\_\_\_

Wood Burning Stove \_\_\_\_\_  
Wood Fireplace \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_