

BLOCK

671

LOT

4

QUALIFICATION CODE

ADDRESS (SITE)

56 Chambers Bridge

PERMIT NO.

15-0739



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C14-004779

I. IDENTIFICATION

1. Proposed Work Site at: 74 BRICK PLAZA, BRICK, NJ 08723
2. Name of Owner in Fee: FEDERAL REALTY
 Tel. (301) 998-8100 e-mail JFMILLER@FEDERALREALTY.COM
 Address 1626 E. JEFFERSON ST., ROCKVILLE, MD 20852
3. Ownership in Fee: Public ☐ Private ☒ X
 street municipality zip code
4. Principal Contractor: J.A. SALENO SR. & SONS INC. Tel. (973) 267-0967
 Address 14 RIDGE DALE #107 CEDAR KNOLLS, NJ 07927 e-mail MIKE@JA.SALENO.COM
- License No. OR, if new home, Builder Reg. No. N/A Exp. Date _____
- Home Improvement Contractor Registration No. or Exemption Reason (if applicable): N/A
- Federal Emp. ID No. 22-2202759 FAX: (973) 267-0306
5. Architect or Engineer: GREENBERG FARROW Contact: DAWN SCHAFFRAH
 Address 3 EXECUTIVE DR. SUITE 150 SOMERSET, NJ e-mail: DSCHAFFRAH@GREENBERGFARROW.COM
 Tel. (732) 584-3960 FAX: () GREENBERG FARROW.COM
6. Responsible Person in Charge once Work has Begun: MICHAEL SALENO
 Tel. (973) 267-0967 FAX: (973) 267-0306

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 3000		
2. Electrical	\$ 8400		
3. Plumbing	\$ 12100		
4. Fire Protection	\$ 1135		
5. Elevator Devices		135	110
6. Subtotal			
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee	\$ 390		
10. Subtotal	\$	2	
11. Cert. of Occupancy	\$ 125		
12. Other			
13. TOTAL	\$ 6455	137	110

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	
2. Height of Structure	ft.
3. Area — Largest Floor	sq. ft.
4. New Building Area	sq. ft.
5. Volume of New Structure	cu. ft.
6. Max. Live Load	
7. Max. Occupancy Load	
8. If Industrialized Building: State Approved	HUD
9. Total Land Area Disturbed	sq. ft.
10. Flood Hazard Zone	
11. Base Flood Elevation	Chipotle ft.
12. Wetlands yes no	

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☒ Building
- ☒ Electrical
- ☒ Plumbing
- ☒ Fire Protection
- ☐ Elevator

TOTAL COST

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
90,000	10/22/14	MD	11-15-14	12/18/14	MD			
45,000				11/12/14	MD			
50,000				10-30-14	MD			
			2/2/15		MD			
	Eng	Exempt	10/29/14	ECC				

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group, Proposed:
3. Change in Use Group, Indicate Present:
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale _____
- Gained, Rental _____
- Lost, Sale _____
- Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group, Proposed:
3. Change in Use Group, Indicate Present:

C. MIXED USE -List secondary use(s):

- D. Construct. Classification: Present _____ Proposed _____

PLANS ROLLED

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name J.A. SALERNO, SR + SONS, INC. - MICHAEL J. SALERNO

Address 14 RIDGEDALE AVENUE, Suite #107
CEDAR KNOLLS, NJ 07927

Telephone (973) 267-0967

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 07/14/2015
Control Number C-14-004779
Permit Number 15-0739
Permit Issue Date 03/20/2015
Certificate Number 15-0739

Certificate

Construction Code Division
(Certificate of Occupancy)

Identification

Work Site Location: 56 CHAMBERS BRIDGE RD. Chipotle Mexican Grill Brick Township, NJ Block: 671 Lot: 1.01 Qual: _____
Owner in Fee: FEDERAL REALTY INVESTMENT TRUST
Owner Address: 1626 EAST JEFFERSON ST ROCKVILLE NJ 20852
Telephone: _____
Contractor JA SALERNO AND SONS
Address 43 RIDGEDALE AVE Suite 107 CEDAR KNOLLS NJ 07927-
Telephone: (973) 267-0967 Fax: _____
License Number or Builders Registration Number: _____ Federal Emp. Number: 22-2202759

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: A-2 Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: TENANT FIT UP - CHIPOTLE MEXICAN GRILL

Certificate Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJACS:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (_____ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (_____ years); see file

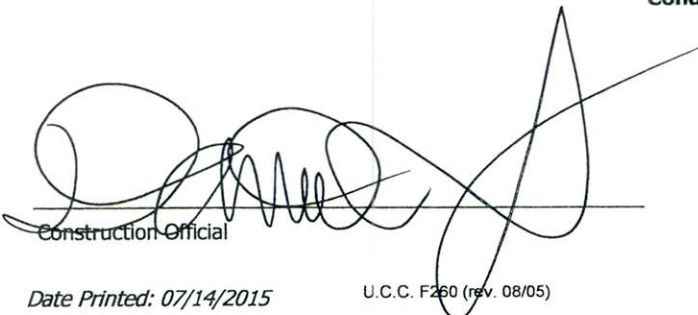
☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until _____

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than _____ or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of: _____

Conditions to be met:



Construction Official

Date Printed: 07/14/2015

U.C.C. F260 (rev. 08/05)

Fee: \$125.00
Check Number: 14293
Collected By: Geradine Roldan

Page 1



BUILDING SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

3-20-15
15-0739

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 0001671 Lot 15-9-100-10-03 Qualification Code 4,8,11,12
Work Site Location 74 BRICK PLAZA

56 Chambers Bridge

Owner in Fee: FEDERAL REALTY

Tel. (301) 998-8100 e-mail JFMILLER@FEDERALREALTY.COM

Address 1626 E. JEFFERSON ST. ROCKVILLE, MD 20852

Contractor: J.A. SALERNO, SR. & SONS, INC. Tel. 973-267-0967

Address 14 RIDGEDALE AVE., Suite 107 CEDAR KNOLLS, NJ 07927 e-mail MIKE@JASALERNO.COM

Contractor License No. or Builder Registration No. N/A Exp. Date —

Home Improvement Contractor Registration No. or Exemption Reason N/A

Federal Emp. ID No. 22-2202759 FAX: 973-267-0306

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☐ No Plans Required			Type: <u>Backfill</u>	Failure <u>6-9-15 MW</u>
☒ All <u>12-18-14</u>	<u>12-18-14</u>	<u>W</u>	<u>Footings</u>	Failure <u>6-9-15 MW</u>
☐ Footings/Foundations			<u>Foundation</u>	Approval <u>6-9-15 MW</u>
☐ Structural/Framework			<u>Slab</u>	
☐ Exterior			<u>Plumbing</u>	
☐ Interior			<u>Rough Areas</u>	
Joint Plan Review Required:			<u>Frame</u>	
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			<u>Truss Sys./Bracing</u>	
SUBCODE APPROVAL for PERMIT			<u>Barrier-Free</u>	
Date: <u>12/19/14</u>			<u>Insulation</u>	
Approved by: <u>WEN</u>			<u>Finishes -Base Layer</u>	
SUBCODE APPROVAL for CERTIFICATE			<u>Finishes -Final</u>	
☒ CO ☐ CCO ☐ CA			<u>Energy OC</u>	
Date: <u>06/26/15</u>			<u>Mechanical</u>	
Approved by: <u>WEN</u>			<u>TCO</u>	
			<u>Other</u>	
			<u>Final</u>	
			<u>Barrier-Free</u>	

B. BUILDING CHARACTERISTICS

Use Group Present A-2 Proposed A-2

No. of Stories 1

Height of Structure EXISTING ft.

Area — Largest Floor 2,717 sq. ft.

New Bldg. Area/All Floors 0 sq. ft.

Volume of New Structure — cu. ft.

Max. Live Load —

Max. Occupancy Load 108

Constr. Class Present IB Proposed IB

If Industrialized Building:

State Approved — HUD —

Est. Cost of Bldg. Work:

1. New Bldg. \$ —

2. Rehabilitation \$ 90000.00

3. Total (1+ 2) \$ 90000.00

U.C.C. F110 (rev. 11/09)
Internet version

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Michael J. Salerno

Print name here: MICHAEL J. SALERNO

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

A 2,717 SF TENANT FIT OUT WITHIN BRICK PLAZA, FOR PROPOSED CHIPOTLE MEXICAN GRILL.

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☒ Other TENANT-FIT OUT
- ☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

COMMERCIAL

4-30-15 W- Frame App'd -

By insul -

- Close Penetrations at Sprinkler pipe
- Addn Screens - at Drop Soffits -

6/9/15 W * Pictures Req'd for ~~B~~ repairs/slurry poured at
Foundation Repair

6/22/15 W- OC. App-

***NOTE:**

Pics of pour Provided -

Contractor to provide dump tickets
or other documentation that slurry
was of sufficient pst for
footing support

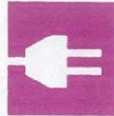
↖ (B) tech







ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

3-20-15
15-0739

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000 *Lots: 4, 8, 11, 12*

Block *671* Lot *1, 5, 9, 10, 11, 12, 13* Qualification Code _____

Work Site Location *Chipotle - Brick, NJ 08723*

74 BRICK PLAZA

Owner in Fee: *FEDERAL REALTY*

Tel. *(301) 998-8100* e-mail *JFmiller@FEDERALREALTY.COM*

Address *1626 E. JEFFERSON ST., ROCKVILLE, MD 20852*

Contractor: *Giordano Electric Corp.* Tel. *(732) 281-1562*

Address *2274 Maple Manor Court* e-mail *John Giordano*

Toms River, New Jersey 08755 *908-451-4053*

Contractor License No. *10132* Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. *22-3162202* FAX: *(732) 281-1563*

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ *45,000*

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial - Underslab Utilities Approved

Date: _____ Approved by: _____

☒ Electrical Plans Approved

Date: *11/12/14* Approved by: *[Signature]*

Joint Plan Review Required:

[] Bldg. [] Plub. [] Fire [] Elev.

SUBCODE APPROVAL for PERMIT

Date: *11/12/14*

Approved by: *[Signature]*

SUBCODE APPROVAL for CERTIFICATE

☒ CO [] CCO [] A

Date: *6/24/15*

Approved by: *[Signature]*

INSPECTIONS

Type: *COUGS* Failure Failure *6/24/15 TO*

Rough *WANS* *7/30/15 TO*

Barrier-Free _____

Trench *2-3/4 IN SCAB* *4/3/15 TO*

Temp. Serv. *ROOF-UP* *6/19/15 TO*

Constr. Serv. _____

TCO _____

Other _____

Service _____

Final _____ *6/24/15 PR*

Barrier-Free _____

Temp. Cut-In-Card Date Issued _____

Final Cut-In-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding _____

Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Sign/Contractor sign and seal here: *[Signature]*

Print name here: *John Giordano*

☒ Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY.	SIZE	ITEMS	FEE (Office Use Only)
<i>124</i>		Lighting Fixtures	
<i>56</i>		Receptacles	
		Switches	
		Detectors	
		Light Poles	
<i>2</i>		Motors—Fract. HP	
<i>22</i>		Emergency & Exit Lights	
<i>20</i>		Communications Points	
<i>1</i>		Alarm Devices/F.A.C. Panel	
<i>225</i>		<i>LIGHTING INVENTAR</i>	
		TOTAL NUMBERS	
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
<i>5</i>		KW Oven/Surface Unit <i>2-2kw</i>	
		KW Elec. Water Heater <i>1-4kw</i>	
		KW Elec. Dryer/Receptacle <i>1-3kw</i>	
		KW Dishwasher	
		HP Garbage Disposal	
<i>2</i>		KW Central A/C Unit <i>1-15</i>	
		HP/KW Space Heater/Air Handler <i>1-12</i>	
		KW Baseboard Heat	
<i>2</i>		HP Motors 1/+ HP <i>1-3HP</i>	
		HP Motors 1/+ HP <i>1-1.5HP</i>	
		KW Transformer/Generator	
		AMP Service	
<i>2</i>	<i>400</i>	AMP Subpanels	
		AMP Motor Control Center	
<i>1</i>	<i>1-2</i>	KW Elec. Sign/Outline Light	
		<i>BDT PANEL</i>	

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

4/30/04 was only passed

↑
(E) tech

Bill Jones

5

5

7

8

112

113

114

115

116

2/2/04

09520091E-6



10/1/04



PLUMBING SUBCODE TECHNICAL SECTION



Chipotle

Date Received
Control #

Date Issued

3-20-15
15-0739

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000. Lot: 4, 8, 11, 12

Block 671 Lot 1, 5-9, 10, 11-10, 13 Qualification Code

Work Site Location 74 Brick Plaza, Brick NJ 08723

Owner in Fee: FEDERAL REALTY

Tel. 301 998-8100 e-mail JMILLER@FEDERALREALTY.COM

Address 1626 E. JEFFERSON ST., ROCKVILLE, MD 20852
street municipality zip code

Contractor: Dominic Garofolo Tel. 856-672-9008

Address 214 Reading Avenue e-mail dgmech@verizon.net
Oaklyn NJ 08107

Contractor License No. 36BI01092900 Exp. Date 6-31-15

Home Improvement Contractor Registration No. or Exemption Reason (if applicable) 13VH01822600

Federal Emp. ID No. 22-3668954 FAX: 856-672-9008

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed

Building Sewer Size Public Sewer Private Septic

Water Service Size Public Water Private Well

Est. Cost of Plumbing Work \$ 50,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

- ☐ No Plans Required
☐ Partial -Underslab Utilities Approved

Date: Approved by:

- ☐ Plumbing Plans Approved

Date: Approved by:

Joint Plan Review Required:

- ☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: 10-30-14

Approved by:

SUBCODE APPROVAL for CERTIFICATE

- ☐ CO ☐ CCO ☐ CA

Date: 7-10-15

Approved by:

INSPECTIONS

Type:	Failure	Failure	Approval	Initial
Slab			<u>4-3-15</u>	<u>AD</u>
Rough			<u>4-29-14</u>	<u>AD</u>
Water				
Sewer				
Fixtures				
Gas Equipment				
Gas Piping			<u>4-21-15</u>	<u>AD</u>
LPGas Tank				
Fuel Oil Piping				
Solar				
TCO <u>60 days</u>			<u>6-23-15</u>	<u>AD</u>
Final			<u>7-10-15</u>	<u>AD</u>
Grease				

TRAP

5-27-15 AD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent or owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: Dominic Garofolo

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Tenant fit out of a new Chipotle Restaurant

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
<u>2</u>	Water Closet	\$
	Urinal/Bidet	
	Bath Tub	
<u>2</u>	Lavatory	
	Shower	
<u>6</u>	Floor Sinks	
<u>5</u>	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
<u>3</u>	Hose Bibb	
<u>1</u>	Water Heater	
<u>1</u>	Fuel Oil Piping	
<u>8</u>	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
<u>2</u>	Backflow Preventer	
<u>1</u>	Greasetrap	
<u>1</u>	Sewer Connection	
<u>1</u>	Water Service Connection	
<u>1</u>	Stacks	
<u>6</u>	Other floor drain	
<u>1</u>	trench drain	
<u>1</u>	expansion tank	
<u>2</u>	AC	
	Administrative Surcharge	\$
	Minimum Fee	\$
	State Permit Surcharge Fee	\$
	TOTAL FEE	\$

COMMERCIAL

6-23-15 / D

Reducer's 1st strainer's 4 Bay sink
~~Labeling and Test Report (RPZ) ok~~
(sinker)

4 Bay sink Individually pipe Tailpieces to Indirect



(P) tech

COMMERCIAL



FIRE PROTECTION SUBCODE TECHNICAL SECTION



Update + D

Date Received
Control #

Date Issued
Permit #

C-14-004779+D
3-28-15
15-0739+D

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 671 Lot 1.01 Qualification Code _____

Work Site Location CHIPOTLE

Black Plaza Black NJ

Owner in Fee: SA SALGADO + SONS

Tel. (973) 267-0967 e-mail _____

Address 14 R. OGDON AVE SUITE 107 CORRAL MOUNTAIN NJ 07927

Contractor: TIM TIGER ENTERPRISES Tel. (201) 485-7681

Address 100 WEST MAIN ST RAMSEY NJ 07446

Fire Protection Equipment, NJ Div of Fire Safety Permit No. 201236

Fire Protection Equipment, NJ Div of Fire Safety Installer No. 153212

Fire Alarm Contractor No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 20-1440263 FAX: (_____) _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present 200 Proposed same Fire Alarm System: [] New OR [] Existing

Constr. Class: Present _____ Proposed _____ Location of Panel: _____

Heating System: [] New OR [] Existing [] HVAC Fire Suppression/Standpipe System: _____

Type: [] Gas [] Oil [] Electric [] Solar [] New OR [] Existing

[] Other _____ Location of Main Control Valve: _____

Location: _____

Fuel Storage Tank:

Fuel Type: [] Flammable OR [] Combustible Capacity _____

Total Cost of Fire Protection Work \$ 9500

PLAN SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW		Type	Failure	Failure	Initial
[] No Plans Required		Alarm System	_____	_____	_____
Joint Plan Review Required		Suppression Sys	_____	_____	_____
[] Building [] Plumbing		Standpipe	_____	_____	_____
[] Electric [] Elevator		Fire Pump	_____	_____	_____
[] Fire Plans Approved		Fire Eng. System	_____	_____	_____
Date: <u>3/28/15</u>		Mechanical	_____	_____	_____
Approved by: <u>[Signature]</u>		Smoke Control	_____	_____	_____
SUBCODE APPROVAL		TCO	_____	_____	_____
[] CO [] CPO [] CA		Flammable/Combustible Tanks	_____	_____	_____
Date: <u>3-28-15</u>		Fireplace Venting	_____	_____	_____
Approved by: <u>[Signature]</u>		Final	_____	_____	_____
		Other	_____	_____	_____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application.

[x] Certified Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

RELOCATION OF EXISTING HANDS

Water Supply Source P.M. P.O.

Method of Alarm/Suppression System Supervision Central Station

Flammable/Combustible Tanks

Alarm Systems

[] System

[] 110v Interconnected

[] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, water/flow)

Supervisory Devices (i.e., tampers, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices _____

TOTAL

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves _____

Pre-action Valves _____

Sprinkler Heads (Dry and Wet) 26

Standpipes _____

Pre-engineered Systems

Wet Chemical _____

Dry Chemical _____

CO₂ Suppression _____

Foam Suppression _____

FM200 Suppression _____

Other _____

Other Systems

Kitchen Hood Exhaust System _____

Smoke Control System _____

Fired Appliances [] Gas or [] Oil _____

Fireplace Venting/Metal Chimney _____

Other _____

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

COMMERCIAL

5/13/15

weather pre meeting only

6/15/15

- Hood light test
- rest of above ceiling

For final

High Pressure H₂O test results
for cast Iron wall

- Above ground pipe cert
- final fire alarm test / paperwork
- kitchen supp test / paperwork

Report for dencor
LW
key

(F) tech